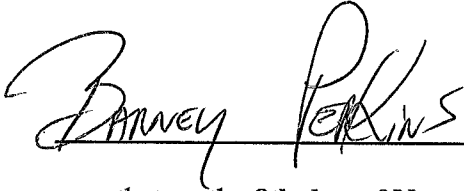


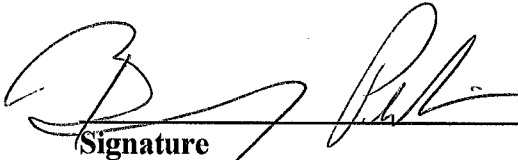
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)



\_\_\_\_\_, an employee of the City of Las Vegas, Nevada, says that on the **8th day of November, 2023**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **15th day of November 2023**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following location(s) in accordance with the noticing standards as outlined in NRS 241.020:

1. City Hall, 495 South Main Street, 1st Floor



Signature  
City Clerk's Office



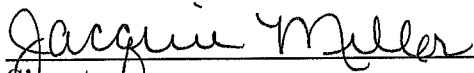
Title

**CERTIFICATE OF POSTING**

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**Jacquie Miller**, an employee of the City of Las Vegas, Nevada, says that on the **8th day of November, 2023**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **15th day of November, 2023**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)



Signature

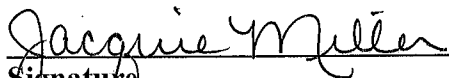
**Jacquie Miller**

**Assistant Deputy City Clerk**

**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Jacquie Miller**, an employee of the City of Las Vegas, Nevada, says that on the **8th day of November, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **15th day of November, 2023, at 9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

**Jacquie Miller**

**Assistant Deputy City Clerk**

**City Clerk's Office**

**Jacquie Miller**

---

**Contact Group Name:** - CC & RDA Agenda "In"

11/15/2023 CITY COUNCIL MEETING

## Members:

Adaly Vargas	avargas@LasVegasNevada.GOV
Alma Herrera	aherrera@lasvegasnevada.gov
Amy Henderson	ahenderson@LasVegasNevada.GOV
Amy Veras	averas@lasvegasnevada.gov
Anastacio Del Real	adelreal@LasVegasNevada.GOV
Angel Halstead	ahalstead@LasVegasNevada.GOV
Anthony Scarpelli	mscarpelli@LasVegasNevada.GOV
April Cordova	acordova@LasVegasNevada.GOV
April LaLone	alalone@LasVegasNevada.GOV
Arlene Alvarez	aalvarez@lasvegasnevada.gov
Ashley Foster	afoster@LasVegasNevada.GOV
Bart Anderson	Banderson@lasvegasnevada.gov
Benita Crook	bcrook@LasVegasNevada.GOV
Bert M. Brown	bmbrown@LasVegasNevada.GOV
Bonnie Mocek	bmocek@LasVegasNevada.GOV
Brenda Flank	bflank@LasVegasNevada.GOV
Brianna Pascual Mendoza	bpascual@LasVegasNevada.GOV
Cheryl Ross	cmross@LasVegasNevada.gov
Chris Marinch	cmarinch@LasVegasNevada.GOV
City Clerk, Deputies	
Clara Hernandez Gonzalez	chgonzalez@LasVegasNevada.GOV
Cynthia Packer	cpacker@lasvegasnevada.gov
Dave Neldberg	dneldberg@lasvegasnevada.gov
David McGowan	dmcgowan@lasvegasnevada.gov
Diana Paul	dpaul@LasVegasNevada.GOV
Dina Babsky	dbabsky@LasVegasNevada.GOV
Directors	
DPS Marshal Sergeants	
Emily Wetzstein	ewetzstein@LasVegasNevada.GOV
Esthefany Arochi	earochi@LasVegasNevada.GOV
Fred Solis	fsolis@LasVegasNevada.GOV
Gail Wilkinson	gwilkinson@LasVegasNevada.GOV
Gary Ameling	gameling@LasVegasNevada.GOV
Glenda Gutierrez	gdgutierrez@LasVegasNevada.GOV
Harry Williams	hwilliams@LasVegasNevada.GOV
Ioana Tehahe	itehahe@LasVegasNevada.GOV
Jace Radke	jradske@LasVegasNevada.GOV
Jack Eslinger	JEslinger@LasVegasNevada.GOV
Jackie Bruno	jbruno@LasVegasNevada.GOV
Jasmine Freeman	jafreeman@LasVegasNevada.GOV
Jeffrey D. Andrews	jandrews@LasVegasNevada.GOV
Jennifer Davies	jdavies@lasvegasnevada.gov
Jeremy Leavitt	jeleavitt@LasVegasNevada.GOV
Jessica Roybal	jroybal@LasVegasNevada.GOV
JoAnn Crolli	jcrolli@LasVegasNevada.GOV
Joey Paskey	jpaskey@LasVegasNevada.GOV
John Feedar	jfeedar@LasVegasNevada.GOV
John S. Ridilla	jridilla@LasVegasNevada.GOV
Jordan Moore	jmoore@LasVegasNevada.GOV
Julie Gonzales	jugonzales@lasvegasnevada.gov
Karla Limon	klimon@LasVegasNevada.GOV

