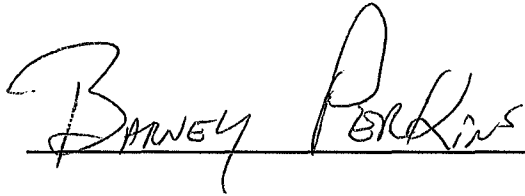


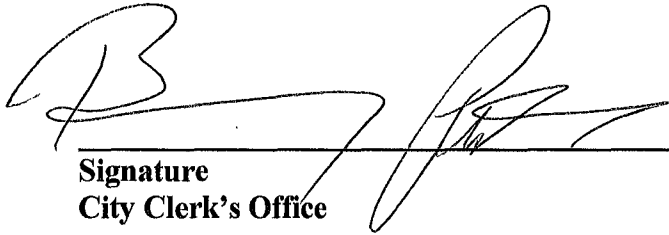
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)



\_\_\_\_\_, an employee of the City of Las Vegas, Nevada, says that on the **6th day of November, 2023**, at the hour of **5:00 p.m.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **13th day of November, 2023**, at **10:00 a.m.**, in Las Vegas, Nevada, at the following location(s) in accordance with the noticing standards as outlined in NRS 241.020:

1. City Hall, 495 South Main Street, 1st Floor



Signature  
City Clerk's Office

Title

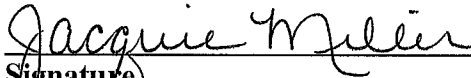


**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

**Jacquie Miller**, an employee of the City of Las Vegas, Nevada, says that on the **6th day of November, 2023**, at the hour of **5:00 p.m.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **13th day of November, 2023**, at **10:00 a.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)



Signature

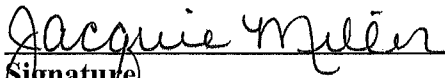
**Jacquie Miller**

**Assistant Deputy City Clerk**

**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

Jacquie Miller, an employee of the City of Las Vegas, Nevada, says that on the **6th day of November, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **13th day of November, 2023**, at **10:00 a.m.** in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

Jacquie Miller

Assistant Deputy City Clerk

City Clerk's Office

## Jacquie Miller

---

**Contact Group Name:** - Recommending Agenda "In"

11/13/2023 Recommending Committee Meeting

## Members:

Amy R. Cornelison	acornelison@LasVegasNevada.GOV
Anastacio Del Real	adelreal@LasVegasNevada.GOV
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Bert M. Brown	bmbrown@LasVegasNevada.GOV
Braden Schrag	b8384s@lvmpd.com
Brenda Flank	bflank@LasVegasNevada.GOV
Bryana Fultz	bfultz@LasVegasNevada.GOV
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Dave Neldberg	dneldberg@lasvegasnevada.gov
David McGowan	dmcgowan@lasvegasnevada.gov
Directors	
DPS Marshal Sergeants	
Esthefany Arochi	earochi@LasVegasNevada.GOV
Gary Ameling	gameling@LasVegasNevada.GOV
Harry Williams	hwilliams@LasVegasNevada.GOV
Ioana Tehahe	itehahe@LasVegasNevada.GOV
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Steven Ford	SFord@LasVegasNevada.GOV
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Tasha Ealy	tealy@lasvegasnevada.gov

Teresa Morrell  
Val Steed  
Ydoleena Yturalde  
Zurama Gomez

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vsteed@LasVegasNevada.GOV  
yyturalde@lasvegasnevada.gov  
zgomez@LasVegasNevada.GOV

## Jacquie Miller

---

**Contact Group Name:** - Recommending Agenda "Out"

11/13/2023 Recommending Committee Meeting

**Members:**

Adrian Hunt

Carri Geer

Christopher Ries

Jacque Miller

Javon Jefferson

Maddie Gugino

Marla Williams

Nick Tortarolo

Peter Johnson

Richard Emanuele

Roni Ronemus

Sam Diaz

Stacey Campbell

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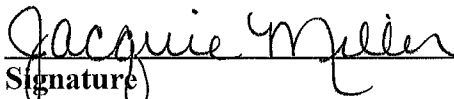
slcampbell@LasVegasNevada.GOV

texdona@gmail.com

**CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

**Jacquie Miller** an employee of the City of Las Vegas, Nevada, says that on the **6th day of November, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **13th day of November, 2023** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

