

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Barney Perkins

, an employee of the City of Las Vegas, Nevada, says that on the **13th day of September, 2023**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **20th day of September 2023**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following location(s) in accordance with the noticing standards as outlined in NRS 241.020:

1. City Hall, 495 South Main Street, 1st Floor

[Signature]  
Signature  
City Clerk's Office

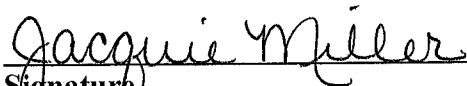
ASR  
Title

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

**Jacquie Miller**, an employee of the City of Las Vegas, Nevada, says that on the **13th day of September, 2023**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **20th day of September, 2023**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)



Signature

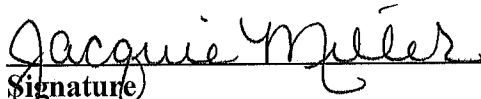
**Jacquie Miller**

**Assistant Deputy City Clerk**

**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Jacquie Miller**, an employee of the City of Las Vegas, Nevada, says that on the **13th day of September, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **20th day of September, 2023**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

**Jacquie Miller**

**Assistant Deputy City Clerk**

**City Clerk's Office**

**Jacque Miller**

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**Contact Group Name:** - CC & RDA Agenda "In"

9/20/2023 CITY COUNCIL MEETING

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**Jacque Miller**

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**Contact Group Name:** - CC & RDA Agenda "Out"

9/20/2023 CITY COUNCIL MEETING

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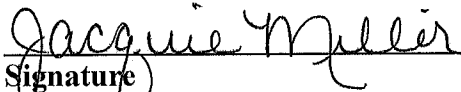
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 \_\_\_\_\_

Signature

**Jacquie Miller**

**Assistant Deputy City Clerk**

**City Clerk's Office**

MAYOR CAROLYN G. GOODMAN  
MAYOR'S OFFICE

LORA L. KALKMAN  
MAYOR'S OFFICE

KIMBERLY REID  
MAYOR'S OFFICE

ESTHEFANY AROCHI  
MAYOR'S OFFICE

MAYOR PRO TEM BRIAN KNUDSEN  
CITY COUNCIL OFFICE

DAVID NELDBERG  
CITY COUNCIL OFFICE

MARIA ESPINOSA  
CITY COUNCIL OFFICE

APRIL LALONE  
CITY COUNCIL OFFICE

COUNCILWOMAN VICTORIA SEAMAN  
CITY COUNCIL OFFICE

DAVID McGOWAN  
CITY COUNCIL OFFICE

IOANA TEHAHE  
CITY COUNCIL OFFICE

BRIAN HUBBELL  
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ  
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE  
CITY COUNCIL OFFICE

