

Southern Nevada Enterprise Community Board
City of Las Vegas City Hall, 495 S. Main St.
Council Chambers
City of Las Vegas Internet Address: www.lasvegasnevada.gov

AGENDA

July 17, 2023

3:30 PM

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of May 15, 2023
5. Report by Karen Schnog, Management Analyst II for the City of Las Vegas, regarding the Summary Budget Status Report for the Southern Nevada Community Project Fund
6. Presentation by Joanna Jacob, Government Affairs Manager for Clark County, regarding legislation passed during the 2023 Nevada Legislative Session
7. Discussion for possible action regarding the United States Economic Development Administration (EDA) 2023 Distressed Area Recompete Grant
8. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Board and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
9. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
10. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov
The Nevada Public Notice website – notice.nv.gov
City Hall, 495 South Main Street, 1st Floor

2023 Legislature Highlights for the Southern Nevada Enterprise Community Board

[AB77](#) (Yeager): *Revises provisions concerning economic development.*

[Vote](#) - Assembly: 30-12; Senate: 18-3.

This bill creates the Office of Entrepreneurship within the Governor's Office of Economic Development. This office is intended to serve as a point of contact to help grow entrepreneurship opportunities, including working with businesses in operation for 5 years and less to help them in their interactions with government regulations. The Office is also mandated to work with stakeholders and organizations supporting entrepreneurship to enhance the learning and skills of, provide technical support to and expand access to resources for entrepreneurs across the State. Starting two years after the creation of the office, the Entrepreneur Office will do annual reports by November 1 of each year on various factors of potential interest to the SNEC Board including:

- The number and total dollar amount of state contracts awarded to businesses that have been in operation for not more than 5 years, including, without limitation, a breakdown by demographic segments and geographical areas throughout the State;
- The percentage of the number of state contracts awarded to businesses that have been in operation for not more than 5 years compared to the total number of contracts awarded;
- The number of businesses owned by women, minorities or veterans that have been in operation for not more than five (5) years and have been awarded a state contract;
- The percentage of the total dollar amount of state contracts awarded to businesses that have been in operation for not more than five (5) years compared to the total dollar amount of contracts awarded;
- The types of businesses awarded a state contract;
- Recommendations on improving access to state contracts for businesses that have been in operation for not more than 5 years, including, without limitation, those businesses in statistically underrepresented demographic segments and geographic areas of Nevada;
- Recommendations on improving overall entrepreneurship in this State including, without limitation, identifying regional challenges to entrepreneurship; and
- Any additional information deemed necessary by the Office of Economic Development to provide an accurate depiction of the condition of entrepreneurship in Nevada.

[AB310](#) (Monroe-Moreno): *Revises provisions governing affordable housing.*

[Vote](#) – Assembly: 42-0; Senate: 20-1.

This bill creates a \$32 million Nevada Supportive Housing Development Fund, intended to provide funding for grants to support the development of supportive housing and to fund accompanying services. This bill will be administered through the Nevada State Housing Division. The Housing Division is required to work with the State’s Interagency Council on Homelessness to Housing prior to approving any application for a grant under this new program and will be establishing the process and criteria for any grant awards via regulation.

[AB391](#) (Assembly Government Affairs Committee): *Revises provisions governing public works.*

[Vote](#) – Assembly: 35-7; Senate 13-7.

This bill enables local governments sponsoring or financing a public work to create hiring preferences for Nevada residents via community workforce or prehire agreements with a union intended to expand pathways to apprenticeship programs and training in the community. These agreements, if adopted, could allow targeting specific neighborhoods in the jurisdiction of the local government. The local hire preference would not apply if the project is federally funded.

[AB428](#) (Assembly Revenue Committee): *Revises provisions relating to economic development.*

[Vote](#) – Assembly: 42-0; Senate: 21-0.

There are three main components to this bill :

- (1) Establishment in the Governor’s Office of Workforce Innovation of a Career Pathways Demonstration Program designed to develop and implement career pathways for K-12 and NSHE students to prepare for employment in sectors serving the long-term needs of the State. OWINN is supposed to target three priority areas one of which sectors is K-12 education. The office is supposed to consult stakeholders on the needs and development of these pathways, and one of the goals specifically included is tracking the practices planned to be implemented to foster equity and the including of students from historically underserved areas. The program is also supposed to look at measures to help students, such as earning credentials along the way, and reducing financial and regulatory barriers to entry.
- (2) Establishment of a Teacher Academy College Pathway in Clark County School District (“CCSD”), aimed to recruit high school students into K-12 education, giving those students access to internships and paraprofessional employment, and enabling CCSD to partner with the University of Nevada Board of Regents to provide for financial aid, early credits, guaranteed spots if otherwise academically qualified. The Nevada State Treasurer is required to establish a partial tuition and fee reimbursement program (up to 1/3 of total costs) that will be eligible to graduates of the Teacher Academy Pathway upon completion of one year or two years of consecutive employment as a teacher in the State.
- (3) A mandate for CCSD to establish a program for paid/unpaid work-based learning outside of school for students in grades 7-12, allowing students to receive elective credits; there is enabling language allowing up to 12 credits toward dual enrollment in a NSHE institution.

