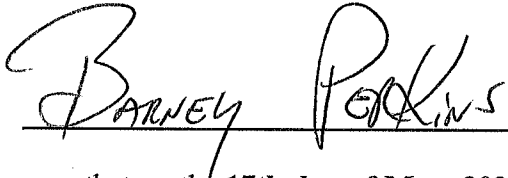


**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)



\_\_\_\_\_, an employee of the City of Las Vegas, Nevada, says that on the **17th day of May, 2023**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **24th day of May, 2023** at **12:00 P.M.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor



Signature  
City Clerk's Office



Title



**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Cabriela Cortillano, an employee of the City of Las Vegas, Nevada, says that on the **17th day of May, 2023**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **24th day of May, 2023**, at **12:00 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)



**Signature**  
**City Clerk's Office**



**Title**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Gabriela Portillo-Brenner**, an employee of the City of Las Vegas, Nevada, says that on the **17th day of May, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **24th day of May, 2023, at 12:00 P.M.** in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



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**Signature**  
**City Clerk's Office**

**Gaby Portillo**

5/24/23

**Contact Group Name:**

Historic Preservation Commission RSVP LIST

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5/24/23  
HPC

**Members:**

Barney Perkins  
Bob Stoldal  
Brenda Flank  
Cheryl Purdue  
Cindy Kelly  
Colleen Beck  
Craig Palacios  
Dan Roberts  
Diane Siebrandt  
Donald L. Hotchkiss, Jr.  
DPS Locksmiths  
Emily Wetzstein  
Hollis J. Gillespie  
Jack Levine  
James B. Lewis  
Kelli Hansen  
Michael Howe  
Michelle Larime  
Nora Lares  
Peter Lowenstein  
Rebecca Wolfson  
Rebekah Holder  
Richard T. Serfas  
Ryann Milton  
Sara Mays  
Seth Floyd  
Sierra Webb  
Sondra Cosgrove  
Suzette Landholm  
Teresa Smith  
Todd Moody

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sondra.cosgrove@gmail.com  
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tsmith@LasVegasNevada.GOV  
Tmoody@hutchlegal.com



## Historic Preservation Commission Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. Chair's announcement relative to the Historic Preservation Commission
5. For possible action to approve the Final Minutes by reference of the Regular Meeting of March 22, 2023, and the Special Meeting of April 12, 2023
6. **22-0688-HPC1 - ABEYANCE ITEM** - Discussion for possible action regarding an application to designate the Mission Linen Building, located at 1001 South First Street, C-2 (General Commercial) Zone, on the City of Las Vegas Historic Property Register as a historic site - Ward 3 (Diaz)
7. **23-0241-HPC1** - Discussion for possible action regarding approval of the first draft of the Design Guidelines for the designated historic districts located in the city of Las Vegas
8. **23-0243-HPC1** - Discussion for possible action regarding approval of Contract Number 230157-DG in the amount of \$45,000 for North Wind Resource Consulting to create a Historic Context and conduct a Reconnaissance Level Survey of historic resources dating from 1946 to 1982 in the Twin Lakes area, generally bounded by Vegas Drive, North Rancho Drive, North Decatur Boulevard and West Bonanza Road, including Western High School - Ward 5 (Crear)
9. **23-0244-HPC1** - Report by the Community Development Department regarding the presentation of the 2023 Historic Preservation Awards
10. **23-0246-HPC1** - Discussion for possible action regarding approval of a Certificate of Appropriateness application for the addition of a vestibule and metal gates on the south side of the residence on property located at 1819 Beverly Way - Ward 3 (Diaz)
11. Report by the Community Development Department regarding Director's updates
12. Report by the Community Development Department regarding Project Update List

13. **23-0247-HPC1** - Report by the Community Development Department regarding historic and archaeological resources in local media
14. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed item are within the purview of the Commission and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
15. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Committee. No subject may be acted upon by the Committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
16. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)  
The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)  
City Hall, 495 South Main Street, 1st Floor