

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

BARNEY FOLKERS

, an employee of the City of Las Vegas, Nevada, says that on the **13th day of December, 2023**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **20th day of December 2023**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following location(s) in accordance with the noticing standards as outlined in NRS 241.020:

1. City Hall, 495 South Main Street, 1st Floor

[Signature]

Signature
City Clerk's Office

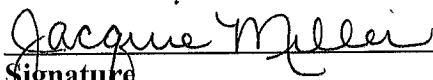
ASA
Title

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Jacque Miller, an employee of the City of Las Vegas, Nevada, says that on the **13th day of December, 2023**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **20th day of December, 2023**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature

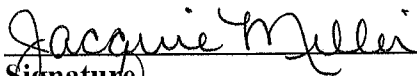
Jacque Miller

Assistant Deputy City Clerk

City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Jacquie Miller, an employee of the City of Las Vegas, Nevada, says that on the **13th day of December, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **20th day of December, 2023, at 9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

Jacquie Miller

Assistant Deputy City Clerk

City Clerk's Office

Jacquie Miller

Contact Group Name: - CC & RDA Agenda "In"

12/20/2023 City Council

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Zurama Gomez

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Jacque Miller

Contact Group Name: - CC & RDA Agenda "Out"

12/20/2023 City Council

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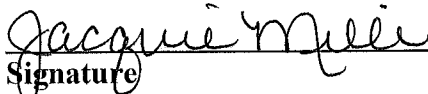
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Tricia Pintar

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CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Jacquie Miller, an employee of the City of Las Vegas, Nevada, says that on the **13th day of December, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **20th day of December, 2023**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

Jacquie Miller

Assistant Deputy City Clerk

City Clerk's Office

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

KIMBERLY REID
MAYOR'S OFFICE

ESTHEFANY AROCHI
MAYOR'S OFFICE

MAYOR PRO TEM BRIAN KNUDSEN
CITY COUNCIL OFFICE

DAVID NELDBERG
CITY COUNCIL OFFICE

MARIA ESPINOSA
CITY COUNCIL OFFICE

APRIL LALONE
CITY COUNCIL OFFICE

COUNCILWOMAN VICTORIA SEAMAN
CITY COUNCIL OFFICE

DAVID McGOWAN
CITY COUNCIL OFFICE

IOANA TEHAHE
CITY COUNCIL OFFICE

NICHOLAS LEWIS
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE
CITY COUNCIL OFFICE

ANASTACIO DEL REAL
CITY COUNCIL OFFICE

ARLENE ALVAREZ
CITY COUNCIL OFFICE

COUNCILWOMAN ALLEN-PALENSKE
CITY COUNCIL OFFICE

BRENDA FLANK
CITY COUNCIL OFFICE

SHANNON BENTHAM
CITY COUNCIL OFFICE

SAMANTHA BIVINS
CITY COUNCIL OFFICE

COUNCILMAN CEDRIC CREAR
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

KELLY WOODS
CITY COUNCIL OFFICE

HARRY WILLIAMS
CITY COUNCIL OFFICE

COUNCILWOMAN NANCY BRUNE
CITY COUNCIL OFFICE

MATEO BEERS
CITY COUNCIL OFFICE

BLANCA LENZI
CITY COUNCIL OFFICE

MIKE JANSSEN
CITY MANAGER

TIM HACKER
DEPUTY CITY MANAGER

STEVE FORD
DEPUTY CITY MANAGER

SABRA NEWBY
DEPUTY CITY MANAGER

GARY AMELING
CHIEF FINANCIAL OFFICER

DAVID RIGGLEMAN
DIRECTOR, COMMUNICATIONS

DIANA PAUL
DEPUTY DIRECTOR, COMMUNICATIONS

JACE RADKE
COMMUNICATIONS OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

ERYN SEBELIUS
COMMUNICATIONS OFFICE

RECEPTIONIST - (10)
CITY MANAGER'S OFFICE

ZURI GOMEZ - (10)
CITY COUNCIL OFFICE

JEFF DOROCAK - (7)
CITY ATTORNEY

SIERRA WEBB - (7)
PLANNING DEPARTMENT

FERNANDO GRAY
DIRECTOR, FIRE AND RESCUE

JASON POTTS
DIRECTOR, PUBLIC SAFETY

STACEY CAMPBELL
CITY CLERK'S OFFICE

JACQUIE MILLER
CITY CLERK'S OFFICE

RECORDS
CITY CLERK'S OFFICE

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Carolyn G. Goodman, Mayor (At-Large)
Brian Knudsen, Mayor Pro Tem (Ward 1)
Victoria Seaman (Ward 2)
Olivia Díaz (Ward 3)
Francis Allen-Palenske (Ward 4)
Cedric Crear (Ward 5)
Nancy E. Brune (Ward 6)



