

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

LV PLANNING & DEVELOPMENT  
4TH FLR  
495 S MAIN ST  
LAS VEGAS NV 89101

Account # 22513  
Ad Number 0001249917

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 09/21/2023 to 09/21/2023, on the following days:

09 / 21 / 23

ISI

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 21st day of September, 2023

Notary

*Linda Espinoza*



NOTICES OF PUBLIC HEARINGS  
OCTOBER 4, 2023

NOTICE IS HEREBY GIVEN THAT ON WEDNESDAY, OCTOBER 4, 2023, in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the City Council will consider the following:

23-0317-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: CJB FAMILY TRUST - For possible action on a Land Use Entitlement project

request for a Required Review of an approved Special Use Permit (U-0110-97) FOR AN EXISTING 40-FOOT TALL, 12-FOOT BY 24-FOOT OFF-PREMISE SIGN at 2111 Western Avenue (APN 162-04-801-001), M (Industrial) Zone, Ward 3 (Diaz).

23-0318-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: MINI-MASTERS, INC. - For possible action on a Land Use Entitlement project request for a Required Review of an approved Special Use Permit (SUP-74610) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN WITH LED DISPLAY ON THE NORTH AND SOUTH FACING ELEVATIONS at 6900 West Craig Road (APN 138-03-602-011), C-1 (Limited Commercial) Zone, Ward 5 (Crear).

23-0404-DIR1 - DIRECTOR'S BUSINESS - APPLICANT/OWNER: SC EAST LANDCO, LLC - For the possible action on a Required Review of a 24-month development report as required by Section 9.01 of the Sunstone Development Agreement, generally located at the southwest corner of N Skye Canyon Drive and Moccasin Road (APNs Multiple), Ward 6 (Brune).

23-0405-DIR1 - DIRECTOR'S BUSINESS - APPLICANT/OWNER: CENTURY COMMUNITIES OF NEVADA, LLC - For the possible action on a Required Review of a 24-month development report as required by Section 9.01 of the Skye Canyon Development Agreement, generally located at the northwest corner of Grand Teton Drive and Grand Canyon Drive (APNs Multiple), Ward 6 (Brune).

Any and all interested persons may appear and be heard at said meeting, or may, prior thereto, file written objections thereto or approvals thereof with the City Clerk, City Hall, 495 South Main Street, 2nd Floor, Las Vegas, Nevada 89101, <http://www.lasvegasnevada.gov>.

LUANN D. HOLMES, MMC  
CITY CLERK

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Office of the City Clerk.)

PUB: Sept. 21, 2023  
LV Review-Journal