[SB126](#) (Neal): *Revises provisions relating to the NV Grow Program.*

[Vote](#) - Senate: 21-0; Assembly: 40-0.

This bill grants \$950,000 each year (\$1.9 million total) over the next biennium to the College of Southern Nevada to continue to administer the NV Grow program. Out of that funding pool, \$100,000 per fiscal year will go to the University of Nevada Cooperative Extension program in Clark County to provide counseling, training, and data scrubbing needed for the businesses enrolled in the program, and \$30,000 per fiscal year will be allocated to the NV Grow Stakeholder group to employ a marketing professional to market this program. The bill also added the African Chamber of Commerce and the Vegas Chamber to the NV Grow Stakeholder group.

[SB240](#) (Neal): *Revises provisions relating to the Nevada New Markets Jobs Act.*
[Vote](#) -Senate: 18-2; Assembly: 42-0.

This bill will bring additional funding to the Nevada New Markets Jobs program in the State totaling an additional \$170 million in qualified equity investments to be invested by qualified certified development entities or CDEs. The State can certify this new round of funding on or after July 1, 2024. The bill allows certification of lower qualified investments (under the existing threshold of \$8 million), opening up the program to smaller capital investment projects.

Additionally, the State will separately certify \$30 million in “impact qualified equity investment” to active low income community businesses, defined in the bill as such business may have principal business operations anywhere in this state and is either operations in this state and is either more than fifty percent owned by minorities, women, disabled veterans, lesbian, gay, bisexual, or transgender persons or is engaged in North American Industry Classification System (NAICS) Sector 31-33 (manufacturing).

[SB450](#) (Neal): *Establishes a program for the relocation of persons residing in the Windsor Park neighborhood of the City of North Las Vegas.*

[Vote](#) -Senate: 18-3; Assembly: 28-14.

SB450 requires the State Housing Division to establish and administer a program to provide grants to the remaining residents of Windsor Park to exchange their existing single-family home with another to be constructed, and to relocate to another site. The Housing Division is authorized to contract with a nonprofit or other entity to study proposed sites, adjacent to Windsor Park. There is funding in the bill: (1) \$25 million out of the State's ARPA funding; (2) \$12 million from State General Fund and (3) \$12 million to be contributed by the City of North Las Vegas via regular withholdings from state tax payments until the threshold is met. The funding may be used for both moving expenses and also a portion thereof is set aside for restitution payments to the residents.



RECOMPETE PILOT PROGRAM FACT SHEET

FUNDING OPPORTUNITIES TO EXPAND ECONOMIC OPPORTUNITY ACROSS AMERICA

LAUNCHED
Notice of Funding Opportunity
EDA
 U.S. ECONOMIC DEVELOPMENT ADMINISTRATION

*Application
 Deadline:
 October 5, 2023*

[Click here](#) for more information

As part of President Biden’s Investing in America agenda, the Distressed Area Recompete Pilot Program (Recompete Pilot Program)—authorized by the CHIPS and Science Act—will invest \$200 million toward interventions that create, and connect workers to, good jobs in geographically diverse and persistently distressed communities across the country.

Applications for Phase 1 of the Recompete Pilot Program opened on June 29, 2023, and will close on October 5, 2023 at 11:59 pm ET. Please visit the Economic Development Administration (EDA) [website](#) for the full Notice of Funding Opportunity (NOFO), application portal, eligibility map, and supporting materials.

UNDERSTANDING THE PROGRAM

The Recompete Pilot Program will support economic revitalization in distressed communities across the country. Specifically, this program targets areas where prime-age (25-54 years) employment significantly trails the national average, with the goal to close this gap through flexible, bottom-up strategy development and implementation investments.

EDA will deploy funding through a two-phase competition (detailed below). Phase 1 investments can be used for strategy development activities, while Phase 2 investments can support a wide range of implementation activities across workforce development, business and entrepreneur development, infrastructure, and additional planning, predevelopment, or technical assistance.

EQUITY AND ENGAGING UNDERSERVED COMMUNITIES

Equity is EDA’s top investment priority and embedded in the design of the Recompete Pilot Program. Funding will be provided exclusively to distressed communities, and within these areas applicants should demonstrate how benefits from the program are shared equitably across all affected populations. Applicants will also be asked to demonstrate how they are engaging underserved communities in the upcoming application and planning process.¹

Submitted At Meeting
 by staff
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FUNDING LEVELS

The Recompete Pilot Program will provide funding through a two-phase competition.

