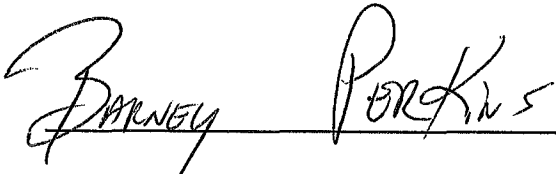


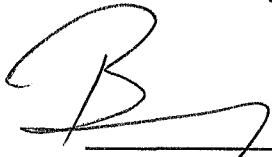
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)



\_\_\_\_\_, an employee of the City of Las Vegas, Nevada,  
says that on the **29th day of November, 2023**, at the hour of **5:00 p.m.**, there was posted a NOTICE,  
the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said  
meeting to be held on the **6th day of December 2023**, at **9:00 a.m.**, in Las Vegas, Nevada, at the  
following location(s) in accordance with the noticing standards as outlined in NRS 241.020:

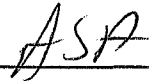
1. City Hall, 495 South Main Street, 1st Floor



Signature  
City Clerk's Office



Title

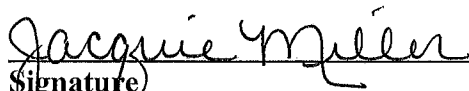


**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Jacquie Miller, an employee of the City of Las Vegas, Nevada, says that on the **29th day of November, 2023**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **6th day of December, 2023**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)



Signature

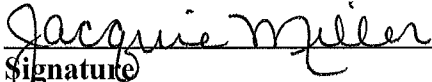
Jacquie Miller

Assistant Deputy City Clerk

City Clerk's Office

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

Jacquie Miller, an employee of the City of Las Vegas, Nevada, says that on the **29th day of November, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **6th day of December, 2023**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

Jacquie Miller

Assistant Deputy City Clerk

City Clerk's Office

**Jacquie Miller**

---

**Contact Group Name:** - CC & RDA Agenda "In"

12/6/2023 City Council

**Members:**

Adaly Vargas	avargas@LasVegasNevada.GOV
Alma Herrera	aherrera@lasvegasnevada.gov
Amy Henderson	ahenderson@LasVegasNevada.GOV
Amy Veras	averas@lasvegasnevada.gov
Anastacio Del Real	adelreal@LasVegasNevada.GOV
Angel Halstead	ahalstead@LasVegasNevada.GOV
Anthony Scarpelli	mscarpelli@LasVegasNevada.GOV
April Cordova	acordova@LasVegasNevada.GOV
April LaLone	alalone@LasVegasNevada.GOV
Arlene Alvarez	aalvarez@lasvegasnevada.gov
Ashley Foster	afoster@LasVegasNevada.GOV
Bart Anderson	Banderson@lasvegasnevada.gov
Benita Crook	bcrook@LasVegasNevada.GOV
Bert M. Brown	bmbrown@LasVegasNevada.GOV
Blanca Lenzi	blenzi@LasVegasNevada.GOV
Bonnie Mocek	bmocek@LasVegasNevada.GOV
Brenda Flank	bflank@LasVegasNevada.GOV
Brianna Pascual Mendoza	bpascual@LasVegasNevada.GOV
Cheryl Ross	cmross@LasVegasNevada.gov
Chris Marinch	cmarinch@LasVegasNevada.GOV
City Clerk, Deputies	
Clara Hernandez Gonzalez	chgonzalez@LasVegasNevada.GOV
Cynthia Packer	cpacker@lasvegasnevada.gov
Dave Neldberg	dneldberg@lasvegasnevada.gov
David McGowan	dmcgowan@lasvegasnevada.gov
Diana Paul	dpaul@LasVegasNevada.GOV
Dina Babsky	dbabsky@LasVegasNevada.GOV
Directors	
DPS Marshal Sergeants	
Emily Wetzstein	ewetzstein@LasVegasNevada.GOV
Esthefany Arochi	earochi@LasVegasNevada.GOV
Fred Solis	fsolis@LasVegasNevada.GOV
Gail Wilkinson	gwilkinson@LasVegasNevada.GOV
Gary Ameling	gameling@LasVegasNevada.GOV
Glenda Gutierrez	gdgutierrez@LasVegasNevada.GOV
Harry Williams	hwilliams@LasVegasNevada.GOV
Ioana Tehahe	itehahe@LasVegasNevada.GOV
Jace Radke	jradke@LasVegasNevada.GOV
Jack Eslinger	JEslinger@LasVegasNevada.GOV
Jackie Bruno	jbruno@LasVegasNevada.GOV
Jasmine Freeman	jafreeman@LasVegasNevada.GOV
Jeffrey D. Andrews	jandrews@LasVegasNevada.GOV
Jennifer Davies	jdavies@lasvegasnevada.gov
Jeremy Leavitt	jeleavitt@LasVegasNevada.GOV
Jessica Roybal	jroybal@LasVegasNevada.GOV
JoAnn Crolli	jcrolli@LasVegasNevada.GOV
Joey Paskey	jpaskey@LasVegasNevada.GOV
John Feedar	jfeedar@LasVegasNevada.GOV
John S. Ridilla	jridilla@LasVegasNevada.GOV
Jordan Moore	jmoore@LasVegasNevada.GOV
Julie Gonzales	jugonzales@lasvegasnevada.gov