City Manager Mike Janssen
City Attorney Jeff Dorocak
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

December 20, 2023
9:00 AM

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

Online comments can be submitted via the City's website at www.lasvegasnevada.gov/councilcomment prior to the City Council meeting. The schedule for the Comments Period can be found on the above website.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The City Council Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

CEREMONIAL MATTERS

1. Call to Order

2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Pastor Aaron Hansel, Discovery Church
4. Pledge of Allegiance
5. Recognition of the Employee of the Month
6. Recognition of Local Hispanic Leaders

BUSINESS ITEMS - 9:30 A.M. SESSION

PUBLIC COMMENT

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9:30 A.M. Session

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the November 15, 2023 Regular City Council Meeting

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

ADMINISTRATIVE - CONSENT

10. For possible action to approve a First Amendment to the Amended and Restated Animal Care and Shelter Services Agreement increasing funding from City of Las Vegas (City) to The Animal Foundation (TAF) for shelter operation services located at 655 North Mojave Road - Department of Public Safety (Fiscal Year 2024 - additional amount of \$1,417,769 - General Fund) - Ward 3 (Diaz)
11. For possible action to approve a First Amendment to the Second Amended and Restated Lease Agreement for Animal Shelter Facility/The Animal Foundation Campus establishing purchase and transfer of animal shelter building and related facilities to City of Las Vegas (City), as well as amending the lease to clarify rights of use by and between the City of Las Vegas (City) and The Animal Foundation (TAF) located at 655 North Mojave Road - Department of Public Safety (\$6,291,000.00 CLV's apportioned amount of shelter purchase price - City Facilities Capital Projects Fund) - Ward 3 (Diaz)
12. For possible action to approve a First Amendment to the Interlocal Agreement with jurisdictions regarding proposed Regional Animal Shelter Campus between the City of Las Vegas (CLV), Clark County (County) and the City of North Vegas (NLV) to define purchase and contributions and to utilize and support a Regional Animal Shelter Campus currently operated by The Animal Foundation (TAF) located at 655 North Mohave Road - Department of Public Safety - (NOTE: This item has the same fiscal impact described in related Council Item 11 - City Facilities Capital Projects Fund) - Ward 3 (Diaz)

CITY CLERK - CONSENT

13. For possible action to approve the Proclamation and Order declaring the 2024 City of Las Vegas Municipal Election

COMMUNITY DEVELOPMENT - BUSINESS LICENSING - CONSENT

14. For possible action to approve a Restricted Gaming license for TERRIBLE'S GAMING db at TERRIBLES #447 at 2401 North Jones Boulevard - Ward 5 (Crear)
15. For possible action to approve a Restricted Gaming License for CASA DON JUAN LLC, dba CASA DON JUAN MAIN STREET at 1204 South Main Street - Ward 3 (Diaz)
16. For possible action to approve a One-Day Opening for a Non-Restricted Gaming License for UNITED COIN MACHINE CO dba CENTURY GAMING TECHNOLOGIES db at HOLY COW! CASINO, CAFE at 2427 South Las Vegas Boulevard - Ward 3 (Diaz)
17. For possible action to approve a New Massage Establishment license for THAI HEALING SOLUTIONS SPA LLC dba THAI MASSAGE at 6710 North Hualapai Way, Suite 130 - Ward 4 (Allen-Palenske)
18. For possible action to approve a Restricted Gaming license for NEVADA RESTAURANT SERVICES INC dba DOTTY'S #213 at 9570 W Skye Canyon Park Dr Suite 160 - Ward 6 (Brune)

