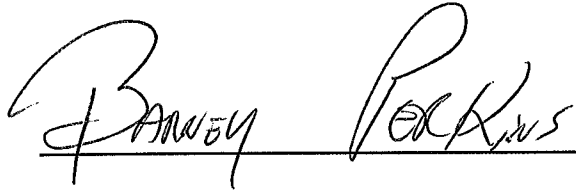


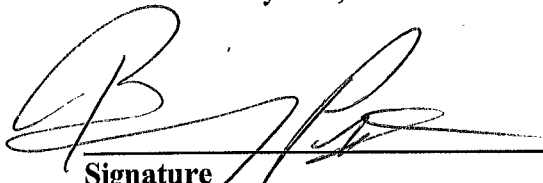
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)



_____, an employee of the City of Las Vegas, Nevada, says that on the **11th day of October, 2023**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **18th day of October 2023**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following location(s) in accordance with the noticing standards as outlined in NRS 241.020:

1. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office



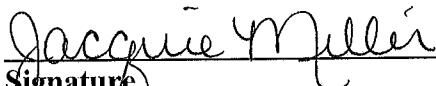
Title

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Jacque Miller, an employee of the City of Las Vegas, Nevada, says that on the **11th day of October, 2023**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **18th day of October, 2023**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature

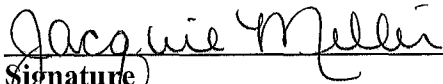
Jacque Miller

Assistant Deputy City Clerk

City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Jacque Miller, an employee of the City of Las Vegas, Nevada, says that on the **11th day of October, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **18th day of October, 2023**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

Jacque Miller

Assistant Deputy City Clerk

City Clerk's Office

Jacquie Miller

Contact Group Name: - CC & RDA Agenda "In"

10/18/2023 CITY COUNCIL MEETING

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Zurama Gomez	zgomez@LasVegasNevada.GOV

Jacquie Miller

Contact Group Name: - CC & RDA Agenda "Out"

10/18/2023 CITY COUNCIL MEETING

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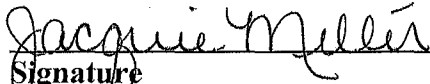
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Tiffany Voss
Tricia Pintar

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rtcagendas@rtcsonv.com
cfusion1@hotmail.com

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Jacquie Miller, an employee of the City of Las Vegas, Nevada, says that on the **11th day of October, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **18th day of October, 2023**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

Jacquie Miller

Assistant Deputy City Clerk

City Clerk's Office

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

KIMBERLY REID
MAYOR'S OFFICE

ESTHEFANY AROCHI
MAYOR'S OFFICE

MAYOR PRO TEM BRIAN KNUDSEN
CITY COUNCIL OFFICE

DAVID NELDBERG
CITY COUNCIL OFFICE

MARIA ESPINOSA
CITY COUNCIL OFFICE

APRIL LALONE
CITY COUNCIL OFFICE

COUNCILWOMAN VICTORIA SEAMAN
CITY COUNCIL OFFICE

DAVID McGOWAN
CITY COUNCIL OFFICE

IOANA TEHAHE
CITY COUNCIL OFFICE

BRIAN HUBBELL
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE
CITY COUNCIL OFFICE