Karla Limon	klimon@LasVegasNevada.GOV
Kathi Thomas-Gibson	kgibson@LasVegasNevada.GOV
Kelli Hansen	khansen@LasVegasNevada.GOV
Kelly Crompton	kcrompton@LasVegasNevada.GOV
Kelly Woods	kwoods@LasVegasNevada.GOV
Kim Barrera	kbarrera@LasVegasNevada.GOV
Kim Crane	kcrane@LasVegasNevada.GOV
Kim Klein	kklein@LasVegasNevada.GOV
Kimberly Reid	kreid@LasVegasNevada.GOV
Lilia Mayhan	lmayhan@LasVegasNevada.GOV
Lora Kalkman	lkalkman@LasVegasNevada.GOV
Maggie Plaster	mplaster@LasVegasNevada.GOV
Margaret Kurtz	mkurtz@LasVegasNevada.GOV
Maria Jose Trevino Espinosa	mespinosa@lasvegasnevada.gov
Mateo Beers	mbeers@LasVegasNevada.GOV
Megan Sakaria	msakaria@lasvegasnevada.gov
Melissa Benneman	mebenneman@LasVegasNevada.GOV
Michael Sherwood	msherwood@LasVegasNevada.GOV
Mike Janssen	MJanssen@LasVegasNevada.GOV
Morgan Davis	MDavis@LasVegasNevada.GOV
Natasha Shahani	nshahani@LasVegasNevada.GOV
Nicholas Lewis	nlewis@LasVegasNevada.GOV
Niki Gomoluh	Ngomoluh@lasvegasnevada.gov
Nora Lares	nlares@LasVegasNevada.GOV
Patricia Cabrera	pcabrera@LasVegasNevada.GOV
Pearl Vu	pvu@LasVegasNevada.GOV
Radford Snelding	rsnelding@LasVegasNevada.GOV
Renee Giacobone	rgiacobone@lasvegasnevada.gov
Robin Rickard	rrickard@LasVegasNevada.GOV
Rosa Cortez	rcortez@LasVegasNevada.GOV
Ryan McCully	rmccully@LasVegasNevada.GOV
Ryann Milton	rmilton@lasvegasnevada.gov
Sabra Newby	snewby@LasVegasNevada.GOV
Samantha Bivins	sbivins@lasvegasnevada.gov
Sara Garcia	sagarcia@LasVegasNevada.GOV
Sandra Kleinman	skleinman@LasVegasNevada.GOV
Shannon Bentham	sbentham@LasVegasNevada.GOV
Sierra Webb	swebb@lasvegasnevada.gov
Steve S. Horlock	shorlock@LasVegasNevada.GOV
Steven Ford	SFord@LasVegasNevada.GOV
Suelynn Rexroad	srexroad@LasVegasNevada.GOV
Susan Hauht	suhauht@LasVegasNevada.GOV
Susan Heltsley	sheltsley@LasVegasNevada.GOV
Suzette Landholm	slandholm@lasvegasnevada.gov
Tanya Jackson-Renter	tjackson@LasVegasNevada.GOV
Teresa Morrell	tmorrell@LasVegasNevada.GOV
Terra Lovelin	tlovelin@lasvegasnevada.gov
Terri Choate	tchoate@LasVegasNevada.GOV
Tia Ka'auamo	tkaauamo@lasvegasnevada.gov
Tonya Kemble	tkemble@lasvegasnevada.gov
Vince Zamora	vzamora@LasVegasNevada.GOV
Ydoleena Yturalde	yyturalde@lasvegasnevada.gov
Zachary Brockner	zbrocker@LasVegasNevada.GOV

Zurama Gomez

zgomez@LasVegasNevada.GOV

## Jacquie Miller

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**Contact Group Name:** - CC & RDA Agenda "Out"

