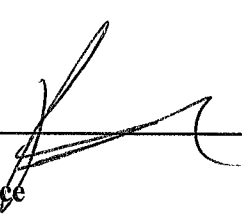
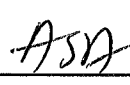


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Barney Perkins, an employee of the City of Las Vegas, Nevada, says that on the **9th day of August, 2023**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **16th day of August 2023**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following location(s) in accordance with the noticing standards as outlined in NRS 241.020:

1. City Hall, 495 South Main Street, 1st Floor

		
Signature	Title	
City Clerk's Office		

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Jacquie Miller, an employee of the City of Las Vegas, Nevada, says that on the **9th day of August, 2023**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **16th day of August, 2023**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature

Jacquie Miller

Assistant Deputy City Clerk

City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING

(Posting required under the provisions of NRS Chapter 241)

Jacquie Miller, an employee of the City of Las Vegas, Nevada, says that on the **9th day of August, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **16th day of August, 2023**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

Jacquie Miller

Assistant Deputy City Clerk

City Clerk's Office

Jacquie Miller

Contact Group Name: - CC & RDA Agenda "In"

8/16/2023 CITY COUNCIL MEETING

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Lora Kalkman
Maggie Plaster
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Marianne Rombola
Mateo Beers
Megan Sakaria
Melissa Benneman
Michael Sherwood
Mike Janssen
Natasha Shahani
Niki Gomoluh
Nora Lares
Patricia Cabrera
Pearl Vu
Radford Snelding
Renee Giacobone
Robin Rickard
Rosa Cortez
Ryan McCully
Ryann Milton
Samantha Bivins
Sara Garcia
Saundra Kleinman
Shannon Bentham
Sierra Webb
Steve S. Horlock
SueLynn Rexroad
Susan Hauht
Susan Heltsley
Suzette Landholm
Tanya Jackson-Renter
Teresa Morrell
Terra Lovelin
Terri Choate
Tonya Kemble
Vince Zamora
Ydoleena Yturalde
Zachary Broucker
Zurama Gomez

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Jacquie Miller

Contact Group Name: - CC & RDA Agenda "Out"

8/16/2023 CITY COUNCIL MEETING

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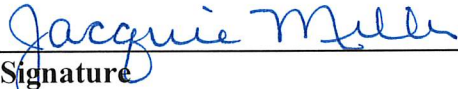
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Tiffany Voss
Tricia Pintar

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rtcagendas@rtcshv.com
cfusion1@hotmail.com

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Jacquie Miller, an employee of the City of Las Vegas, Nevada, says that on the **9th day of August, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **16th day of August, 2023**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

Jacquie Miller

Assistant Deputy City Clerk

City Clerk's Office

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

KIMBERLY REID
MAYOR'S OFFICE

ESTHEFANY AROCHI
MAYOR'S OFFICE

MAYOR PRO TEM BRIAN KNUDSEN
CITY COUNCIL OFFICE

DAVID NELDBERG
CITY COUNCIL OFFICE

MARIA ESPINOSA
CITY COUNCIL OFFICE

APRIL LALONE
CITY COUNCIL OFFICE

COUNCILWOMAN VICTORIA SEAMAN
CITY COUNCIL OFFICE

DAVID McGOWAN
CITY COUNCIL OFFICE

MARIANNE ROMBOLA
CITY COUNCIL OFFICE

BRIAN HUBBELL
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE
CITY COUNCIL OFFICE

