



CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

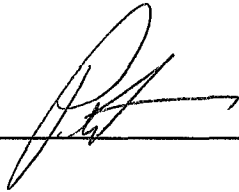


_____, an employee of the City of Las Vegas, Nevada,
says that on the **18th day of October, 2023**, at the hour of **5:00 P.M.** there was posted a NOTICE,
the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting
Agenda**, said meeting to be held on the **25th day of October, 2023 at 12:00 P.M.**, in Las Vegas,
Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office





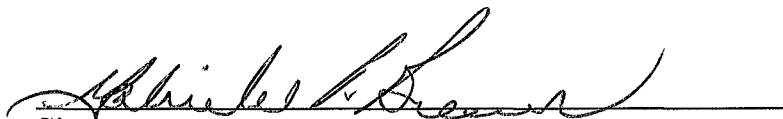
Title

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Gabriela P. Brenner, an employee of the City of Las Vegas, Nevada, says that on the **18th day of October, 2023**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **25th day of October, 2023**, at **12:00 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature

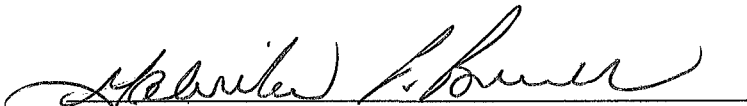
Gabriela Portillo-Brenner

Deputy City Clerk

City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **18th day of October, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **25th day of October, 2023, at 12:00 P.M.** in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
Gabriela Portillo-Brenner
Deputy City Clerk
City Clerk's Office

Gaby Portillo

10/25/23

Contact Group Name:

Historic Preservation Commission RSVP LIST

Members:

HPC
10/25/23

Barney Perkins
Bob Stoldal
Brenda Flank
Bryana Fultz
Cheryl Purdue
Colleen Beck
Craig Palacios
Dan Roberts
Diane Siebrandt
Donald L. Hotchkiss, Jr.
DPS Locksmiths
Emily Wetzstein
Hollis J. Gillespie
Jack Levine
Jeffrey Galliher
Kelli Hansen
Michael Howe
Michelle Larime
Peter Lowenstein
Rebecca Wolfson
Rebekah Holder
Richard T. Serfas
Ryann Milton
Sara Mays
Seth Floyd
Sierra Webb
Sondra Cosgrove
Suzette Landholm
Teresa Smith
Todd Moody

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Tmoody@hutchlegal.com



Historic Preservation Commission Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. Chair's announcement relative to the Historic Preservation Commission
5. For possible action to approve the Final Minutes by reference of the Regular Meeting of September 27, 2023
6. **23-0542-HPC1** - Final report by Dayvid Figler regarding the completion of the replacement of an original weeping mortar brick wall, located at 1302 South Sixth Street - Ward 3 (Diaz)
7. **23-0543-HPC1** - Final report by Fawn Douglas, Nuwu Art LLC, regarding the completion of the 100-year Anniversary event for the Historic Westside School, located at 330 West Washington Avenue - Ward 5 (Crear)
8. **23-0544-HPC1** - Discussion for possible action regarding approval of the first draft of the Historic Context and Reconnaissance Level Survey of historic resources dating from 1946 to 1982 in the Twin Lakes area, generally bounded by Vegas Drive, North Rancho Drive, North Decatur Boulevard and West Bonanza Road - Ward 5 (Crear)
9. **23-0545-HPC1** - Discussion for possible action regarding the approval of an application to designate the property known as Tract 3 Huntridge Home, located at 1425 Francis Avenue, on the City of Las Vegas Historic Property Register - Ward 3 (Diaz)
10. **23-0546-HPC1** - Discussion for possible action regarding approval of the final draft of the Design Guidelines for the designated historic districts located in the city of Las Vegas - Ward 3 (Diaz)
11. **23-0547-HPC1** - Discussion for possible action regarding approval of funding in the amount of \$29,800 in order to hire Kautz Environmental Consultants, Inc. to complete an updated National Register of Historic Places nomination for the Las Vegas Old Mormon Fort, located at 500 West Washington Avenue - Ward 5 (Crear)
12. **23-0548-HPC1** - Discussion for possible action regarding approval of funding in the amount of \$8,920 in order to hire Chattel, Inc., Historic Preservation Consultants, to amend and update the Historic Westside School designation to the National Register of Historic Places - Ward 5 (Crear)

13. **23-0549-HPC1** - Report by the Community Development Department regarding a Section 106 Review for a proposed street improvement project of Rancho Drive between Rainbow Boulevard and Mesquite Avenue - Ward 5 (Crear)
14. **23-0553-HPC1** - Report by the Community Development Department regarding a request from the Nevada Department of Transportation to review a National Register of Historic Places Multiple Property Documentation Form and associated National Register of Historic Places nomination for the Culinary Union 226 Headquarters Building, located at 1630 South Commerce Street - Ward 3 (Diaz)
15. Report by the Community Development Department regarding Director's updates
16. Report by the Community Development Department regarding Project Update List
17. **23-0550-HPC1** - Report by the Community Development Department regarding historic and archaeological resources in local media
18. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed item are within the purview of the Commission and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
19. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
20. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov
The Nevada Public Notice website – notice.nv.gov
City Hall, 495 South Main Street, 1st Floor