ANASTACIO DEL REAL
CITY COUNCIL OFFICE

ARLENE ALVAREZ
CITY COUNCIL OFFICE

COUNCILWOMAN ALLEN-PALENSKE
CITY COUNCIL OFFICE

BRENDA FLANK
CITY COUNCIL OFFICE

SHANNON BENTHAM
CITY COUNCIL OFFICE

SAMANTHA BIVINS
CITY COUNCIL OFFICE

COUNCILMAN CEDRIC CREAR
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

KELLY WOODS
CITY COUNCIL OFFICE

HARRY WILLIAMS
CITY COUNCIL OFFICE

COUNCILWOMAN NANCY BRUNE
CITY COUNCIL OFFICE

MATEO BEERS
CITY COUNCIL OFFICE

MIKE JANSSEN
CITY MANAGER

TIM HACKER
DEPUTY CITY MANAGER

STEVE FORD
DEPUTY CITY MANAGER

SABRA NEWBY
DEPUTY CITY MANAGER

GARY AMELING
CHIEF FINANCIAL OFFICER

DAVID RIGGLEMAN
DIRECTOR, COMMUNICATIONS

DIANA PAUL
DEPUTY DIRECTOR, COMMUNICATIONS

JACE RADKE
COMMUNICATIONS OFFICE

KIM CRANE
CITY MANAGER'S OFFICE

ERYN SEBELIUS
COMMUNICATIONS OFFICE

RECEPTIONIST - (10)
CITY MANAGER'S OFFICE

ZURI GOMEZ - (10)
CITY COUNCIL OFFICE

JEFF DOROCAK - (7)
CITY ATTORNEY

SIERRA WEBB - (7)
PLANNING DEPARTMENT

FERNANDO GRAY
DIRECTOR, FIRE AND RESCUE

JASON POTTS
DIRECTOR, PUBLIC SAFETY

STACEY CAMPBELL
CITY CLERK'S OFFICE

JACQUIE MILLER
CITY CLERK'S OFFICE

RECORDS
CITY CLERK'S OFFICE

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LAS VEGAS, NV 89107

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P.O. BOX 335307
NORTH LAS VEGAS, NV 89033

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

DENISE TRUSCELLO
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LAS VEGAS, NV 89118

JASON LUPIANI
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

DE ANDRE CARUTHERS
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

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LAS VEGAS, NV 89104

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GLVAR
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LAS VEGAS, NV 89118

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

GLENN HUNSUCKER
P.O. BOX 61124
LAS VEGAS, NV 89160

JOHN ANDREWS
8022 S. RAINBOW BOULEVARD
NO. 343
LAS VEGAS, NV 89139

BEATRICE TURNER
3329 DURHAM AVENUE
LAS VEGAS, NV 89101

SAMANTHA SATO
6360 S. RAINBOW BLVD SUITE 102
LAS VEGAS, NV 89118

NARRON CLARK
P.O. BOX 51
FORT WORTH, TX 76101

IVAN WILLIAMS
6124 ANNVILLE COURT
NORTH LAS VEGAS, NV 89081

ANDREW SIMON
FSE
425 FREMONT STREET, SUITE 205
LAS VEGAS, NV 89101

BECKY MILLER
1235 SOUTH MAIN STREET
LAS VEGAS, NV 89103

Carolyn G. Goodman, Mayor (At-Large)
Brian Knudsen, Mayor Pro Tem (Ward 1)
Victoria Seaman (Ward 2)
Olivia Díaz (Ward 3)
Francis Allen-Palenske (Ward 4)
Cedric Crear (Ward 5)
Nancy E. Brune (Ward 6)



City Manager Mike Janssen
City Attorney Jeff Dorocak
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

October 18, 2023

9:00 AM

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

Online comments can be submitted via the City's website at www.lasvegasnevada.gov/councilcomment prior to the City Council meeting. The schedule for the Comments Period can be found on the above website.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The City Council Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

CEREMONIAL MATTERS

1. Call to Order

2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Pastor Jason Adams, Good Samaritan Lutheran Church at the Lakes
4. Pledge of Allegiance
5. Recognition of the Employee of the Month
6. Recognition of National Domestic Violence Awareness Month

BUSINESS ITEMS - 9:30 A.M. SESSION

PUBLIC COMMENT

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9:30 A.M. Session

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the September 20, 2023 Regular City Council Meeting

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

COMMUNITY DEVELOPMENT - BUSINESS LICENSING - CONSENT

10. For possible action to approve a Marijuana Production Establishment license (Medical/Recreational) for LAS VEGAS WELLNESS AND COMPASSION LLC dba PEGASUS NEVADA at 303 Orville Wright Court - Clark County
11. For possible action to approve a Medical Cannabis Dispensary license for PARADISE WELLNESS CENTER LLC dba LAS VEGAS RELEAF at 2244 Paradise Road - Ward 3 (Diaz)
12. For possible action to approve a Retail Cannabis Store license for PARADISE WELLNESS CENTER LLC dba LAS VEGAS RELEAF at 2244 Paradise Road - Ward 3 (Diaz)

