
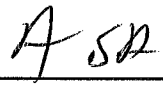


**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Bonny Perkins, an employee of the City of Las Vegas, Nevada, says that on the **10th day of May, 2023**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of May, 2023**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following location(s) in accordance with the noticing standards as outlined in NRS 241.020:

1. City Hall, 495 South Main Street, 1st Floor

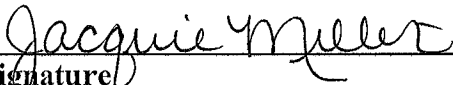
   
Signature Title  
City Clerk's Office

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

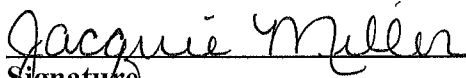
**Jacque Miller**, an employee of the City of Las Vegas, Nevada, says that on the **10th day of May, 2023**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of May, 2023**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

  
\_\_\_\_\_  
Signature  
**Jacque Miller**  
Assistant Deputy City Clerk  
City Clerk's Office

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Jacquie Miller**, an employee of the City of Las Vegas, Nevada, says that on the **10th day of May, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of May, 2023**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

**Jacquie Miller**

**Assistant Deputy City Clerk**

**City Clerk's Office**

**Jacque Miller**

---

**Contact Group Name:** CC & RDA Agenda - "in"

5/17/2023 LAS VEGAS CITY COUNCIL MEETING AGENDA

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Kim Crane	kcrane@LasVegasNevada.GOV

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Zurama Gomez	zgomez@LasVegasNevada.GOV

**Jacque Miller**

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**Contact Group Name:** CC & RDA Agenda - "out"

5/17/2023 LAS VEGAS CITY COUNCIL MEETING AGENDA

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texdona	texdona@gmail.com

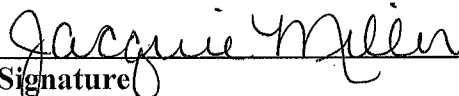
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Tricia Pintar

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cfusion1@hotmail.com

**CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

**Jacquie Miller**, an employee of the City of Las Vegas, Nevada, says that on the **10th day of May, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of May, 2023**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

**Jacquie Miller**

**Assistant Deputy City Clerk**

**City Clerk's Office**

MAYOR CAROLYN G. GOODMAN  
MAYOR'S OFFICE

LORA L. KALKMAN  
MAYOR'S OFFICE

KIMBERLY REID  
CITY COUNCIL OFFICE

ESTHEFANY AROCHI  
MAYOR'S OFFICE

MAYOR PRO TEM BRIAN KNUDSEN  
CITY COUNCIL OFFICE

DORIAN STONEBARGER  
CITY COUNCIL OFFICE

MARIA ESPINOSA  
CITY COUNCIL OFFICE

APRIL LALONE  
CITY COUNCIL OFFICE

COUNCILWOMAN VICTORIA SEAMAN  
CITY COUNCIL OFFICE

BRIAN HUBBELL  
CITY COUNCIL OFFICE

DAVID MCGOWAN  
CITY COUNCIL OFFICE

MARIANNE ROMBOLA  
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ  
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE  
CITY COUNCIL OFFICE