COMMUNITY DEVELOPMENT - CONSENT

19. For possible action to approve an Interlocal Agreement to further the actions recommended in the All-In Community Sustainability and Climate Action Plan in Southern Nevada and collaborate on one or more joint grant proposals between the City of Las Vegas, Clark County, the Cities of Boulder City, Henderson, Mesquite and North Las Vegas, the Regional Transportation Commission of Southern Nevada and the Southern Nevada Water Authority (Participating Entities) - All Wards
20. For possible action to approve the ratification of the Commission for the Las Vegas Centennial Contract 240081-DG in the amount of \$209,255 to KME Architects to create the Historic Westside Design Guidelines for commercial and residential properties located in the Historic Westside, an area roughly bounded by Owens Avenue, Interstate 15 and Martin Luther King Boulevard (License Plate Revenue) - Ward 5 (Crear)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

21. For possible action to approve a Parking Lot Reimbursement and Operating Agreement between the City of Las Vegas (City) and 300 Stewart Corporation, LLC, dba the Mob Museum, for reimbursement of eligible costs related to the construction of a parking lot located at 350 Stewart Avenue - Ward 5 (Crear)
22. For possible action to approve the City Manager or designee authorization to negotiate and execute an agreement with 400 Stewart, LLC, to terminate the Option Agreement between the City of Las Vegas (City) and 400 Stewart, LLC, including the authorization to expend funds subsequent to the negotiated agreement for the parcels located at the northeast corner of North Las Vegas Boulevard and Mesquite Avenue (APN 139-34-512-001) and west of 6th Street between East Stewart Avenue and Mesquite Avenue (APNs 139-34-512-008 through -015) (Not-to-Exceed \$1,000,000 - General Fund) - (Ward 5 Crear)
23. For possible action to approve an additional sixty (60) day extension of time to the Option Agreement and Partial Assignment between the City of Las Vegas (City) and 400 Stewart, LLC, (400 Stewart), which will allow the City and 400 Stewart to evaluate the best use of Option Parcel A-2, located at the northeast corner of North Las Vegas Boulevard and East Mesquite Avenue (APN 139-34-512-001), and Option Parcel A-3, located west of North 6th Street, north of Stewart Avenue and south of East Mesquite Avenue (APNs 139-34-512-008 through -015) - Ward 5 (Crear)

FINANCE - PURCHASING AND CONTRACTS - CONSENT

24. For possible action to approve award of Contract No. 23.MWB093.D1-SK, Prime Design Services for Skye Canyon Providence Area LVMPD Community Substation and Park, located on the southwest corner of Grand Teton Drive and Hualapai Way - Department of Public Works - Award recommended to: SCA DESIGN, LLC (Not-to-Exceed \$160,000 - Special Program Special Revenue Fund) - Ward 6 (Brune)

25. For possible action to approve award of Contract No. 230226-SK, General Services for Courtyard Homeless Resources Center Operator, located at 314 Foremaster Lane - Department of Neighborhood Services - Award recommended to: FUNDAMENTAL BEHAVIORAL SERVICES DBA NEVADA BEHAVIORAL HEALTH SYSTEMS (Not-to-Exceed \$35,510,028.75 - General Fund) - Ward 5 (Crear)
26. For possible action to approve award of Modification No. 1 to Mutual Use Contract No. 230055-DG, Motorola Products Services and Solutions - Department of Public Safety - Award recommended to: MOTOROLA SOLUTIONS, INC. (\$525,000 - Various Funds) - All Wards
27. For possible action to approve award of Modification No. 4 to Contract No. 210026-PH, Enterprise Records Management and Warehouse Management Software and Professional Services - Office of the City Clerk - Award recommended to: INFORMATION FIRST, INC. (Total Not-to-Exceed Increase \$2,709,660.82 - IT CIP Projects Internal Service Fund)
28. For possible action to approve award of Contract No. 240007-JH, Professional Services for the City of Las Vegas 2050 Master Plan - Charleston Area, located in the area bounded by US 95 on the north, Sahara Avenue to the south, I-15 to the east and Buffalo Road on the west - Department of Community Development - Award recommended to: HAPPY CITIES STUDIO, INC. (Not-to-Exceed \$200,000 - General Capital Project Fund) - Wards 1 and 3 (Knudsen and Diaz)