COMMUNITY DEVELOPMENT - CONSENT

13. For possible action to approve the ratification of the Commission for the Las Vegas Centennial award of \$392,000 to the City of Las Vegas acting by and through its Department of Parks, Recreation, and Cultural Affairs for the production of the 2024 and 2025 Hellsdorado Days Parade
14. For possible action to approve the ratification of the Commission for the Las Vegas Centennial award of \$450,000 to the CORE Arena located at 324 South Main Street, for the planning and running of the 2024, 2025, and 2026 Las Vegas Days Rodeo - Ward 5 (Crear)
15. For possible action to approve the ratification of the Commission for the Las Vegas Centennial award of \$168,225 to Nevada Preservation Foundation for the planning and running of the Home + History 2024 Event
16. For possible action to approve a NonFunded Partner Agreement between the City of Las Vegas and Green Chips dba ImpactNV for tree planting and urban forestry activities - All Wards

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

17. For possible action to approve a Proposed Fix Price Blanket Purchase Agreement (BPA) between the United States District Court (USDC) and the City of Las Vegas (City) where the City will grant the use of up to 60 parking spaces in the Triple B Parking Lot located at 601 Fremont Street (APN 139-34-611-018) - Ward 3 (Diaz)
18. For possible action to approve a Second Amendment to Retail Lease and Guaranty Affirmation for the ground level retail space located at 355 Promenade Place, Suites B2 and B3 (APN 139-33-610-033) between the City of Las Vegas (City) and Vic's Symphony Park, LLC, (Tenant) and Archon Corporation (Guarantor), which adds an additional 247 square feet of storage area to the premises and amends the rent schedule - Ward 5 (Crear)
19. For possible action to approve a sixty (60) day extension of time to the Option Agreement and Partial Assignment between the City of Las Vegas (City) and 400 Stewart, LLC (400 Stewart), which will allow the City and 400 Stewart to evaluate the best use of Option Parcel A-2, located at the northeast corner of North Las Vegas Boulevard and East Mesquite Avenue, (APN 139-34-512-001), and Option Parcel A-3, located west of North 6th Street, north of Stewart Avenue and south of East Mesquite Avenue, (APNs 139-34-512-008 through -015) - Ward 5 (Crear)

FINANCE - PURCHASING AND CONTRACTS - CONSENT

20. For possible action to approve award of Contract No. 24.MWB030-DD, Designated Services for 2024 Wastewater Collection System Master Plan Update - Department of Public Works - Award recommended to: ATKINS NORTH AMERICA, INC. (\$2,234,500 - Sanitation Enterprise Fund) - All Wards
21. For possible action to approve award of Contract No. 24.MWA222.D1-SK, Prime Design Services for Sewer Rehabilitation Group L - Sahara, Durango, Charleston, located on Sahara Avenue from Torrey Pines Drive to Durango Drive; Durango Drive from Sahara Avenue to Oakey Boulevard; and Charleston Boulevard from Apple Drive to Town Center Drive - Department of Public Works - Award recommended to: CAROLLO ENGINEERS, INC. (Not-to-Exceed \$224,495 - Sanitation Enterprise Fund) - Wards 1 and 2 (Knudsen and Seaman)
22. For possible action to approve award of Bid No. 230204-DG, Summerlin LED Lighting Fixture Replacement, to the lowest responsive and responsible bidder, and the construction conflicts and contingency reserve - Department of Public Works - Award recommended to: LAS VEGAS ELECTRIC, INC. (\$1,463,990 - Traffic Improvements Capital Projects Fund) - Wards 1, 2, and 4 (Knudsen, Seaman, and Allen-Palenske)
23. For possible action to approve award of Contract No. 240057-SK, Blanket Services for Material Testing and Special Inspection Services - Department of Public Works - Award recommended to: KLEINFELDER, INC. (Not-to-Exceed \$300,000 - Various Funds) - All Wards
24. For possible action to approve award of Amendment No. 1 to Contract No. 210228-JH, Prime Design Services for Sidewalk Infill 2A, located in the area bounded by Owens Avenue on the north, Eastern Avenue on the east, US-95/515 on the south, and Bruce Street on the west - Department of Public Works - Award recommended to: JACOBS ENGINEERING GROUP, INC. (\$613,057.11 - Road and Flood Capital Projects Fund) - Ward 3 (Diaz)
25. For possible action to approve award of Modification No. 2 to Mutual Use Contract No. 230128-MC-B, Strength Training Equipment - Department of Parks, Recreation & Cultural Affairs - Award recommended to: ADVANCED HEALTHSTYLES FITNESS EQUIPMENT, INC. DBA ADVANCED EXERCISE (Annual Increase Not-to-Exceed \$123,355/Total Contract Increase Not-to-Exceed \$246,710 - Parks & Leisure Activity Capital Project Fund and Parks, Recreation & Cultural Affairs Participant Recreation General Fund) - All Wards
26. For possible action to approve award of Contract No. 240056-DG, Services for Outreach Medicine, located at 314 Foremaster Lane - Department of Neighborhood Services - Award recommended to: NEVADA HEALTH CENTERS, INC. (Not-to-Exceed \$698,779 Annually/Total Contract Amount Not-to-Exceed \$2,096,337 - General Fund) - Ward 5 (Crear)
27. For possible action to approve award of Contract No. 230114-DD, Professional Services for Medical Consultant - Department of Fire and Rescue - Award recommended to: KELLY MORGAN CONSULTING, LLC (Not-to-Exceed \$255,471 Annually/Total Contract Amount Not-to-Exceed \$1,277,355 - General Fund) - All Wards

