

RECEIVED
CITY CLERK

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

2023 MAR 13 A 10:57

BANNEY PERKINS

, an employee of the City of Las Vegas, Nevada, says that on the **13th day of March, 2023**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **20th day of March, 2023**, at **3:30 P.M.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor

BANNEY PERKINS
Signature
City Clerk's Office

Perkins

Title

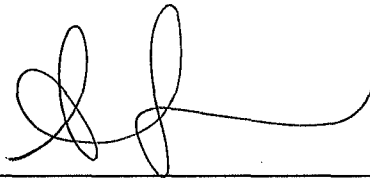
ASA

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

ASHLEY FOSTER, an employee of the City of Las Vegas, Nevada, says that on the **13th day of March, 2023**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **20th day of March, 2023**, at **3:30 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



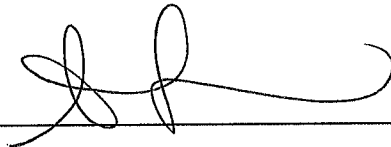
Deputy City Clerk

Signature
City Clerk's Office

Title

CERTIFICATE OF ELECTRONIC MAILING
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Ashley Foster, an employee of the City of Las Vegas, Nevada, says that on the **13th day of March, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of an **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **20th day of March, 2023**, at **3:30 p.m.** in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in black ink, consisting of several loops and a long horizontal stroke, positioned above a solid horizontal line.

Signature
City Clerk's Office

Ashley Foster

Contact Group Name: SNEC Board

Members:

Anthony Manor	manora@ClarkCountyNV.gov
Asha Jones	asha.jones@mail.house.gov
Brianna Perkins-Parscha	perkinsparschab@cityofnorthlasvegas.com
Cedric Crear	ccrear@LasVegasNevada.GOV
Daniele Monroe-Moreno	daniele.monroemoreno@asm.state.nv.us
Dina Neal	dina.neal72@gmail.com
Dontae Scott	dontaescott77@gmail.com
Janice McNeal	mmizzj2003@icloud.com
Karen Schnog	kschnog@LasVegasNevada.GOV
Larissa Fernandez	Larissa.Fernandez@mail.house.gov
Lori Esteen-Hardy	Lori.Esteen-Hardy@ClarkCountyNV.gov
Lori Glassford	glassfordl@cityofnorthlasvegas.com
Nic Steele	nic@accesscdfi.com
Pamela Goynes-Brown	goynesbrownp@cityofnorthlasvegas.com
Riezel Pe Benito	pebenitor@cityofnorthlasvegas.com
Robert Harper	robertharper@unr.edu
Ruth Garcia-Anderson	AndersonR@cityofnorthlasvegas.com
Steven Horsford	steven.horsford@mail.house.gov
Tanya Jackson-Renter	tjackson@LasVegasNevada.GOV
William McCurdy	William.McCurdy@ClarkCountyNV.gov

Ashley Foster

Contact Group Name: SNEC Community - Revised 1/23/2023

Members:

Adrina Ramos-King	aramosking@nvworkforceconnections.org
Aiesha Guin	ysisinc@gmail.com
Albrey Battle	albreybattle@gmail.com
Amir Mahdi Hujjutallah	todaysolutions4u@gmail.com
Angela Thomas	xlm34@yahoo.com
Anthony Harris	afharris1@hotmail.com
Anthony Snowden	adsnowden702@aol.com
Beverly Hernandez	bhernandez@nevadapartners.org
Bo Bernhard	bo.bernhard@unlv.edu
Brandon Greene	brandon.greene@live.com
Brandon Summers	musicandmath@gmail.com
Brenda Erdoes	erdoes@lcb.state.nv.us
Caludia Ward	seejward@cox.net
Cara Roberts	croberts@lvchamber.com
Carolyn Essex	carolynj.essex@gmail.com
Charlotte Tillman	ctillma07@yahoo.com
Cole Mortensen	cmortensen@dot.state.nv.us
Colin Johnson	pastorcj@live.com
Cynthia Packer	cpacker@LasVegasNevada.GOV
Daisy Fox	owhatafox@hotmail.com
David Riggelman	DRiggelman@LasVegasNevada.GOV
Diana Paul	dpaul@LasVegasNevada.GOV
Erica Scott	rashawn.eric@gmail.com
Erika Washington	thevegaswriter@gmail.com
Felicia Hayes	fahayes505@gmail.com
Flora J. Jones	florajones@hotmail.com
Frank Hawkins	frankh@cdpcn.com
Gene Collins	genecollinslv@aol.com
Harry Williams	hwilliams@LasVegasNevada.GOV
Herman Howard	take95@aol.com
Irene Bustamante Adams	iba@nvworkforceconnections.org
Jackie Brantley	jybrantley@aol.com
James H Gamble	jhg4@cox.net
James H. Chapman	kayefre@aol.com
James Rogers	jmrogerssr@aol.com
Jennifer Davies	jdavies@LasVegasNevada.GOV
Jim Haye	hayej@cityofnorthlasvegas.com
Johanna Murphy	murphyj@cityofnorthlasvegas.com
John Stephens	stephensjt3@gmail.com
Jonathan Warren	jw@consul.cc
Jorge Cervantes	JCervantes@LasVegasNevada.GOV
Katherine Duncan	info@harrisonhouselv.org
Katherine Duncan	Ward5ChamberofCommerce@gmail.com
Ken Evans	kene@loveengr.com
Kim Lyons	kimlyons71@yahoo.com
Latin Chamber of Commerce	otto@lvcc.com
Laura Martin	lmartin@planevada.org
Lee Quick	lquick@sivrha.org
Legislative Counsel Bureau	lvoffice@lcb.state.nv.us
Les Pierre Streater	streat@aol.com
Lisa Corrado	lisa.corrado@cityofhenderson.com

