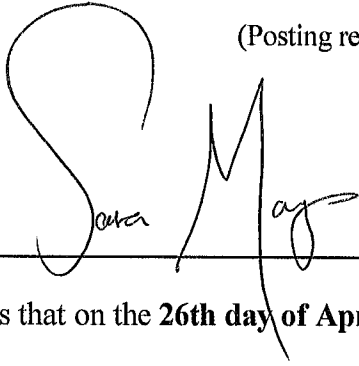


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

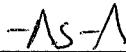


_____, an employee of the City of Las Vegas, Nevada, says that on the **26th day of April, 2023**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **3rd day of May, 2023**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following location(s) in accordance with the noticing standards as outlined in NRS 241.020:

1. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office



Title

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **26th day of April, 2023**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **3rd day of May, 2023**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov

Stacey L Campbell

Signature

Stacey Campbell

Chief Deputy City Clerk

City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **26th day of April, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **3rd day of May, 2023**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacey L Campbell
Signature
Stacey Campbell
Chief Deputy City Clerk
City Clerk's Office

Stacey Campbell

Contact Group Name: CC & RDA Agenda - "in"

5-3-2023 LAS VEGAS CITY COUNCIL MEETING AGENDA

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Zachary Brocker	zbrocker@LasVegasNevada.GOV

Stacey Campbell

Contact Group Name: CC & RDA Agenda - "out"

5-3-2023 LAS VEGAS CITY COUNCIL MEETING AGENDA

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texdona	texdona@gmail.com

Tiffany Voss
Tricia Pintar

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cfusion1@hotmail.com

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **26th day of April, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **3rd day of May, 2023**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacey Campbell
Signature
Stacey Campbell
Chief Deputy City Clerk
City Clerk's Office

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

ESTHEFANY AROCHI
MAYOR'S OFFICE

MAYOR PRO TEM BRIAN KNUDSEN
CITY COUNCIL OFFICE

DORIAN STONEBARGER
CITY COUNCIL OFFICE

MARIA ESPINOSA
CITY COUNCIL OFFICE

APRIL LALONE
CITY COUNCIL OFFICE

COUNCILWOMAN VICTORIA SEAMAN
CITY COUNCIL OFFICE

BRIAN HUBBELL
CITY COUNCIL OFFICE

DAVID McGOWAN
CITY COUNCIL OFFICE

MARIANNE ROMBOLA
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE
CITY COUNCIL OFFICE

ANASTACIO DEL REAL
CITY COUNCIL OFFICE

ARLENE ALVAREZ
CITY COUNCIL OFFICE

COUNCILWOMAN FRANCIS PALENSKE
CITY COUNCIL OFFICE

ADAM PORSBORG
CITY COUNCIL OFFICE

BRENDA FLANK
CITY COUNCIL OFFICE

COUNCILMAN CEDRIC CREAR
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

KELLY WOODS
CITY COUNCIL OFFICE

HARRY WILLIAMS
CITY COUNCIL OFFICE

COUNCILWOMAN NANCY BRUNE
CITY COUNCIL OFFICE

MATEO BEERS
CITY COUNCIL OFFICE

DANIEL PIERROTT
CITY COUNCIL OFFICE

CHANCE BONAVENTURA
CITY COUNCIL OFFICE

BRYAN K. SCOTT - (7)
CITY ATTORNEY

JORGE CERVANTES
CITY MANAGER

LISA MORRIS HIBBLER
CHIEF COMMUNITY SVCS OFFICER

DAVID RIGGLEMAN
DIRECTOR, COMMUNICATIONS

TIM HACKER
CHIEF PUBLIC SAFETY SVCS OFFICER

MIKE JANSSEN, EXEC DIRECTOR
INFRASTRUCTURE

TOM PERRIGO
CHIEF OPERATIONS OFFICER

GARY AMELING
CHIEF FINANCIAL OFFICER

ZURI GOMEZ - (10)
CITY COUNCIL OFFICE

FERNANDO GRAY
DIRECTOR, FIRE AND RESCUE

JASON POTTS
DIRECTOR, PUBLIC SAFETY

RECEPTIONIST - (10)
CITY MANAGER'S OFFICE

CITY CLERK
RECORDS DEPARTMENT

KIM CRANE
CITY MANAGER'S OFFICE

SIERRA WEBB - (7)
PLANNING DEPARTMENT

ERYN SEBELIUS
COMMUNICATIONS OFFICE

JACE RADKE
COMMUNICATIONS OFFICE

STACEY CAMPBELL
CITY CLERK'S OFFICE

DIANA PAUL
PIO - CITY MANAGER'S OFFICE

SHANNON BENTHAM
CITY COUNCIL OFFICE

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LAS VEGAS, NV 89107

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NORTH LAS VEGAS, NV 89033

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

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JOHNS LOAN AND JEWELRY
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LAS VEGAS, NV 89104

