

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Barney Perkins

, an employee of the City of Las Vegas, Nevada, says that on the **13th day of April, 2023**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of an **Arts Commission Meeting Agenda**, said meeting to be held on the **20th day of April, 2023**, at **4:00 P.M.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor

Barney Perkins  
Signature  
City Clerk's Office

ASD

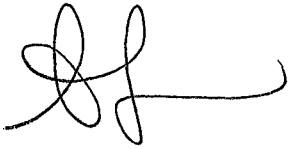
Title

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

**Ashley Foster**, an employee of the City of Las Vegas, Nevada, says that on the **13th day of April, 2023**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of an **Arts Commission Meeting Agenda**, said meeting to be held on the **20th day of April, 2023**, at **4:00 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website -- [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website -- [notice.nv.gov](http://notice.nv.gov)



deputy city clerk

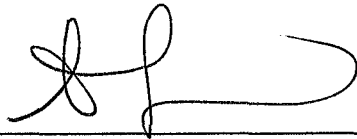
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**Signature**  
**City Clerk's Office**

**Title**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Ashley Foster**, an employee of the City of Las Vegas, Nevada, says that on the **9th day of March, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of an **Arts Commission Meeting Agenda**, said meeting to be held on the **16th day of March, 2023**, at **4:00 p.m.** in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in black ink, appearing to be 'A. Foster', written over a horizontal line.

**Signature**  
**City Clerk's Office**

**Ashley Foster**

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**Contact Group Name:** Arts Commission

**Members:**

Barney Perkins	bperkins@lasvegasnevada.gov
Brenda Flank	bflank@LasVegasNevada.GOV
DPS Locksmiths	
Eric M. Roberts	eco.eric@gmail.com
Fawn Douglas	nuwart@gmail.com
Heather Lyn Bednarczyk	h.affluentfineart@gmail.com
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Suzette Landholm	slandholm@lasvegasnevada.gov
Val Steed	vsteed@LasVegasNevada.GOV



## Arts Commission Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of March 16, 2023
5. Report by Jennifer Kleven, Arts Commission Chair, regarding a monthly summary of current initiatives, cultural events and opportunities – All Wards
6. Report by Art Builds Community regarding the Public Art Master Plan – All Wards
7. Presentation by Cultural Affairs staff regarding AMP Utility Painting Project design proposals for various locations within Ward 3
8. Report by Cultural Affairs staff regarding a monthly summary of current initiatives – All Wards
9. Report by Jeanne Voltura, Visual Arts Specialist I, regarding the Gallery Programming Calendar for Fiscal Year 2024 – All Wards
10. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Commission and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
11. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
12. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

City Hall, 495 South Main Street, 1st Floor