ANASTACIO DEL REAL  
CITY COUNCIL OFFICE

ARLENE ALVAREZ  
CITY COUNCIL OFFICE

COUNCILWOMAN ALLEN-PALENSKE  
CITY COUNCIL OFFICE

BRENDA FLANK  
CITY COUNCIL OFFICE

SHANNON BENTHAM  
CITY COUNCIL OFFICE

SAMANTHA BIVINS  
CITY COUNCIL OFFICE

COUNCILMAN CEDRIC CREAR  
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER  
CITY COUNCIL OFFICE

KELLY WOODS  
CITY COUNCIL OFFICE

HARRY WILLIAMS  
CITY COUNCIL OFFICE

COUNCILWOMAN NANCY BRUNE  
CITY COUNCIL OFFICE

CHANCE BONAVENTURA  
CITY COUNCIL OFFICE

DANIEL PIERROTT  
CITY COUNCIL OFFICE

MATEO BEERS  
CITY COUNCIL OFFICE

JEFF DOROCAK - (7)  
CITY ATTORNEY

MIKE JANSSEN  
CITY MANAGER

DIANA PAUL  
DEPUTY DIRECTOR, COMMUNICATIONS

DAVID RIGGLEMAN  
DIRECTOR, COMMUNICATIONS

TIM HACKER  
CHIEF PUBLIC SAFETY SVCS OFFICER

STEVE FORD  
DEPUTY CITY MANAGER

TOM PERRIGO  
CHIEF OPERATIONS OFFICER

GARY AMELING  
CHIEF FINANCIAL OFFICER

ZURI GOMEZ - (10)  
CITY COUNCIL OFFICE

FERNANDO GRAY  
DIRECTOR, FIRE AND RESCUE

JASON POTTS  
DIRECTOR, PUBLIC SAFETY

RECEPTIONIST - (10)  
CITY MANAGER'S OFFICE

RECORDS  
CITY CLERK'S OFFICE

KIM CRANE  
CITY MANAGER'S OFFICE

SIERRA WEBB - (7)  
PLANNING DEPARTMENT

ERYN SEBELIUS  
COMMUNICATIONS OFFICE

JACE RADKE  
COMMUNICATIONS OFFICE

STACEY CAMPBELL  
CITY CLERK'S OFFICE

JACQUIE MILLER  
CITY CLERK'S OFFICE

SABRA NEWBY  
DEPUTY CITY MANAGER

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LAS VEGAS, NV 89107

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NORTH LAS VEGAS, NV 89033

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LAS VEGAS, NV 89149

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JOHNS LOAN AND JEWELRY  
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LAS VEGAS, NV 89104

DENISE TRUSCELLO  
5760 W. TECO AVENUE  
LAS VEGAS, NV 89118

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LVCEA  
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DE ANDRE CARUTHERS  
LVCEA  
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AL LOPEZ  
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FSE  
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LAS VEGAS, NV 89101

BECKY MILLER  
1235 SOUTH MAIN STREET  
LAS VEGAS, NV 89103

Carolyn G. Goodman, Mayor (At-Large)  
Brian Knudsen, Mayor Pro Tem (Ward 1)  
Victoria Seaman (Ward 2)  
Olivia Díaz (Ward 3)  
Francis Allen-Palenske (Ward 4)  
Cedric Crear (Ward 5)  
Nancy E. Brune (Ward 6)



City Manager Mike Janssen  
City Attorney Jeff Dorocak  
City Clerk LuAnn D. Holmes

## City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011  
City of Las Vegas Internet Address: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**September 20, 2023**

**9:00 AM**

**A lunch break may be taken at the discretion of the Mayor.**

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

Online comments can be submitted via the City's website at [www.lasvegasnevada.gov/councilcomment](http://www.lasvegasnevada.gov/councilcomment) prior to the City Council meeting. The schedule for the Comments Period can be found on the above website.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The City Council Meeting, as well as all other KCLV programming, can be viewed on the internet at [www.kclv.tv/live](http://www.kclv.tv/live). The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

### **CEREMONIAL MATTERS**

1. Call to Order

2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Bishop James M. Rogers, Sr., New Jerusalem Worship Center
4. Pledge of Allegiance
5. Recognition of the Employee of the Month
6. Recognition of Speedway Children's Charities

**BUSINESS ITEMS - 9:30 A.M. SESSION**

**PUBLIC COMMENT**

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

**BUSINESS ITEMS - 9:30 A.M. Session**

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the August 16, 2023 Regular City Council Meeting

**CONSENT AGENDA**

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

**CITY ATTORNEY - CONSENT**

10. For possible action to approve a business impact statement regarding a proposed ordinance to amend LVMC Title 7 to add provisions generally requiring the microchipping of dogs and cats within the City. (This item is related to Bill No. 2023-23, which appears later on this agenda under New Bills.)

**COMMUNITY DEVELOPMENT - BUSINESS LICENSING - CONSENT**

11. For possible action to approve a Restricted Gaming license for 95 N LOUNGE LLC dba LOUNGE 95 NORTH at 6050 Sky Pointe Drive - Ward 6 (Brune)
12. For possible action to approve an Escort Bureau license for SAVAGE INVESTMENTS LLC dba ELEGANCE ENTERTAINMENT at 2411 Western Avenue, Suite I [Luis Cortes, Managing Member] - Ward 3 (Diaz)
13. For possible action to approve an Outcall Entertainment Referral Service license for SAVAGE INVESTMENTS LLC dba ELEGANCE ENTERTAINMENT at 2411 Western Avenue, Suite I [Luis Cortes, Managing Member] - Ward 3 (Diaz)

**COMMUNITY DEVELOPMENT - CONSENT**

14. For possible action to approve the ratification of the City of Las Vegas Historic Preservation Commission award of \$8,690 to Michael Ganson for the replacement of the residential roof located at 1100 South Sixth Street - Ward 3 (Diaz)

