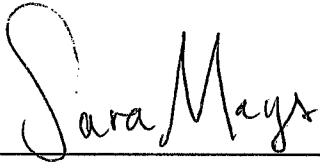



CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)



_____, an employee of the City of Las Vegas, Nevada, says that on the **10th day of August, 2023**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Project Development Subcommittee of the Arts Commission Meeting Agenda**, said meeting to be held on the **17th day of August, 2023 at 3:30 P.M.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor


Signature
City Clerk's Office



Title

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Ashley Foster

, an employee of the City of Las Vegas, Nevada, says that on the **10th day of August, 2023**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Project Development Subcommittee of the Arts Commission Meeting Agenda**, said meeting to be held on the **17th day of August, 2023 at 3:30 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



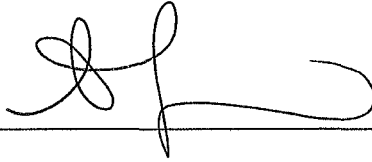
Deputy City Clerk

Signature
City Clerk's Office

Title

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Ashley Foster an employee of the City of Las Vegas, Nevada, says that on the **10th day of August, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of a **Project Development Subcommittee of the Arts Commission Meeting Agenda**, said meeting to be held on the **17th day of August, 2023**, at **3:30 p.m.** in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in black ink, appearing to be 'Ashley Foster', written over a horizontal line.

Signature
City Clerk's Office

Ashley Foster

Contact Group Name: Project Development Subcommittee of the Arts Commission

Members:

Barney Perkins	BPerkins@LasVegasNevada.GOV
Brenda Flank	bflank@LasVegasNevada.GOV
DPS Locksmiths	
Holly Lay	hlay@LasVegasNevada.GOV
Homero Hidalgo	hhidalgo@lasvegasnevada.gov
James B. Lewis	jblewis@LasVegasNevada.GOV
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Jennifer Kleven	jenniferkleven@gmail.com
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Suzette Landholm	slandholm@lasvegasnevada.gov
Val Steed	vsteed@LasVegasNevada.GOV



Project Development Subcommittee of the Arts Commission Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. Presentation by Meow Wolf representatives regarding a proposal for a potential mural project within Ward 4
5. Report by Cultural Affairs staff regarding upcoming capital improvement projects – All Wards
6. Report by Cultural Affairs staff regarding current financial updates to the Percent for the Arts Fund – All Wards
7. Report by Cultural Affairs staff regarding current Percent for the Arts projects – All Wards
8. Discussion for possible action regarding new projects to be reviewed by the Project Development Subcommittee for recommendation to the Arts Commission at the September 21, 2023 meeting – All Wards
9. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Committee. No subject may be acted upon by the Committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
10. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov

The Nevada Public Notice website – notice.nv.gov

City Hall, 495 South Main Street, 1st Floor