Kathi Thomas-Gibson	kgibson@LasVegasNevada.GOV
Kelli Hansen	khansen@LasVegasNevada.GOV
Kelly Crompton	kcrompton@LasVegasNevada.GOV
Kelly Woods	kwoods@LasVegasNevada.GOV
Kim Barrera	kbarrera@LasVegasNevada.GOV
Kim Crane	kcrane@LasVegasNevada.GOV
Kim Klein	kklein@LasVegasNevada.GOV
Kimberly Reid	kreid@LasVegasNevada.GOV
Lilia Mayhan	lmayhan@LasVegasNevada.GOV
Lora Kalkman	lkalkman@LasVegasNevada.GOV
Maggie Plaster	mplaster@LasVegasNevada.GOV
Margaret Kurtz	mkurtz@LasVegasNevada.GOV
Maria Jose Trevino Espinosa	mespinosa@lasvegasnevada.gov
Mateo Beers	mbeers@LasVegasNevada.GOV
Megan Sakaria	msakaria@lasvegasnevada.gov
Melissa Benneman	mebenneman@LasVegasNevada.GOV
Michael Sherwood	msherwood@LasVegasNevada.GOV
Mike Janssen	MJanssen@LasVegasNevada.GOV
Morgan Davis	MDavis@LasVegasNevada.GOV
Natasha Shahani	nshahani@LasVegasNevada.GOV
Nicholas Lewis	nlewis@LasVegasNevada.GOV
Niki Gomoluh	Ngomoluh@lasvegasnevada.gov
Nora Lares	nlares@LasVegasNevada.GOV
Patricia Cabrera	pcabrera@LasVegasNevada.GOV
Pearl Vu	pvu@LasVegasNevada.GOV
Radford Snelding	rsnelding@LasVegasNevada.GOV
Renee Giacobone	rgiacobone@lasvegasnevada.gov
Robin Rickard	rrickard@LasVegasNevada.GOV
Rosa Cortez	rcortez@LasVegasNevada.GOV
Ryan McCully	rmcully@LasVegasNevada.GOV
Ryann Milton	rmilton@lasvegasnevada.gov
Sabra Newby	snewby@LasVegasNevada.GOV
Samantha Bivins	sbivins@lasvegasnevada.gov
Sara Garcia	sagarcia@LasVegasNevada.GOV
Saundra Kleinman	skleinman@LasVegasNevada.GOV
Shannon Bentham	sbentham@LasVegasNevada.GOV
Sierra Webb	swebb@lasvegasnevada.gov
Steve S. Horlock	shorlock@LasVegasNevada.GOV
Steven Ford	SFord@LasVegasNevada.GOV
Suelynn Rexroad	srexroad@LasVegasNevada.GOV
Susan Hauht	suhauht@LasVegasNevada.GOV
Susan Heltsley	sheltsley@LasVegasNevada.GOV
Suzette Landholm	slandholm@lasvegasnevada.gov
Tanya Jackson-Renter	tjackson@LasVegasNevada.GOV
Teresa Morrell	tmorrell@LasVegasNevada.GOV
Terra Lovelin	tlovelin@lasvegasnevada.gov
Terri Choate	tchoate@LasVegasNevada.GOV
Tia Ka'auamo	tkaauamo@lasvegasnevada.gov
Tonya Kemble	tkemble@lasvegasnevada.gov
Vince Zamora	vzamora@LasVegasNevada.GOV
Ydoleena Yturralde	yyturralde@lasvegasnevada.gov
Zachary Broucker	zbroucker@LasVegasNevada.GOV
Zurama Gomez	zgomez@LasVegasNevada.GOV

**Jacquie Miller**

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**Contact Group Name:** - CC & RDA Agenda "Out"

11/15/2023 CITY COUNCIL MEETING

## Members:

Adrian Hunt	A9230H@LVMPD.COM
Amanda Moss	amanda@snhba.com
Andy Stahl	AndyStahl@yahoo.com
Becky Miller	18bBecky@gmail.com
Carri Geer	cgeer@reviewjournal.com
Channel 13 News Desk	desk@ktnv.com
Christopher L. Rose	christopherr@strategies360.com
Christopher Ries	C14078R@LVMPD.COM
Dana Hui	danacjh@gmail.com
Daniel Braisted	danielb702@aol.com
Denise Reitz	Ztie12@centurylink.net
Dotty Turner	ddottyt@aol.com
Edward Lehnardt	Edward@roicre.com
Erika Senase	esenase@themobmuseum.org
Fidel Odunuga	Fidel_Odunuga@yahoo.com
Gale Fraser	gfraser@ccrfcd.org
Gary Miliken	gemlkm@aol.com
Greg Borgel	gborgel@fclaw.com
Hank Thrasher	hank.mindbodysoulificent@outlook.com
Hunter	hntr6789@protonmail.com
Javon Jefferson	javonj@teamsters631.com
Jennifer Damico	jennifer.damico@clarkcountyNV.gov
Jorge Viote	viotej@snhdmail.org
Juawana Grant	juawana.grant@nvhousingcoalition.org
Kami Dempsy	kami@acnevada.com
Kelly Humphries	Kellywhumphries@gmail.com
Kristyn Becker	kbecker@goldenent.com
Lea Moser	aclunvintern@gmail.com
Luke Del Rosario	L13990d@LVMPD.com
Maddie Gugino	MGugino@kcnvlaw.com
Marilyn White	MWhite@goldenent.com
Marla Williams	marlamw@strategies360.com
Nat Hodgson	Nat@snhba.com
Nick Tortarolo	tworry4@msn.com
Paul Murad	paul@metroplexgroup.com
Peter Johnson	pjohnson@reviewjournal.com
Phyllis Collman	collmangroup@gmail.com
Raymond Fletcher	r.l.fletcher3@gmail.com
Richard Emanuele	richemanuele@yahoo.com
RJ Legals	legals@reviewjournal.com
Robbie Hamdam	qualitystarbenzlv@gmail.com
Robin Rupp	AdministrativeCoordinators@dottys.com
Roni Ronemus	bronemus@cox.net
Rosanna Minnich	minnich@snhdmail.org
Sam Diaz	s12886d@lvmpd.com
Scott Seastrand	scottseastrand@cox.net
Sharon Linsenbardt	sgo@lvcoxmail.com
Shoshanna Silverberg	Cr.ca.monitor@gmail.com
Susan Santarcangelo	saswordspring@gmail.com
Tanaka Lindsey	T4870L@LVMPD.COM
Teresa Benitez Thompson	Teresa.BenitezThompson@asm.state.nv.us