## **ECONOMIC AND URBAN DEVELOPMENT - CONSENT**

15. For possible action to approve a Cooperative Agreement Grant Award with the Environmental Protection Agency (EPA) and the City of Las Vegas (City) to assist with remediation of Symphony Park parcels J/K and L North/M4 from October 1, 2023 through September 30, 2027 - Ward 5 (Crear)
16. For possible action to approve Modification No. 1 to 220214-SK Professional Services Contract between the City of Las Vegas (City) and M.Y.S. LLC (MYS) to add four (4) one-year renewal options that provide advisory services to assist the City and Redevelopment Agency (RDA) with supplier and workforce diversity and general contractor diversity including subcontractor participation from minority owned, women owned, and veteran owned firms - Wards 1, 3 and 5 (Knudsen, Diaz and Crear) [NOTE: This item is related to RDA Item 5]

## **FINANCE - PURCHASING AND CONTRACTS - CONSENT**

17. For possible action to approve award of Contract No. 240045-HN, Blanket Services for On-Call Drainage Study Review Consulting Services - Department of Public Works - Award recommended to: HDR ENGINEERING, INC. (Total Contract Amount Not-to-Exceed \$150,000 - Sanitation Operation & Maintenance Fund) - All Wards
18. For possible action to approve award of Contract No. 230264-BW, Fleet Vehicles - Department of Public Works and Las Vegas Fire & Rescue Department - Award recommended to: CJF AUTOMOTIVE, LLC DBA FINDLAY CHEVROLET (Not-to-Exceed \$8,000,000 - City Equipment Acquisition Internal Service Fund and Fire Equipment City Acquisition Internal Service Fund) - All Wards

## **HUMAN RESOURCES - CONSENT**

19. For possible action to approve the City's calendar year 2024 employee dental insurance, life insurance, and long term disability insurance premium rates with MetLife (\$3,782,813 - Internal Service Fund)
20. For possible action to approve the City's calendar year 2024 employee vision plan premium rates with Vision Service Plan (VSP) - (\$409,067 - Internal Service Fund)
21. For possible action to approve the City's calendar year 2024 health insurance premium rates with Health Plan of Nevada and Sierra Health and Life (\$25,865,834 - Internal Service Fund)

## **PUBLIC WORKS - CONSENT**

22. For possible action to approve a Communication Site License Agreement between the City of Las Vegas (CLV) and T-Mobile West LLC, a Delaware Limited Liability Company, for an existing cell tower located at 1551 South Buffalo Drive (APN 163-04-502-005) more commonly known as All American Park - Ward 2 (Seaman)
23. For possible action to approve staff to acquire and dedicate various real property rights for the West Charleston Bus Turnouts Project, between I-15 and Hualapai Way, multiple APNs (\$3,200,000 - Road and Flood Capital Project Fund [CPF]) - Wards 1 and 2 (Knudsen and Seaman)
24. For possible action to approve staff to acquire and dedicate various real property rights for the Cheyenne Avenue Bus Turnouts Project, along Cheyenne Avenue between Hualapai Way and Rancho Drive, multiple APNs (\$1,200,000 - Road and Flood Capital Project Fund [CPF]) - Wards 1, 4 and 5 (Knudsen, Allen-Palenske and Crear)
25. For possible action to approve a First Amendment to the Lease Agreement between the Latin Chamber of Commerce Community Foundation (Foundation) and the City of Las Vegas (CLV), to modify the maintenance responsibilities for the Rafael Rivera Center located at 2900 Stewart Avenue (APN 139-36-303-002) - Ward 3 (Diaz)

## **YOUTH DEVELOPMENT AND SOCIAL INITIATIVES - CONSENT**

26. For possible action to approve a grant award in the amount of \$872,180 from Nevada Volunteers to the City of Las Vegas AmeriCorps program, whereby its members will support Youth Development & Social Initiatives (YDSI), Government & Community Affairs, and Fire & Rescue youth education programming (matching contribution required - \$490,977- RDA Education Set-Aside) - All Wards