ANASTACIO DEL REAL  
CITY COUNCIL OFFICE

ARLENE ALVAREZ  
CITY COUNCIL OFFICE

COUNCILWOMAN FRANCIS PALENSKE  
CITY COUNCIL OFFICE

ADAM PORSBORG  
CITY COUNCIL OFFICE

BRENDA FLANK  
CITY COUNCIL OFFICE

COUNCILMAN CEDRIC CREAR  
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER  
CITY COUNCIL OFFICE

KELLY WOODS  
CITY COUNCIL OFFICE

HARRY WILLIAMS  
CITY COUNCIL OFFICE

COUNCILWOMAN NANCY BRUNE  
CITY COUNCIL OFFICE

MATEO BEERS  
CITY COUNCIL OFFICE

DANIEL PIERROTT  
CITY COUNCIL OFFICE

CHANCE BONAVENTURA  
CITY COUNCIL OFFICE

BRYAN K. SCOTT - (7)  
CITY ATTORNEY

JORGE CERVANTES  
CITY MANAGER

LISA MORRIS HIBBLER  
CHIEF COMMUNITY SVCS OFFICER

DAVID RIGGLEMAN  
DIRECTOR, COMMUNICATIONS

TIM HACKER  
CHIEF PUBLIC SAFETY SVCS OFFICER

MIKE JANSSEN, EXEC DIRECTOR  
INFRASTRUCTURE

TOM PERRIGO  
CHIEF OPERATIONS OFFICER

GARY AMELING  
CHIEF FINANCIAL OFFICER

ZURI GOMEZ - (10)  
CITY COUNCIL OFFICE

FERNANDO GRAY  
DIRECTOR, FIRE AND RESCUE

JASON POTTS  
DIRECTOR, PUBLIC SAFETY

RECEPTIONIST - (10)  
CITY MANAGER'S OFFICE

CITY CLERK  
RECORDS DEPARTMENT

KIM CRANE  
CITY MANAGER'S OFFICE

SIERRA WEBB - (7)  
PLANNING DEPARTMENT

ERYN SEBELIUS  
COMMUNICATIONS OFFICE

JACE RADKE  
COMMUNICATIONS OFFICE

STACEY CAMPBELL  
CITY CLERK'S OFFICE

DIANA PAUL  
PIO - CITY MANAGER'S OFFICE

SHANNON BENTHAM  
CITY COUNCIL OFFICE

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DE ANDRE CARUTHERS  
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GLVAR  
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AL LOPEZ  
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LAS VEGAS, NV 89115

GLENN HUNSUCKER  
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LAS VEGAS, NV 89160

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NO. 343  
LAS VEGAS, NV 89139

BEATRICE TURNER  
3329 DURHAM AVENUE  
LAS VEGAS, NV 89101

CASEY CURRY  
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NARRON CLARK  
P.O. BOX 51  
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Carolyn G. Goodman, Mayor (At-Large)  
Brian Knudsen, Mayor Pro Tem (Ward 1)  
Victoria Seaman (Ward 2)  
Olivia Díaz (Ward 3)  
Francis Allen-Palenske (Ward 4)  
Cedric Crear (Ward 5)  
Nancy E. Brune (Ward 6)



City Manager Jorge Cervantes  
City Attorney Bryan K. Scott  
City Clerk LuAnn D. Holmes

## City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011  
City of Las Vegas Internet Address: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**May 17, 2023**  
**9:00 AM**

**A lunch break may be taken at the discretion of the Mayor.**

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

Online comments can be submitted via the City's website at [www.lasvegasnevada.gov/councilcomment](http://www.lasvegasnevada.gov/councilcomment) prior to the City Council meeting. The schedule for the Comments Period can be found on the above website.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The City Council Meeting, as well as all other KCLV programming, can be viewed on the internet at [www.kclv.tv/live](http://www.kclv.tv/live). The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

### CEREMONIAL MATTERS

1. Call to Order

2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Chaplain Victorya Campe, Messages of Faith Ministry
4. Pledge of Allegiance
5. Recognition of the Employee of the Month
6. Recognition of the Great American Pride Recipients

### **BUSINESS ITEMS - 9:30 A.M. SESSION**

#### **PUBLIC COMMENT**

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

### **BUSINESS ITEMS - 9:30 A.M. Session**

8. For Possible Action - Any items from the morning session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the April 19, 2023 Regular City Council Meeting

### **CONSENT AGENDA**

**Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.**

### **CITY ATTORNEY - CONSENT**

10. For possible action to approve a business impact statement regarding a proposed ordinance to amend various provisions of LVMC Chapter 6.82 and Title 19.12 relating to smoking and vaping lounges and smoke or vape shops; to regulate hemp and hemp derived products, and revise related zoning provisions. (This item is related to Bill No. 2023-13, which appears later on this agenda under New Bills.)

