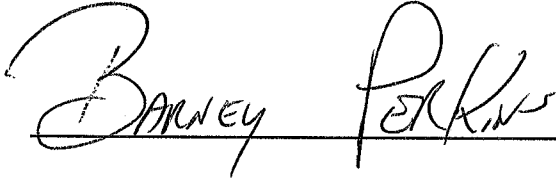


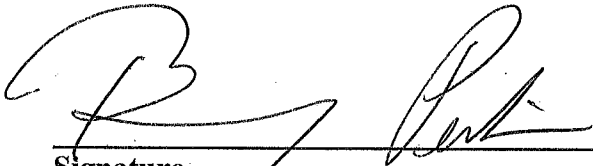
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)



_____, an employee of the City of Las Vegas, Nevada, says that on the **21st day of June, 2023**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **28th day of June, 2023** at **12:00 P.M.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office

Title



CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenne, an employee of the City of Las Vegas, Nevada, says that on the **21st day of June, 2023**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **28th day of June, 2023**, at **12:00 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov

Gabriela P. Brenne SCC

Signature **Title**
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **21st day of June, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **28th day of June, 2023, at 12:00 P.M.** in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

Gaby Portillo

6/28/23

Contact Group Name:

Historic Preservation Commission RSVP LIST

Members:

*CLASB3
HPC*

Barney Perkins
Bob Stoldal
Brenda Flank
Cheryl Purdue
Cindy Kelly
Colleen Beck
Craig Palacios
Dan Roberts
Diane Siebrandt
Donald L. Hotchkiss, Jr.
DPS Locksmiths
Emily Wetzstein
Hollis J. Gillespie
Jack Levine
James B. Lewis
Kelli Hansen
Michael Howe
Michelle Larime
Nora Lares
Peter Lowenstein
Rebecca Wolfson
Rebekah Holder
Richard T. Serfas
Ryann Milton
Sara Mays
Seth Floyd
Sierra Webb
Sondra Cosgrove
Suzette Landholm
Teresa Smith
Todd Moody

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Tmoody@hutchlegal.com



Historic Preservation Commission Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. Chair's announcement relative to the Historic Preservation Commission
5. For possible action to approve the Final Minutes by reference of the Regular Meeting of May 24, 2023
6. **23-0293-HPC1** - Discussion for possible action regarding approval of a Certificate of Appropriateness application for exterior restorations and the addition of two structures at the Huntridge Theatre, located at 1208 East Charleston Boulevard - Ward 3 (Diaz)
7. **23-0261-HPC1** - Discussion for possible action regarding approval of a grant in the amount of \$6,365 to the Westside School Alumni Foundation to reproduce the Our School, Our Community, Our Time (1923-1967) book, and authorizing the Chairman to execute the Grant Agreement as approved by the City Attorney
8. **23-0295-HPC1** - Discussion for possible action regarding approval of the final Intensive Level Survey of Historic African American Resources in the West Las Vegas Neighborhood, an area roughly bounded by Carey Avenue, Bonanza Road, Rancho Drive and Interstate 15 - Ward 5 (Crear)
9. **23-0296-HPC1** - Discussion for possible action regarding approval of the final report of Where the Living Is Easy: An Architectural Survey of the Charleston Heights Neighborhood in Las Vegas, Nevada, an area roughly bounded by South Rainbow Boulevard, West Charleston Boulevard, Vegas Drive and South Valley View Boulevard - Ward 1 (Knudsen)
10. **23-0297-HPC1** - Discussion for possible action regarding approval of funding in the amount of \$21,000 to hire Kautz Environmental Consultants to conduct an Intensive Level Historic Resources Survey of the Cliff May homes as a potential historic district, roughly bounded by Evergreen Avenue, Heron Avenue, Easy Street, Upland Boulevard and Idle Avenue - Ward 1 (Knudsen)
11. **23-0298-HPC1** - Discussion for possible action regarding approval of a Certificate of Appropriateness application for the replacement of an original weeping mortar brick wall on the property located at 1302 South Sixth Street - Ward 3 (Diaz)

12. **23-0269-HPC1** - Discussion for possible action regarding approval of a grant in the amount of \$5,600 to Dayvid Figler for the replacement of an original weeping mortar brick wall located at 1302 South Sixth Street, and authorizing the Chairman to execute the Grant Agreement as approved by the City Attorney - Ward 3 (Diaz)
13. Report by the Community Development Department regarding Director's updates
14. Report by the Community Development Department regarding Project Update List
15. **23-0300-HPC1** - Report by the Community Development Department regarding historic and archaeological resources in local media
16. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed item are within the purview of the Commission and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
17. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Committee. No subject may be acted upon by the Committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
18. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov

The Nevada Public Notice website – notice.nv.gov

City Hall, 495 South Main Street, 1st Floor