



Senior Citizens Advisory Board Agenda

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of August 3, 2023
5. Presentation by Senior Medicare Patrol regarding health literacy for seniors
6. Report by Gregory Gray, Management Analyst I, Department of Neighborhood Services, regarding senior issues received by the Department of Neighborhood Services – All Wards
7. Report by Board members regarding senior issues and events within their Council wards and at large – All Wards
8. Discussion for possible action regarding next steps and future meeting topics of the Senior Citizens Advisory Board – All Wards
9. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
10. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov
The Nevada Public Notice website – notice.nv.gov
City Hall, 495 South Main Street, 1st Floor

11th Annual

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SAVE THE DATE

Saturday, OCTOBER 21, 2023

10:00 a.m - 3:00 p.m



4500 W. Tropicana Ave,
Las Vegas, NV 89103

Call for Event Info:
(702) 409 -1252



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THE 11th ANNUAL

SPOTLIGHT SPECTACULAR

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LIVE
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Saturday, OCTOBER 21, 2023

Submitted At Meeting

Date Item #
10/5/2023

By Deanne O'Rear -
Cameron