## **RESOLUTIONS - CONSENT**

27. R-35-2023 - For possible action to approve a Resolution approving the form of an agreement between the City and the Howard Hughes Company, LLC, in a proposed Special Improvement District (SID No. 817, Summerlin Village 29) - Ward 2 (Seaman)
28. R-36-2023 - For possible action to approve a Resolution adding qualified property into Energy Improvement District No. 1, which will allow qualified parties to participate in the City of Las Vegas Commercial Property Assessed Clean Energy Program relating to the project known as JSC Symphony Park Hotel located at 330 South Grand Central Parkway - Ward 5 (Crear)

## **DISCUSSION/ACTION ITEMS**

### **ADMINISTRATIVE - DISCUSSION**

29. Report by Mike Janssen, City Manager, and discussion for possible action regarding a new three-year collective bargaining agreement between the Las Vegas Peace Officers Supervisors Association (LVPOSA) and the City of Las Vegas (\$370,448 - General Fund)

### **BOARDS AND COMMISSIONS - DISCUSSION**

30. Discussion for possible action regarding the appointment of Steve Ford to the Board of Directors of City Parkway V, Inc., Las Vegas Medical District Corporation and Las Vegas Economic Recovery Corporation

### **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

31. Bill No. 2023-18 - For possible action - Amends the Uniform Housing Code, as adopted by the City, to require air conditioning in dwelling units, guest rooms and congregate facilities Sponsored by: Councilwoman Nancy Brune

### **NEW BILLS**

**There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.**

32. Bill No. Z-2023-1 - Amends the City's Official Zoning Map by changing the zoning designations of certain parcels of land to reflect and formalize rezoning applications previously approved by the City Council. Proposed by: Seth T. Floyd, Director of Community Development
33. Bill No. 2023-19 - Ordinance creating the City of Las Vegas, Nevada Special Improvement District No. 817 (Summerlin Village 29); ordering a street project, storm sewer project, sanitary sewer project, drainage project, and water project, within the City of Las Vegas, Nevada and providing other matters related thereto. Proposed by: Mike Janssen, City Manager
34. Bill No. 2023-20 - Ordinance concerning City of Las Vegas, Nevada Special Improvement District No. 817 (Summerlin Village 29); assessing the cost of local improvements against the assessable property benefited by the local improvements; and providing other matters related thereto. Proposed by: Mike Janssen, City Manager
35. Bill No. 2023-21 - Ordinance authorizing the issuance and sale by the City of its Special Improvement District No. 817 (Summerlin Village 29) Local Improvement Bonds, Series 2023, approving the form of certain documents with respect to such bonds, ratifying action taken by City officers toward the issuance of such bonds; and providing other matters related thereto. Proposed by: Susan Heltsley, Director of Finance
36. Bill No. 2023-22 - Amends LVMC 19.09.100, relating to Form-Based Code, to update applicable standards relating to utility placement, signage, and outdoor dining and entertainment, and make corresponding adjustments to Appendix F of the Unified Development Code. Sponsored by: Councilwoman Olivia Dfiaz
37. Bill No. 2023-23 - Amends LVMC Title 7 to add provisions generally requiring the microchipping of dogs and cats within the City. Sponsored by: Councilman Cedric Crear

## **COMMUNITY DEVELOPMENT**

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

## **COMMUNITY DEVELOPMENT - ONE MOTION/ONE VOTE**

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items with a Planning Commission and/or Staff recommendation of approval. All public hearings and non-public hearings items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

- 38. 23-0289 - PUBLIC HEARING - APPLICANT/OWNER: THE HOWARD HUGHES COMPANY, LLC - For possible action on the following Land Use Entitlement project requests at the northwest corner of Far Hills Drive and Clark County 215 (APNs Multiple), P-C (Planned Community) Zone, Ward 2 (Seaman). The Planning Commission (7-0-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
  - 38a. 23-0289-MOD1 - MAJOR MODIFICATION - FOR PROPOSED MODIFICATIONS TO THE SUMMERLIN WEST VILLAGE 21 DEVELOPMENT PLAN [319.75 ACRES]
  - 38b. 23-0289-TMP1 - TENTATIVE MAP - SUMMERLIN VILLAGE 21 UNIT 5 - FOR A 15-LOT PARENT TENTATIVE MAP FOR SUMMERLIN WEST VILLAGE 21 [91.07 ACRES]
- 39. 23-0315-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: FABIOLA CAVAZOS - OWNER: KEVIN LLOYD P. DYTOC, ET AL - For possible action on a Land Use Entitlement project request FOR A PROPOSED TATTOO PARLOR/BODY PIERCING STUDIO USE at 4704 West Charleston Boulevard (APN 139-31-410-127), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (7-0-0 vote) and Staff recommend APPROVAL.