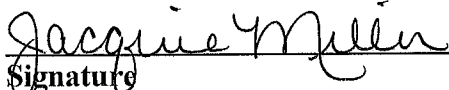
texdona  
Tiffany Voss  
Tricia Pinter

texdona@gmail.com  
rtcagendas@rtcshv.com  
cfusion1@hotmail.com

**CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

**Jacquie Miller**, an employee of the City of Las Vegas, Nevada, says that on the **8th day of November, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **15th day of November, 2023**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

**Jacquie Miller**

**Assistant Deputy City Clerk**

**City Clerk's Office**

MAYOR CAROLYN G. GOODMAN  
MAYOR'S OFFICE

LORA L. KALKMAN  
MAYOR'S OFFICE

KIMBERLY REID  
MAYOR'S OFFICE

ESTHEFANY AROCHI  
MAYOR'S OFFICE

MAYOR PRO TEM BRIAN KNUDSEN  
CITY COUNCIL OFFICE

DAVID NELDBERG  
CITY COUNCIL OFFICE

MARIA ESPINOSA  
CITY COUNCIL OFFICE

APRIL LALONE  
CITY COUNCIL OFFICE

COUNCILWOMAN VICTORIA SEAMAN  
CITY COUNCIL OFFICE

DAVID McGOWAN  
CITY COUNCIL OFFICE

IOANA TEHAHE  
CITY COUNCIL OFFICE

NICHOLAS LEWIS  
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ  
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE  
CITY COUNCIL OFFICE