PUBLIC WORKS - CONSENT

29. For possible action to approve First Supplemental Interlocal Contract LAS04F22 between the City of Las Vegas (CLV) and the Clark County Regional Flood Control District (CCRFCD) to extend the contract expiration date from January 30, 2024 to January 30, 2027, for the Meadows/Charleston - Via Olivero, Montessori to Buffalo Design Project - Wards 1 and 2 (Knudsen and Seaman)
30. For possible action to approve Interlocal Agreement No. 141364-A between the City of Las Vegas (CLV) and the Las Vegas Valley Water District (LVVWD) to receive potable water for irrigation services from the LVVWD for landscape improvements at C Street and D Street, south of Jefferson Avenue, for the Historic Westside Education and Training Center Project (\$59,432 - City Facilities Capital Project Fund [CPF]) - Ward 5 (Crear)
31. For possible action to approve Interlocal Contract LAS29G23 between the City of Las Vegas (CLV) and the Clark County Regional Flood Control District (CCRFCD) for construction of the Flamingo - Boulder Highway North, Charleston - Main Street to Maryland Parkway Project (\$35,745,716 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Diaz)
32. For possible action to approve Amendment No. 6 to Cooperative (Local Public Agency) Agreement PR194-12-063 between the City of Las Vegas (CLV) and the State of Nevada Department of Transportation (NDOT) to extend the agreement expiration date to June 30, 2027, and increase funding in the amount of \$1,475,000 for construction of the Eastern Avenue bus turnouts from Sahara Avenue to Owens Avenue (\$1,475,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Diaz)

RESOLUTIONS - CONSENT

33. R-51-2023 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and FYT Investments LLC (Owner), located at 515 South Las Vegas Boulevard (APNs 139-34-310-059 and -060), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area - Ward 3 (Diaz) [NOTE: This item is related to RDA Item 5 (RA-18-2023)]

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

34. Discussion for possible action regarding the ratification of Maggie Plaster as the Director of Parks, Recreation and Cultural Affairs (\$180,525 + Benefits - General Fund) - All Wards

BOARDS AND COMMISSIONS - DISCUSSION

35. Discussion for possible action regarding the appointment of Mayor Carolyn Goodman as the City of Las Vegas representative on the Oversight Panel for School Facilities

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

36. Bill No. 2023-31 - For possible action - Updates the description of certain City ward boundaries (Wards 3, 4, 5 and 6) to reflect precinct-number adjustments by the Clark County Election Department. Proposed by: LuAnn D. Holmes, City Clerk

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

37. Bill No. 2023-28 - Amends LVMC Title 6 to add a new chapter pertaining to the licensing and regulation of sidewalk vendors, as authorized and directed by State law. Sponsored by: Councilwoman Olivia Diaz
38. Bill No. 2023-30 - Amends LVMC Title 14 to adopt a new chapter pertaining to the operation of the municipal cemetery. Proposed by: Mike Janssen, City Manager

NEW BILLS

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

39. Bill No. 2023-32 - Annexation No. 23-0400-ANX1 - Property location: Southwest corner of Bath Drive and Egan Crest Drive; Petitioned by: City of Las Vegas; Acreage: 1.67 acres; Zoned R-E and R-U (County Zoning), R-E (City Equivalent). Sponsored by: Councilwoman Francis Allen-Palenske

COMMUNITY DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

COMMUNITY DEVELOPMENT - CONSENT

All items listed on the Consent Agenda are considered to be routine and have been recommended "for approval". All items on the consent agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the Discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

40. 23-0569 - APPLICANT: FF SERIES HOLDINGS, LLC - OWNER: ALLAY TIME AND KNOWLEDGE SERVICES, INC. - For possible action on the following Land Use Entitlement project requests on 3.28 acres on the east side of Tenaya Way, approximately 210 feet south of Azure Drive (APNs 125-27-610-003 through -006 and 125-27-610-020 through -022), O (Office) Zone - Ward 6 (Brune). Staff recommends APPROVAL on the Land Use Entitlement project.
- 40a. 23-0569-EOT1 - EXTENSION OF TIME - VARIANCE - FOR THE THIRD EXTENSION OF TIME OF AN APPROVED VARIANCE (VAR-66518) OF COMPLETE STREETS STANDARDS TO PROVIDE NO OFFSITE IMPROVEMENTS ALONG STARLIGHT DRIVE
- 40b. 23-0569-EOT2 - EXTENSION OF TIME - VARIANCE - FOR THE THIRD EXTENSION OF TIME OF AN APPROVED VARIANCE (VAR-66519) TO ALLOW A 10-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 69 FEET IS REQUIRED