## **COMMUNITY DEVELOPMENT - DISCUSSION**

- 40. 22-0670 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: SIDHOM BROTHERS COMPANY, LLC - OWNER: HJEE, LLC, ET AL - For possible action on the following Land Use Entitlement project requests on 4.49 acres on the west side of Decatur Boulevard, approximately 149 feet south of Vegas Drive (APNs 138-25-518-003 and 006), C-1 (Limited Commercial) Zone, Ward 5 (Crear). The Planning Commission (5-1-0 vote) recommends APPROVAL. Staff recommends DENIAL on the entire Land Use Entitlement project.
  - 40a. 22-0670-SUP1 - ABEYANCE ITEM - SPECIAL USE PERMIT - FOR A PROPOSED CAR WASH, FULL SERVICE OR AUTO DETAILING USE
  - 40b. 22-0670-SUP2 - ABEYANCE ITEM - SPECIAL USE PERMIT - FOR A PROPOSED MINI-STORAGE FACILITY USE
  - 40c. 22-0670-SDR1 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED 28,070 SQUARE-FOOT COMMERCIAL DEVELOPMENT CONSISTING OF A 173-UNIT MINI-STORAGE FACILITY, CAR WASH, RESTAURANT WITH DRIVE THROUGH AND COMMERCIAL SHELL BUILDING WITH WAIVERS OF BUILDING DESIGN REQUIREMENTS
- 41. 23-0109 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: ARTS DISTRICT FOOD PARK, LLC - OWNER: GERBY INVESTMENTS II, LLC - For possible action on the following Land Use Entitlement project requests on 0.80 acres at 105 West Wyoming Avenue (APNs 162-04-609-007 and 008), M (Industrial) Zone, Ward 3 (Diaz). The Planning Commission (5-0-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project.
  - 41a. 23-0109-SUP1 - ABEYANCE ITEM - SPECIAL USE PERMIT - FOR A PROPOSED 5,885 SQUARE-FOOT ALCOHOL ON-PREMISE FULL USE WITH A 6,694 SQUARE-FOOT OUTDOOR PLAZA AREA