ANASTACIO DEL REAL  
CITY COUNCIL OFFICE

ARLENE ALVAREZ  
CITY COUNCIL OFFICE

COUNCILWOMAN ALLEN-PALENSKE  
CITY COUNCIL OFFICE

BRENDA FLANK  
CITY COUNCIL OFFICE

SHANNON BENTHAM  
CITY COUNCIL OFFICE

SAMANTHA BIVINS  
CITY COUNCIL OFFICE

COUNCILMAN CEDRIC CREAR  
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER  
CITY COUNCIL OFFICE

KELLY WOODS  
CITY COUNCIL OFFICE

HARRY WILLIAMS  
CITY COUNCIL OFFICE

COUNCILWOMAN NANCY BRUNE  
CITY COUNCIL OFFICE

MATEO BEERS  
CITY COUNCIL OFFICE

MIKE JANSSEN  
CITY MANAGER

TIM HACKER  
DEPUTY CITY MANAGER

STEVE FORD  
DEPUTY CITY MANAGER

SABRA NEWBY  
DEPUTY CITY MANAGER

GARY AMELING  
CHIEF FINANCIAL OFFICER

DAVID RIGGLEMAN  
DIRECTOR, COMMUNICATIONS

DIANA PAUL  
DEPUTY DIRECTOR, COMMUNICATIONS

JACE RADKE  
COMMUNICATIONS OFFICE

KIM CRANE  
CITY MANAGER'S OFFICE

ERYN SEBELIUS  
COMMUNICATIONS OFFICE

RECEPTIONIST - (10)  
CITY MANAGER'S OFFICE

ZURI GOMEZ - (10)  
CITY COUNCIL OFFICE

JEFF DOROCAK - (7)  
CITY ATTORNEY

SIERRA WEBB - (7)  
PLANNING DEPARTMENT

FERNANDO GRAY  
DIRECTOR, FIRE AND RESCUE

JASON POTTS  
DIRECTOR, PUBLIC SAFETY

STACEY CAMPBELL  
CITY CLERK'S OFFICE

JACQUIE MILLER  
CITY CLERK'S OFFICE

RECORDS  
CITY CLERK'S OFFICE

LOIS TARKANIAN  
2905 JUSTICE LANE  
LAS VEGAS, NV 89107

GEORGE McDONALD  
P.O. BOX 335307  
NORTH LAS VEGAS, NV 89033

DOTTIE MILLER  
8213 MOUNTAIN HEATHER COURT  
LAS VEGAS, NV 89149

HOWARD BOCK  
JOHNS LOAN AND JEWELRY  
2230 S. PARADISE ROAD  
LAS VEGAS, NV 89104

DENISE TRUSCELLO  
5760 W. TECO AVENUE  
LAS VEGAS, NV 89118

DE ANDRE CARUTHERS  
LVCEA  
857 N. EASTERN AVENUE  
LAS VEGAS, NV 89101

BOB COFFIN  
1139 5th PLACE  
LAS VEGAS, NV 89104

SERENA KASAMA  
GLVAR  
6360 S. RAINBOW BLVD  
LAS VEGAS, NV 89118

BECKY MILLER  
1235 SOUTH MAIN STREET  
LAS VEGAS, NV 89103

AL LOPEZ  
2560 MARCO STREET  
LAS VEGAS, NV 89115

GLENN HUNSUCKER  
P.O. BOX 61124  
LAS VEGAS, NV 89160

JOHN ANDREWS  
8022 S. RAINBOW BOULEVARD  
NO. 343  
LAS VEGAS, NV 89139

BEATRICE TURNER  
3329 DURHAM AVENUE  
LAS VEGAS, NV 89101

SAMANTHA SATO  
6360 S. RAINBOW BLVD SUITE 102  
LAS VEGAS, NV 89118

NARRON CLARK  
P.O. BOX 51  
FORT WORTH, TX 76101

IVAN WILLIAMS  
6124 ANNVILLE COURT  
NORTH LAS VEGAS, NV 89081

ANDREW SIMON  
FSE  
425 FREMONT STREET, SUITE 205  
LAS VEGAS, NV 89101

Carolyn G. Goodman, Mayor (At-Large)  
Brian Knudsen, Mayor Pro Tem (Ward 1)  
Victoria Seaman (Ward 2)  
Olivia Díaz (Ward 3)  
Francis Allen-Palenske (Ward 4)  
Cedric Crear (Ward 5)  
Nancy E. Brune (Ward 6)



City Manager Mike Janssen  
City Attorney Jeff Dorocak  
City Clerk LuAnn D. Holmes

## City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011  
City of Las Vegas Internet Address: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**November 15, 2023  
9:00 AM**

**A lunch break may be taken at the discretion of the Mayor.**

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

Online comments can be submitted via the City's website at [www.lasvegasnevada.gov/councilcomment](http://www.lasvegasnevada.gov/councilcomment) prior to the City Council meeting. The schedule for the Comments Period can be found on the above website.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The City Council Meeting, as well as all other KCLV programming, can be viewed on the internet at [www.kclv.tv/live](http://www.kclv.tv/live). The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

### **CEREMONIAL MATTERS**

1. Call to Order

2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Minister Rudy Molina, World Mission Society Church of God
4. Pledge of Allegiance
5. Recognition of the Employee of the Month
6. Recognition of Las Vegas Fire & Rescue Captain Jacque Belluomini

### **BUSINESS ITEMS - 9:30 A.M. SESSION**

#### **PUBLIC COMMENT**

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

### **BUSINESS ITEMS - 9:30 A.M. Session**

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the October 18, 2023 Regular City Council Meeting

### **CONSENT AGENDA**

**Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.**

### **ADMINISTRATIVE - CONSENT**

10. ABEYANCE ITEM - For possible action to approve Amendment No. 1 to the existing franchise agreement for ambulance services between the City of Las Vegas ("City") and Mercy, Inc. dba American Medical Response ("AMR"), which provides for a two year extension on services - All Wards
11. For possible action to approve the acceptance of a grant award from the State of Nevada Division of Emergency Management for the receipt and appropriation of funds from the Department of Homeland Security (DHS) Grant, Federal Fiscal Year 2023 Urban Area Security Initiative Grant (UASI) in the amount of \$226,489 to support the Southern Nevada Community Emergency Response Team Program - All Wards
12. For possible action to approve the acceptance of a grant award from the State of Nevada Division of Emergency Management for the receipt and appropriation of funds from the Department of Homeland Security (DHS), Federal Fiscal Year 2023 United States Department of Homeland Security Urban Area Security Initiative Grant (UASI) in the amount of \$83,298.80 to support the City of Las Vegas Emergency Management Mass Notification Program - All Wards
13. For possible action to approve the acceptance of a grant award from the State of Nevada Division of Emergency Management for the receipt and appropriation of funds from the Department of Homeland Security (DHS) Grant, Federal Fiscal Year 2023 Urban Area Security Initiative Grant (UASI) in the amount of \$348,370 to support the Las Vegas Fire and Rescue Large Platform Robot Program - All Wards
14. For possible action to approve the acceptance of a grant award from the State of Nevada Division of Emergency Management for the receipt and appropriation of funds from the Department of Homeland Security (DHS) Grant, Federal Fiscal Year 2023 Urban Area Security Initiative Grant (UASI) in the amount of \$52,896 to support the Las Vegas Fire and Rescue Bomb Response X-Ray Systems Program - All Wards

15. For possible action to approve the acceptance of a grant award from the State of Nevada Division of Emergency Management for the receipt and appropriation of funds from the Department of Homeland Security (DHS) Grant, Federal Fiscal Year 2023 Urban Area Security Initiative Grant (UASI) in the amount of \$32,275.20 to support the Enhanced Election Security Program - All Wards
16. For possible action to approve the acceptance of a grant award from the State of Nevada Division of Emergency Management for the receipt and appropriation of funds from the Department of Homeland Security (DHS) Grant, Federal Fiscal Year 2023 Urban Area Security Initiative Grant (UASI) in the amount of \$215,275.75 to support the Las Vegas Fire and Rescue Hazardous Materials Program - All Wards
17. For possible action to approve the acceptance of a grant award from the State of Nevada Division of Emergency Management for the receipt and appropriation of funds from the Department of Homeland Security (DHS) Grant, Federal Fiscal Year 2023 Urban Area Security Initiative Grant (UASI) in the amount of \$95,937 to sustain the Southern Nevada Community Emergency Response Team Volunteer Program - All Wards

**CITY ATTORNEY - CONSENT**

18. For possible action to approve a business impact statement regarding a proposed ordinance to amend LVMC Title 6 to add a new chapter pertaining to the licensing and regulation of sidewalk vendors, as authorized and directed by State law. (This item is related to Bill No. 2023-28, which appears later on this agenda under New Bills.)