12/6/2023 City Council

**Members:**

Adrian Hunt	A9230H@LVMPD.COM
Amanda Moss	amanda@snhba.com
Andy Stahl	AndyStahl@yahoo.com
Becky Miller	18bBecky@gmail.com
Carri Geer	cgeer@reviewjournal.com
Channel 13 News Desk	desk@ktnv.com
Christopher L. Rose	christopherr@strategies360.com
Christopher Ries	C14078R@LVMPD.COM
Dana Hui	danacjh@gmail.com
Daniel Braisted	danielb702@aol.com
Denise Reitz	Ztie12@centurylink.net
Dotty Turner	ddotty@aol.com
Edward Lehnardt	Edward@roicre.com
Erika Senase	esenase@themobmuseum.org
Fidel Odunuga	Fidel_Odunuga@yahoo.com
Gale Fraser	gfraser@ccrfcd.org
Gary Miliken	gemlkm@aol.com
Greg Borgel	gborgel@fclaw.com
Hank Thrasher	hank.mindbodysoulnificent@outlook.com
Hunter	hntr6789@protonmail.com
Javon Jefferson	javonj@teamsters631.com
Jennifer Damico	jennifer.damico@clarkcountyNV.gov
Jorge Viote	viotej@snhdmil.org
Juawana Grant	juawana.grant@nvhousingcoalition.org
Kami Dempsy	kami@acnevada.com
Kelly Humphries	Kellywhumphries@gmail.com
Kristyn Becker	kbecker@goldenent.com
Lea Moser	aclunvintern@gmail.com
Luke Del Rosario	L13990d@LVMPD.com
Maddie Gugino	MGugino@kcnvlaw.com
Marilyn White	MWhite@goldenent.com
Marla Williams	marlamw@strategies360.com
Michael Sullivan	mike@theferrarogroup.com
Nat Hodgson	Nat@snhba.com
Nick Tortarolo	tworry4@msn.com
Paul Murad	paul@metroplexgroup.com
Peter Johnson	pjohnson@reviewjournal.com
Phyllis Collman	collmangroup@gmail.com
Raymond Fletcher	r.l.fletcher3@gmail.com
Richard Emanuele	richemanuele@yahoo.com
RJ Legals	legals@reviewjournal.com
Robbie Hamdam	qualitystarbenzlv@gmail.com
Robin Rupp	AdministrativeCoordinators@dottys.com
Roni Ronemus	bronemus@cox.net
Rosanna Minnich	minnich@snhdmil.org
Sam Diaz	s12886d@lvmpd.com
Scott Seastrand	scottseastrand@cox.net
Sharon Linsenbardt	sgo@lvcoxmail.com
Shoshanna Silverberg	Cr.ca.monitor@gmail.com
Susan Santarcangelo	saswordspring@gmail.com
Tanaka Lindsey	T4870L@LVMPD.COM

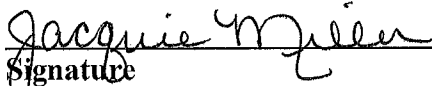
Teresa Benitez Thompson  
texdona  
Tiffany Voss  
Tricia Pintar

Teresa.BenitezThompson@asm.state.nv.us  
texdona@gmail.com  
rtcagendas@rtcshv.com  
cfusion1@hotmail.com

**CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

**Jacquie Miller**, an employee of the City of Las Vegas, Nevada, says that on the **29th day of November, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **6th day of December, 2023**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

**Jacquie Miller**

**Assistant Deputy City Clerk**

**City Clerk's Office**

MAYOR CAROLYN G. GOODMAN  
MAYOR'S OFFICE

LORA L. KALKMAN  
MAYOR'S OFFICE

KIMBERLY REID  
MAYOR'S OFFICE

ESTHEFANY AROCHI  
MAYOR'S OFFICE

MAYOR PRO TEM BRIAN KNUDSEN  
CITY COUNCIL OFFICE

DAVID NELDBERG  
CITY COUNCIL OFFICE

MARIA ESPINOSA  
CITY COUNCIL OFFICE

APRIL LALONE  
CITY COUNCIL OFFICE

COUNCILWOMAN VICTORIA SEAMAN  
CITY COUNCIL OFFICE

DAVID McGOWAN  
CITY COUNCIL OFFICE

IOANA TEHAHE  
CITY COUNCIL OFFICE

NICHOLAS LEWIS  
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ  
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE  
CITY COUNCIL OFFICE