### **ECONOMIC AND URBAN DEVELOPMENT - CONSENT**

11. For possible action to approve the Second Amendment to Exclusive Negotiation Agreement extending the term to December 31, 2023 between the City of Las Vegas (City) and McCormack Baron Salazar, Inc. (Developer) for the development of the property known as Desert Pines Golf Course, located at 3415 East Bonanza Road (APN 139-36-502-003) - Ward 3 (Diaz)
12. For possible action to approve the Fourth Amended and Restated Cooperation Agreement between the City of Las Vegas (City) and the City of Las Vegas Redevelopment Agency (Agency) in which the City will provide the Agency staff assistance, supplies and services and Agency will reimburse the City for all costs incurred for services (\$3,000,000 - RDA Special Revenue Fund) - Redevelopment Area 1 and Redevelopment Area 2 - Wards 1, 3 and 5 (Knudsen, Diaz, Crear) [NOTE: This item is related to Redevelopment Agency Item 5]

### **FINANCE - CONSENT**

13. For possible action to approve Amendment No. 2 to the Franchise Agreement between the City of Las Vegas ("City") and AT&T Communications of Nevada, Inc. n/k/a AT&T Corp ("AT&T") which provides for a ten (10) month extension until March 1, 2024 - All Wards

**FINANCE - PURCHASING AND CONTRACTS - CONSENT**

14. For possible action to approve of Bid No. 23.MWA065C1-SK(rev), Adcock-Garside Safe Routes TAP-0003(215) NDOT 74002, located on Hyde Avenue from Newcomer Street to Torrey Pines Drive and Torrey Pines Drive from Celeste Avenue to Hyde Avenue, to the lowest responsive and responsible bidder - Department of Public Works - Award recommended to: JAMES F. THOMPSON, JR., DBA AMERICAN SOUTHWEST ELECTRIC (\$1,883,708 - Traffic Improvements Capital Projects Fund) - Ward 1 (Knudsen)
15. For possible action to approve award of Contract No. 23.MWA876-DD, Prime Design Services for Heers Park, located at 6320 Plaza Verde Place - Department of Public Works - Award recommended to: STANTEC, INC. (Not-to-Exceed \$114,600 - Parks & Leisure Activity Capital Projects Fund) - Ward 5 (Crear)
16. For possible action to approve award of Contract No. 230094-JH, Professional Services for La Madre Foothills & Kyle Canyon Special Area Plans - Department of Community Development - Award recommended to: SMITHGROUP, LLC (\$250,000 - General Capital Projects Fund) - Wards 4 and 6 (Allen-Palenske and Brune)
17. For possible action to approve award of Contract No. 230201-SK Blanket Services for Material Testing and Special Inspection Services Charleston Boulevard - Rancho Drive To Martin Luther King Boulevard - Department of Public Works - Award recommended to: AZTECH INSPECTIONS & TESTING, LLC (Not-to-Exceed \$250,000 - Sanitation Enterprise Fund) - Ward 1 (Knudsen)

**NEIGHBORHOOD SERVICES - CONSENT**

18. For possible action to approve an Amended and Restated Disposition and Development Agreement (DDA) between the City of Las Vegas, and Ovation Design and Development, Inc., a Nevada corporation and Coordinated Living of Southern Nevada, Inc., a Nevada non-profit corporation (collectively the "Developer") for the sale and development of real property for the purposes of facilitating economic development within the City pursuant to Nevada Revised Statute 268.063 by constructing residential affordable senior housing located at the northwest corner of North Decatur Boulevard and West Rome Boulevard (APN 125-24-701-041) - Ward 6 (Brune)

**PARKS, RECREATION AND CULTURAL AFFAIRS - CONSENT**

19. For possible action to approve an Interlocal Agreement between the City of Las Vegas and Clark County, Nevada designating the County as the applicant and fiscal agent for purposes of administering the FFY2022 Edward Byrne Memorial Justice Assistance Grant (JAG) program in the amount of \$840,615, with an allocation to the City of Las Vegas in the amount of \$33,500 for the Performing and Visual Arts Summer Camp for Kids Program at the West Las Vegas Arts Center, located at 947 West Lake Mead Boulevard - Ward 5 (Crear)

