

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

*BARNEY PERKINS*

\_\_\_\_\_, an employee of the City of Las Vegas, Nevada, says that on the **10th day of July, 2023**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **17th day of July, 2023**, at **3:30 P.M.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor

*[Handwritten Signature]*

Signature  
City Clerk's Office

*[Handwritten Signature]*

Title

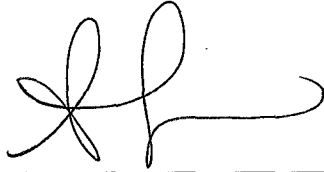
*ASA*

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

ASHLEY FOSTER, an employee of the City of Las Vegas, Nevada, says that on the **10th day of July, 2023**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **17th day of July, 2023**, at **3:30 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)



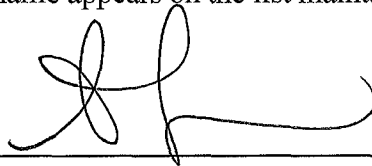
Deputy City Clerk

**Signature**  
**City Clerk's Office**

**Title**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Ashley Foster**, an employee of the City of Las Vegas, Nevada, says that on the **10th day of July, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of an **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **17th day of July, 2023, at 3:30 p.m.** in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



---

**Signature**  
**City Clerk's Office**

**Ashley Foster**

---

**Contact Group Name:**

SNEC Board

**Members:**

Anthony Manor	manora@ClarkCountyNV.gov
Asha Jones	asha.jones@mail.house.gov
Brianna Perkins-Parscha	perkinsparschab@cityofnorthlasvegas.com
Cedric Crear	ccrear@LasVegasNevada.GOV
Daniele Monroe-Moreno	daniele.monroemoreno@asm.state.nv.us
Dina Neal	dina.neal72@gmail.com
Dontae Scott	dontaescott77@gmail.com
Janice McNeal	mmizzj2003@icloud.com
Karen Schnog	kschnog@LasVegasNevada.GOV
Larissa Fernandez	Larissa.Fernandez@mail.house.gov
LaTansa Stevenson	LaTansa.Stevenson@ClarkCountyNV.GOV
Lori Glassford	glassfordl@cityofnorthlasvegas.com
Nic Steele	nic@accesscdfi.com
Pamela Goynes-Brown	goynesbrownp@cityofnorthlasvegas.com
Riezel Pe Benito	pebenitor@cityofnorthlasvegas.com
Ruth Garcia-Anderson	AndersonR@cityofnorthlasvegas.com
Steven Horsford	steven.horsford@mail.house.gov
Tanya Jackson-Renter	tjackson@LasVegasNevada.GOV
William McCurdy	William.McCurdy@ClarkCountyNV.gov