ANASTACIO DEL REAL  
CITY COUNCIL OFFICE

ARLENE ALVAREZ  
CITY COUNCIL OFFICE

COUNCILWOMAN ALLEN-PALENSKE  
CITY COUNCIL OFFICE

BRENDA FLANK  
CITY COUNCIL OFFICE

SHANNON BENTHAM  
CITY COUNCIL OFFICE

SAMANTHA BIVINS  
CITY COUNCIL OFFICE

COUNCILMAN CEDRIC CREAR  
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER  
CITY COUNCIL OFFICE

KELLY WOODS  
CITY COUNCIL OFFICE

HARRY WILLIAMS  
CITY COUNCIL OFFICE

COUNCILWOMAN NANCY BRUNE  
CITY COUNCIL OFFICE

MATEO BEERS  
CITY COUNCIL OFFICE

BLANCA LENZI  
CITY COUNCIL OFFICE

MIKE JANSSEN  
CITY MANAGER

TIM HACKER  
DEPUTY CITY MANAGER

STEVE FORD  
DEPUTY CITY MANAGER

SABRA NEWBY  
DEPUTY CITY MANAGER

GARY AMELING  
CHIEF FINANCIAL OFFICER

DAVID RIGGLEMAN  
DIRECTOR, COMMUNICATIONS

DIANA PAUL  
DEPUTY DIRECTOR, COMMUNICATIONS

JACE RADKE  
COMMUNICATIONS OFFICE

KIM CRANE  
CITY MANAGER'S OFFICE

ERYN SEBELIUS  
COMMUNICATIONS OFFICE

RECEPTIONIST - (10)  
CITY MANAGER'S OFFICE

ZURI GOMEZ - (10)  
CITY COUNCIL OFFICE

JEFF DOROCAK - (7)  
CITY ATTORNEY

SIERRA WEBB - (7)  
PLANNING DEPARTMENT

FERNANDO GRAY  
DIRECTOR, FIRE AND RESCUE

JASON POTTS  
DIRECTOR, PUBLIC SAFETY

STACEY CAMPBELL  
CITY CLERK'S OFFICE

JACQUIE MILLER  
CITY CLERK'S OFFICE

RECORDS  
CITY CLERK'S OFFICE

LOIS TARKANIAN  
2905 JUSTICE LANE  
LAS VEGAS, NV 89107

GEORGE McDONALD  
P.O. BOX 335307  
NORTH LAS VEGAS, NV 89033

DOTTIE MILLER  
8213 MOUNTAIN HEATHER COURT  
LAS VEGAS, NV 89149

HOWARD BOCK  
JOHNS LOAN AND JEWELRY  
2230 S. PARADISE ROAD  
LAS VEGAS, NV 89104

DENISE TRUSCELLO  
5760 W. TECO AVENUE  
LAS VEGAS, NV 89118

DE ANDRE CARUTHERS  
LVCEA  
857 N. EASTERN AVENUE  
LAS VEGAS, NV 89101

BOB COFFIN  
1139 5th PLACE  
LAS VEGAS, NV 89104

SERENA KASAMA  
GLVAR  
6360 S. RAINBOW BLVD  
LAS VEGAS, NV 89118

BECKY MILLER  
1235 SOUTH MAIN STREET  
LAS VEGAS, NV 89103

AL LOPEZ  
2560 MARCO STREET  
LAS VEGAS, NV 89115

GLENN HUNSUCKER  
P.O. BOX 61124  
LAS VEGAS, NV 89160

JOHN ANDREWS  
8022 S. RAINBOW BOULEVARD  
NO. 343  
LAS VEGAS, NV 89139

BEATRICE TURNER  
3329 DURHAM AVENUE  
LAS VEGAS, NV 89101

SAMANTHA SATO  
6360 S. RAINBOW BLVD SUITE 102  
LAS VEGAS, NV 89118

NARRON CLARK  
P.O. BOX 51  
FORT WORTH, TX 76101

IVAN WILLIAMS  
6124 ANNVILLE COURT  
NORTH LAS VEGAS, NV 89081

ANDREW SIMON  
FSE  
425 FREMONT STREET, SUITE 205  
LAS VEGAS, NV 89101

STEPHANIE DEMOLEAS  
LVCEA  
857 N. EASTERN AVENUE  
LAS VEGAS, NV 89101

Carolyn G. Goodman, Mayor (At-Large)  
Brian Knudsen, Mayor Pro Tem (Ward 1)  
Victoria Seaman (Ward 2)  
Olivia Díaz (Ward 3)  
Francis Allen-Palenske (Ward 4)  
Cedric Crear (Ward 5)  
Nancy E. Brune (Ward 6)



City Manager Mike Janssen  
City Attorney Jeff Dorocak  
City Clerk LuAnn D. Holmes

## City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011  
City of Las Vegas Internet Address: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**December 6, 2023**

**9:00 AM**

**A lunch break may be taken at the discretion of the Mayor.**

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

Online comments can be submitted via the City's website at [www.lasvegasnevada.gov/councilcomment](http://www.lasvegasnevada.gov/councilcomment) prior to the City Council meeting. The schedule for the Comments Period can be found on the above website.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The City Council Meeting, as well as all other KCLV programming, can be viewed on the internet at [www.kclv.tv/live](http://www.kclv.tv/live). The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

### **CEREMONIAL MATTERS**

1. Call to Order

2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Pastor Sean Taylor, Victory Missionary Baptist Church
4. Pledge of Allegiance
5. Recognition of the Citizen of the Month
6. Recognition of the Sandpipers of Nevada Swim Team