MUNICIPAL COURT - CONSENT

28. For possible action to approve a grant from the U.S. Department of Justice in the amount of \$56,000 to support the purchase of body worn cameras and related equipment for the Municipal Court Marshals (City's matching contribution \$56,000 - General Fund) - All Wards
29. For possible action to approve a grant award from the U.S. Department of Justice in the amount of \$581,581 to support the operations of the Veterans Court program - All Wards

NEIGHBORHOOD SERVICES - CONSENT

30. For possible action to approve an Amended Master Lease Agreement between the City of Las Vegas and CCSN SRO Inc., that increases the total number of units at 1501 Las Vegas Boulevard North to 9, which will serve as bridge and/or transitional housing for homeless individuals in the City of Las Vegas (\$43,008 - Redevelopment Set-Aside) - Ward 5 (Crear)
31. For possible action to approve an Amended Master Lease Agreement between the City of Las Vegas and Skyline Suites Ferrell LLC, that modifies the cost of rent and utilities for 13 units at 1910 Ferrell Street, which serve as bridge and/or transitional housing for homeless individuals in the City of Las Vegas (\$49,900 - Redevelopment Set-Aside) - Ward 5 (Crear)
32. For possible action to approve an Amended Master Lease Agreement between the City of Las Vegas and Residence at Sierra Vista, LLC, that increases the number of units at 920 Sierra Vista Drive to 14, which will serve as bridge and/or transitional housing for homeless individuals in the City of Las Vegas (\$56,544 - Redevelopment Set-Aside) - Ward 5 (Crear)
33. For possible action to approve the acceptance of a 2023 Continuum of Care grant award for unsheltered homelessness in the amount of \$623,559 from the United States Department of Housing and Urban Development, for the City of Las Vegas Recuperative Care Center located at 1581 North Main Street - Ward 5 (Crear)
34. For possible action to approve the acceptance of a 2023 Second Chance Act Pay for Success Program grant award in the amount of \$1,000,000 from the Bureau of Justice, for the City of Las Vegas Second Chance Program - All Wards

OFFICE OF GOVERNMENT AND COMMUNITY AFFAIRS - CONSENT

35. For possible action to approve the ratification of Nicholas Lewis in a Council support position as a Special Assistant to Council in the Ward 2 office (\$74,748 + Benefits - General Fund) - Ward 2 (Seaman)

PUBLIC WORKS - CONSENT

36. For possible action to approve Interlocal Contract 3112 between the City of Las Vegas, Clark County, and the Regional Transportation Commission of Southern Nevada (RTC) for the RTC to fund the Charleston Boulevard Emergency Preemption Pilot Strengthening Mobility and Revolutionizing Transportation (SMART) Grant in coordination with the entities - Wards 1, 3 and 5 (Knudsen, Diaz and Crear)
37. For possible action to approve Interlocal Contract 1319 - Supplemental No. 2 between the Cities of Las Vegas (CLV), North Las Vegas, Henderson, Boulder City and Mesquite, Clark County, and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding for the Traffic Signal Detection, Repair and Replacement Project at city-wide locations - All Wards
38. For possible action to approve Interlocal Contract 1299 - Supplemental No. 2 between the Cities of Las Vegas (CLV), North Las Vegas and Henderson, Clark County, and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding for the Trail Maintenance Volunteer Coordination Fiscal Year 2024 Project at city-wide locations - All Wards