**COMMUNITY DEVELOPMENT - BUSINESS LICENSING - CONSENT**

19. For possible action to approve a Cannabis Testing Facility (Recreational Lab) for a change of ownership FROM: MA & ASSOCIATES LLC, dba MA Analytics TO: MA & ASSOCIATES LLC, dba MA Analytics at 2009 Western Avenue - Ward 3 (Diaz)
20. For possible action to approve an Independent Testing Laboratory license for a change of ownership FROM: MA & ASSOCIATES LLC, dba MA Analytics TO: MA & ASSOCIATES LLC, dba MA Analytics at 2009 Western Avenue - Ward 3 (Diaz)
21. For possible action to approve a Massage Establishment license for MOLLY SKY NORLATTI dba MOLLY NORLATTI, LMT at 9061 West Sahara Avenue, Suite 103 [Molly Sky Norlatti, Owner] - Ward 2 (Seaman)
22. For possible action to approve a temporary Massage Establishment license for a change of ownership FROM: A-ONE MASSAGE SPA dba A-ONE MASSAGE SPA TO: A-ONE MASSAGE SPA dba A-ONE MASSAGE SPA at 8000 West Sahara Avenue, Suite #14 - Ward 2 (Seaman)
23. For possible action to approve a Cannabis Cultivation Facility License (Medical/Recreational) for LAS VEGAS NATURAL CAREGIVERS, LLC dba HOUSE OF HERBS at 6455 Dean Martin Drive - Clark County
24. For possible action to approve a Cannabis Production Facility License (Medical/Recreational) for SILVER STATE WELLNESS, LLC dba SILVER STATE WELLNESS LLC at 6329 Pine Street - Clark County
25. For possible action to approve a Restricted Gaming license for SARTINI GAMING, LLC db at Lucky's Lounge at 8025 Farm Road - Ward 6 (Brune)
26. For possible action to approve a Massage Establishment license for BBC IMPORTS LLC dba THE BABE LAIR at 5320 West Sahara Avenue Suite 1 - Ward 1 (Knudsen)

**FINANCE - PURCHASING AND CONTRACTS - CONSENT**

27. For possible action to approve award of Bid No. 23.MWA739.C1.SK, Veterans Memorial Restroom Remodel, located at 101 North Pavilion Center Drive, to the lowest responsive and responsible bidder, and the construction conflicts and contingency reserve - Department of Public Works - Award recommended to: RED MESA BUILDERS, INC. (\$947,621 - Parks and Leisure Activity Capital Projects Fund) - Ward 2 (Seaman)

28. For possible action to approve award of Contract No. 240084-DD, Investment Management Services - Department of Finance - Award recommended to: FHN FINANCIAL MAIN STREET ADVISORS, LLC (Total Annual Amount Not-to-Exceed \$400,000/Total Contract Amount Not-to-Exceed \$2,000,000 - General Fund) - All Wards
29. For possible action to approve award of Contract No. 210215-PH-B, Professional Services for Substance Abuse and Mental Health Housing Services - Las Vegas Municipal Court - Award recommended to: CR LIVING, LLC (Not-to-Exceed \$200,000 Annually/Total Contract Amount Not-to-Exceed \$1,000,000 - Various Funds) - All Wards
30. For possible action to approve award of Modification No. 1 to Contract No. 230108-HN-A, Building Permit Inspection Services - Department of Community Development - Award recommended to: UNIVERSAL ENGINEERING SCIENCES, LLC (Annual Increase Not-to-Exceed \$125,000/Total Contract Increase Not-to-Exceed \$500,000 - Building and Safety Enterprise Fund) - All Wards
31. For possible action to approve award of Modification No. 1 to Contract No. 230108-HN-B, Building Permit Inspection Services - Department of Community Development - Award recommended to: WILLDAN ENGINEERING (Annual Increase Not-to-Exceed \$125,000/Total Contract Increase Not-to-Exceed \$500,000 - Building and Safety Enterprise Fund) - All Wards
32. For possible action to approve award of Modification No. 3 to Contract No. 170112-GL Revised, Annual Requirements for Janitorial Services - Department of Public Works - Award recommended to: CCS LAS VEGAS JANITORIAL, INC. DBA COMMERCIAL CLEANING SYSTEMS, INC. (Increase Amount Not-to-Exceed \$847,864.02 - Various Funds)
33. For possible action to approve award of Contract Modification No. 1 to Mutual Use Contract No. 210115B-LAB, EMS Medical Supplies - Department of Fire and Rescue - Award recommended to: HENRY SCHEIN, INC. (\$650,000 - General Fund) - All Wards
34. For possible action to approve award of Bid No. 230213-SK, Arrow-Loop Community Services, Lot II, located within the Downtown area, to the lowest responsive and responsible bidder - Department of Public Works - Award recommended to: AMERICAN TRANSPORTATION SYSTEMS DBA AMERICAN TRANSPORTATION (Not-to-Exceed \$552,316.50 Annually/Total Contract Value \$2,761,582.50 - General Capital Project Fund) Wards 1 and 3 (Knudsen and Diaz)

