

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Barney Perkins

_____, an employee of the City of Las Vegas, Nevada, says that on the **13th day of April, 2023**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of an **Education Subcommittee of the Arts Commission Meeting Agenda**, said meeting to be held on the **20th day of April, 2023** at **3:30 P.M.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor

[Handwritten Signature]

Signature
City Clerk's Office

[Handwritten Title]

Title

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Ashley Foster

, an employee of the City of Las Vegas, Nevada, says that on the **13th day of April, 2023**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of an **Education Subcommittee of the Arts Commission Meeting Agenda**, said meeting to be held on the **20th day of April, 2023 at 3:30 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Deputy City Clerk

Signature
City Clerk's Office

Title

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Ashley Foster, an employee of the City of Las Vegas, Nevada, says that on the **13th day of April, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of an **Education Subcommittee of the Arts Commission Meeting Agenda**, said meeting to be held on the **20th day of April, 2023**, at **3:30 p.m.** in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in black ink, consisting of a stylized 'A' followed by a horizontal line that ends in a small hook.

Signature
City Clerk's Office

Ashley Foster

Contact Group Name:

Education Subcommittee of the Arts Commission

Members:

Barney Perkins
Brenda Flank
DPS Locksmiths
Fawn Douglas
Holly Lay
Homero Hidalgo
James B. Lewis
Jeanne L. Voltura
Jennifer Kleven
Kelli Hansen
Kim Klein
Laura Machado
Maggie Plaster
Mary Sabo
Rebecca Holden
Ryann Milton
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Steven Ford
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Suzette Landholm
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Education Subcommittee of the Arts Commission Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. Discussion for possible action regarding the development of an artist mentorship program and educational opportunities to support the development of current and upcoming public art opportunities – All Wards
5. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Subcommittee and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
6. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Subcommittee. No subject may be acted upon by the Subcommittee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
7. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov

The Nevada Public Notice website – notice.nv.gov

City Hall, 495 South Main Street, 1st Floor