**PUBLIC WORKS - CONSENT**

20. For possible action to approve a right-of-way dedication from Kilgore Companies, LLC to the City of Las Vegas (CLV) for a portion of Moccasin Road and Trails End Avenue, located in the vicinity of Moccasin Road and the US-95, APN 126-01-502-003 - Ward 6 (Brune)
21. For possible action to approve rescinding the April 19, 2023 Council action approving Interlocal Contract LAS23K23 between the City of Las Vegas (CLV) and the Clark County Regional Flood Control District (CCRFCD) for construction and construction management of the Centennial Parkway Channel West - Farm Road, Oso Blanca Road to Tee Pee Lane Project - Wards 4 and 6 (Allen-Palenske and Brune)
22. For possible action to approve Interlocal Contract LAS23K23 between the City of Las Vegas (CLV) and the Clark County Regional Flood Control District (CCRFCD) for construction and construction management of the Centennial Parkway Channel West - Farm Road, Oso Blanca Road to Tee Pee Lane Project (\$9,526,125 - Road and Flood Capital Project Fund [CPF]) - Wards 4 and 6 (Allen-Palenske and Brune)
23. For possible action to approve the Letter of Intent to Purchase Real Property between HELP Las Vegas Housing Corporation II and the City of Las Vegas (CLV) for the acquisition of real property, not to exceed \$161,000, located at 1455 North Main Street, a portion of APN 139-27-502-020 (\$161,000 - Capital Improvement Project [CIP] Fund) - Ward 5 (Crear)

24. For possible action to approve a Communication Site License Agreement between the City of Las Vegas (CLV) and Bell Atlantic Mobile Systems, LLC D/B/A Verizon Wireless for an existing cell tower located at 6208 Hargrove Avenue, APN 138-35-501-011 more commonly known as Mirabelli Community Center - Ward 1 (Knudsen)
25. For possible action to approve Interlocal Contract 3098 between the Cities of Las Vegas, North Las Vegas, Henderson, Boulder City and Mesquite, Clark County, and the Regional Transportation Commission of Southern Nevada (RTC) to allow the RTC Freeway Arterial System of Transportation (FAST) to procure and install closed circuit television (CCTV) cameras for traffic monitoring at various intersections in coordination with the entities - All Wards
26. For possible action to approve Interlocal Contract 1301 - Supplemental No. 1 between the Cities of Las Vegas, North Las Vegas, Henderson, Boulder City and Mesquite, Clark County, and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding for the RTC Freeway Arterial System of Transportation (FAST) Backup Power and Cooling System for Communication Hubs Project in coordination with the entities - All Wards
27. For possible action to approve Interlocal Contract 1321 - Supplemental No. 3 between the Cities of Las Vegas, North Las Vegas, Henderson, Boulder City and Mesquite, Clark County, and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding for the RTC Freeway Arterial System of Transportation (FAST) Traffic Signal Maintenance On-Call Service, in coordination with the entities - All Wards
28. For possible action to approve Interlocal Contract 1350 - Supplemental No. 2 between the Cities of Las Vegas, North Las Vegas, Henderson, Boulder City and Mesquite, Clark County, and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding for the RTC Freeway Arterial System of Transportation (FAST) Traffic Signal System Software, in coordination with the entities - All Wards
29. For possible action to approve Cooperative (Local Public Agency) Agreement PR571-13-063 - Amendment No. 6 between the City of Las Vegas (CLV) and the State of Nevada Department of Transportation (NDOT) to increase funding in the amount of \$3,526,316 for construction of the Various Intersection Right Turn Lane Improvements Project at the following intersections: Rainbow Boulevard/Cheyenne Avenue, Tenaya Way/Lake Mead Boulevard, Charleston Boulevard/Community College Drive, Charleston Boulevard/Merialdo Lane, and Cheyenne Avenue/Jones Boulevard (\$3,526,316 - Road and Flood Capital Project Fund [CPF]) - Wards 1, 2 and 5 (Knudsen, Seaman and Crear)
30. For possible action to approve Cooperative (Local Public Agency) Agreement PR097-22-063 - Amendment No. 1 between the City of Las Vegas (CLV) and the State of Nevada Department of Transportation (NDOT) to modify the scope for the CLV Pavement Rehab Project located at various locations, more specifically shown in the Agreement's Attachment "A-1" - All Wards
31. For possible action to approve Cooperative (Local Public Agency) Agreement PR216-23-063 between the City of Las Vegas (CLV) and the State of Nevada Department of Transportation (NDOT) to fund the design and construction of the Stewart Avenue Bicycle and Pedestrian Improvements Project located along Stewart Avenue between 6th Street and Nellis Boulevard more specifically shown in the contract's Attachment "A" (\$53,800,000 - Road and Flood Capital Project Fund [CPF]) - Wards 3 and 5 (Diaz and Crear)

