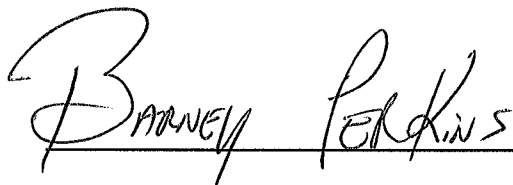


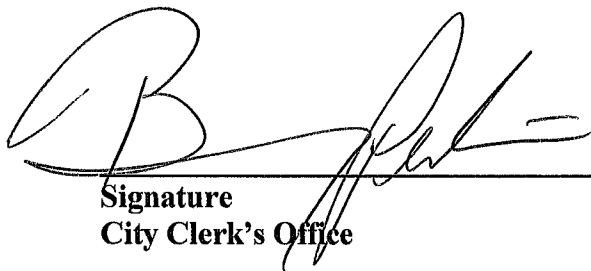
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)




\_\_\_\_\_, an employee of the City of Las Vegas, Nevada,  
says that on the **16th day of August, 2023**, at the hour of **5:00 P.M.** there was posted a NOTICE,  
the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting  
Agenda**, said meeting to be held on the **23rd day of August, 2023** at **12:00 P.M.**, in Las Vegas,  
Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor



Signature  
City Clerk's Office

  
Title

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Breana, an employee of the City of Las Vegas, Nevada, says that on the **16th day of August, 2023**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **23rd day of August, 2023**, at **12:00 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

Gabriela P. Breana

Signature  
City Clerk's Office

OCC

Title

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Gabriela Portillo-Brenner**, an employee of the City of Las Vegas, Nevada, says that on the **16th day of August, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **23rd day of August, 2023, at 12:00 P.M.** in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



**Signature**  
**City Clerk's Office**

**Gaby Portillo**

8/23/2023

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**Contact Group Name:**

Historic Preservation Commission RSVP LIST

**Members:**

HPC  
8/23/2023

Barney Perkins  
Bob Stoldal  
Brenda Flank  
Cheryl Purdue  
Cindy Kelly  
Colleen Beck  
Craig Palacios  
Dan Roberts  
Diane Siebrandt  
Donald L. Hotchkiss, Jr.  
DPS Locksmiths  
Emily Wetzstein  
Hollis J. Gillespie  
Jack Levine  
James B. Lewis  
Kelli Hansen  
Michael Howe  
Michelle Larime  
Nora Lares  
Peter Lowenstein  
Rebecca Wolfson  
Rebekah Holder  
Richard T. Serfas  
Ryann Milton  
Sara Mays  
Seth Floyd  
Sierra Webb  
Sondra Cosgrove  
Suzette Landholm  
Teresa Smith  
Todd Moody

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## Historic Preservation Commission Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. Chair's announcement relative to the Historic Preservation Commission
5. For possible action to approve the Final Minutes by reference of the Regular Meeting of July 26, 2023
6. **23-0295-HPC1 - ABEYANCE ITEM** - Discussion for possible action regarding approval of the final Intensive Level Survey of Historic African American Resources in the West Las Vegas Neighborhood, an area roughly bounded by Carey Avenue, Bonanza Road, Rancho Drive and Interstate 15 - Ward 5 (Crear)
7. **23-0391-HPC1** - Discussion for possible action regarding approval of a Certificate of Appropriateness application for the replacement of a residential roof on the property located at 1100 South Sixth Street - Ward 3 (Diaz)
8. **23-0392-HPC1** - Discussion for possible action regarding approval of a grant in the amount of \$8,690 to Michael Ganson for the replacement of a residential roof located at 1100 South Sixth Street, and authorizing the Chairman to execute the Grant Agreement as approved by the City Attorney - Ward 3 (Diaz)
9. **23-0419-HPC1** - Report by the Community Development Department regarding the Floyd Lamb Park Skeet Range, located at 9200 Tule Springs Road - Ward 6 (Brune)
10. **23-0417-HPC1** - Discussion for possible action regarding approval of the submission of a grant proposal in the amount of \$45,000 to the Nevada State Historic Preservation Office subgrant program in order to hire a consultant to create a workshop to inventory historic grave markers located at Woodlawn Cemetery, 1500 Las Vegas Boulevard North - Ward 5 (Crear)
11. **23-0429-HPC1** - Discussion for possible action regarding approval up to the amount of \$2,000 for the Historic Preservation Office to attend the Old Spanish Trail National Conference in Riverside, California, October 19-22, 2023
12. Report by the Community Development Department regarding Director's updates

13. Report by the Community Development Department regarding Project Update List
14. **23-0418-HPC1** - Report by the Community Development Department regarding historic and archaeological resources in local media
15. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed item are within the purview of the Commission and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
16. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Committee. No subject may be acted upon by the Committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
17. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

City Hall, 495 South Main Street, 1st Floor