

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Bonny Perkins

_____, an employee of the City of Las Vegas, Nevada, says that on the **20th day of September, 2023**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **27th day of September, 2023** at **12:00 P.M.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor

[Signature]

Signature
City Clerk's Office

[Signature]

Title

ASST

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

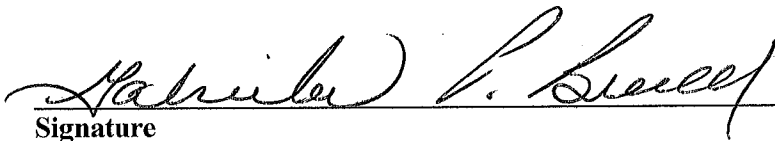
Gabriela Port. Hobson an employee of the City of Las Vegas, Nevada, says that on the **20th day of September, 2023**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **27th day of September, 2023**, at **12:00 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov

Gabriela P. Hobson DCC
Signature Title
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **20th day of September, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **27th day of September, 2023, at 12:00 P.M.** in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

Gaby Portillo

9/27/23

Contact Group Name:

Historic Preservation Commission RSVP LIST

9/27/23
HPC

Members:

Barney Perkins
Bob Stoldal
Brenda Flank
Bryana Fultz
Cheryl Purdue
Colleen Beck
Craig Palacios
Dan Roberts
Diane Siebrandt
Donald L. Hotchkiss, Jr.
DPS Locksmiths
Emily Wetzstein
Hollis J. Gillespie
Jack Levine
James B. Lewis
Kelli Hansen
Michael Howe
Michelle Larime
Peter Lowenstein
Rebecca Wolfson
Rebekah Holder
Richard T. Serfas
Ryann Milton
Sara Mays
Seth Floyd
Sierra Webb
Sondra Cosgrove
Suzette Landholm
Teresa Smith
Todd Moody

bperkins@lasvegasnevada.gov
StoldalR@gmail.com
bflank@LasVegasNevada.GOV
bfultz@LasVegasNevada.GOV
cherylpurdue@cox.net
ColleenBeckLVHPC@gmail.com
craig@studiobunnyfish.com
ROBERTSHPC@GMAIL.COM
dsiebrandt@lasvegasnevada.gov
DonhotchkissLV@yahoo.com

ewetzstein@LasVegasNevada.GOV
hgillespie@nevadaculture.org
jack@unclejack.com
jblewis@lasvegasnevada.gov
khansen@lasvegasnevada.gov
mphowe@LasVegasNevada.GOV
michellelarime@gmail.com
plowenstein@LasVegasNevada.GOV
rwolfson@LasVegasNevada.GOV
rholder@LasVegasNevada.GOV
richardserfas@gmail.com
rmilton@lasvegasnevada.gov
smays@LasVegasNevada.GOV
sfloyd@LasVegasNevada.GOV
swebb@lasvegasnevada.gov
sondra.cosgrove@gmail.com
slandholm@lasvegasnevada.gov
tsmith@LasVegasNevada.GOV
Tmoody@hutchlegal.com



Historic Preservation Commission Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. Chair's announcement relative to the Historic Preservation Commission
5. For possible action to approve the Final Minutes by reference of the Regular Meeting of August 23, 2023
6. **23-0497-HPC1** - Discussion for possible action regarding approval of a Certificate of Appropriateness application from the City of Las Vegas Public Works Department for the construction of a new clubhouse, new tennis courts and resurfacing existing courts at Lorenzi Park, located at 3333 West Washington Avenue - Ward 5 (Crear)
7. Report by the Community Development Department regarding Director's updates
8. Report by the Community Development Department regarding Project Update List
9. **23-0498-HPC1** - Report by the Community Development Department regarding historic and archaeological resources in local media
10. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed item are within the purview of the Commission and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
11. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
12. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov

The Nevada Public Notice website – notice.nv.gov

City Hall, 495 South Main Street, 1st Floor