Phase 1

In Phase 1, applicants can apply for (1) a Strategy Development Grant, (2) approval of a Recompete Plan, or (3) both. In Phase 1, EDA anticipates approximately \$6–12 million in Strategy Development grants, each between \$250,000 and \$500,000.² EDA also expects to approve at least 20 Recompete Plans.³

Phase 2

Only applicants with approved Recompete Plans from Phase 1 will be invited to apply for Phase 2. In Phase 2, applicants can apply for larger awards for implementation. EDA expects to make approximately 4–8 implementation investments with the remaining available funding, ranging from \$20–50 million each. In each region selected for implementation investments, awardees will receive funding to implement approximately 3–8 interrelated projects.

PROGRAM TIMELINE

The Phase 1 NOFO has a 3-month application window with a deadline to apply by October 5, 2023 at 11:59 pm ET. Announcement of Phase 1 winners and the release of the Phase 2 NOFO is expected this Winter, where applicants with approved Recompete Plans will be invited to submit a Phase 2 application.

EDA concluded a Request for Information (RFI) and Tribal Consultation in March 2023. Aggregated findings were published with the Phase 1 NOFO.

WHO IS ELIGIBLE TO APPLY?

As stated in the program’s authorizing legislation, applicants to the Recompete Pilot Program must meet two eligibility criteria.

1. Eligible Recipient Type: Eligible applicants include: (i) a unit of local government; (ii) the District of Columbia; (iii) a territory of the United States; (iv) a Tribal government; (v) political subdivisions of a State or other entity, including a special-purpose entity engaged in economic development activities; (vi) a public entity or nonprofit organization, acting in cooperation with the officials of a political subdivision of a State or other entity described in (v); (vii) an economic development district; and (viii) a coalition of any of the above entities that serve or are contained within an eligible geographic area.

2. Eligible Area: Recompete Pilot Program investments must be located in one of two eligible area types, including meeting certain Prime-Age Employment Gap (PAEG) requirements. To support applicants in determining geographic eligibility, EDA, in partnership with Argonne National Laboratory, released the Recompete Eligibility Mapping Tool (Mapping Tool) in June 2023. Please [click here](#) to access the Mapping Tool, which includes a user-friendly map and instructional materials.

Both types of eligible areas are represented in the Mapping Tool. Please see [EDA’s Recompete FAQs](#) for more information on the PAEG.

Note that in this competition, EDA is targeting geographies where a high PAEG exists because meaningful employment is not available and/or barriers keep people out of the workforce, not places where demographic trends lead to high PAEG (e.g., high numbers of financially secure early retirees or people pursuing higher education). Please see the NOFO for application evaluation criteria reflecting this prioritization.

If you have questions about program eligibility or using the Mapping Tool please contact your local [Economic Development Representative](#) or reach out to the program at Recompete@eda.gov.

The [Mapping Tool](#) includes the two types of eligible geographic areas, which are:

- **Local Labor Markets (LLMs):** a Metropolitan Statistical Area, a Micropolitan Statistical Area, a commuting zone, or Tribal lands in the United States and Puerto Rico. LLMs with a PAEG of at least 2.5% are eligible. For the purposes of this competition, all Tribal lands and Pacific Ocean Territories are considered eligible LLMs.
- **Local Communities (LCs):** an area served by a general-purpose unit of local government (e.g., county government, municipal government) that is located within, but does not fully cover, an ineligible LLM (as defined above) and either:
 - The entire area served by the unit of local government on average has a PAEG of at least 5% and a median annual household income of no more than \$75,000; or
 - A subset of the area served by the unit of local government has five or more contiguous Census tracts that each individually have a PAEG of at least 5% and median annual household income of no more than \$75,000. In this instance, the applicant’s service area must be contained within the identified Census tracts.

WHAT SHOULD APPLICANTS DO TO APPLY?

1. Explore the [Mapping Tool](#) to find out if your community is potentially eligible for this Program. If you are a region that the Map does not indicate is eligible, applicants may submit data showing eligibility that EDA will verify during application review.
2. Read the [Notice of Funding Opportunity \(NOFO\)](#) and visit the EDA Recompete Pilot Program [website](#) to access additional supporting materials .
3. Sign up for EDA’s communications to stay up to date on the latest Recompete news. If you have questions, please reach out to Recompete@eda.gov.



(1) Please see [EDA’s website](#) for how Equity is defined as an investment priority, and the NOFO for more information on how applicants will be evaluated for equity.

(2) Strategy development grants may go up to \$750,000 only in rare circumstances.

(3) Please see the [NOFO](#) for more information on what should be included in a Recompete Plan.