

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Barney Perkins, an employee of the City of Las Vegas, Nevada,

says that on the **8th day of May, 2023**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **15th day of May, 2023**, at **3:30 P.M.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor

[Signature] ASA
Signature Title
City Clerk's Office

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Ashley Foster, an employee of the City of Las Vegas, Nevada, says that on the **8th day of May, 2023**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **15th day of May, 2023, at 3:30 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



deputy city clerk

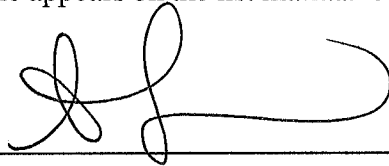
Signature
City Clerk's Office

Title

CERTIFICATE OF ELECTRONIC MAILING

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Ashley Foster, an employee of the City of Las Vegas, Nevada, says that on the **8th day of May, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of an **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **15th day of May, 2023**, at **3:30 p.m.** in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in black ink, appearing to be 'Ashley Foster', written over a horizontal line.

Signature
City Clerk's Office

Ashley Foster

Contact Group Name: SNEC Board

Members:

Anthony Manor	manora@ClarkCountyNV.gov
Asha Jones	asha.jones@mail.house.gov
Brianna Perkins-Parscha	perkinsparschab@cityofnorthlasvegas.com
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William McCurdy	William.McCurdy@ClarkCountyNV.gov

Ashley Foster

Contact Group Name: SNEC Community - Revised 3/21/2023

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Sonya Horsford	sdhorsford@gmail.com
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Todd Aquila	qtodd1007@yahoo.com
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Vic Ross	vross@nevadapartners.org
Womens Chamber of Commerce of Nevada	info@womenschamberofnevada.org
Yvette Thomas	ythomas@nevadapartners.org

Ashley Foster

Contact Group Name: SNEC Staff

Members:

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BPerkins@LasVegasNevada.GOV

Bryan Scott

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City Clerk, Deputies

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Sara Mays

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Suzette Landholm

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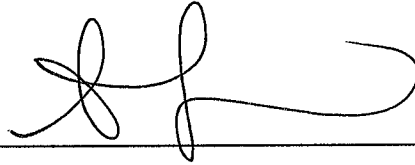
Tammy Malich

tmalich@lasvegasnevada.gov

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Ashley Foster, an employee of the City of Las Vegas, Nevada, says that on the **8th day of May, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **15th day of May, 2023**, at **3:30 p.m.** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in black ink, appearing to be 'Ashley Foster', written over a horizontal line.

Signature
City Clerk's Office

SNEC Mailing Labels - External 5/15/23

Gene Collins
1411 Virginia City
Las Vegas, NV 89106

**Southern Nevada Enterprise Community Board
City of Las Vegas City Hall, 495 S. Main St.
Council Chambers
City of Las Vegas Internet Address: www.lasvegasnevada.gov**

AGENDA

**May 15, 2023
3:30 PM**

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of March 20, 2023
5. Report by Karen Schnog, Management Analyst II for the City of Las Vegas, regarding the Summary Budget Status Report for the Southern Nevada Community Project Fund
6. Presentation by City of Las Vegas staff regarding a review of the Southern Nevada Enterprise Community (SNEC) Community Economic Development Strategy (CEDS), which will also be provided as an update to the United States Economic Development Agency (EDA)
7. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Board and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
8. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
9. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov

The Nevada Public Notice website – notice.nv.gov

City Hall, 495 South Main Street, 1st Floor