39. For possible action to approve Interlocal Agreement No. 137331-A between the City of Las Vegas (CLV) and the Las Vegas Valley Water District (LVVWD) to replace approximately 1,300 linear feet of waterline for potable water for irrigation services located in Lake Mead Boulevard between Losee Road and Simmons Street for the Lake Mead Boulevard - Losee to Simmons Complete Street Upgrade Project (\$105,769 - Road and Flood Capital Project Fund [CPF]) - Ward 5 (Crear) and the City of North Las Vegas
40. For possible action to approve the following supplemental interlocal contracts: Interlocal Contract (IL) 1253 - Supplemental No. (S No.) 1; IL 1001 - S No. 4; IL 1173 - S No. 2; IL 3057 - S No. 2; IL 3072 - S No. 1; IL 3084 - S No. 1; IL 3058 - S No. 1; IL 3064 - S No. 1; and IL 1349 - S No. 2, which are for capital improvement projects funded by the Regional Transportation Commission of Southern Nevada (RTC), and require supplements to modify funding source from Fuel Revenue Indexing (FRI) to Motor Vehicle Fuel Tax (MVFT) - All Wards
41. For possible action to approve Interlocal Contract 1164 - Supplemental No. 3 and Interlocal Contract 1304 - Supplemental No. 1, between the Cities of Las Vegas, North Las Vegas, Henderson, Boulder City and Mesquite, Clark County, and the Regional Transportation Commission of Southern Nevada (RTC) to modify the funding source from Fuel Revenue Indexing (FRI) to Motor Vehicle Fuel Tax (MVFT) - Wards 1, 3 and 5 (Knudsen, Diaz and Crear)
42. For possible action to approve staff to acquire and dedicate various real property rights for the Wyoming Avenue - Industrial Road to Las Vegas Boulevard Project, multiple APNs (\$75,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Diaz)

RESOLUTIONS - CONSENT

43. R-39-2023 - For possible action to approve a Resolution describing the authority of the City Attorney regarding litigation and other contested matters - All Wards
44. R-40-2023 - For possible action to approve a Resolution finding the proposed Interlocal Agreement between the City of Las Vegas Redevelopment Agency (RDA) and University Medical Center of Southern Nevada (UMC) (Owner), located at 1800 West Charleston Boulevard (APN 139-33-405-003), to be in compliance with and in furtherance of the goals and objectives of the Redevelopment Plan and authorizing the execution of the Interlocal Agreement by the RDA - Redevelopment Area - Ward 1 (Knudsen) [NOTE: This item is related to RDA Item 5 (RA-12-2023)]

DISCUSSION/ACTION ITEMS

PARKS, RECREATION AND CULTURAL AFFAIRS - DISCUSSION

45. Discussion for possible action regarding the City of Las Vegas Arts Commission Municipal Arts Plan for FY2024 for public art within the City of Las Vegas - All Wards

BOARDS AND COMMISSIONS - DISCUSSION

46. Discussion for possible action regarding the appointment of nominee Robert Robinson to a Ward 1 seat of the Parks and Recreation Advisory Commission

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

47. Bill No. Z-2023-1 - For possible action - Amends the City's Official Zoning Map by changing the zoning designations of certain parcels of land to reflect and formalize rezoning applications previously approved by the City Council. Proposed by: Seth T. Floyd, Director of Community Development
48. Bill No. 2023-22 - For possible action - Amends LVMC 19.09.100, relating to Form-Based Code, to update applicable standards relating to utility placement, signage, and outdoor dining and entertainment, and make corresponding adjustments to Appendix F of the Unified Development Code. Sponsored by: Councilwoman Olivia Díaz
49. Bill No. 2023-23 - For possible action - Amends LVMC Title 7 to add provisions generally requiring the microchipping of dogs and cats within the City. Sponsored by: Councilman Cedric Crear

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

50. Bill No. 2023-24 - Annexation No. 23-0245-ANX1 - Property location: 6315, 6335, and 6355 North Juliano Road; Petitioned by: Becker Equities, LLC; Acreage: 1.85 acres; Zoned: R-E (County Zoning), R-E (City equivalent). Sponsored by: Councilwoman Francis Allen-Palenske
51. Bill No. 2023-25 - Amends LVMC 9.28.120 and 16.16.130 to establish minimum criminal and civil fines for fireworks-related violations. Sponsored by: Councilwoman Victoria Seaman.