**PUBLIC WORKS - CONSENT**

35. For possible action to approve Amendment No. 1 to the Safe Routes to School Agreement PR354-22-063, between the City of Las Vegas (CLV) and the State of Nevada Department of Transportation (NDOT) to modify the Budget/Scope of Work section in Attachment C - All Wards
36. For possible action to approve Amendment No. 1 to Interlocal Agreement 23-0311L-CLV between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) for implementation of Maryland Parkway Bus Rapid Transit improvements within the CLV's jurisdictional limits - Wards 1, 3 and 5 (Knudsen, Diaz and Crear)
37. For possible action to approve a Management Agreement for Knickerbocker Park between the City of Las Vegas (CLV) and Providence Master Homeowners Association (HOA), a domestic non-profit corporation, to delineate the parties' responsibilities for the long-term management of Knickerbocker Park located at 10649 West Dorrell Lane, APN 126-24-201-020 (\$57,000 - Parks and Grounds Maintenance [PGM] Operations Fund) - Ward 4 (Allen-Palenske)
38. For possible action to approve a Land Exchange Agreement between the City of Las Vegas (CLV) and the International Church of Las Vegas, Inc. (ICLV) for real property located at 197 North Cimarron Road in exchange for vacating Rights of Way (ROW) - Ward 1 (Knudsen)
39. For possible action to approve a Declaration of Utilization for road, drainage and sewer purposes for current and future development proposed by Liberty Homes Las Vegas, LLC, on the north side of Ann Road at Ruffian Road, APN 126-25-801-014 - Clark County

40. For possible action to approve staff to initiate a condemnation action for the purchase of property rights for the Summerlin Parkway Trail - Rampart Boulevard to CC 215 Beltway Project, APNs 137-24-712-004, 138-29-397-006, and 138-29-410-001 (\$750,000 - Parks and Recreation Capital Project Fund [CPF]) - Ward 2 (Seaman)
41. For possible action to approve Interlocal Contract 3116 between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for the design of the Historic Westside Complete Streets Project, Washington Avenue and H Street (\$158,000 - Road and Flood Capital Project Fund [CPF]) - Ward 5 (Crear)

### **YOUTH DEVELOPMENT AND SOCIAL INITIATIVES - CONSENT**

42. For possible action to approve a Donation Agreement between the City of Las Vegas and Richard Hsieh for acceptance of a donation of all rights, title and interest in a bronze bust and granite pillar sculpture described as "Sculpting Tony's Legacy: A Tribute to Tony Hsieh" to be installed at the Strong Start Academy Elementary School at the Tony Hsieh Education Center located at 302 South 9th Street with a donation value of \$37,500 - Ward 3 (Diaz)

### **RESOLUTIONS - CONSENT**

43. R-43-2023 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Multifamily Residential Unit Incentive Program (MFR-UIP) Agreement between the RDA and KLA Capital Series, LLC, Series 5, and BK Nevada Investments, LLC, (Owner) located at 325 South 11th Street (APN 139-34-712-099), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area - Ward 3 (Diaz) [NOTE: This item is related to RDA Item 5 (RA-13-2023)]
44. R-44-2023 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Multifamily Residential Visual Improvement Program (MFR-VIP) Agreement between the RDA and KLA Capital Series, LLC, Series 5, and BK Nevada Investments, LLC, (Owner) located at 325 South 11th Street (APN 139-34-712-099), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area - Ward 3 (Diaz) [NOTE: This item is related to RDA Item 6 (RA-14-2023)]

### **DISCUSSION/ACTION ITEMS**

#### **ADMINISTRATIVE - DISCUSSION**

45. Discussion for possible action to approve Amendment No. 2 to the Franchise Agreement for Collection, Transportation and Disposal of Solid Waste between the City of Las Vegas ("City") and Republic Silver State Disposal, Inc. and Republic Dumpco, Inc. ("Republic") - All Wards
46. Discussion for possible action regarding a request from Republic Silver State Disposal, Inc. ("Republic") to terminate the rate adjustment due to unforeseen economic circumstances ("Recycling Adjustment") approved by the City Council on November 20, 2019 - All Wards

#### **BOARDS AND COMMISSIONS - DISCUSSION**

47. Discussion for possible action regarding the appointment of nominee Ydoleena Yturralde to the Ward 3 adult seat on the Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board

#### **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

#### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

48. Bill No. 2023-26 - For possible action - Amends LVMC Title 10 to establish provisions regarding an "order out corridor," including the circumstances under which a court may impose an order to stay out of the corridor as a condition of a suspended sentence or deferred adjudication of any criminal offense, and repeals existing "order out corridor" provisions pertaining to drug activity and prostitution. Sponsored by: Mayor Carolyn G. Goodman

49. Bill No. 2023-27 - For possible action - Amends various provisions of LVMC Chapter 9.08, relating to the collection of solid waste, to change the applicable Consumer Price Index (CPI) from a standard All Urban Consumers for All Items Index to the Historic Consumer Price Index for Water and Sewer and Trash Collection Services, to change the means of determining rate adjustments, and to update the rate tables to reflect current CPI-adjusted rates related to waste collection. Proposed by: Gary Ameling, Chief Financial Officer

### **NEW BILLS**

**There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.**

50. Bill No. 2023-28 - Amends LVMC Title 6 to add a new chapter pertaining to the licensing and regulation of sidewalk vendors, as authorized and directed by State law. Sponsored by: Councilwoman Olivia Díaz

### **COMMUNITY DEVELOPMENT**

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

### **COMMUNITY DEVELOPMENT - CONSENT**

All items listed on the Consent Agenda are considered to be routine and have been recommended "for approval". All items on the consent agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the Discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

51. 23-0508-EOT1 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: SHIRON DEVELOPMENT, LLC - For possible action on a Land Use Entitlement project request for a first Extension of Time of an approved Site Development Plan Review (21-0516-SDR1) FOR A PROPOSED 498,343 SQUARE-FOOT DEVELOPMENT CONSISTING OF TWO AND FOUR-STORY MULTI-FAMILY AND SINGLE-STORY RETAIL BUILDINGS WITH WAIVERS OF THE TOWN CENTER DEVELOPMENT STANDARDS MANUAL on 16.41 acres at the northeast corner of Centennial Parkway and John Herbert Boulevard (APNs 125-22-401-009 and -016), T-C (Town Center) [SX-TC (Suburban Mixed-Use - Town Center)] Zone, Ward 6 (Brune). Staff recommends APPROVAL.