### **BUSINESS ITEMS - 9:30 A.M. SESSION**

#### **PUBLIC COMMENT**

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

### **BUSINESS ITEMS - 9:30 A.M. Session**

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the November 1, 2023 Regular City Council Meeting

#### **CONSENT AGENDA**

**Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.**

#### **ADMINISTRATIVE - CONSENT**

10. For possible action to approve the acceptance of a grant award from the State of Nevada Division of Emergency Management for the receipt and appropriation of funds from the Department of Homeland Security (DHS) Grant, Federal Fiscal Year 2023 Emergency Management Performance Grant (EMPG) in the amount of \$382,309.48 to support the City of Las Vegas Emergency Management Program - All Wards

#### **COMMUNITY DEVELOPMENT - BUSINESS LICENSING - CONSENT**

11. For possible action to approve a Restricted Gaming license for TIVOLI PUB LLC dba RUSTIC HOUSE at 8820 West Charleston Boulevard, Suite 105 - Ward 2 (Seaman)
12. For possible action to approve a Massage Establishment license for a change of ownership FROM: YAN TANG HONG FANG WU LIU LLC TO: YAN TANG HONG FANG WU LIU LLC dba SAM'S SPA at 6340 West Charleston Boulevard, Suite #130 - Ward 1 (Knudsen)
13. For possible action to approve a Restricted Gaming license for VISTA COMMONS INVESTMENT, LLC dba John Cutter at 11770 West Charleston Boulevard - Ward 2 (Seaman)

#### **FINANCE - PURCHASING AND CONTRACTS - CONSENT**

14. For possible action to approve award of Contract No. 230109-JL, ARC Records Digitization Project - Office of the City Clerk - Award recommended to: VIATRON SYSTEMS, INC. (Not-to-Exceed \$1,200,000 - IT CIP Projects Internal Service Fund) - All Wards

15. For possible action to approve award of Contract No. 240015-PH-B, Professional Services for Substance Abuse and Mental Health Housing Services - Las Vegas Municipal Court - Award recommended to: F.A.S.T.T., INC. (Not-to-Exceed \$100,000 Annually/Total Contract Amount Not-to-Exceed \$500,000 - Various Funds) - All Wards
16. For possible action to approve award of Contract No. 240064-HN, Blanket Services for Right-Of-Way Acquisition Services - Department of Public Works - Award recommended to: OVERLAND, PACIFIC & CUTLER, LLC DBA TRANSYSTEMS (Not-to-Exceed \$500,000 - Various Funds) - All Wards
17. For possible action to approve award of Contract No. 23.MWA445.BC1-DD, Prime Design Services for Pedestrian Bridge at Sahara Avenue/Las Vegas Boulevard Intersection - Department of Public Works - Award recommended to: INNOVA TECHNOLOGIES, INC. (\$235,043.94 - Traffic Improvements Capital Projects Fund) - All Wards
18. For possible action to approve award of Contract No. 240082-SK, Professional Services for Las Vegas Arts District Business Improvement District (BID), located in the area bounded by Wyoming Avenue on the south, Las Vegas Boulevard on the east, Gass Avenue on the North, and the Union Pacific Railroad on the west - Department of Economic and Urban Development - Award recommended to: CENTRO, INC. (\$80,000 - General Capital Projects Fund) - Ward 3 (Diaz)
19. For possible action to approve award of Contract No. 240087-DD, Assessment Services for Year 14 and 15 of the Small Diameter Pipeline Assessment Program 15 Year Cycle - Department of Public Works - Award recommended to: BROWN AND CALDWELL (Not-to-Exceed \$4,002,556.57 - Sanitation Operation & Maintenance Enterprise Fund) - All Wards

**OFFICE OF GOVERNMENT AND COMMUNITY AFFAIRS - CONSENT**

20. For possible action to approve the ratification of Blanca Lenzi in a Council support position as a Special Assistant to Council in the Ward 6 office (\$74,748 + Benefits - General Fund) - Ward 6 (Brune)