- 41b. 23-0109-SDR1 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - FOR THE PROPOSED CONVERSION OF AN EXISTING 5,885 SQUARE-FOOT MAJOR AUTO REPAIR GARAGE INTO A RESTAURANT DEVELOPMENT WITH A PROPOSED 6,694 SQUARE-FOOT OUTDOOR PLAZA
42. 23-0385-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: REAGAN NATIONAL ADVERTISING OF NEVADA - OWNER: GATEWAY MOTEL, INC. - For possible action on a Required Review of an approved Special Use Permit (U-0028-01) FOR A 40-FOOT TALL, 28-FOOT BY 24-FOOT OFF-PREMISE SIGN at 928 South Las Vegas Boulevard (APN 139-34-410-165), C-2 (General Commercial) Zone, Ward 3 (Diaz). Staff recommends DENIAL.
43. 23-0178 - PUBLIC HEARING - APPLICANT/OWNER: BRODIE LESOURD - For possible action on the following Land Use Entitlement project requests on 0.22 acres at 1001 East Bonanza Road (APN 139-26-411-001), Ward 5 (Crear). The Planning Commission (6-1-0 vote) and Staff recommend APPROVAL on 23-0178-GPA1 and 23-0178-ZON1. The Planning Commission (7-0-0 vote) and Staff recommend DENIAL on 23-0178-SDR1.
- 43a. 23-0178-GPA1 - GENERAL PLAN AMENDMENT - FROM: PF (PUBLIC FACILITY) TO: MXU (MIXED USE)
- 43b. 23-0178-ZON1 - REZONING - FROM: P-R (PROFESSIONAL OFFICE AND PARKING) TO: R-3 (MEDIUM DENSITY RESIDENTIAL)
- 43c. 23-0178-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED CONVERSION OF AN EXISTING ONE-STORY SINGLE-FAMILY DWELLING TO A TWO-STORY, FOUR-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH WAIVERS OF APPENDIX F DOWNTOWN LAS VEGAS INTERIM DEVELOPMENT STANDARDS
44. 23-0216-SDR1 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: DIAMOND ZING, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED ADDITION OF FOUR UNITS TO AN EXISTING ONE-STORY, THREE-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH WAIVERS OF APPENDIX F INTERIM DOWNTOWN LAS VEGAS DEVELOPMENT STANDARDS on 0.22 acres at 401 South 11th Street (APN 139-34-811-028), R-4 (High Density Residential) Zone, Ward 3 (Diaz). The Planning Commission (7-0-0 vote) recommends APPROVAL. Staff recommends DENIAL.
45. 23-0237 - PUBLIC HEARING - APPLICANT: THE MOJAVE GROUP - OWNER: ISO DEVELOPMENT PARTNERS 2, LLC - For possible action on the following Land Use Entitlement project requests on 1.78 acres at 331 West Utah Avenue (APNs 162-04-608-002 and 007), Ward 3 (Diaz). The Planning Commission (7-0-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project.
- 45a. 23-0237-ZON1 - REZONING - FROM: M (INDUSTRIAL) TO: C-2 (GENERAL COMMERCIAL)
- 45b. 23-0237-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED MIXED-USE DEVELOPMENT
- 45c. 23-0237-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED SEVEN-STORY MIXED-USE DEVELOPMENT CONSISTING OF 279 MULTI-FAMILY RESIDENTIAL UNITS; 97 HOTEL SUITE UNITS; 2,800 SQUARE FEET OF INTERIOR COMMERCIAL SPACE AND A 1,000 SQUARE-FOOT OUTDOOR PLAZA WITH WAIVERS OF APPENDIX F INTERIM DOWNTOWN LAS VEGAS DEVELOPMENT STANDARDS
46. 23-0239 - PUBLIC HEARING - APPLICANT: KB HOME - OWNER: 999 INVESTMENTS, LLC, ET AL - For possible action on the following Land Use Entitlement project requests on 18.26 acres at the southeast corner of Rocky Avenue and Alpine Ridge Way (APNs 126-01-601-001 through 006), U (Undeveloped) [PCD (Planned Community Development) General Plan Designation] and PD (Planned Development) Zones, Ward 6 (Brune). The Planning Commission (7-0-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.

- 46a. 23-0239-MOD1 - MAJOR MODIFICATION - TO AMEND THE KYLE CANYON GATEWAY MASTER DEVELOPMENT PLAN TO ADD 4.13 ACRES TO THE PLAN, DESIGNATE THE LAND USE AS ML (RESIDENTIAL MEDIUM LOW) ON 18.26 ACRES [APNs 126-01-601-001 THROUGH 006] AND AMEND THE DESIGN GUIDELINES
- 46b. 23-0239-ZON1 - REZONING - FROM: U (UNDEVELOPED) [PCD (PLANNED COMMUNITY DEVELOPMENT) GENERAL PLAN DESIGNATION] TO: PD (PLANNED DEVELOPMENT) [4.13 acres on APNs 126-01-601-004 and 006]
- 46c. 23-0239-VAC1 - VACATION - PETITION TO VACATE PORTIONS OF RUSTON ROAD, MICHELLI CREST WAY AND MCKINSTER ROAD (PUBLIC RIGHT-OF-WAY) AND U.S. GOVERNMENT PATENT EASEMENTS GENERALLY LOCATED AT THE SOUTHEAST CORNER OF ROCKY AVENUE AND ALPINE RIDGE WAY
- 46d. 23-0239-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED 162-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT
- 46e. 23-0239-TMP1 - TENTATIVE MAP - KYLE CANYON GATEWAY WEST - FOR A 162-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION

### **REPORTS AND PRESENTATIONS**

- 47. Report by Celese Rayford, Region 2 Superintendent, on the current educational operations in schools within the Clark County School District (CCSD) in the City of Las Vegas - All Wards

### **SET DATE**

- 48. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

### **CITIZENS PARTICIPATION**

- 49. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

### **COUNCIL EMERGING ISSUES**

**Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.**

- 50. Discussion regarding potential items for future City Council agendas - All Wards

### **COUNCIL MEMBER RECOGNITION**

- 51. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

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THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

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The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

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