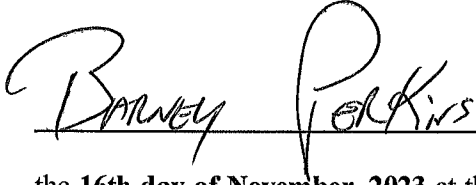


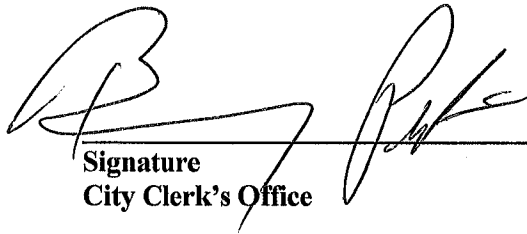
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)



_____, an employee of the City of Las Vegas, Nevada, says that on the **16th day of November, 2023** at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Commission for the Las Vegas Centennial Meeting Agenda**, said meeting to be held on the **27th day of November, 2023 at 2:00 P.M.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office

Title

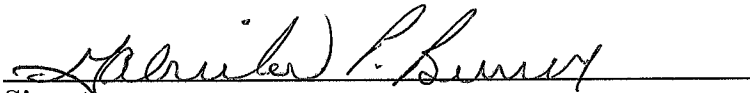


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **16th day of November, 2023** at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Commission for the Las Vegas Centennial Meeting Agenda**, said meeting to be held on the **27th day of November, 2023** at **2:00 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature

Gabriela Portillo-Brenner

Deputy City Clerk

City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **16th day of November, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of a **Commission for the Las Vegas Centennial Meeting Agenda**, said meeting to be held on the **27th day of November, 2023, at 2:00 P.M.** in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in cursive script, appearing to read 'Gabriela P. Brenner', is written over a solid horizontal line.

Signature

Gabriela Portillo-Brenner

Deputy City Clerk

City Clerk's Office

Gaby Portillo

11/29/23

Contact Group Name:

Centennial Commission

Members:

11/27/23
LV Councilman

Arianna Rodriguez Mora
Arlene Alvarez
Barney Perkins
Bob Coffin
Bob Stoldal
Brenda Flank
Brian Lovelin
Candice Buford
Carolyn G. Goodman
Cedric Crear
Diane Siebrandt
DPS Locksmiths
Emily Wetzstein
Esthefany Arochi
Gary Ameling
Hannah Brown
Honorable Richard Bryan
Hugh Sinnock
Jackie Bruno
Jeff Dorocak
John H. Mowbray
Kathy Nghe
Kelli Hansen
Kelly Woods
Kevin Mills
Lora Kalkman
Louise Helton
Mark Brandenburg
Michael Howe
Mike Janssen
Olivia Diaz
Rebekah Holder
Richard Truesdell
Ryan Arnold
Ryann Milton
Sandra Fritchley
Sara Mays
Seth Floyd
Sierra Webb
Suzette Landholm
Tanya Jackson-Renter
Teresa Smith
Thomas Prato
Val Steed
Ydo Yturalde
Zachary Bucher

armora@lasvegasnevada.gov
aalvarez@lasvegasnevada.gov
BPerkins@LasVegasNevada.GOV
lvcouncilman@hotmail.com
StoldalR@gmail.com
bflank@LasVegasNevada.GOV
blovelin@LasVegasNevada.GOV
ccbuford@LasVegasNevada.GOV
cgoodman@lasvegasnevada.gov
ccrear@LasVegasNevada.GOV
dsiebrandt@lasvegasnevada.gov

ewetzstein@LasVegasNevada.GOV
earochi@LasVegasNevada.GOV
gameling@LasVegasNevada.GOV
Hannahb4@cox.net
rbryan1937@gmail.com
hughsinnock@yahoo.com
jbruno@LasVegasNevada.GOV
jdorocak@LasVegasNevada.GOV
jmowbray@spencerfane.com
knghe@LasVegasNevada.GOV
khansen@lasvegasnevada.gov
kwoods@LasVegasNevada.GOV
Eggman4@cox.net
lkalkman@LasVegasNevada.GOV
gadjet4@aol.com
markbrandenburg747@gmail.com
mphowe@LasVegasNevada.GOV
MJanssen@LasVegasNevada.GOV
odiaz@lasvegasnevada.gov
rholder@LasVegasNevada.GOV
bcc_rtruesdell@lasvegasnevada.gov
ARCLasVegas@gmail.com
rmilton@lasvegasnevada.gov
SFritchley@fennemorelaw.com
smays@LasVegasNevada.GOV
sfloyd@LasVegasNevada.GOV
swebb@lasvegasnevada.gov
slandholm@lasvegasnevada.gov
tjackson@LasVegasNevada.GOV
tsmith@LasVegasNevada.GOV
Tom@ArtisticIron.com
vsteed@LasVegasNevada.GOV
yyturalde@LasVegasNevada.GOV
zbucher@LasVegasNevada.GOV



Commission for the Las Vegas Centennial Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Special Meeting of September 26, 2023
5. Report by City of Las Vegas Finance Department staff regarding the Commission for the Las Vegas Centennial budget for Fiscal Year 2023
6. **23-0603-CLC1** - Final report by staff from the Community Development Department regarding the report on Where the Living Is Easy: An Architectural Survey of the Charleston Heights Neighborhood, an area roughly bounded by South Rainbow Boulevard, West Charleston Boulevard, Vegas Drive and South Valley View Boulevard, funded by the Commission for the Las Vegas Centennial - Ward 1 (Knudsen)
7. **23-0604-CLC1** - Discussion for possible action regarding approval of Contract Number 240081-DG with KME Architects to create the Historic Westside Design Guidebook for commercial and residential properties located in the Historic Westside, an area roughly bounded by Owens Avenue, Interstate 15 and Martin Luther King Boulevard - Ward 5 (Crear)
8. **23-0605-CLC1** - Discussion for possible action regarding funding in the amount of \$1,450,760.68 to Boyd Productions to produce Part VII through Part X of the documentary film series, The City of Las Vegas, covering the years 1970-2005
9. **23-0606-CLC1** - Discussion for possible action regarding approval of the 2024 Commission for the Las Vegas Centennial Meeting Schedule
10. Report by the Executive Director of the Commission for the Las Vegas Centennial regarding completed projects and announcements relative to the Commission for the Las Vegas Centennial

11. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Commission and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
12. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
13. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov

The Nevada Public Notice website – notice.nv.gov

City Hall, 495 South Main Street, 1st Floor