**PUBLIC WORKS - CONSENT**

21. For possible action to approve Supplemental Interlocal Contract No. 5 between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to decrease funding in the amount of \$800,000 and extend the project completion date to December 31, 2026 for the Las Vegas Boulevard, Stewart Avenue to Sahara Avenue Project - Wards 3 and 5 (Diaz and Crear)
22. For possible action to approve Interlocal Contract 3120 between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to provide construction funding for the Centennial Center Boulevard, Ann Road to Grand Montecito Parkway Project (\$2,800,000 - Road and Flood Capital Project Fund [CPF]) - Ward 4 (Allen-Palenske)
23. For possible action to approve a First Amendment to an Interlocal Agreement between Clark County (County) and the City of Las Vegas (CLV) to revise the definition of "trails" and include additional Infrastructure for Maintenance Improvements along the Clark County 215 (CC-215) Bruce Woodbury Beltway Project - Clark County and Wards 2, 4 and 6 (Seaman, Allen-Palenske and Brune)
24. For possible action to approve the Real Property Purchase Contract between Redrock Southern Baptist Church (RSBC) and the City of Las Vegas (CLV) for the acquisition of real property located at 5500 Alta Drive, a portion of APN 138-36-201-011 (not to exceed \$618,000 - Strategic Acquisition Fund) - Ward 1 (Knudsen)
25. For possible action to approve staff to acquire and dedicate various real property rights and the approval for a Public Highway Overpass Agreement between the City of Las Vegas (CLV) and Union Pacific Railroad Company (UPRR) to allow for the construction of the L Garage Vehicular Bridge & Pedestrian Sidewalk Project, located between the City Hall Main Street Parking Garage at 500 South Main Street and the Symphony Park Parking Garage at 850 Robin Leach Lane (\$129,600 - City Facilities Capital Project Fund [CPF]) - Ward 5 (Crear)

26. For possible action to approve a sewer easement from Stuart Family Trust and Horizonte Home LLC to the City of Las Vegas (CLV) for sewer connection purposes, located in the vicinity of Hickam Avenue and El Capitan Way, APNs 138-05-801-002, and -004 - Clark County

### **RESOLUTIONS - CONSENT**

27. R-45-2023 - For possible action to approve a Resolution to amend Schedule 25-III to remove the 40 MPH speed limit on Craig Road from Buffalo Drive to Tenaya Way and amend Schedule 25-II to modify the speed limit to 35 MPH on Craig Road from Buffalo Drive to Balsam Street (\$600 - Traffic Improvements Capital Project Fund [CPF]) - Ward 4 (Allen-Palenske)
28. R-46-2023 - For possible action to approve a Resolution to amend Traffic Schedule 25-I to change the speed limit on Main Street from St. Louis Avenue to Charleston Boulevard from 30 MPH to 25 MPH (\$1,100 - Traffic Improvements Capital Project Fund [CPF]) - Ward 3 (Diaz)
29. R-47-2023 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Multifamily Residential Unit Incentive Program (MFR-UIP) Agreement between the RDA and Nevada New Builds, LLC and RR Group, LLC, (Owner) located at 1922 Fairfield Avenue, (APN 162-04-710-079) to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area - Ward 3 (Diaz) [NOTE: This item is related to RDA Item 4 (RA-15-2023)]
30. R-48-2023 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Multifamily Residential Visual Improvement Program (MFR-VIP) Agreement between the RDA and Nevada New Builds, LLC, and RR Group, LLC, (Owner) located at 1922 Fairfield Avenue (APN 162-04-710-079) to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area - Ward 3 (Diaz) [NOTE: This item is related to RDA Item 5 (RA-16-2023)]
31. R-49-2023 - For possible action to approve a Resolution consenting to a First Amendment to Disposition and Development Agreement (DDA) between the Redevelopment Agency and Arthaus IV, LLC, (Developer) for the development of a mixed-use project generally located at D Street and Jefferson Avenue (APNs 139-272-11-021, -025, and -028 to -031) - Ward 5 (Crear) [NOTE: This item is related to RDA Item 6 (RA-17-2023)]
32. R-50-2023 - For possible action to approve a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in the Special Improvement Districts 607, 609, 610, 611, 612, 810, 812, 813, 814, 815, 816 and various other districts and providing other matters properly relating thereto - Wards 2, 4, and 6 (Seaman, Allen-Palenske and Brune)

### **DISCUSSION/ACTION ITEMS**

#### **ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION**

33. Discussion for possible action regarding an Exclusive Negotiation Agreement (ENA) between City Parkway V, Inc., (CPV) and Las Vegas Museum of Art (Developer) for Parcel L North in Symphony Park, generally located at the Southeast corner of South City Parkway and Symphony Park Avenue, expiring on May 15, 2024 with an option to be extended for one six-month term if mutually agreed (APN 139-34-211-005) - Ward 5 (Crear)

#### **BOARDS AND COMMISSIONS - DISCUSSION**

34. Discussion for possible action regarding the appointment of nominee Terry Chi to the Arts Commission as the Mayor's appointee
35. Discussion for possible action regarding the appointment of nominee Pauline Lee to the Ward 2 seat on the Arts Commission
36. Discussion for possible action regarding the reappointment of Susan Heltsley to the Building and Safety Enterprise Fund Advisory Committee