**Ashley Foster**

---

**Contact Group Name:** SNEC Community - Revised 5/8/2023

## Members:

Adrina Ramos-King	aramosking@nvworkforceconnections.org
Aiesha Guin	ysisinc@gmail.com
Albrey Battle	albreybattle@gmail.com
Amir Mahdi Hujjutallah	todaysolutions4u@gmail.com
Angela Thomas	xlm34@yahoo.com
Anthony Harris	afharris1@hotmail.com
Anthony Snowden	adsnowden702@aol.com
Beverly Hernandez	bhernandez@nevadapartners.org
Bo Bernhard	bo.bernhard@unlv.edu
Brandon Greene	brandon.greene@live.com
Brandon Summers	musicandmath@gmail.com
Brenda Erdoes	erdoes@lcb.state.nv.us
Brenda Flank	bflank@LasVegasNevada.GOV
Caludia Ward	seejward@cox.net
Cara Roberts	croberts@lvchamber.com
Carolyn Essex	carolynj.essex@gmail.com
Charlotte Tillman	ctillma07@yahoo.com
Cheryl Dunn	cdunn@nevadapartners.org
Cole Mortensen	cmortensen@dot.state.nv.us
Colin Johnson	pastorcj@live.com
Cynthia Packer	cpacker@LasVegasNevada.GOV
Daisy Fox	owhatafox@hotmail.com
David Riggleman	DRiggleman@LasVegasNevada.GOV
Diana Paul	dpaul@LasVegasNevada.GOV
Erica Scott	rashawn.eric@gmail.com
Erika Washington	thevegaswriter@gmail.com
Felicia Hayes	fahayes505@gmail.com
Flora J. Jones	florajones@hotmail.com
Frank Hawkins	frankh@cdpcn.com
Gene Collins	genecollinslv@aol.com
Harry Williams	hwilliams@LasVegasNevada.GOV
Herman Howard	take95@aol.com
Irene Bustamante Adams	iba@nvworkforceconnections.org
Jackie Brantley	jybrantley@aol.com
James H Gamble	jhg4@cox.net
James H. Chapman	kayefre@aol.com
Jennifer Davies	jdavies@LasVegasNevada.GOV
Jim Haye	hayej@cityofnorthlasvegas.com
Johanna Murphy	murphyj@cityofnorthlasvegas.com
John Stephens	stephensjt3@gmail.com
Jonathan Warren	jw@consul.cc
Jorge Cervantes	JCervantes@LasVegasNevada.GOV
Katherine Duncan	info@harrisonhouselv.org
Katherine Duncan	Ward5ChamberofCommerce@gmail.com
Ken Evans	kene@loveengr.com
Kim Lyons	kimlyons71@yahoo.com
Latin Chamber of Commerce	otto@lvcc.com
Laura Martin	lmartin@planevada.org
Lee Quick	lquick@sivrha.org
Legislative Counsel Bureau	lvoffice@lcb.state.nv.us
Les Pierre Streater	streat@aol.com

Lisa Corrado	<a href="mailto:lisa.corrado@cityofhenderson.com">lisa.corrado@cityofhenderson.com</a>
Lizette Guillen	<a href="mailto:lguillen@nevadapartners.org">lguillen@nevadapartners.org</a>
Lois Mack	<a href="mailto:ozea@embarqmail.com">ozea@embarqmail.com</a>
LuAnn D. Holmes	<a href="mailto:ldholmes@LasVegasNevada.GOV">ldholmes@LasVegasNevada.GOV</a>
Lydia Garret	<a href="mailto:lydiagarr2006@yahoo.com">lydiagarr2006@yahoo.com</a>
Lynnette Russell	<a href="mailto:LRussell@dot.state.nv.us">LRussell@dot.state.nv.us</a>
Maddie Gugino	<a href="mailto:mgugino@kcnvlaw.com">mgugino@kcnvlaw.com</a>
Maggie Plaster	<a href="mailto:mplaster@LasVegasNevada.GOV">mplaster@LasVegasNevada.GOV</a>
Margarita DeSantos	<a href="mailto:desantos@snhdmail.org">desantos@snhdmail.org</a>
Maria Moore	<a href="mailto:mmoore@nevadapartners.org">mmoore@nevadapartners.org</a>
Mario Gomez	<a href="mailto:mgomez@dot.state.nv.us">mgomez@dot.state.nv.us</a>
Maurice Showers	<a href="mailto:mauriceheru@hotmail.com">mauriceheru@hotmail.com</a>
MC Brown	<a href="mailto:mcbrown@nevadapartners.org">mcbrown@nevadapartners.org</a>
Melissa Finnell	<a href="mailto:melissatlrc@aol.com">melissatlrc@aol.com</a>
Patricia Hershwitzky	<a href="mailto:path42150@yahoo.com">path42150@yahoo.com</a>
Rachel Flores	<a href="mailto:Rachel.Flores@ClarkCountyNV.gov">Rachel.Flores@ClarkCountyNV.gov</a>
Richard Atkins	<a href="mailto:ratkins@LasVegasNevada.GOV">ratkins@LasVegasNevada.GOV</a>
Ricky Lee Towers	<a href="mailto:rtstowers@cox.net">rtstowers@cox.net</a>
Ryan Smith	<a href="mailto:rysmith@LasVegasNevada.GOV">rysmith@LasVegasNevada.GOV</a>
Saul Willis	<a href="mailto:saulwillis@gmail.com">saulwillis@gmail.com</a>
Shani Coleman	<a href="mailto:shani.coleman@clarkcountynv.gov">shani.coleman@clarkcountynv.gov</a>
Shondra Summers-Armstrong	<a href="mailto:shondra@shondraarmstrong.org">shondra@shondraarmstrong.org</a>
Social Media	
Sonny Ali	<a href="mailto:safemoney@msn.com">safemoney@msn.com</a>
Sonya Horsford	<a href="mailto:sdhorsford@gmail.com">sdhorsford@gmail.com</a>
Stacey Campbell	<a href="mailto:slcampbell@LasVegasNevada.GOV">slcampbell@LasVegasNevada.GOV</a>
Tameka Henry	<a href="mailto:trezionzani@yahoo.com">trezionzani@yahoo.com</a>
Terri Sheridan	<a href="mailto:sheridant@cityofnorthlasvegas.com">sheridant@cityofnorthlasvegas.com</a>
Tim Parks	<a href="mailto:tparks@LasVegasNevada.GOV">tparks@LasVegasNevada.GOV</a>
Timothy Hicks	<a href="mailto:h.uniquebc@yahoo.com">h.uniquebc@yahoo.com</a>
Todd Aquila	<a href="mailto:qtodd1007@yahoo.com">qtodd1007@yahoo.com</a>
Tom Perrigo	<a href="mailto:tperrigo@LasVegasNevada.GOV">tperrigo@LasVegasNevada.GOV</a>
Urban Chamber of Commerce	<a href="mailto:info@urbanchamber.org">info@urbanchamber.org</a>
Vic Ross	<a href="mailto:vross@nevadapartners.org">vross@nevadapartners.org</a>
Womens Chamber of Commerce of Nevada	<a href="mailto:info@womenschamberofnevada.org">info@womenschamberofnevada.org</a>
Yvette Thomas	<a href="mailto:ythomas@nevadapartners.org">ythomas@nevadapartners.org</a>