**YOUTH DEVELOPMENT AND SOCIAL INITIATIVES - CONSENT**

32. For possible action to approve Interlocal Cooperative Agreement between the City of Las Vegas and the Clark County School District to provide funding for nutritional snacks to nine City of Las Vegas Safekey Sites (\$55,000 - Safekey Special Revenue Fund) - All Wards

**RESOLUTIONS - CONSENT**

33. R-20-2023 - For possible action to approve a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in the Special Improvement Districts 607, 609, 610, 611, 612, 810, 812, 813, 814, 815, 816 and various other districts and providing other matters properly relating thereto - Wards 2, 4, and 6 (Seaman, Allen-Palenske and Brune)

34. R-21-2023 - For possible action to approve a Resolution indicating the City Council's intent to limit the programming of Floyd Lamb Park at Tule Springs - Ward 6 (Brune)

### **DISCUSSION/ACTION ITEMS**

#### **CITY ATTORNEY - DISCUSSION**

35. ABEYANCE ITEM - Hearing and discussion for possible action regarding a complaint for disciplinary action against Michel SG Corporation d/b/a San Pedro Store, Gume Montano, President, and Maria Menjivar, Secretary, whose place of business is located at 1036 North Rancho Drive, Las Vegas, Clark County, Nevada, 89106 as holders of General Retail Sales of Beauty Supplies License No. G62-04577 for violations of the Las Vegas Municipal Code - Ward 5 (Crear)

#### **BOARDS AND COMMISSIONS - DISCUSSION**

36. Discussion for possible action regarding the reappointment of Mayor Goodman and Councilmembers Brian Knudsen, Victoria Seaman and Nancy Brune as representatives on the following boards: Debt Management Commission (Seaman); Regional Flood Control District (Goodman and Knudsen); Regional Transportation Commission (Goodman and Knudsen); and Southern Nevada Health District (Knudsen and Brune)
37. Discussion for possible action regarding the appointment of nominee Nicole Graham to the Ward 1 seat of the Senior Citizens' Advisory Board

#### **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

#### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

38. Bill No. 2023-11 - For possible action - Ordinance concerning the City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2024); providing for the payment of the costs and expenses of maintaining street beautification improvements; assessing the cost of maintenance against the assessable lots, tracts, and parcels of land benefitted by said maintenance. Proposed by: Mike Janssen, Director of Public Works
39. Bill No. 2023-12 - For possible action - Ordinance concerning the City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District FY2024 (Las Vegas Boulevard to 8th Street); providing for the payment of the costs and expenses of a Neighborhood Improvement Project, assessing the cost of the project against the assessable lots, tracts, and parcels of land benefitted by said improvements. Proposed by: Mike Janssen, Director of Public Works

#### **NEW BILLS**

**There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.**

40. Bill No. 2023-13 - Amends various provisions of LVMC Chapter 6.82 and Title 19.12 relating to smoking and vaping lounges and smoke or vape shops; to regulate hemp and hemp derived products, and revise related zoning provisions. Sponsored by: Councilman Cedric Crear

#### **CLOSED SESSION**

41. Closed Session - A closed meeting is called in accordance with NRS 288.220 to discuss labor issues

#### **COMMUNITY DEVELOPMENT**

**The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.**

## **COMMUNITY DEVELOPMENT - CONSENT**

All items listed on the Consent Agenda are considered to be routine and have been recommended "for approval". All items on the consent agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the Discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