### **COMMUNITY DEVELOPMENT - ONE MOTION/ONE VOTE**

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items with a Planning Commission and/or Staff recommendation of approval. All public hearings and non-public hearing items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

52. 23-0338 - PUBLIC HEARING - APPLICANT/OWNER: EDGE AIR, LLC - For possible action on the following Land Use Entitlement project requests on 2.58 acres on the north side of Craig Road, approximately 220 feet west of Rainbow Boulevard (APN 138-03-612-002), C-1 (Limited Commercial) Zone, Ward 5 (Cear). The Planning Commission (6-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
- 52a. 23-0338-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED CAR WASH, FULL SERVICE OR AUTO DETAILING USE
- 52b. 23-0338-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED 8,928 SQUARE-FOOT COMMERCIAL DEVELOPMENT CONSISTING OF A CAR WASH AND TWO DRIVE-THROUGH RESTAURANTS WITH A WAIVER OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS

- 53. 23-0438-ZON1 - REZONING - PUBLIC HEARING - APPLICANT: INDIGO PHARMACEUTICAL - OWNER: ICON PAC NEVADA OWNER POOL 3 NEVADA, LLC - For possible action on a Land Use Entitlement project request FROM: T4-C (T4 CORRIDOR) TO: T4-M (T4 MAKER) on 1.40 acres at 270 South Martin L King Boulevard (APN 139-33-102-021), Ward 1 (Knudsen). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
- 54. 23-0431-VAC1 - VACATION - PUBLIC HEARING - APPLICANT: DAPPER DEVELOPMENT - OWNER: COPPER CART, LLC - For possible action on a Land Use Entitlement project request for a Petition to Vacate U.S. Government Patent Easements and a portion of public right-of-way (Kevin Way) generally located on the east side of Kevin Way, approximately 400 feet north of Centennial Parkway and Kevin Way, Ward 4 (Allen-Palenskse). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
- 55. 23-0233 - PUBLIC HEARING - APPLICANT/OWNER: STANLEY AND JINNY KING - For possible action on the following Land Use Entitlement project requests on 0.16 acres on the west side of Tam Drive, approximately 285 feet north of Cincinnati Avenue (APN 162-04-811-047), R-4 (High Density Residential) Zone, Ward 3 (Diaz). The Planning Commission (6-0 vote) and Staff recommend APPROVAL on the Land Use Entitlement Project.
  - 55a. 23-0233-VAR1 - VARIANCE - TO ALLOW A PARKING SPACE TO BACK OUT INTO A PUBLIC STREET WHERE SUCH IS NOT ALLOWED
  - 55b. 23-0233-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED THREE-STORY, 6,656 SQUARE-FOOT, EIGHT-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH WAIVERS OF APPENDIX F INTERIM DOWNTOWN LAS VEGAS AREA 1 DEVELOPMENT STANDARDS

**COMMUNITY DEVELOPMENT - DISCUSSION**

- 56. 23-0240-SUP1 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SERENITY WELLNESS CENTER, LLC - OWNER: 1800 INDUSTRIAL, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 3,700 SQUARE-FOOT CANNABIS CONSUMPTION LOUNGE USE IN CONJUNCTION WITH AN EXISTING CANNABIS DISPENSARY USE WITH A WAIVER TO ALLOW OUTDOOR CONSUMPTION WITHIN AN EXISTING 300 SQUARE-FOOT OUTDOOR PATIO AREA at 1800 Industrial Road, Suites #100 and #102 (APN 162-04-704-003), M (Industrial) Zone, Ward 3 (Diaz). Staff recommends APPROVAL. The Planning Commission has NO RECOMMENDATION.
- 57. 23-0399 - PUBLIC HEARING - APPLICANT: GREYSTONE NEVADA, LLC - OWNER: BABB INVESTMENT CO. - For possible action on the following Land Use Entitlement project requests on a portion of 8.02 acres located at the northwest corner of Isaac Newton Way and Metro Academy Way (APN 138-07-401-019), PD (Planned Development) Zone, Ward 4 (Allen-Palenske). The Planning Commission (6-0 vote) recommends APPROVAL on the Land Use Entitlement project. Staff recommends DENIAL on the Land Use Entitlement project.
  - 57a. 23-0399-MOD1 - MAJOR MODIFICATION - FROM: OS-R (OPEN SPACE AND RECREATION) TO: MLA (MEDIUM-LOW ATTACHED DENSITY) LONE MOUNTAIN SPECIAL LAND USE DESIGNATION
  - 57b. 23-0399-VAR1 - VARIANCE - TO ALLOW 5,678 SQUARE FEET OF OPEN SPACE WHERE 21,780 SQUARE FEET IS REQUIRED
  - 57c. 23-0399-VAR2 - VARIANCE - TO ALLOW A PROPOSED SEVEN-FOOT RETAINING WALL WHERE THREE FEET AND SIX INCHES IS THE MAXIMUM ALLOWED, AND AN OVERALL 13-FOOT TALL SCREEN AND RETAINING WALL HEIGHT WHERE NINE FEET AND SIX INCHES IS THE MAXIMUM ALLOWED
  - 57d. 23-0399-VAR3 - VARIANCE - TO ALLOW PRIVATE STREETS TO NOT MEET PUBLIC STREET STANDARDS
  - 57e. 23-0399-VAC1 - VACATION - PETITION TO VACATE A ROADWAY, UTILITY, ACCESS AND DRAINAGE EASEMENT