**Ashley Foster**

---

**Contact Group Name:**

SNEC Staff

**Members:**

Barney Perkins  
Bryan Scott  
City Clerk, Deputies  
Jeff McGeachy  
Jeffrey Galliher  
Karen Schnog  
Kathi Thomas-Gibson  
Kelly Crompton  
Lisa Morris Hibbler  
Ryan Smith  
Ryann Milton  
Sara Mays  
Suzette Landholm  
Tammy Malich

BPerkins@LasVegasNevada.GOV  
bscott@lasvegasnevada.gov  
  
jmcgeachy@lasvegasnevada.gov  
jgalliher@lasvegasnevada.gov  
kschnog@LasVegasNevada.GOV  
kgibson@LasVegasNevada.GOV  
kcrompton@LasVegasNevada.GOV  
LMorris@LasVegasNevada.GOV  
rysmith@LasVegasNevada.GOV  
rmilton@lasvegasnevada.gov  
smays@LasVegasNevada.GOV  
slandholm@lasvegasnevada.gov  
tmalich@lasvegasnevada.gov

**CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

**Ashley Foster**, an employee of the City of Las Vegas, Nevada, says that on the **10th day of July, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **17th day of July, 2023**, at **3:30 p.m.** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in black ink, appearing to be 'Ashley Foster', written over a horizontal line.

**Signature**  
**City Clerk's Office**

SNEC Mailing Labels - External 7 / 17 / 2023

Gene Collins  
1411 Virginia City  
Las Vegas, NV 89106

**Southern Nevada Enterprise Community Board**  
**City of Las Vegas City Hall, 495 S. Main St.**  
**Council Chambers**  
**City of Las Vegas Internet Address: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)**

**AGENDA**

**July 17, 2023**  
**3:30 PM**

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of May 15, 2023
5. Report by Karen Schnog, Management Analyst II for the City of Las Vegas, regarding the Summary Budget Status Report for the Southern Nevada Community Project Fund
6. Presentation by Joanna Jacob, Government Affairs Manager for Clark County, regarding legislation passed during the 2023 Nevada Legislative Session
7. Discussion for possible action regarding the United States Economic Development Administration (EDA) 2023 Distressed Area Recompete Grant
8. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Board and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
9. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
10. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

City Hall, 495 South Main Street, 1st Floor