ANASTACIO DEL REAL
CITY COUNCIL OFFICE

ARLENE ALVAREZ
CITY COUNCIL OFFICE

COUNCILWOMAN ALLEN-PALENSKE
CITY COUNCIL OFFICE

BRENDA FLANK
CITY COUNCIL OFFICE

SHANNON BENTHAM
CITY COUNCIL OFFICE

SAMANTHA BIVINS
CITY COUNCIL OFFICE

COUNCILMAN CEDRIC CREAR
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

KELLY WOODS
CITY COUNCIL OFFICE

HARRY WILLIAMS
CITY COUNCIL OFFICE

COUNCILWOMAN NANCY BRUNE
CITY COUNCIL OFFICE

CHANCE BONAVENTURA
CITY COUNCIL OFFICE

DANIEL PIERROTT
CITY COUNCIL OFFICE

MATEO BEERS
CITY COUNCIL OFFICE

BRYAN K. SCOTT - (7)
CITY ATTORNEY

JORGE CERVANTES
CITY MANAGER

LISA MORRIS HIBBLER
CHIEF COMMTY SVCS OFFICER

DAVID RIGGLEMAN
DIRECTOR, COMMUNICATIONS

TIM HACKER
CHIEF PUBLIC SAFETY SVCS OFFICER

MIKE JANSSEN, EXEC DIRECTOR
INFRASTRUCTURE

TOM PERRIGO
CHIEF OPERATIONS OFFICER

GARY AMELING
CHIEF FINANCIAL OFFICER

ZURI GOMEZ - (10)
CITY COUNCIL OFFICE

FERNANDO GRAY
DIRECTOR, FIRE AND RESCUE

JASON POTTS
DIRECTOR, PUBLIC SAFETY

RECEPTIONIST - (10)
CITY MANAGER'S OFFICE

CITY CLERK
RECORDS DEPARTMENT

KIM CRANE
CITY MANAGER'S OFFICE

SIERRA WEBB - (7)
PLANNING DEPARTMENT

ERYN SEBELIUS
COMMUNICATIONS OFFICE

JACE RADKE
COMMUNICATIONS OFFICE

STACEY CAMPBELL
CITY CLERK'S OFFICE

DIANA PAUL
PIO - CITY MANAGER'S OFFICE

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LAS VEGAS, NV 89149

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JOHNS LOAN AND JEWELRY
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DE ANDRE CARUTHERS
LVCEA
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AL LOPEZ
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NO. 343
LAS VEGAS, NV 89139

BEATRICE TURNER
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LAS VEGAS, NV 89101

CASEY CURRY
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LAS VEGAS, NEVADA 89108

SAMANTHA SATO
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LAS VEGAS, NV 89118

NARRON CLARK
P.O. BOX 51
FORT WORTH, TX 76101

IVAN WILLIAMS
6124 ANNVILLE COURT
N. LAS VEGAS, NV 89081

ANDREW SIMON
2560 MARCO STREET
LAS VEGAS, NV 89115

Carolyn G. Goodman, Mayor (At-Large)
Brian Knudsen, Mayor Pro Tem (Ward 1)
Victoria Seaman (Ward 2)
Olivia Díaz (Ward 3)
Francis Allen-Palenske (Ward 4)
Cedric Crear (Ward 5)
Nancy E. Brune (Ward 6)



City Manager Jorge Cervantes
City Attorney Bryan K. Scott
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**August 16, 2023
9:00 AM**

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

Online comments can be submitted via the City's website at www.lasvegasnevada.gov/councilcomment prior to the City Council meeting. The schedule for the Comments Period can be found on the above website.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The City Council Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

CEREMONIAL MATTERS

1. Call to Order

2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Pastor Brad Beckman, First Good Shepherd Lutheran Church
4. Pledge of Allegiance
5. Recognition of the Employee of the Month
6. Recognition of the Women of Metro

BUSINESS ITEMS - 9:30 A.M. SESSION

PUBLIC COMMENT

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9:30 A.M. Session

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the July 19, 2023 Regular City Council Meeting

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion.

However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

ADMINISTRATIVE - CONSENT

10. For possible action to approve a Master Services Agreement between the city of Las Vegas and the Mayor's Fund for Las Vegas LIFE regarding an annual Operating Grant to be used for the performance of administrative accounting and other financial activities of the Mayor's Fund (Not-to-Exceed \$523,000 annually/Total Contract Amount Not-to-Exceed \$2,615,000 - Various Funds) - All Wards

CITY ATTORNEY - CONSENT

11. For possible action to approve a business impact statement regarding a proposed ordinance to amend the Uniform Housing Code, as adopted by the City, to require air conditioning in dwelling units, guest rooms and congregate facilities. (This item is related to Bill No. 2023-18, which appears later on this agenda under New Bills.)

CITY CLERK - CONSENT

12. For possible action to approve the Report of Declarations per NRS 279.454, which requires any officer or employee of the City who in the course of their duties participates in the formulation of or approval of plans or policies for a redevelopment area to disclose interest in property located in the existing Redevelopment Area and/or Redevelopment Area 2

COMMUNITY DEVELOPMENT - BUSINESS LICENSING - CONSENT

13. For possible action to approve a Cannabis Distributor license for DEEP ROOTS HARVEST, INC dba DEEP ROOTS HARVEST at 195 Willis Carrier Canyon - Mesquite
14. For possible action to approve a Restricted Gaming license for UNITED COIN MACHINE CO dba CENTURY GAMING TECHNOLOGIES db at LUCKY SPOT at 6890 North Hualapai Way - Ward 4 (Allen-Palenske)