Lois Mack
LuAnn D. Holmes
Lydia Garret
Lynnette Russell
Maddie Gugino
Maggie Plaster
Margarita DeSantos
Marie Purcell
Mario Gomez
Maurice Showers
Melissa Finnell
Patricia Hershwitzky
Rachel Flores
Richard Atkins
Ricky Lee Towers
Ryan Smith
Saul Willis
Shani Coleman
Shondra Summers-Armstrong
Social Media
Sonny Ali
Sonya Horsford
Stacey Campbell
Tameka Henry
Terri Sheridan
Tim Parks
Timothy Hicks
Todd Aquila
Tom Perrigo
Urban Chamber of Commerce
Womens Chamber of Commerce of Nevada
Yvette Thomas

ozea@embarqmail.com
ldholmes@LasVegasNevada.GOV
lydiagarr2006@yahoo.com
LRussell@dot.state.nv.us
mgugino@kcnvlaw.com
mplaster@LasVegasNevada.GOV
desantos@snhdmail.org
purcellm@cityofnorthlasvegas.com
mgomez@dot.state.nv.us
mauriceheru@hotmail.com
melissatlrc@aol.com
path42150@yahoo.com
Rachel.Flores@ClarkCountyNV.gov
ratkins@LasVegasNevada.GOV
rtstowers@cox.net
rysmith@LasVegasNevada.GOV
saulwillis@gmail.com
shani.coleman@clarkcountynv.gov
shondra@shondraarmstrong.org

safemoney@msn.com
sdhorsford@gmail.com
slcampbell@LasVegasNevada.GOV
trezionzani@yahoo.com
sheridant@cityofnorthlasvegas.com
tparks@LasVegasNevada.GOV
h.uniquebc@yahoo.com
qtodd1007@yahoo.com
tperrigo@LasVegasNevada.GOV
info@urbanchamber.org
info@womenschamberofnevada.org
ythomas@nevadapartners.org

Ashley Foster

Contact Group Name: SNEC Staff

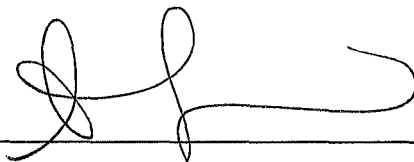
Members:

Barney Perkins	BPerkins@LasVegasNevada.GOV
Bryan Scott	bscott@lasvegasnevada.gov
City Clerk, Deputies	
Jeff McGeachy	jmcgeachy@lasvegasnevada.gov
Jeffrey Galliher	jgalliher@lasvegasnevada.gov
Karen Schnog	kschnog@LasVegasNevada.GOV
Kathi Thomas-Gibson	kgibson@LasVegasNevada.GOV
Kelly Crompton	kcrompton@LasVegasNevada.GOV
Lisa Morris Hibbler	LMorris@LasVegasNevada.GOV
Ryan Smith	rsmith@LasVegasNevada.GOV
Ryann Milton	rmilton@lasvegasnevada.gov
Sara Mays	smays@LasVegasNevada.GOV
Suzette Landholm	slandholm@lasvegasnevada.gov
Tammy Malich	tmalich@lasvegasnevada.gov

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A handwritten signature in black ink, appearing to be 'Ashley Foster', written over a horizontal line.

Signature
City Clerk's Office

SNEC Mailing Labels - External 3 / 20 / 2003

Gene Collins
1411 Virginia City
Las Vegas, NV 89106

Southern Nevada Enterprise Community Board
City of Las Vegas City Hall, 495 S. Main St.
Council Chambers
City of Las Vegas Internet Address: www.lasvegasnevada.gov

AGENDA

March 20, 2023
3:30 PM

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of January 30, 2023
5. Report by Karen Schnog, Management Analyst II for the City of Las Vegas, regarding the Summary Budget Status Report for the Southern Nevada Community Project Fund
6. Presentation by Tom Burns, Executive Director, Nevada Governor's Office of Economic Development (GOED), regarding strategies to encourage economic development in the Southern Nevada Enterprise Community (SNEC) District
7. Presentation by Marci Henson, Director, Clark County Department of Environment and Sustainability, on Clark County's Energy Efficiency and Conservation Block Grant (EECBG)
8. Discussion for possible action to approve a letter of support for the submission of a grant application to the United States Economic Development Administration for Foundations for the Redevelopment of Historic Jackson Avenue
9. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Board and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
10. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
11. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov

The Nevada Public Notice website – notice.nv.gov

City Hall, 495 South Main Street, 1st Floor