- 40c. 23-0569-EOT3 - EXTENSION OF TIME - VARIANCE - FOR THE THIRD EXTENSION OF TIME OF AN APPROVED VARIANCE (VAR-66973) TO ALLOW 46 PERCENT LOT COVERAGE WHERE 30 PERCENT IS THE MAXIMUM ALLOWED
- 40d. 23-0569-EOT4 - EXTENSION OF TIME - WAIVER - FOR THE THIRD EXTENSION OF TIME OF AN APPROVED WAIVER (WVR-66696) TO ALLOW NO STREETLIGHTS WHERE SUCH ARE REQUIRED FOR A PROPOSED CONVALESCENT CARE FACILITY/NURSING HOME
- 40e. 23-0569-EOT5 - EXTENSION OF TIME - SPECIAL USE PERMIT - FOR THE THIRD EXTENSION OF TIME OF AN APPROVED SPECIAL USE PERMIT (SUP-66520) FOR A PROPOSED CONVALESCENT CARE FACILITY/NURSING HOME USE
- 40f. 23-0569-EOT6 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - FOR THE THIRD EXTENSION OF TIME OF AN APPROVED SITE DEVELOPMENT PLAN REVIEW (SDR-66521) FOR A PROPOSED 65,738 SQUARE-FOOT CONVALESCENT CARE FACILITY/NURSING HOME
- 41. 23-0570 - APPLICANT/OWNER: FF SERIES HOLDINGS, LLC - For possible action on the following Land Use Entitlement project requests on 1.03 acres at the southeast corner of Azure Drive and Tenaya Way (APNs 125-27-610-001 and -024), O (Office) Zone - Ward 6 (Brune). Staff recommends APPROVAL on the Land Use Entitlement project.
 - 41a. 23-0570-EOT1 - EXTENSION OF TIME - VARIANCE - FOR THE THIRD EXTENSION OF TIME OF AN APPROVED VARIANCE (VAR-66511) TO ALLOW A 10-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 69 FEET IS REQUIRED
 - 41b. 23-0570-EOT2 - EXTENSION OF TIME - VARIANCE - FOR THE THIRD EXTENSION OF TIME OF AN APPROVED VARIANCE (VAR-66512) OF COMPLETE STREET STANDARDS TO PROVIDE NO OFF-SITE IMPROVEMENTS ALONG STARLIGHT DRIVE
 - 41c. 23-0570-EOT3 - EXTENSION OF TIME - VARIANCE - FOR THE THIRD EXTENSION OF TIME OF AN APPROVED VARIANCE (VAR-66974) TO ALLOW 35 PERCENT LOT COVERAGE WHERE 30 PERCENT IS THE MAXIMUM ALLOWED
 - 41d. 23-0570-EOT4 - EXTENSION OF TIME - WAIVER - FOR THE THIRD EXTENSION OF TIME OF AN APPROVED WAIVER (WVR-66675) TO ALLOW NO STREETLIGHTS WHERE SUCH ARE REQUIRED
 - 41e. 23-0570-EOT5 - EXTENSION OF TIME - SPECIAL USE PERMIT - FOR THE THIRD EXTENSION OF TIME OF AN APPROVED SPECIAL USE PERMIT (SUP-66509) FOR A PROPOSED CONVALESCENT CARE FACILITY/NURSING HOME USE
 - 41f. 23-0570-EOT6 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - FOR THE THIRD EXTENSION OF TIME OF AN APPROVED SITE DEVELOPMENT PLAN REVIEW (SDR-66510) FOR A PROPOSED 15,750 SQUARE-FOOT CONVALESCENT CARE FACILITY/NURSING HOME WITH A WAIVER TO NOT ORIENT THE BUILDING TO THE CORNER WHERE SUCH IS REQUIRED