**Jacquie Miller**

**Assistant Deputy City Clerk**

**City Clerk's Office**

MAYOR CAROLYN G. GOODMAN  
MAYOR'S OFFICE

LORA L. KALKMAN  
MAYOR'S OFFICE

KIMBERLY REID  
MAYOR'S OFFICE

ESTHEFANY AROCHI  
MAYOR'S OFFICE

COUNCILMAN BRIAN KNUDSEN  
CITY COUNCIL OFFICE

DAVID NELDBERG  
CITY COUNCIL OFFICE

MARIA ESPINOSA  
CITY COUNCIL OFFICE

APRIL LALONE  
CITY COUNCIL OFFICE

COUNCILWOMAN VICTORIA SEAMAN  
CITY COUNCIL OFFICE

DAVID McGOWAN  
CITY COUNCIL OFFICE

IOANA TEHAHE  
CITY COUNCIL OFFICE

NICHOLAS LEWIS  
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ  
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE  
CITY COUNCIL OFFICE

ANASTACIO DEL REAL  
CITY COUNCIL OFFICE

ARLENE ALVAREZ  
CITY COUNCIL OFFICE

COUNCILWOMAN ALLEN-PALENSKE  
CITY COUNCIL OFFICE

BRENDA FLANK  
CITY COUNCIL OFFICE

SHANNON BENTHAM  
CITY COUNCIL OFFICE

SAMANTHA BIVINS  
CITY COUNCIL OFFICE

COUNCILMAN CEDRIC CREAR  
CITY COUNCIL OFFICE

TANYA JACKSON RENTER  
CITY COUNCIL OFFICE

KELLY WOODS  
CITY COUNCIL OFFICE

HARRY WILLIAMS  
CITY COUNCIL OFFICE

COUNCILWOMAN BRUNE  
CITY COUNCIL OFFICE

MATEO BEERS  
CITY COUNCIL OFFICE

SIERRA WEBB - (7)  
PLANNING DEPARTMENT

RECEPTIONIST  
CITY MANAGER'S OFFICE - (10)

MIKE JANSSEN  
CITY MANAGER

TERESA MORRELL  
CITY MANAGER'S OFFICE

STEVE FORD  
DEPUTY CITY MANAGER

SABRA NEWBY  
DEPUTY CITY MANAGER

TIM HACKER  
DEPUTY CITY MANAGER

DAVID RIGGLEMAN  
CITY MANAGER'S OFFICE

JEFF DOROCAK  
CITY ATTORNEY'S OFFICE - (7)

BEATRICE TURNER  
3329 DURHAM AVENUE  
LAS VEGAS, NV 89101

LOIS TARKANIAN  
2905 JUSTICE LANE  
LAS VEGAS, NV 89107

PATRICK SMITH  
C/O PATRICK SMITH LLC  
3109 CONNERS DRIVE  
LAS VEGAS, NV 89107

CHRISTOPHER RIES  
LVMPD – INTERGOVERNMENTAL SVCS  
400 B S. MARTIN LUTHER KING BLVD.  
LAS VEGAS, NV 89106

METRO PAWN DETAIL  
TANAKA LINDSEY  
400 C MARTIN LUTHER KING BLVD.  
LAS VEGAS, NV 89106

ROSE HONRATH  
6109 BORDON CIRCLE  
LAS VEGAS, NV 89107

NAKIA WOODSON  
PO BOX 271688  
LAS VEGAS, NV 89127

DOROTHY MILLER  
8213 MOUNTAIN HEATHER CT.  
LAS VGAS, NV 89149

HOWARD BOCK  
JOHNS LOAN AND JEWELRY  
2230 S. PARADISE ROAD  
LAS VEGAS, NV 89104



## Recommending Committee Agenda

The Recommending Committee will receive public input on each item of legislation being considered. The Recommending Committee may, thereafter, continue the hearing to a future date or formulate a recommendation to the City Council for passage, rejection or amendment of the proposed bill. Any member of the City Council may substitute for a member of the Recommending Committee at any time.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Public Comment: Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the October 30, 2023 Recommending Committee Meeting
5. Bill No. 2023-27 - For possible action - Amends various provisions of LVMC Chapter 9.08, relating to the collection of solid waste, to change the applicable Consumer Price Index (CPI) from a standard All Urban Consumers for All Items Index to the Historic Consumer Price Index for Water and Sewer and Trash Collection Services, to change the means of determining rate adjustments, and to update the rate tables to reflect current CPI-adjusted rates related to waste collection. Proposed by: Gary Ameling, Chief Financial Officer
6. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Committee. No subject may be acted upon by the Committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
7. Adjournment

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

\*\*\*\*\*

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

City Hall, 495 South Main Street, 1st Floor