



Recommending Committee Agenda

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Public Comment: Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the December 18, 2023 Recommending Committee Meeting
5. Bill No. 2023-32 - For possible action - Annexation No. 23-0400-ANX1 - Property location: Southwest corner of Bath Drive and Egan Crest Drive; Petitioned by: City of Las Vegas; Acreage: 1.67 acres; Zoned R-E and R-U (County Zoning), R-E (City Equivalent). Sponsored by: Councilwoman Francis Allen-Palenske
6. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Committee. No subject may be acted upon by the Committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
7. Adjournment

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:
The City of Las Vegas website – www.lasvegasnevada.gov
The Nevada Public Notice website – notice.nv.gov
City Hall, 495 South Main Street, 1st Floor



AGENDA SUMMARY PAGE
Recommending Committee
Meeting of: January 2, 2024

Agenda Item No.:
1

DEPARTMENT: City Clerk
DIRECTOR: LuAnn Holmes

SUBJECT:
Call to Order



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Meeting of: January 2, 2024

Agenda Item No.:
2

DEPARTMENT: City Clerk
DIRECTOR: LuAnn Holmes

SUBJECT:
Announcement Regarding: Compliance with Open Meeting Law



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Meeting of: January 2, 2024

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SUBJECT:

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AGENDA SUMMARY PAGE
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Meeting of: January 2, 2024

Agenda Item No.:
4

DEPARTMENT: City Clerk
DIRECTOR: LuAnn Holmes

SUBJECT:

For possible action to approve the Final Minutes by reference of the December 18, 2023
Recommending Committee Meeting



AGENDA SUMMARY PAGE
Recommending Committee
Meeting of: January 2, 2024

Agenda Item No.:
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DEPARTMENT: City Attorney
DIRECTOR: Jeff Dorocak

DISCUSSION

SUBJECT:

Bill No. 2023-32 - For possible action - Annexation No. 23-0400-ANX1 - Property location: Southwest corner of Bath Drive and Egan Crest Drive; Petitioned by: City of Las Vegas; Acreage: 1.67 acres; Zoned R-E and R-U (County Zoning), R-E (City Equivalent). Sponsored by: Councilwoman Francis Allen-Palenske

FISCAL IMPACT:

None

PURPOSE/BACKGROUND:

The proposed ordinance annexes certain real property identified as the southwest corner of Bath Drive and Egan Crest Drive. The annexation is at the request of the property owner. The annexation process has now been completed in accordance with the NRS and the final date of annexation (January 25, 2024) is set by this ordinance.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

1. Bill No. 2023-32 and location map

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BILL NO. 2023-32

ORDINANCE NO. _____

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (23-0400-ANX1)

Sponsored by: Councilwoman Francis Allen-Palenske Summary: Annexes property described as the southwest corner of Bath Drive and Egan Crest Drive.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN

AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

BEING PORTIONS OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 1 AS SHOWN ON THAT PARCEL MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER IN FILE 84 OF PARCEL MAPS, AT PAGE 84 IN OFFICIAL RECORDS, CLARK COUNTY, NEVADA. **TOGETHER WITH** THE ADJACENT HALF-STREETS OF EGAN CREST DRIVE AND BATH DRIVE. **EXCEPTING THEREFROM** THAT PORTION DEDICATED FOR THE LAS VEGAS BELTWAY PER

1 DOCUMENT RECORDED MARCH 23, 2004 IN THE OFFICE OF THE
2 COUNTY RECORDER AS INSTRUMENT NO. 20040323-02092 IN
OFFICIAL RECORDS.

3 **TOGETHER WITH** LOT 2 AS SHOWN ON THAT PARCEL MAP ON
4 FILE IN THE OFFICE OF THE COUNTY RECORDER IN FILE 84 OF
5 PARCEL MAPS, AT PAGE 84 IN OFFICIAL RECORDS, CLARK
6 COUNTY, NEVADA. **EXCEPTING THEREFROM** THAT PORTION
DEDICATED FOR THE CLARK COUNTY 215 PER DOCUMENT
RECORDED NOVEMBER 14, 2013 IN THE OFFICE OF THE COUNTY
RECORDER AS INSTRUMENT NO. 201311140000527 IN OFFICIAL
RECORDS.