15. For possible action to approve a One-Day Opening for a Non-Restricted Gaming license for UNITED COIN MACHINE CO dba CENTURY GAMING TECHNOLOGIES db at ULTRA NEW TOWN TAVERN at 600 Jackson Avenue - Ward 5 (Crear)

FINANCE - PURCHASING AND CONTRACTS - CONSENT

16. For possible action to approve award of Contract No. 240002-DG, Blanket Services For Geotechnical Engineering Services - Department of Public Works - Award recommended to: GEOTECHNICAL & ENVIRONMENTAL SERVICES, INC. (Not-to-Exceed \$200,000 - Various Funds) - All Wards
17. For possible action to approve award of Contract No. 240004-DD, Customer Care and Billing Software Upgrade - Department of Finance - Award recommended to: BLUE HERON CONSULTING CORPORATION (Not-to-Exceed \$805,000 - Sanitation Enterprise Fund) - All Wards
18. For possible action to approve award of Bid No. 20.01749-JH (REV), Federal Project No. STBG-0003 (260), Grand Teton Drive Overpass - Tee Pee Lane to El Capitan Way, to the lowest responsive and responsible bidder - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION (\$41,000,000 - Road and Flood Capital Projects Fund) - Ward 6 (Brune)
19. For possible action to approve award of Modification No. 1 to Contract No. 210019-PH, Psychological Assessment Services - Department of Human Resources - Award recommended to: HARRISON C. STANTON, PH.D., LTD. (Annual Increase Not-to-Exceed \$90,000/Total Contract Increase Not-to-Exceed \$180,000 - Various Funds) - All Wards
20. For possible action to approve a revision to Purchase Order No. 459499 based on Quote No. SO804 for Velocity Pumpers - Fire and Rescue Department - Award recommended to: HUGHES FIRE EQUIPMENT, INC. (Not-to-Exceed \$3,188,867 - Fire Fleet Apparatus/Equipment Replacement Capital Projects Fund) - All Wards

HUMAN RESOURCES - CONSENT

21. For possible action to approve Stipulation and Order in the Matter of the Contested Industrial Insurance Claim for Scott Sampsell, Claim No. 17F02F464569 (\$154,658.68 - Workers Compensation Self-Insurance Trust Fund and \$12,515 - Employee Benefits Fund) - All Wards

PUBLIC WORKS - CONSENT

22. For possible action to approve Third Supplemental Interlocal Contract LAS30A13 between the City of Las Vegas (CLV) and the Clark County Regional Flood Control District (CCRFCD) for design, to increase funding and change the name of the project from Gowan - Alexander Road, Rancho Drive to Decatur Boulevard to Gowan - Alexander Road, Decatur Boulevard to Torrey Pines Drive (\$1,731,938 - Road and Flood Capital Project Fund [CPF]) - Ward 5 (Crear)
23. For possible action to approve staff to acquire various real property rights for the Centennial Parkway, Alpine Ridge Way to Durango Drive Improvements: APNs 125-19-401-003, and -007, 125-19-802-010, 125-29-101-004, 125-29-103-001, 126-24-801-002, -003, -004, -008, and -009, 126-25-501-006 and 126-25-512-057 (\$250,000 - Road and Flood Capital Project Fund [CPF]) - Ward 4 (Allen-Palenske)

RESOLUTIONS - CONSENT

24. R-34-2023 - For possible action to approve a Resolution directing the State Department of Business and Industry to transfer \$7,500,000 in 2023 State Private Activity Bond Volume Cap to Affordable Housing Program, Inc. for the construction of Duncan & Edwards Apartments, which will consist of 60 units of affordable housing located at 5901 West Duncan Drive - Ward 5 (Crear)

DISCUSSION/ACTION ITEMS

ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION

25. Discussion for possible action regarding an authorization for the City Manager or designee to develop and execute an agreement with the Las Vegas Super Bowl Host Committee, Inc., to support economic development activities related to the 2024 Super Bowl (Not-to-Exceed \$290,000 - General Fund) - All Wards

HUMAN RESOURCES - DISCUSSION

26. Discussion for possible action to designate Municipal Court Marshal as a critical labor shortage position for a two-year period beginning August 16, 2023 through August 15, 2025 - All Wards