NEW BILLS

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

52. Bill No. 2023-26 - Amends LVMC Title 10 to establish provisions regarding an "order out corridor," including the circumstances under which a court may impose an order to stay out of the corridor as a condition of a suspended sentence or deferred adjudication of any criminal offense, and repeals existing "order out corridor" provisions pertaining to drug activity and prostitution. Sponsored by: Mayor Carolyn G. Goodman

COMMUNITY DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

COMMUNITY DEVELOPMENT - ONE MOTION/ONE VOTE

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items with a Planning Commission and/or Staff recommendation of approval. All public hearings and non-public hearings items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

53. 23-0322-EOT1 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT/OWNER: HARLEM NIGHTS, LLC - For possible action on a Land Use Entitlement project request for the 11th Extension of Time FOR A NONCONFORMING LIQUOR ESTABLISHMENT (TAVERN) USE at 600 Jackson Avenue (APN 139-27-110-076), T4-C (T4 Corridor) Zone, Ward 5 (Crear). Staff recommends APPROVAL.
54. 23-0333-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LV BREWING - OWNER: 3RD STREET, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 1,545 SQUARE-FOOT ALCOHOL ON-PREMISE FULL USE AND ANCILLARY OFF-PREMISE BEER/WINE USE WITH A 1,247 SQUARE-FOOT OUTDOOR PATIO AREA at 1226 South 3rd Street, Suite #180 (APN 162-03-105-017), C-1 (Limited Commercial) Zone, Ward 3 (Diaz). The Planning Commission (5-0-1 vote) and Staff recommend APPROVAL.
55. 23-0381-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: AMBER KIMBALL LIMITED PARTNERSHIP - For possible action on a Land Use Entitlement project request FOR A PROPOSED 704 SQUARE-FOOT ALCOHOL, ON-PREMISE FULL USE WITH A 1,950 SQUARE-FOOT OUTDOOR PATIO AREA at 1115 South Casino Center Boulevard, Suite #1 (APN 162-03-105-002), C-1 (Limited Commercial) Zone, Ward 3 (Diaz). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

- 56. 23-0388 - PUBLIC HEARING - APPLICANT/OWNER: BRASS MONKEY, LLC - For possible action on the following Land Use Entitlement project requests on 2.63 acres at the southeast corner of Charleston Boulevard and Maryland Parkway (APNs 162-02-110-015 through 018), C-2 (General Commercial) Zone, Ward 3 (Diaz). The Planning Commission (5-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
- 56a. 23-0388-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED 51,421 SQUARE-FOOT ALCOHOL, ON-PREMISE FULL USE WITH 5,852 SQUARE FEET OF OUTDOOR SEATING AREA WITH A WAIVER TO ALLOW A 145-FOOT DISTANCE SEPARATION FROM A CITY PARK WHERE 400 FEET IS REQUIRED
- 56b. 23-0388-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED TWO-STORY, 23,681 SQUARE-FOOT ADDITION TO AN EXISTING 34,879 SQUARE-FOOT THEATER AND PARKING LOT RECONFIGURATION WITH A WAIVERS OF THE APPENDIX F INTERIM DOWNTOWN LAS VEGAS DEVELOPMENT STANDARDS
- 57. 23-0458-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: NEVADA POWER COMPANY DBA NV ENERGY - OWNER: US DEPT. OF INTERIOR BLM - For possible action on a Required Review of an approved Review of Condition (ROC-2137) THAT ALLOWED THE DEFERMENT OF THE REQUIRED LANDSCAPING ALONG THE EAST, NORTH, AND WEST SIDES OF THE SITE on property located adjacent to the northwest corner of Iron Mountain Road and Decatur Boulevard (APN 125-01-701-001), C-V (Civic) Zone, Ward 6 (Brune). Staff recommends APPROVAL.

