

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Barney Perkins

, an employee of the City of Las Vegas, Nevada, says that on the **5th day of July, 2023**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **12th day of July, 2023** at **4:30 P.M.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor

[Signature]  
Signature  
City Clerk's Office

[Signature]

ASA

Title

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1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)



Deputy City Clerk

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**Signature**  
**City Clerk's Office**

**Title**

**CERTIFICATE OF ELECTRONIC MAILING**  
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**Brian Carroll**, an employee of the City of Las Vegas, Nevada, says that on the **5th day of July, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **12th day of July, 2023 at 4:30 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in black ink, consisting of a stylized 'W' followed by a 'U' shape with a long tail stroke.

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**Signature**  
**City Clerk's Office**

**Brian Carroll**

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**Contact Group Name:**

Civil Service Trustees

# Civil Service

## Members:

Andy Spurlock	aspurlock@LasVegasNevada.GOV
Barney Perkins	bperkins@lasvegasnevada.gov
Brenda Flank	bflank@LasVegasNevada.GOV
David Roger	droger@lvppa.com
Deandre Caruthers	dcaruthers@lvcea.org
DPS Locksmiths	
Ebony Folk	efolk@LasVegasNevada.GOV
Fernando Gray	fgray@LasVegasNevada.GOV
Galen Anderson	gaanderson@lasvegasnevada.gov
Gidgette Abellera	gabellera@LasVegasNevada.GOV
Graciela F. Manginelli	gmanginelli@LasVegasNevada.GOV
Greg Clemens	greg.clemens@cbvegas.com
Jack Eslinger	JEslinger@LasVegasNevada.GOV
Jacob Tilford	jtilford@LasVegasNevada.GOV
James B. Lewis	jblewis@LasVegasNevada.GOV
James Suarez	jsuarez@LasVegasNevada.GOV
Joe Sama	jsama@LasVegasNevada.GOV
Kelli Hansen	khansen@LasVegasNevada.GOV
Kelly McCartney-Perone	kperone@LasVegasNevada.GOV
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Laura Paletta	office@lvppa.com
Lisandra Guadarrama	lguadarrama@LasVegasNevada.GOV
Lori Petsco	lpetsco@LasVegasNevada.GOV
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Tipruthai Dizon	tdizon@LasVegasNevada.GOV
Valerie Brown	valeriebrown311@yahoo.com
Vicki Quinn	vicquinn@aol.com
Vince Zamora	vzamora@LasVegasNevada.GOV

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A handwritten signature in black ink, consisting of a stylized 'W' followed by a 'U' shape.

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**Signature**  
**City Clerk's Office**

Civil Service

LVPPA  
John Dean Harper  
9330 W. Lake Mead Blvd, Suite 200  
Las Vegas, NV 89134

**LVCEA OFFICE**



## Board of Civil Service Trustees Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of June 28, 2023
5. Discussion for possible action to certify Eligible Lists for Fire Administrative Battalion Chief (Promotional); Fire Communications Specialist (Open); Human Resources Technician (Promotional); Mobile Pre-K Teacher (Open); Mobile Pre-K Teacher Assistant (Open); Neighborhood Beautification Program Specialist (Open)
6. Discussion for possible action to extend Eligible Lists for Buyer (Open); Control Center Supervisor (Open); Events Planner (Open); Fire Communications Technician I (X) (Open); Firefighter Trainee (Open); Law Enforcement Support Technician (Open); Maintenance Worker (Open); Parks Crew Leader (Open); Sr Planner (Promotional); Sr Youth Development Specialist (Open)
7. Discussion for possible action to abolish Eligible List for Fire Communications Specialist (Established December 14th, 2022)
8. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
9. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

City Hall, 495 South Main Street, 1st Floor