BOARDS AND COMMISSIONS - DISCUSSION

27. Discussion for possible action regarding the appointment of nominees David Rowe and Howard Arata and the reappointment of Brian Pool and Carlos Zuluaga to the Board of Appeals
28. Discussion for possible action regarding the reappointment of Cheryl Purdue to the Historic Preservation Commission
29. Discussion for possible action regarding the appointment of a member of the community to serve as the City of Las Vegas representative, a non-voting member, on the Clark County School District Board of Trustees as required by AB175, passed during the 82nd (2023) Legislature from the following nominees: Elena Fabunan, Adam Johnson and Eric Preiss

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

30. Bill No. 2023-17 - For possible action - Amends various provisions of LVMC Chapters 14.10 and 14.11 to update water conservation measures to be consistent with regulations of the Las Vegas Valley Water District; makes related changes to LVMC Title 19; and amends LVMC Chapter 16.28 to prohibit the use of evaporative cooling in new structures. Sponsored by: Councilwoman Olivia Díaz

NEW BILLS

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

31. Bill No. 2023-18 - Amends the Uniform Housing Code, as adopted by the City, to require air conditioning in dwelling units, guest rooms and congregate facilities Sponsored by: Councilwoman Nancy Brune

COMMUNITY DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

COMMUNITY DEVELOPMENT - ONE MOTION/ONE VOTE

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items with a Planning Commission and/or Staff recommendation of approval. All public hearings and non-public hearings items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

32. 23-0305 - APPLICANT: NIGRO CONSTRUCTION, INC. - OWNER: LIG KYLE, LLC - For possible action on the following Land Use Entitlement project requests on 1.66 acres on the east side of Oso Blanca Road, approximately 660 feet north of Kyle Canyon Road (APN 126-01-601-016), C-1 (Limited Commercial) Zone, Ward 6 (Brune). Staff recommends APPROVAL on the entire Land Use Entitlement project.
- 32a. 23-0305-EOT1 - EXTENSION OF TIME - SPECIAL USE PERMIT - FOR THE SECOND EXTENSION OF TIME OF AN APPROVED SPECIAL USE PERMIT (SUP-76234) FOR A PROPOSED 6,000 SQUARE-FOOT LIQUOR ESTABLISHMENT (TAVERN) USE

- 32b. 23-0305-EOT2 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - FOR THE SECOND EXTENSION OF TIME OF AN APPROVED SITE DEVELOPMENT PLAN REVIEW (SDR-76235) FOR A PROPOSED COMMERCIAL CENTER CONSISTING OF A 6,000 SQUARE-FOOT TAVERN, A 5,100 SQUARE-FOOT RETAIL BUILDING AND AN 80-FOOT TALL FREESTANDING SIGN [WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN] WITH WAIVERS TO ALLOW A 10-FOOT WIDE LANDSCAPE BUFFER ADJACENT TO THE EAST PROPERTY LINE WHERE 15 FEET IS REQUIRED AND A FIVE-FOOT WIDE LANDSCAPE BUFFER ADJACENT TO A PORTION OF THE SOUTH PROPERTY LINE WHERE EIGHT FEET IS REQUIRED

- 33. 23-0112 - PUBLIC HEARING - APPLICANT: AMBLESIDE PROPERTIES, LLLP AND CITY OF LAS VEGAS - OWNER: MOGEN HOLDINGS COMPANY, LLC - For possible action on the following Land Use Entitlement project requests on 2.33 acres at the northwest corner of Alpine Place and Appian Way (APNs 138-36-811-000 through 034), Ward 1 (Knudsen). The Planning Commission (5-0-0) vote and Staff recommend APPROVAL on the entire Land Use Entitlement project.
 - 33a. 23-0112-GPA1 - GENERAL PLAN AMENDMENT - FROM: TOD-1 (TRANSIT ORIENTED DEVELOPMENT - HIGH) TO: M (MEDIUM DENSITY RESIDENTIAL)
 - 33b. 23-0112-ZON1 - REZONING - FROM: C-1 (LIMITED COMMERCIAL) TO: R-TH (SINGLE FAMILY ATTACHED)
 - 33c. 23-0112-TMP1 - TENTATIVE MAP - ALPINE & APPIAN - FOR A PROPOSED 31-LOT SINGLE-FAMILY ATTACHED RESIDENTIAL SUBDIVISION

- 34. 23-0187-SDR1 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: J M LEE INVESTMENTS, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED TWO-STORY, FOUR-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS on 0.16 acres at 2517 Valley Street (APN 139-36-410-015), R-3 (Medium Density Residential) Zone, Ward 3 (Diaz). The Planning Commission (5-0-0) vote and Staff recommend APPROVAL.