COMMUNITY DEVELOPMENT - DISCUSSION

- 58. 22-0670 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: SIDHOM BROTHERS COMPANY, LLC - OWNER: HJEE, LLC, ET AL - For possible action on the following Land Use Entitlement project requests on 4.49 acres on the west side of Decatur Boulevard, approximately 149 feet south of Vegas Drive (APNs 138-25-518-003 and 006), C-1 (Limited Commercial) Zone, Ward 5 (Crear). The Planning Commission (5-1-0 vote) recommends APPROVAL. Staff recommends DENIAL on the entire Land Use Entitlement project.
- 58a. 22-0670-SUP1 - ABEYANCE ITEM - SPECIAL USE PERMIT - FOR A PROPOSED CAR WASH, FULL SERVICE OR AUTO DETAILING USE
- 58b. 22-0670-SUP2 - ABEYANCE ITEM - SPECIAL USE PERMIT - FOR A PROPOSED MINI-STORAGE FACILITY USE
- 58c. 22-0670-SDR1 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED 28,070 SQUARE-FOOT COMMERCIAL DEVELOPMENT CONSISTING OF A 173-UNIT MINI-STORAGE FACILITY, CAR WASH, RESTAURANT WITH DRIVE THROUGH AND COMMERCIAL SHELL BUILDING WITH WAIVERS OF BUILDING DESIGN REQUIREMENTS
- 59. 23-0178 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: BRODIE LESOURD - For possible action on the following Land Use Entitlement project requests on 0.22 acres at 1001 East Bonanza Road (APN 139-26-411-001), Ward 5 (Crear). The Planning Commission (6-1-0 vote) and Staff recommend APPROVAL on 23-0178-GPA1 and 23-0178-ZON1. The Planning Commission (7-0-0 vote) and Staff recommend DENIAL on 23-0178-SDR1.
- 59a. 23-0178-GPA1 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - FROM: PF (PUBLIC FACILITY) TO: MXU (MIXED USE)
- 59b. 23-0178-ZON1 - ABEYANCE ITEM - REZONING - FROM: P-R (PROFESSIONAL OFFICE AND PARKING) TO: R-3 (MEDIUM DENSITY RESIDENTIAL)
- 59c. 23-0178-SDR1 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED CONVERSION OF AN EXISTING ONE-STORY SINGLE-FAMILY DWELLING TO A TWO-STORY, FOUR-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH WAIVERS OF APPENDIX F DOWNTOWN LAS VEGAS INTERIM DEVELOPMENT STANDARDS

60. 23-0385-RQR1 - ABEYANCE ITEM - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: REAGAN NATIONAL ADVERTISING OF NEVADA - OWNER: GATEWAY MOTEL, INC. - For possible action on a Required Review of an approved Special Use Permit (U-0028-01) FOR A 40-FOOT TALL, 28-FOOT BY 24-FOOT OFF-PREMISE SIGN at 928 South Las Vegas Boulevard (APN 139-34-410-165), C-2 (General Commercial) Zone, Ward 3 (Diaz). Staff recommends DENIAL.
61. 23-0240-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SERENITY WELLNESS CENTER, LLC - OWNER: 1800 INDUSTRIAL, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 3,700 SQUARE-FOOT CANNABIS CONSUMPTION LOUNGE USE IN CONJUNCTION WITH AN EXISTING CANNABIS DISPENSARY USE WITH A WAIVER TO ALLOW OUTDOOR CONSUMPTION WITHIN AN EXISTING 300 SQUARE-FOOT OUTDOOR PATIO AREA at 1800 Industrial Road, Suites #100 and #102 (APN 162-04-704-003), M (Industrial) Zone, Ward 3 (Diaz). Staff recommends APPROVAL. The Planning Commission has NO RECOMMENDATION.
62. 23-0255 - PUBLIC HEARING - APPLICANT/OWNER: RED HOOK SAGE, LLC - For possible action on the following Land Use Entitlement project requests on 2.82 acres at 4100 West Charleston Boulevard (APNs 139-31-801-007, -009 and -017), C-1 (Limited Commercial) and C-V (Civic) Zones, Ward 1 (Knudsen). The Planning Commission (6-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
- 62a. 23-0255-ZON1 - REZONING - FROM: C-V (CIVIC) TO: C-1 (LIMITED COMMERCIAL) [APN 139-31-801-017]
- 62b. 23-0255-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED THREE-STORY, 22,500 SQUARE-FOOT PRIMARY SCHOOL WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS
63. 23-0307 - PUBLIC HEARING - APPLICANT/OWNER: LAS VEGAS RESCUE MISSION - For possible action on the following Land Use Entitlement project requests on 4.09 acres at 480 West Bonanza Road (APN 139-27-301-003), T5-M (T5 Maker) Zone, Ward 5 (Crear). The Planning Commission (5-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
- 63a. 23-0307-SUP1 - SPECIAL USE PERMIT - FOR A MAJOR AMENDMENT TO A PREVIOUSLY APPROVED SPECIAL USE PERMIT (SUP-19681) FOR A 49,708 SQUARE-FOOT EXPANSION OF AN EXISTING 71,485 SQUARE-FOOT RESCUE MISSION OR SHELTER FOR THE HOMELESS USE
- 63b. 23-0307-VAC1 - VACATION - PETITION TO VACATE A PORTION OF PUBLIC RIGHT-OF-WAY GENERALLY LOCATED ADJACENT TO THE NORTHERN PROPERTY LINE OF 480 BONANZA ROAD, BOUNDED BY D STREET TO THE EAST AND THE D STREET CITY PARKWAY CONNECTOR TO THE WEST
- 63c. 23-0307-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A MAJOR AMENDMENT TO A PREVIOUSLY APPROVED SITE DEVELOPMENT PLAN REVIEW (SDR-19679) TO ALLOW A THREE-STORY 49,708 SQUARE-FOOT EXPANSION TO AN EXISTING 71,485 SQUARE-FOOT RESCUE MISSION WITH WAIVERS OF THE TITLE 19.09 FORM-BASED CODE DEVELOPMENT STANDARDS
64. 23-0314 - PUBLIC HEARING - APPLICANT: SMITHS FOOD & DRUG CENTERS, INC. - OWNER: JANKOSA INC. - For possible action on the following Land Use Entitlement project requests on 0.63 acres at the northeast corner of Vegas Drive and Jones Boulevard (APN 138-24-401-002), C-1 (Limited Commercial) Zone, Ward 5 (Crear). Staff recommends DENIAL on the entire Land Use Entitlement project. The Planning Commission (5-0 vote) recommends APPROVAL on the entire Land Use Entitlement project.
- 64a. 23-0314-VAR1 - VARIANCE - TO ALLOW A PROPOSED TRASH ENCLOSURE TO BE PLACED FIVE FEET FROM A RESIDENTIAL PROPERTY WHERE 50 FEET IS THE MINIMUM REQUIRED
- 64b. 23-0314-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED 233 SQUARE-FOOT GENERAL RETAIL STORE KIOSK WITH FUEL PUMPS AND CANOPY AND WAIVERS OF TITLE 19.08 DEVELOPMENT STANDARDS