COMMUNITY DEVELOPMENT - ONE MOTION/ONE VOTE

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items with a Planning Commission and/or Staff recommendation of approval. All public hearings and non-public hearings items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

- 42. 23-0454-SUP1- SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: STUFF MY TURKEY WITH SOUL - OWNER: SAHARA 3D, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 3,163 SQUARE-FOOT ALCOHOL, ON-PREMISE FULL USE WITH A 200 SQUARE-FOOT OUTDOOR PATIO AREA at 4760 West Sahara Avenue, Suite #20 (APN 162-06-402-001), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

- 43. 23-0477-VAC1 - VACATION - PUBLIC HEARING - APPLICANT: TOLL NORTH LV, LLC - OWNER: ELKHORN 56, LLC - For possible action on a Land Use Entitlement project request for a Petition to Vacate a portion of Jones Boulevard public right-of-way, generally located between Deer Springs Way and Elkhorn Road, Ward 6 (Brune). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
- 44. 23-0494-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MICHELLE ZAMORA - OWNER: JOSEPHS FAMILY LIMITED PARTNERSHIP - For possible action on a Land Use Entitlement project request FOR A PROPOSED 819 SQUARE-FOOT MASSAGE ESTABLISHMENT USE WITH A WAIVER TO ALLOW A 140-FOOT DISTANCE SEPARATION FROM A PARCEL ZONED FOR RESIDENTIAL USE WHERE 400 FEET IS REQUIRED at 1815 West Charleston Boulevard, Suite #4 (APN 162-04-112-022), T4-C (T4 Corridor) Zone, Ward 1 (Knudsen). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

COMMUNITY DEVELOPMENT - DISCUSSION

- 45. 23-0240-SUP1 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SERENITY WELLNESS CENTER, LLC - OWNER: 1800 INDUSTRIAL, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 3,700 SQUARE-FOOT CANNABIS CONSUMPTION LOUNGE USE IN CONJUNCTION WITH AN EXISTING CANNABIS DISPENSARY USE WITH A WAIVER TO ALLOW OUTDOOR CONSUMPTION WITHIN AN EXISTING 300 SQUARE-FOOT OUTDOOR PATIO AREA at 1800 Industrial Road, Suites #100 and #102 (APN 162-04-704-003), M (Industrial) Zone, Ward 3 (Diaz). Staff recommends APPROVAL. The Planning Commission has NO RECOMMENDATION.
- 46. 23-0399 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: GREYSTONE NEVADA, LLC - OWNER: BABB INVESTMENT CO. - For possible action on the following Land Use Entitlement project requests on a portion of 8.02 acres located at the northwest corner of Isaac Newton Way and Metro Academy Way (APN 138-07-401-019), PD (Planned Development) Zone, Ward 4 (Allen-Palenske). The Planning Commission (6-0 vote) recommend APPROVAL on the Land Use Entitlement project. Staff recommend DENIAL on the Land Use Entitlement project.
 - 46a. 23-0399-MOD1 - ABEYANCE ITEM - MAJOR MODIFICATION - FROM: OS-R (OPEN SPACE AND RECREATION) TO: MLA (MEDIUM-LOW ATTACHED DENSITY) LONE MOUNTAIN SPECIAL LAND USE DESIGNATION
 - 46b. 23-0399-VAR1 - ABEYANCE ITEM - VARIANCE - TO ALLOW 5,678 SQUARE FEET OF OPEN SPACE WHERE 21,780 SQUARE FEET IS REQUIRED
 - 46c. 23-0399-VAR2 - ABEYANCE ITEM - VARIANCE - TO ALLOW A PROPOSED SEVEN-FOOT RETAINING WALL WHERE THREE FEET AND SIX INCHES IS THE MAXIMUM ALLOWED, AND AN OVERALL 13-FOOT TALL SCREEN AND RETAINING WALL HEIGHT WHERE NINE FEET AND SIX INCHES IS THE MAXIMUM ALLOWED
 - 46d. 23-0399-VAR3 - ABEYANCE ITEM - VARIANCE - TO ALLOW PRIVATE STREETS TO NOT MEET PUBLIC STREET STANDARDS
 - 46e. 23-0399-VAC1 - ABEYANCE ITEM - VACATION - PETITION TO VACATE A ROADWAY, UTILITY, ACCESS AND DRAINAGE EASEMENT
 - 46f. 23-0399-SDR1 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED 66-LOT SINGLE FAMILY, DETACHED RESIDENTIAL DEVELOPMENT
 - 46g. 23-0399-TMP1 - ABEYANCE ITEM - TENTATIVE MAP - CHALLENGER & ISAAC NEWTON - FOR A PROPOSED 66-LOT SINGLE FAMILY, DETACHED RESIDENTIAL SUBDIVISION
- 47. 23-0527-ROC1 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: CASH AMERICA WEST, INC. - OWNER: TTR PROPERTIES, LLC - For possible action on a Land Use Entitlement project request FOR A REVIEW OF CONDITION NUMBER SIX (6) OF A PREVIOUSLY APPROVED SPECIAL USE PERMIT (U-0091-98) WHICH STATES, "THE SALE OF WEAPONS IS PROHIBITED" at 4111 North Rancho Drive (APN 138-02-814-009), C-2 (General Commercial) Zone, Ward 5 (Crear). Staff recommends DENIAL.