- 35. 23-0190-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: GOOMBA, LLC - OWNER: GARY CREAGH SR. AND GARY CREAGH, JR. - For possible action on a Land Use Entitlement project request FOR A PROPOSED 6,317 SQUARE-FOOT ALCOHOL, ON-PREMISE FULL USE at 1412 South Main Street (APN 162-03-210-019), C-M (Commercial/Industrial) Zone, Ward 3 (Diaz). The Planning Commission (4-0-1) vote and Staff recommend APPROVAL.

- 36. 23-0202-VAC1 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a Land Use Entitlement project request for a Petition to Vacate a portion of Cimarron Road and a portion of a Bureau of Land Management right-of-way grant generally located between Westcliff Drive and Summerlin Parkway, Ward 1 (Knudsen). The Planning Commission (5-0-0) vote and Staff recommend APPROVAL.

- 37. 23-0209-SNC1 - STREET NAME CHANGE - PUBLIC HEARING - APPLICANT/OWNER: THE HOWARD HUGHES CORPORATION, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED STREET NAME CHANGE FROM: KETTLE BEND ROAD TO: ORROCK STREET generally located west of Clark County 215 between Sunset Run Drive and Kestrel Creek Avenue, Ward 2 (Seaman). The Planning Commission (5-0-0) vote and Staff recommend APPROVAL.

- 38. 23-0252 - PUBLIC HEARING - APPLICANT/OWNER: WESTON VYACHESLAV - For possible action on the following Land Use Entitlement project requests on 0.20 acres generally located at the northwest corner of Vegas Drive and Michael Way (APN 138-24-403-032), Ward 5 (Crear). The Planning Commission (5-0-0) vote and Staff recommend APPROVAL on the entire Land Use Entitlement project.
 - 38a. 23-0252-GPA1 - GENERAL PLAN AMENDMENT - FROM: L (LOW DENSITY RESIDENTIAL) TO: M (MEDIUM DENSITY RESIDENTIAL)
 - 38b. 23-0252-ZON1 - REZONING - FROM: R-E (RESIDENCE ESTATES) TO: R-3 (MEDIUM DENSITY RESIDENTIAL)

COMMUNITY DEVELOPMENT - DISCUSSION

39. 23-0109 - PUBLIC HEARING - APPLICANT: ARTS DISTRICT FOOD PARK, LLC - OWNER: GERBY INVESTMENTS II, LLC - For possible action on the following Land Use Entitlement project requests on 0.80 acres at 105 West Wyoming Avenue (APNs 162-04-609-007 and 008), M (Industrial) Zone, Ward 3 (Diaz). The Planning Commission (5-0-0) vote recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project.
- 39a. 23-0109-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED 5,885 SQUARE-FOOT ALCOHOL ON-PREMISE FULL USE WITH A 6,694 SQUARE-FOOT OUTDOOR PLAZA AREA
- 39b. 23-0109-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR THE PROPOSED CONVERSION OF AN EXISTING 5,885 SQUARE-FOOT MAJOR AUTO REPAIR GARAGE INTO A RESTAURANT DEVELOPMENT WITH A PROPOSED 6,694 SQUARE-FOOT OUTDOOR PLAZA
40. 23-0228 - PUBLIC HEARING - APPLICANT: BBC IMPORTS, LLC - OWNER: SAHARA MOHAWK, LLC - For possible action on the following Land Use Entitlement project requests on 0.65 acres at 5320 West Sahara Avenue, Suite #1 (APN 163-01-804-005), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (5-0-0) vote recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project.
- 40a. 23-0228-VAR1 - VARIANCE - TO ALLOW ZERO ADDITIONAL PARKING SPACES WHERE 27 ARE REQUIRED FOR A PARKING IMPAIRED DEVELOPMENT
- 40b. 23-0228-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED 715 SQUARE-FOOT MASSAGE ESTABLISHMENT USE WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM AN EXISTING MASSAGE ESTABLISHMENT USE WHERE 1,000 FEET IS REQUIRED AND A 217-FOOT DISTANCE SEPARATION FROM AN INDIVIDUAL CARE CENTER [DAYCARE] USE WHERE 400 FEET IS REQUIRED

SET DATE

41. Set Date: Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

42. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL EMERGING ISSUES

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

43. Discussion regarding potential items for future City Council agendas - All Wards

COUNCIL MEMBER RECOGNITION

44. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov

The Nevada Public Notice website – notice.nv.gov

City Hall, 495 South Main Street, 1st Floor