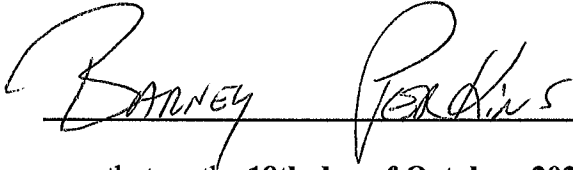


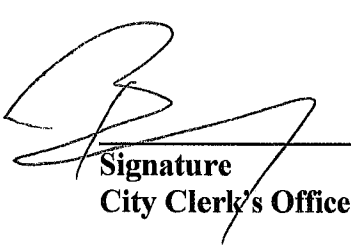
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)




_____, an employee of the City of Las Vegas, Nevada,
says that on the **18th day of October, 2023**, at the hour of **5:00 P.M.** there was posted a NOTICE,
the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting
Agenda**, said meeting to be held on the **25th day of October, 2023** at **4:30 P.M.**, in Las Vegas,
Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor


Signature
City Clerk's Office





Title

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Vanessa Chavez-Holman, an employee of the City of Las Vegas, Nevada, says that on the **18th day of October, 2023**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **25th day of October, 2023** at **4:30 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature

Vanessa Chavez-Holman

Deputy City Clerk

City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Vanessa Chavez-Holman, an employee of the City of Las Vegas, Nevada, says that on the **18th day of October, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **25th day of October, 2023** at **4:30 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

Vanessa Chavez-Holman

Deputy City Clerk

City Clerk's Office

Vanessa Chavez-Holman

Contact Group Name: Civil Service Trustees

Members:

Andy Spurlock	aspurlock@LasVegasNevada.GOV
Barney Perkins	bperkins@lasvegasnevada.gov
Brenda Flank	bflank@LasVegasNevada.GOV
David Roger	droger@lvppa.com
Deandre Caruthers	dcaruthers@lvcea.org
DPS Locksmiths	
Fernando Gray	fgray@LasVegasNevada.GOV
Galen Anderson	gaanderson@lasvegasnevada.gov
Gidgette Abellera	gabellera@LasVegasNevada.GOV
Graciela F. Manginelli	gmanginelli@LasVegasNevada.GOV
Greg Clemens	greg.clemens@cbvegas.com
Jack Eslinger	JEslinger@LasVegasNevada.GOV
Jacob Tilford	jtilford@LasVegasNevada.GOV
James B. Lewis	jblewis@LasVegasNevada.GOV
James Suárez	Jsuarez@LasVegasNevada.GOV
Joe Sama	jsama@LasVegasNevada.GOV
Kelli Hansen	khansen@LasVegasNevada.GOV
Kelly McCartney-Perone	kperone@LasVegasNevada.GOV
Kelly Sweeney	ksweeney@lvppa.com
Laura Paletta	office@lvppa.com
Lisandra Guadarrama	lguadarrama@LasVegasNevada.GOV
Lori Petsco	lpetsco@LasVegasNevada.GOV
Michael Weyand	mweyandlvpoa@gmail.com
Michele McNulty	mmculty@LasVegasNevada.GOV
Morgan Davis	MDavis@LasVegasNevada.GOV
Nehole Garcia	ngarcia@LasVegasNevada.GOV
Rhonda M. Watson	rwatson@LasVegasNevada.GOV
Richard Manhattan	r.manhattan@hushmail.com
Ronald Prewitt	rprewitt@LasVegasNevada.GOV
Ryan Eliason	ryaneliason22@yahoo.com
Ryann Milton	rmilton@lasvegasnevada.gov
Sandy Santamaria	ssantamaria@LasVegasNevada.GOV
Sara Mays	smays@LasVegasNevada.GOV
Scott Carls	scarls@LasVegasNevada.GOV
Sue Brown	sbrown@LasVegasNevada.GOV
Susie Badger	sbadger@LasVegasNevada.GOV
Suzana Kotur	skotur@LasVegasNevada.GOV
Suzette Landholm	slandholm@lasvegasnevada.gov
Teresita Ponticello	tlponticello@yahoo.com
Tipruthai Dizon	tdizon@LasVegasNevada.GOV
Valerie Brown	valeriebrown311@yahoo.com
Vicki Quinn	viclquinn@aol.com
Vince Zamora	vzamora@LasVegasNevada.GOV

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Vanessa Chavez-Holman, an employee of the City of Las Vegas, Nevada, says that on the **18th day of October, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **25th day of October, 2023** at **4:30 P.M.** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

Vanessa Chavez-Holman

Deputy City Clerk

City Clerk's Office

LVPPA
John Dean Harper
9330 W. Lake Mead Blvd, Suite 200
Las Vegas, NV 89134

LVCEA OFFICE



Board of Civil Service Trustees Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of October 11, 2023
5. Discussion for possible action to certify Eligible Lists for Environmental Compliance & Enforcement Supervisor (Open); Evidence Technician (Open); Project Engineer (Open); Sr Engineering Associate (Open); Sr HVAC Technician (Open); Sr Instrument Technician (Open); Sr Traffic Systems Technician (Open); Youth Development Coordinator (Open)
6. Discussion for possible action to certify Classification Specifications for Homeless Services Technician
7. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
8. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov
The Nevada Public Notice website – notice.nv.gov
City Hall, 495 South Main Street, 1st Floor



NOTICE OF CANCELLATION

Board of Civil Service Trustees Agenda

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1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of October 11, 2023
5. Discussion for possible action to certify Eligible Lists for Environmental Compliance & Enforcement Supervisor (Open); Evidence Technician (Open); Project Engineer (Open); Sr Engineering Associate (Open); Sr HVAC Technician (Open); Sr Instrument Technician (Open); Sr Traffic Systems Technician (Open); Youth Development Coordinator (Open)
6. Discussion for possible action to certify Classification Specifications for Homeless Services Technician
7. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
8. **Adjournment**

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City Hall, 495 South Main Street, 1st Floor