37. Discussion for possible action regarding the reappointment of members to the Community Development Recommending Board from the following list of nominees: Karmen La'Shaun Miller (Mayor's Designee), David Marlon, Mack McKnight and Robert Lathrop (Ward 1), Peter Whittingham (Ward 2), Ignacio Prado and Patricia Haddad (Ward 3), Lena Paola (Ward 5), and Linda Burks (Ward 6), and the appointment of nominees Vanessa Conyers-Shutt (Ward 3), Jamie Jackson (Ward 4), and Marlon Rice and Kathi Thomas (Ward 5)
38. Discussion for possible action regarding the appointment of nominee Earl Stitt to a Ward 4 seat of the Parks and Recreation Advisory Commission
39. Discussion for possible action regarding the reappointment of Melody Howard and Debra Burgos to the Ward 6 seats of the Parks and Recreation Advisory Commission
40. Discussion for possible action regarding the appointment of nominee David Neldberg to the Ward 1 adult seat on the Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board

### **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

#### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

**There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.**

41. Bill No. 2023-28 - Amends LVMC Title 6 to add a new chapter pertaining to the licensing and regulation of sidewalk vendors, as authorized and directed by State law. Sponsored by: Councilwoman Olivia Díaz

#### **NEW BILLS**

**There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.**

42. Bill No. 2023-29 - Amends LVMC 19.10.040(D) to authorize the Director of Community Development to require the submission of a draft development agreement as part of an application to rezone property to the Planned Development District classification. Sponsored by: Councilwoman Francis Allen-Palenske and Councilwoman Nancy E. Brune
43. Bill No. 2023-30 - Amends LVMC Title 14 to adopt a new chapter pertaining to the operation of the municipal cemetery. Proposed by: Mike Janssen, City Manager
44. Bill No. 2023-31 - Updates the description of certain City ward boundaries (Wards 3, 4, 5 and 6) to reflect precinct-number adjustments by the Clark County Election Department. Proposed by: LuAnn D. Holmes, City Clerk

### **COMMUNITY DEVELOPMENT**

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

#### **COMMUNITY DEVELOPMENT - CONSENT**

All items listed on the Consent Agenda are considered to be routine and have been recommended "for approval". All items on the consent agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the Discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

- 45. 23-0508-EOT1 - ABEYANCE ITEM - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: SHIRON DEVELOPMENT, LLC - For possible action on a Land Use Entitlement project request for a first Extension of Time of an approved Site Development Plan Review (21-0516-SDR1) FOR A PROPOSED 498,343 SQUARE-FOOT DEVELOPMENT CONSISTING OF TWO AND FOUR-STORY MULTI-FAMILY AND SINGLE-STORY RETAIL BUILDINGS WITH WAIVERS OF THE TOWN CENTER DEVELOPMENT STANDARDS MANUAL on 16.41 acres at the northeast corner of Centennial Parkway and John Herbert Boulevard (APNs 125-22-401-009 and -016), T-C (Town Center) [SX-TC (Suburban Mixed-Use - Town Center)] Zone, Ward 6 (Brune). Staff recommends APPROVAL.
- 46. 23-0529 - EXTENSION OF TIME - APPLICANT/OWNER: ALPINE BUILDING, LLC - For possible action on the following Land Use Entitlement project requests on 0.46 acres at 1311 South Main Street (APN 162-03-110-131), C-M (Commercial/Industrial) Zone, Ward 3 (Diaz). Staff recommends APPROVAL on the entire Land Use Entitlement project.
  - 46a. 23-0529-EOT1 - FOR THE THIRD EXTENSION OF TIME OF A PREVIOUSLY APPROVED SPECIAL USE PERMIT (SUP-66544) FOR A PROPOSED DRIVE-THROUGH USE
  - 46b. 23-0529-EOT2 - FOR THE THIRD EXTENSION OF TIME OF A PREVIOUSLY APPROVED SITE DEVELOPMENT PLAN REVIEW (SDR-66545) FOR A PROPOSED RESTAURANT WITH DRIVE-THROUGH WITH A WAIVER OF DOWNTOWN CENTENNIAL PLAN PARKING LOT SCREENING REQUIREMENTS
- 47. 23-0554-EOT1 - EXTENSION OF TIME - APPLICANT/OWNER: 205 S ELEVENTH STREET, LLC - For possible action on a Land Use Entitlement project request FOR THE FIRST EXTENSION OF TIME OF A PREVIOUSLY APPROVED SITE DEVELOPMENT PLAN REVIEW (21-0651-SDR1) FOR A PROPOSED TWO-STORY, 18-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH WAIVERS OF APPENDIX F INTERIM DOWNTOWN LAS VEGAS DEVELOPMENT STANDARDS on 0.15 acres at 205 South 11th Street (APN 139-34-712-109), R-4 (High Density Residential) Zone, Ward 3 (Diaz). Staff recommends APPROVAL.
- 48. 23-0518-EOT1 - EXTENSION OF TIME - APPLICANT/OWNER: ALPINE BUILDING, LLC - For possible action on a Land Use Entitlement project request FOR THE SECOND EXTENSION OF TIME OF A PREVIOUSLY APPROVED SPECIAL USE PERMIT (SUP-76230) FOR A PROPOSED 3,720 SQUARE-FOOT MARIJUANA DISPENSARY USE at 1319 South Main Street (APN 162-03-110-131), C-M (Commercial/Industrial) Zone, Ward 3 (Diaz). Staff recommends APPROVAL.