- 65. 23-0327-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: OPPORTUNITY VILLAGE - OWNER: STATE OF NEVADA, DIVISION OF STATE LANDS - For possible action on a Land Use Entitlement project request FOR A PROPOSED 63,990 SQUARE-FOOT ALCOHOL, ON-PREMISE FULL USE WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM AN INDIVIDUAL CARE CENTER, A 258-FOOT DISTANCE SEPARATION FROM A SCHOOL AND A 272-FOOT DISTANCE SEPARATION FROM A CITY PARK WHERE 400 FEET IS REQUIRED at 6300 West Oakey Boulevard (APN 163-02-601-005), C-V (Civic) Zone, Ward 1 (Knudsen). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
- 66. 23-0339-VAR1 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: GREGORY ALLYN DEN HARTOG AND JEANINE L. DEN HARTOG - For possible action on a Land Use Entitlement project request TO ALLOW A THREE-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED FOR AN EXISTING RESIDENTIAL ACCESSORY STRUCTURE [CARPORT], TO ALLOW TWO EXISTING RESIDENTIAL ACCESSORY STRUCTURES [GARAGE AND CARPORT] TO BE TALLER THAN THE PRIMARY DWELLING WHERE SUCH IS NOT ALLOWED, AND TO ALLOW TWO EXISTING RESIDENTIAL ACCESSORY STRUCTURES [GARAGE AND CARPORT] TO NOT BE AESTHETICALLY COMPATIBLE WITH THE PRIMARY DWELLING WHERE SUCH IS REQUIRED on 0.45 acres at 6132 Foxcroft Avenue (APN 138-11-511-007), R-E (Residence Estates) Zone, Ward 5 (Crear). Staff recommends DENIAL. The Planning Commission (4-1 vote) recommends APPROVAL.
- 67. 23-0358-DIR1 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a report by Seth Floyd, Director of Community Development, regarding the implementation of the City of Las Vegas 2050 Master Plan, All Wards. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

SET DATE

- 68. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

- 69. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL EMERGING ISSUES

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

- 70. Discussion regarding potential items for future City Council agendas - All Wards

COUNCIL MEMBER RECOGNITION

- 71. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov
The Nevada Public Notice website – notice.nv.gov
City Hall, 495 South Main Street, 1st Floor