- 57f. 23-0399-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED 66-LOT SINGLE FAMILY, DETACHED RESIDENTIAL DEVELOPMENT
- 57g. 23-0399-TMP1 - TENTATIVE MAP - CHALLENGER & ISAAC NEWTON - FOR A PROPOSED 66-LOT SINGLE FAMILY, DETACHED RESIDENTIAL SUBDIVISION
- 58. 23-0407-VAR1 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: DAYSI D. SOSA SALGUERO ET AL - For possible action on a Land Use Entitlement project request TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS THE MINIMUM REQUIRED FOR AN EXISTING PATIO COVER [CARPORT] on 0.14 acres at 2016 Hassett Avenue (APN 162-02-713-071), R-1 (Single Family Residential) Zone, Ward 3 (Diaz). The Planning Commission (6-0 vote) and Staff recommend DENIAL.
- 59. 23-0408 - PUBLIC HEARING - APPLICANT: PERKINS EASTMAN - OWNER: CITY PARKWAY V INC. - For possible action on the following Land Use Entitlement project requests on 5.90 acres at the southwest corner of Grand Central Parkway and City Parkway (APN 139-34-110-007), PD (Planned Development) Zone, Ward 5 (Crear). The Planning Commission (6-0 vote) and Staff recommend APPROVAL on the Land Use Entitlement project
  - 59a. 23-0408-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED 411-FOOT TALL BUILDING WITHIN THE 175-FOOT AIRPORT OVERLAY DISTRICT
  - 59b. 23-0408-SUP2 - SPECIAL USE PERMIT - FOR A PROPOSED MIXED-USE DEVELOPMENT WITH A WAIVER TO ALLOW RESIDENTIAL UNITS ON THE GROUND FLOOR FRONTING THE PUBLIC RIGHT-OF-WAY WHERE SUCH IS NOT ALLOWED
  - 59c. 23-0408-SUP3 - SPECIAL USE PERMIT - FOR A PROPOSED 30,452 SQUARE-FOOT ALCOHOL, ON-PREMISE FULL USE WITH 1,293 SQUARE FEET OF OUTDOOR SEATING
  - 59d. 23-0408-SUP4 - SPECIAL USE PERMIT - FOR A PROPOSED 29,753 SQUARE-FOOT ALCOHOL, OFF-PREMISE FULL USE
  - 59e. 23-0408-SUP5 - SPECIAL USE PERMIT - FOR A PROPOSED 27,207 SQUARE-FOOT OUTDOOR ALCOHOL, ON-PREMISE FULL USE
  - 59f. 23-0408-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED 34-STORY, MIXED-USE DEVELOPMENT CONSISTING OF 153 MULTI-FAMILY UNITS, 255 CONDOMINIUM UNITS, AND 98,066 SQUARE FEET OF COMMERCIAL AREA WITH WAIVERS OF THE SYMPHONY PARK DESIGN STANDARDS
- 60. 23-0414-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ALEXANDER MAZZOLA - OWNER: S M SQUARED INVESTMENTS, LLC - For possible action on a Land Use Entitlement request FOR A PROPOSED 850 SQUARE-FOOT MOTOR VEHICLE SALES (USED) USE WITH A WAIVER TO ALLOW AN 850 SQUARE-FOOT SITE AREA WHERE 25,000 SQUARE FEET IS REQUIRED at 726 South Casino Center Boulevard, Suite #208 (APN 139-34-310-030), C-2 (General Commercial) Zone, Ward 3 (Diaz). The Planning Commission (6-0 vote) recommends APPROVAL on the Land Use Entitlement project. Staff recommends DENIAL on the Land Use Entitlement project.
- 61. 23-0427 - PUBLIC HEARING - APPLICANT: KIDDIE ACADEMY - OWNER: PRE RANCHO CRAIG, LLC - For possible action on the following Land Use Entitlement project requests on 4.85 acres generally located on the southwest corner of Craig Road and Jones Boulevard (APN 138-02-715-011), C-2 (General Commercial) Zone, Ward 5 (Crear). The Planning Commission (6-0 voted) recommends APPROVAL on the Land Use Entitlement project. Staff recommends DENIAL on the Land Use Entitlement project.
  - 61a. 23-0427-VAR1 - VARIANCE - TO ALLOW A RESIDENTIAL ADJACENCY SETBACK OF 48 FEET WHERE 63 FEET IS THE MINIMUM REQUIRED
  - 61b. 23-0427-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED 11,385 SQUARE-FOOT CHILD CARE FACILITY WITH A 9,421 SQUARE-FOOT OUTDOOR PLAY AREA

**REPORTS AND PRESENTATIONS**

- 62. Report by JC Davis, Director of Customer Care and Field Services for the Las Vegas Valley Water District, concerning an update on conservation water rates across the region - All Wards
- 63. Report by Department of Neighborhood Services Deputy Director, Arcelia Barajas and management staff, regarding the Department of Neighborhood Services' Neighborhood Revitalization and Community Development accomplishments - All Wards

**SET DATE**

- 64. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

**CITIZENS PARTICIPATION**

- 65. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

**COUNCIL EMERGING ISSUES**

**Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.**

- 66. Discussion regarding potential items for future City Council agendas - All Wards

**COUNCIL MEMBER RECOGNITION**

- 67. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

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THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

- The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
- The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)
- City Hall, 495 South Main Street, 1st Floor