48. 23-0288 - PUBLIC HEARING - APPLICANT: FUYI PROPERTIES, LLC - OWNER: SIEGEL SUNSET LLC, ET AL - For possible action on the following Land Use Entitlement project requests on 1.37 acres at the northwest corner of Coolidge Avenue and Casino Center Boulevard (APNs 139-34-401-010, -015 through -017, and -034 through -038), Ward 3 (Diaz). The Planning Commission (7-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on 23-0288 [SUP1, SUP2, SDR1, and VAC1]. Staff recommends APPROVAL on 23-0288-ZON1.
- 48a. 23-0288-ZON1 - REZONING - FROM: C-1 (LIMITED COMMERCIAL) AND C-M (COMMERCIAL/INDUSTRIAL) TO: C-2 (GENERAL COMMERCIAL)
- 48b. 23-0288-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED AUTOMOBILE RENTAL USE
- 48c. 23-0288-SUP2 - SPECIAL USE PERMIT - FOR A PROPOSED MIXED-USE DEVELOPMENT WITH A WAIVER TO ALLOW A SURFACE PARKING LOT ALONG THE STREET FRONTAGE
- 48d. 23-0288-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED EIGHT-STORY, MIXED-USE DEVELOPMENT CONSISTING OF 114 CONDOMINIUM UNITS, 214 HOTEL RESIDENCE ROOMS, AND 31,644 SQUARE FEET OF COMMERCIAL AREA WITH WAIVERS OF THE APPENDIX F INTERIM DOWNTOWN LAS VEGAS DEVELOPMENT STANDARDS
- 48e. 23-0288-VAC1 - PETITION TO VACATE - TO VACATE THE SOUTHERN PORTION OF A PUBLIC ALLEYWAY GENERALLY LOCATED BETWEEN 1ST STREET AND CASINO CENTER BOULEVARD
49. 23-0453-VAR1 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: RAIDEL RAVELO NODA - For possible action on a Land Use Entitlement project request TO ALLOW AN EXISTING SIX-FOOT TALL WALL IN THE FRONT YARD WHERE FIVE FEET IS THE MAXIMUM HEIGHT ALLOWED AND WITH A THREE-FOOT SOLID BASE WHERE TWO FEET IS THE MAXIMUM HEIGHT ALLOWED on 0.11 acres at 2620 Rising Legend Way (APN 139-20-814-033), R-CL (Single Family Compact-Lot) Zone, Ward 5 (Crear). The Planning Commission (7-0 vote) recommends APPROVAL. Staff recommends DENIAL.
50. 23-0467-VAR1 - VARIANCE - PUBLIC HEARING - APPLICANT: MARIA RODRIGUEZ - OWNER: RAUL GIL AND MARIA GIL - For possible action on an Appeal of the Denial by the Planning Commission on the following Land Use Entitlement project request TO ALLOW A 38-FOOT LOT WIDTH WHERE 100 FEET IS REQUIRED at 1201 South Commerce Street (APN 162-03-110-116), C-M (Commercial/Industrial) Zone, Ward 3 (Diaz). The Planning Commission (6-0-1 vote) and Staff recommend DENIAL.
51. 23-0468-SDR1 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: PIERRO'S LANDSCAPE & MAINTENANCE, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 5,448 SQUARE-FOOT BUILDING MAINTENANCE AND STORAGE DEVELOPMENT WITH WAIVERS OF OFFSITE IMPROVEMENTS AND PERIMETER LANDSCAPE BUFFER REQUIREMENTS on 1.24 acres located on the south side of Ricky Road, approximately 435 feet east of Rancho Drive (APN 138-12-810-012), C-2 (General Commercial) Zone, Ward 5 (Crear). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
52. 23-0484 - PUBLIC HEARING - APPLICANT: SHANE TERRY - OWNER: TONY CHIN HSEIN TSAI AND JASMIN PEI WEN TSAI - For possible action of the following Land Use Entitlement project requests on 0.32 acres at 1300 South Main Street, Suite #120 (APN 162-03-110-094), Ward 3 (Diaz). The Planning Commission (6-0-1 vote) recommend APPROVAL on the Land Use Entitlement project. Staff recommend DENIAL on the Land Use Entitlement project.
- 52a. 23-0484-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED 3,554 SQUARE-FOOT ALCOHOL, ON-PREMISE FULL AND ALCOHOL, OFF-PREMISE ANCILLARY USE WITH A 750 SQUARE-FOOT OUTDOOR PATIO AREA
- 52b. 23-0484-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED NIGHT CLUB WITH AN OUTDOOR PATIO AREA