42. 23-0105 - APPLICANT/OWNER: SR DECATUR APTS, LLC - For possible action on the following Land Use Entitlement project requests on 5.33 acres on the south side of Smoke Ranch Road, approximately 175 feet east of Decatur Boulevard (APN 139-19-101-002), C-1 (Limited Commercial) Zone, Ward 5 (Crear). Staff recommends APPROVAL on the entire Land Use Entitlement project.
  - 42a. 23-0105-EOT1 - Second Extension of Time of an approved Variance (VAR7-5324) TO ALLOW A 17-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 72 FEET IS THE MINIMUM REQUIRED AND TO ALLOW A 76-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 155 FEET IS THE MINIMUM REQUIRED
  - 42b. 23-0105-EOT2 - Second Extension of Time of an approved Special Use Permit (SUP-75325) FOR A PROPOSED 191-UNIT SENIOR CITIZEN APARTMENTS USE
  - 42c. 23-0105-EOT3 - Second Extension of Time of an approved Special Use Permit (SUP-75326) FOR A 53-FOOT TALL BUILDING WHERE THE AIRPORT OVERLAY DISTRICT LIMITS THE HEIGHT TO 35 FEET
  - 42d. 23-0105-EOT4 - Second Extension of Time of an approved Site Development Plan Review (SDR-75327) FOR A PROPOSED 191-UNIT SENIOR CITIZEN APARTMENTS DEVELOPMENT WITH WAIVERS TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ON THE NORTH AND WEST PROPERTY LINES WHERE 15 FEET IS THE MINIMUM REQUIRED AND A ZERO-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PROPERTY LINE WHERE EIGHT FEET IS THE MINIMUM REQUIRED; ALSO TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE NORTH AND WEST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED ADJACENT TO THE CONVENIENCE STORE
43. 23-0171-EOT1 - EXTENSION OF TIME - APPLICANT/OWNER: FORTRESS OGDEN, LLC, ET AL - For possible action on a Land Use Entitlement request for a second Extension of Time of a previously approved Site Development Plan Review (SDR-78259) FOR A PROPOSED FIVE-STORY MIXED-USE DEVELOPMENT CONSISTING OF 2,774 SQUARE FEET OF COMMERCIAL SPACE AND 80 MULTI-FAMILY RESIDENTIAL UNITS WITH WAIVERS OF TITLE 19.09 FORM BASED CODE STANDARDS on 0.80 acres at the northwest corner Ogden Avenue and Maryland Parkway (APNs 139-35-211-061 through 064), T4-MS (T4 Main Street) Zone, Ward 5 (Crear). Staff recommends APPROVAL.

## **COMMUNITY DEVELOPMENT - ONE MOTION/ONE VOTE**

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items with a Planning Commission and/or Staff recommendation of approval. All public hearings and non-public hearings items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

44. 23-0032 - PUBLIC HEARING - APPLICANT: WYATT LAUGHLIN - JOHNSON ASSOCIATES, INC. - OWNER: INTERNATIONAL, LLC - For possible action on the following Land Use Entitlement project requests on 2.54 acres located on the south side of Charleston Boulevard, approximately 782 feet west of Rainbow Boulevard (APN 163-03-501-006), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (6-0 vote) and Staff recommend APPROVAL on the Land Use Entitlement project.
  - 44a. 23-0032-VAC1 - VACATION - PETITION TO VACATE U.S. GOVERNMENT PATENT EASEMENTS, STORM DRAINAGE EASEMENTS AND RIGHT-OF-WAY FOR THE HOLMBY CHANNEL

