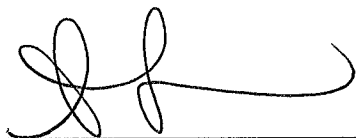


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Ashley Foster, an employee of the City of Las Vegas, Nevada, says that on the **23rd day of January, 2023**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **30th day of January, 2023**, at **3:30 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Deputy City Clerk

Signature
City Clerk's Office

Title

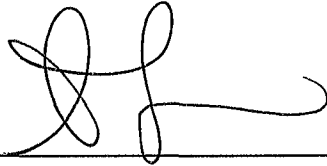
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Ashley Foster

_____, an employee of the City of Las Vegas, Nevada, says that on the **23rd day of January, 2023**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **30th day of January, 2023**, at **3:30 P.M.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor



deputy city clerk

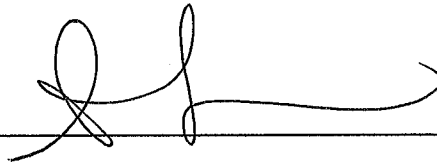
Signature
City Clerk's Office

Title

CERTIFICATE OF ELECTRONIC MAILING

(Posting required under the provisions of NRS Chapter 241)

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A handwritten signature in black ink, appearing to be 'Ashley Foster', written over a horizontal line.

Signature
City Clerk's Office

Ashley Foster

Contact Group Name: SNEC Board

Members:

Anthony Manor	manora@ClarkCountyNV.gov
Asha Jones	asha.jones@mail.house.gov
Cedric Crear	ccrear@LasVegasNevada.GOV
Daniele Monroe-Moreno	daniele.monroemoreno@asm.state.nv.us
Dina Neal	dina.neal72@gmail.com
Dontae Scott	dontaescott77@gmail.com
Janice McNeal	mmizzj2003@icloud.com
Karen Schnog	kschnog@LasVegasNevada.GOV
Larissa Fernandez	Larissa.Fernandez@mail.house.gov
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Robert Harper	robertharper@unr.edu
Ruth Garcia Anderson	garciaandersonr@cityofnorthlasvegas.com
Steven Horsford	steven.horsford@mail.house.gov
Tanya Jackson-Renter	tjackson@LasVegasNevada.GOV
William McCurdy	William.McCurdy@ClarkCountyNV.gov

Ashley Foster

Contact Group Name: SNEC Community - Revised 12/22/2022

Members:

Adrina Ramos-King	aramosking@nvworkforceconnections.org
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Katherine Duncan	Ward5ChamberofCommerce@gmail.com
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Kim Lyons	kimlyons71@yahoo.com
Latin Chamber of Commerce	otto@lvcc.com
Laura Martin	lmartin@planevada.org
Lee Quick	lquick@snvrha.org
Legislative Counsel Bureau	lvoffice@lcb.state.nv.us

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Maggie Plaster	mplaster@LasVegasNevada.GOV
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Ricky Lee Towers	rtstowers@cox.net
Ryan Smith	rysmith@LasVegasNevada.GOV
Saul Willis	saulwillis@gmail.com
Shani Coleman	shani.coleman@clarkcountynv.gov
Shondra Summers-Armstrong	shondra@shondraarmstrong.org
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Sonya Horsford	sdhorsford@gmail.com
Stacey Campbell	slcampbell@LasVegasNevada.GOV
Tameka Henry	trezionzani@yahoo.com
Terri Sheridan	sheridant@cityofnorthlasvegas.com
Tim Parks	tparks@LasVegasNevada.GOV
Timothy Hicks	h.uniquebc@yahoo.com
Todd Aquila	qtodd1007@yahoo.com
Tom Perrigo	tperrigo@LasVegasNevada.GOV
Urban Chamber of Commerce	info@urbanchamber.org
Womens Chamber of Commerce of Nevada	info@womenschamberofnevada.org
Yvette Thomas	ythomas@nevadapartners.org

Ashley Foster

Contact Group Name: SNEC Staff

Members:

Barney Perkins
Bryan Scott
City Clerk, Deputies
Jeff McGeachy
Jeffrey Galliher
Karen Schnog
Kathi Thomas-Gibson
Kelly Crompton
Lisa Morris Hibbler
Ryan Smith
Ryann Milton
Sara Mays
Suzette Landholm
Tammy Malich

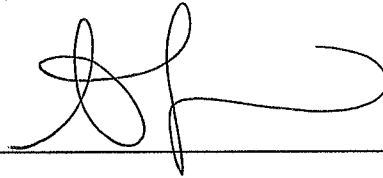
BPerkins@LasVegasNevada.GOV
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kgibson@LasVegasNevada.GOV
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rmilton@lasvegasnevada.gov
smays@LasVegasNevada.GOV
slandholm@lasvegasnevada.gov
tmalich@lasvegasnevada.gov

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A handwritten signature in black ink, appearing to be 'AF', written over a horizontal line.

Signature
City Clerk's Office

SNEC Mailing Labels - External 1 / 30 / 23

Gene Collins
1411 Virginia City
Las Vegas, NV 89106

Southern Nevada Enterprise Community Board
City of Las Vegas City Hall, 495 S. Main St.
Council Chambers
City of Las Vegas Internet Address: www.lasvegasnevada.gov

AGENDA
January 30, 2023
3:30 PM

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of December 19, 2022
5. Report by Karen Schnog, Management Analyst II for the City of Las Vegas, regarding the Summary Budget Status Report for the Southern Nevada Community Project Fund
6. Presentation by Jim Haining, Secretary, Clark County Regional Business Development Advisory Council, regarding the Clark County Regional Business Development Advisory Council
7. Presentation by M. Christopher Brown II, Ph.D., Interim President, Nevada Partners, Inc., regarding Nevada Partners, Inc., and the West Las Vegas Promise Neighborhood
8. Discussion for possible action to approve the biennial summary report on activities of the Southern Nevada Enterprise Community (SNEC) Board to be submitted to the Director of the Legislative Counsel Bureau on January 31, 2023
9. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Board and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
10. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
11. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov

The Nevada Public Notice website – notice.nv.gov

City Hall, 495 South Main Street, 1st Floor