**COMMUNITY DEVELOPMENT - DISCUSSION**

- 49. 23-0178 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: BRODIE LESOURD - For possible action on the following Land Use Entitlement project requests on 0.22 acres at 1001 East Bonanza Road (APN 139-26-411-001), Ward 5 (Crear). The Planning Commission (6-1-0 vote) and Staff recommend APPROVAL on 23-0178-GPA1 and 23-0178-ZON1. The Planning Commission (7-0-0 vote) and Staff recommend DENIAL on 23-0178-SDR1.
  - 49a. 23-0178-GPA1 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - FROM: PF (PUBLIC FACILITY) TO: MXU (MIXED USE)
  - 49b. 23-0178-ZON1 - ABEYANCE ITEM - REZONING - FROM: P-R (PROFESSIONAL OFFICE AND PARKING) TO: R-3 (MEDIUM DENSITY RESIDENTIAL)
  - 49c. 23-0178-SDR1 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED CONVERSION OF AN EXISTING ONE-STORY SINGLE-FAMILY DWELLING TO A TWO-STORY, FOUR-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH WAIVERS OF APPENDIX F DOWNTOWN LAS VEGAS INTERIM DEVELOPMENT STANDARDS
- 50. 23-0407-VAR1 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: DAYSI D. SOSA SALGUERO ET AL - For possible action on a Land Use Entitlement project request TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS THE MINIMUM REQUIRED FOR AN EXISTING PATIO COVER [CARPORT] on 0.14 acres at 2016 Hassett Avenue (APN 162-02-713-071), R-1 (Single Family Residential) Zone, Ward 3 (Diaz). The Planning Commission (6-0 vote) and Staff recommend DENIAL.

51. 23-0414-SUP1 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ALEXANDER MAZZOLA - OWNER: S M SQUARED INVESTMENTS, LLC - For possible action on a Land Use Entitlement request FOR A PROPOSED 850 SQUARE-FOOT MOTOR VEHICLE SALES (USED) USE WITH A WAIVER TO ALLOW AN 850 SQUARE-FOOT SITE AREA WHERE 25,000 SQUARE FEET IS REQUIRED at 726 South Casino Center Boulevard, Suite #208 (APN 139-34-310-030), C-2 (General Commercial) Zone, Ward 3 (Diaz). The Planning Commission (6-0 vote) recommends APPROVAL on the Land Use Entitlement project. Staff recommends DENIAL on the Land Use Entitlement project.
52. 23-0501-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: RESTAURANT ROW, LLC - For possible action on a Land Use Entitlement project request for a Required Review of an approved Variance (V-0040-97), WHICH ALLOWED A 61-FOOT TALL, 14-FOOT BY 48-FOOT TRIPLE-FACED OFF-PREMISE SIGN WHERE A 55-FOOT TALL, DOUBLE-FACED SIGN IS ALLOWED at 1991 North Rainbow Boulevard (APN 138-22-713-002), C-1 (Limited Commercial) Zone, Ward 5 (Crear). Staff recommends APPROVAL.
53. 23-0527-ROC1 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: CASH AMERICA WEST, INC. - OWNER: TTR PROPERTIES, LLC - For possible action on a Land Use Entitlement project request FOR A REVIEW OF CONDITION NUMBER SIX (6) OF A PREVIOUSLY APPROVED SPECIAL USE PERMIT (U-0091-98) WHICH STATES, "THE SALE OF WEAPONS IS PROHIBITED" at 4111 North Rancho Drive (APN 138-02-814-009), C-2 (General Commercial) Zone, Ward 5 (Crear). Staff recommends DENIAL.

### **REPORTS AND PRESENTATIONS**

54. Report by Mike Devine and Kubi Ackerman, Gallagher & Associates, LLC, regarding a Master Plan for an African American Museum and Cultural Center at a location to be determined at a later date
55. Report by Celese Rayford, Region 2 Superintendent, on the current educational operations in schools within the Clark County School District (CCSD) in the City of Las Vegas - All Wards
56. Report by Department of Neighborhood Services Acting Director, Arcelia Barajas and management staff, regarding the Department of Neighborhood Services' Homelessness and Health and Wellness accomplishments - All Wards

### **SET DATE**

57. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

### **CITIZENS PARTICIPATION**

58. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

### **COUNCIL EMERGING ISSUES**

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

59. Discussion regarding potential items for future City Council agendas - All Wards

### **COUNCIL MEMBER RECOGNITION**

60. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

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THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

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The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

City Hall, 495 South Main Street, 1st Floor