- 44b. 23-0032-SUP1 - SPECIAL USE PERMIT - FOR A MAJOR AMENDMENT TO PREVIOUSLY APPROVED SPECIAL USE PERMIT (20-0384-SUP2) FOR A MINI-STORAGE FACILITY USE WITH A WAIVER TO ALLOW A NON-DECORATIVE BLOCK BUILDING FACADE WHERE SUCH IS REQUIRED
- 44c. 23-0032-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A MAJOR AMENDMENT TO A PREVIOUSLY APPROVED SITE DEVELOPMENT PLAN REVIEW (20-0384-SDR1) FOR AN 835-UNIT, TWO STORY, 93,343 SQUARE-FOOT MINI-STORAGE DEVELOPMENT
- 45. 23-0061-ZON1 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: SEQUOIA-DORRELL UNICORN, LLC - For possible action on a Land Use Entitlement project request FROM: R-E (RESIDENCE ESTATES) TO: R-1 (SINGLE FAMILY RESIDENTIAL) on 1.11 acres at the southwest corner of Dorrell Lane and Unicorn Street (APN 125-24-601-003), Ward 6 (Brune). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
- 46. 23-0063-SDR1 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: JACKSON SHAW, INC. - OWNER: CITY PARKWAY V, INC. - For possible action on a Land Use Entitlement project request FOR A PROPOSED 441-UNIT HOTEL WITH WAIVERS OF THE SYMPHONY PARK DESIGN STANDARDS on 2.61 acres at the southeast corner of Symphony Park Avenue and Grand Central Parkway (APN 139-33-610-029), PD (Planned Development) Zone, Ward 5 (Crear). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
- 47. 23-0069-SDR1 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: G2 CAPITAL DEVELOPMENT - OWNER: CITY OF LAS VEGAS, ET AL - For possible action on a Land Use Entitlement project request FOR A PROPOSED SIX-STORY, 139,485 SQUARE-FOOT MEDICAL OFFICE, A SIX-STORY 102-UNIT HOTEL, AND AN EIGHT-STORY PARKING GARAGE WITH 11,010 SQUARE FEET OF OFFICE SPACE on 18.49 acres generally located at the southeast corner of Wellness Way and Shadow Lane (APNs 139-33-402-014, 015, 034 and 139-33-406-006), T6-UG (T6 Urban General) Zone, Ward 1 (Knudsen). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
- 48. 23-0075 - PUBLIC HEARING - APPLICANT: NEIGHBORHOOD HOUSING SERVICES OF SOUTHERN NEVADA, INC. - OWNER: EASTERN LAND, LLC - For possible action on the following Land Use Entitlement project requests on 3.10 acres at 820 North Eastern Avenue (APN 139-25-301-011), R-3 (Medium Density Residential) Zone, Ward 3 (Diaz). The Planning Commission (6-0 vote) and Staff recommend APPROVAL on the Land Use Entitlement project.
- 48a. 23-0075-GPA1 - GENERAL PLAN AMENDMENT - FROM: M (MEDIUM DENSITY RESIDENTIAL) TO: H (HIGH DENSITY RESIDENTIAL)
- 48b. 23-0075-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A MAJOR AMENDMENT OF A PREVIOUSLY APPROVED SITE DEVELOPMENT PLAN REVIEW (20-0264-SDR1) FOR A PROPOSED THREE-STORY, 60-UNIT ADDITION TO AN EXISTING 60-UNIT SENIOR CITIZEN APARTMENTS DEVELOPMENT WITH A WAIVER TO ALLOW A 61-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 117 FEET IS REQUIRED

**COMMUNITY DEVELOPMENT - DISCUSSION**

- 49. 22-0646-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: JUAN HERRERA - OWNER: JACKS VEGAS DRIVE, LLC - For possible action on a Land Use Entitlement project request FOR AN OPEN AIR VENDING/ TRANSIENT SALES LOT USE on 0.41 acres at 4911 Vegas Drive (APN 138-25-503-001), C-1 (Limited Commercial) Zone, Ward 5 (Crear). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

**REPORTS AND PRESENTATIONS**

- 50. Report by Celese Rayford, Region 2 Superintendent, on the current educational operations in schools within the Clark County School District (CCSD) in the City of Las Vegas - All Wards

**SET DATE**

- 51. Set Date: Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

**CITIZENS PARTICIPATION**

- 52. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

**COUNCIL EMERGING ISSUES**

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

- 53. Discussion regarding potential items for future City Council agendas - All Wards

**COUNCIL MEMBER RECOGNITION**

- 54. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

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THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

- The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
- The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)
- City Hall, 495 South Main Street, 1st Floor