- 53. 23-0485 - PUBLIC HEARING - APPLICANT: CLARK COUNTY SCHOOL DISTRICT - OWNER: SCHOOL BOARD OF TRUSTEES - For possible action on the following Land Use Entitlement project requests on 7.32 acres at 1200 North 27th Street (APN 139-25-202-001), C-V (Civic) Zone, Ward 3 (Diaz). The Planning Commission (7-0 vote) recommends APPROVAL on the Land Use Entitlement project. Staff recommends DENIAL on the Land Use Entitlement project.
 - 53a. 23-0485-VAR1 - VARIANCE - TO ALLOW DEVIATIONS FROM TITLE 19.10 C-V (CIVIC) DEVELOPMENT STANDARDS
 - 53b. 23-0485-VAR2 - VARIANCE - TO ALLOW 101 PARKING SPACES WHERE 123 SPACES ARE REQUIRED
 - 53c. 23-0485-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED TWO-STORY, 88,647 SQUARE-FOOT PRIMARY PUBLIC SCHOOL
 - 53d. 23-0485-MSP1 - MASTER SIGN PLAN - FOR A PROPOSED WALL SIGN WITH ANIMATED LED DISPLAY AND OTHER PROPOSED SIGNAGE
- 54. 23-0496-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: XO LIQUOR RAINBOW, LLC - OWNER: RAINBOW COMMERCIAL, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 4,000 SQUARE-FOOT ALCOHOL, OFF-PREMISE FULL USE at 2300 North Rainbow Boulevard, Suites #113 and 114 (APN 138-23-110-041), C-1 (Limited Commercial) Zone, Ward 5 (Crear). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
- 55. 23-0481-DIR1 - DIRECTOR'S BUSINESS - NON-PUBLIC HEARING - APPLICANT/OWNER: THE HOWARD HUGHES COMPANY, LLC - Discussion for possible action on a Required Review of a 24-month development report as required by Section 11.01 of the Summerlin West Development Agreement, generally located west of the I-215 Beltway and north of Charleston Boulevard (APN multiple), Ward 2 (Seaman). Staff recommend APPROVAL.

REPORTS AND PRESENTATIONS

- 56. Report by Department of Community Development Director, Seth Floyd, and Southern Nevada Health District staff and discussion for possible action regarding the sidewalk vending provisions passed in 2023 by the Nevada State Legislature

SET DATE

- 57. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

- 58. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL EMERGING ISSUES

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

- 59. Discussion regarding potential items for future City Council agendas - All Wards

COUNCIL MEMBER RECOGNITION

- 60. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov
The Nevada Public Notice website – notice.nv.gov
City Hall, 495 South Main Street, 1st Floor