7
8 **TOGETHER WITH** THE WEST HALF (W 1/2) OF THE EAST HALF (E
1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST
QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SAID
SECTION 24. **EXCEPTING THEREFROM** THAT PORTION OF SAID
WEST HALF (W 1/2) LYING SOUTH OF THE NORTHERLY RIGHT-OF-
WAY LINE OF THE LAS VEGAS BELTWAY PER DOCUMENT
RECORDED MARCH 23, 2004 IN THE OFFICE OF THE COUNTY
RECORDER AS INSTRUMENT NO. 20040323-02092 IN OFFICIAL
RECORDS.

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13 SECTION 2: The City Council hereby determines that the described territory
14 meets the requirements provided by law for annexation to the City for the following reasons:

15 A. The area to be annexed was contiguous to the City's boundaries at the time
16 the annexation proceedings were instituted;

17 B. More than one-eighth (1/8) of the aggregate external boundaries of the area
18 are contiguous to the City;

19 C. The territory proposed to be annexed is not included within the boundaries
20 of another incorporated city or within the boundaries of any unincorporated town as those boundaries
21 existed as of July 1, 1983;

22 D. The City is eligible to annex the described territory because the present or
23 previous landowners have signed a petition constituting one hundred percent (100%) of the owners
24 of record of individual lots or parcels of land within the annexation area.

25 SECTION 3: The City will provide police protection through the Las Vegas

1 Metropolitan Police Department, fire protection, street maintenance, and library services
2 immediately upon annexation. Garbage collection by the company franchised by the City will also
3 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
4 Any connection to or extension of this sewer line to serve the annexation area shall be at the expense
5 of the landowners. Other services, such as participation in the City's recreational programs, special
6 education classes and programs, public works planning, building inspections, and other City services
7 will also be available immediately. Utilities such as gas, electricity, telephone, and water are
8 provided by private utility companies and other services to the area will not be affected by
9 annexation. Street paving, curbs and gutters, sidewalks and street lights which are not in place at the
10 time of annexation will be installed in the presently developed areas upon the request of the property
11 owners and at their expense by means of special assessment districts. Such improvements will be
12 extended into the undeveloped areas as development takes place and the need therefor arises, and
13 will be located according to the needs of the area at that time. Such installations will also be made
14 at the expense of the property owners, either by means of special assessment districts or as
15 prerequisites to the approval of subdivision plats, building permits or other land use or development
16 applications.

17 SECTION 4: The annexation of the described territory shall become effective on
18 the 25th day of January, 2024, and on that date the City will have the funds appropriated in sufficient
19 amount to finance the extension into the described territory of police protection, fire protection, street
20 maintenance, street sweeping, and street lighting maintenance.

21 SECTION 5: The described territory, together with the inhabitants and property
22 thereof, shall, from and after the 25th day of January, 2024, be subject to all debts, laws, ordinances
23 and regulations in force in the City and shall be entitled to the same privileges and benefits as other
24 parts of the City, and shall be subject to municipal taxes levied by the City.

25 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an

1 accurate map or plat of the described territory and to record the map or plat, together with a certified
2 copy of this ordinance, in the office of the County Recorder of Clark County, Nevada, which
3 recording shall be done prior to the 25th day of January, 2024.

4 SECTION 7: The described territory, which previously has been zoned R-E and
5 R-U (County of Clark classifications), is hereby classified as R-E (City of Las Vegas classification),
6 which is deemed to be the City equivalent of the County classifications.

7 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
8 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid
9 or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or
10 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of
11 the City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,
12 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,
13 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,
14 invalid or ineffective.

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SECTION 9: All ordinances or parts of ordinances or sections, subsections, phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED and APPROVED this ____ day of _____, 2024.

APPROVED:

By _____
CAROLYN G. GOODMAN, Mayor

ATTEST:

LUANN D. HOLMES, MMC
City Clerk

APPROVED AS TO FORM:

Val Steed 12-4-2023
Val Steed, Date
Deputy City Attorney

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the
2 _____ day of _____, 2023, and referred to a committee for recommendation, the
3 committee being composed of the following members _____
4 _____;
5 thereafter the said committee reported favorably on said ordinance on the _____ day of
6 _____, 2024, which was a _____ meeting of said Council; that
7 at said _____ meeting, the proposed ordinance was read by title to the City
8 Council as first introduced and adopted by the following vote:

9 VOTING "AYE": _____

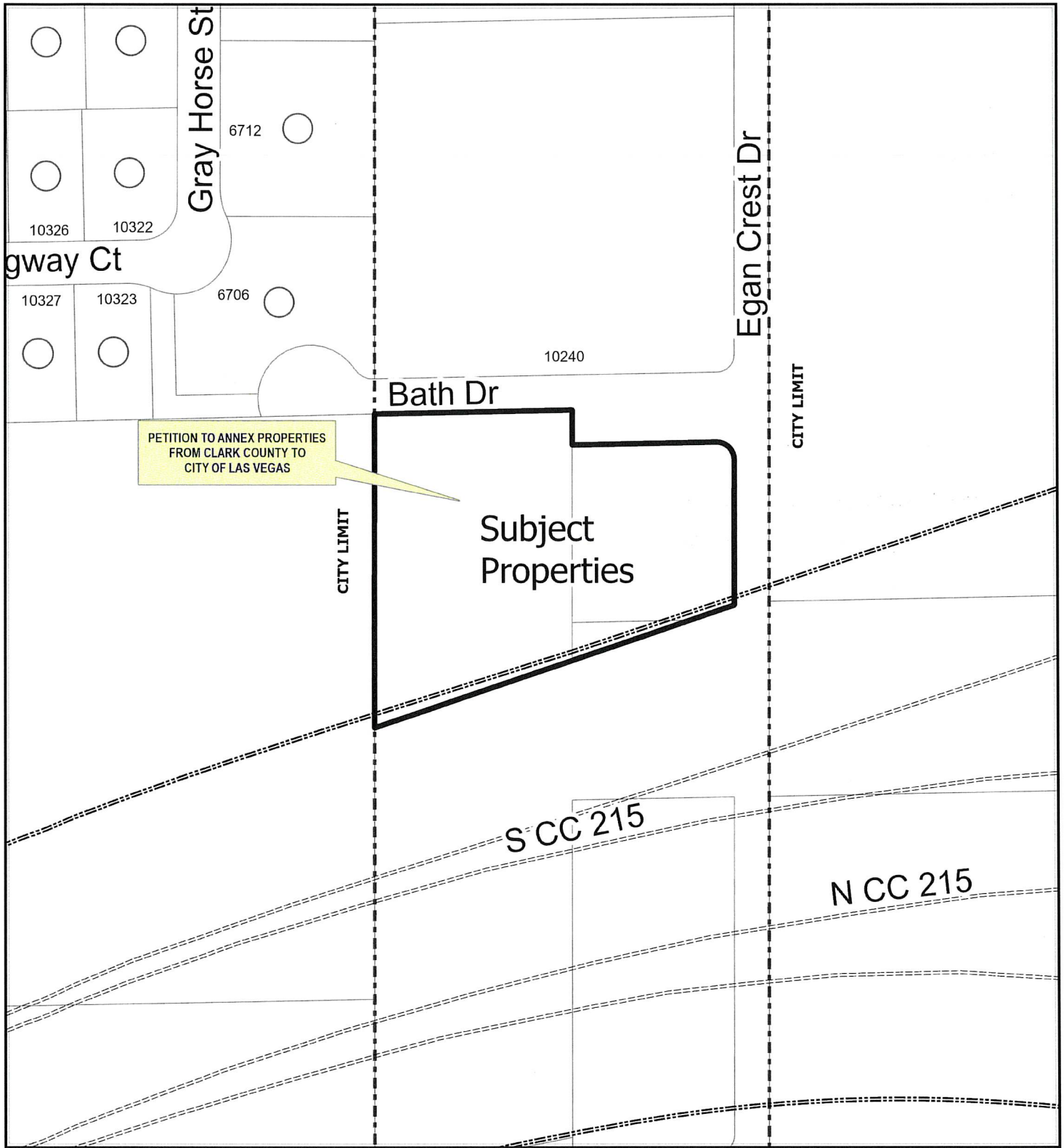
10 VOTING "NAY": _____

11 ABSENT: _____

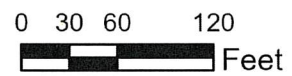
12 APPROVED:

13
14 By _____
CAROLYN G. GOODMAN, Mayor

15 ATTEST:
16 _____
17 LUANN D. HOLMES, MMC
City Clerk



CASE: 23-0400-ANX1





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DIRECTOR: LuAnn Holmes

SUBJECT:

Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Committee. No subject may be acted upon by the Committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name and correct spelling for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.



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SUBJECT:
Adjournment