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LVCEA
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LAS VEGAS, NV 89101

DE ANDRE CARUTHERS
LVCEA
857 N. EASTERN AVENUE
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GLVAR
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AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

GLENN HUNSUCKER
P.O. BOX 61124
LAS VEGAS, NV 89160

JOHN ANDREWS
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NO. 343
LAS VEGAS, NV 89139

BEATRICE TURNER
3329 DURHAM AVENUE
LAS VEGAS, NV 89101

CASEY CURRY
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LAS VEGAS, NEVADA 89108

SAMANTHA SATO
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LAS VEGAS, NV 89118

NARRON CLARK
P.O. BOX 51
FORT WORTH, TX 76101

IVAN WILLIAMS
6124 ANNVILLE COURT
N. LAS VEGAS, NV 89081

Carolyn G. Goodman, Mayor (At-Large)
Brian Knudsen, Mayor Pro Tem (Ward 1)
Victoria Seaman (Ward 2)
Olivia Díaz (Ward 3)
Francis Allen-Palenske (Ward 4)
Cedric Crear (Ward 5)
Nancy E. Brune (Ward 6)



City Manager Jorge Cervantes
City Attorney Bryan K. Scott
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

May 3, 2023
9:00 AM

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

Online comments can be submitted via the City's website at www.lasvegasnevada.gov/councilcomment prior to the City Council meeting. The schedule for the Comments Period can be found on the above website.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The City Council Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

CEREMONIAL MATTERS

1. Call to Order

2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Reverend David Dendy, Mountain View Presbyterian Church
4. Pledge of Allegiance
5. Recognition of the Citizen of the Month
6. Recognition of C. C. Ronnow Elementary School's Dr. Michelee Cruz-Crawford and Jaret Reyes

BUSINESS ITEMS - 9:30 A.M. SESSION

PUBLIC COMMENT

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9:30 A.M. Session

8. For Possible Action - Any items from the morning session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the April 5, 2023 Regular City Council Meeting

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

ADMINISTRATIVE - CONSENT

10. For possible action to approve an Interlocal Agreement between the City of Las Vegas and the Southern Nevada Health District (SNHD), in an amount not-to-exceed \$1,000,000 for eligible use expenses associated with the SNHD's expansion of the Southern Nevada Public Health Laboratory located at 700 South Martin Luther King Boulevard (General Fund) - All Wards

COMMUNITY DEVELOPMENT - BUSINESS LICENSING - CONSENT

11. For possible action to approve a Temporary Medical Cannabis Dispensary license for NATURAL MEDICINE L.L.C. dba GREEN at 101 South Rainbow Boulevard, Suite 1 - Ward 1 (Knudsen)
12. For possible action to approve a Temporary Retail Cannabis Dispensary license for NATURAL MEDICINE L.L.C. dba GREEN at 101 South Rainbow Boulevard, Suite 1 - Ward 1 (Knudsen)
13. For possible action to approve a Restricted Gaming License for 299662, INC dba 7-ELEVEN STORE #29662C at 2431 East Bonanza Road - Ward 3 (Diaz)
14. For possible action to approve a Wholesale General license for BM Distributors LLC dba BM Distributors LLC at 71 North Pecos Road, Suite 113 [Leslie Banuelos, Managing Member] - Ward 3 (Diaz)

COMMUNITY DEVELOPMENT - CONSENT

15. For possible action to approve an Amended and Restated Retail Access Form of Service Agreement for Network Integration Transmission Service between the City of Las Vegas, Colorado River Commission of Nevada and Nevada Power Company d/b/a NV Energy for electrical transmission services for the City's wastewater treatment facilities, located at 6005 and 6211 East Vegas Valley Drive and 3271 North Durango Drive - Clark County
16. For possible action to approve an Interlocal Agreement between the City of Las Vegas and Southern Nevada Water Authority for participation in the Water Smart Landscapes Program - All Wards

17. For possible action to approve a NonFunded Partner Agreement between the City of Las Vegas and Green Chips, d/b/a ImpactNV, for the implementation of the Buen Aire Para Todos program to address air quality issues in East Las Vegas neighborhoods - Ward 3 (Diaz)

FINANCE - PURCHASING AND CONTRACTS - CONSENT

18. For possible action to approve award of Contract No. 220216-JL, Council Chambers Audiovisual Design and Integration Consultant, located at 495 South Main Street - Department of Public Works - Award recommended to: UTTER ASSOCIATES, INC. DBA ZTRANSFORM (Not-to-Exceed \$356,250 - IT CIP Projects Internal Service Fund) - Ward 3 (Diaz)
19. For possible action to approve award of Contract No. 230196-HN, Blanket Services for Mechanical, Plumbing & Electrical Services - Department of Public Works - Award recommended to: KIMLEY-HORN AND ASSOCIATES, INC. (Total Contract Amount Not-to-Exceed \$200,000 - Various Funds) - All Wards
20. For possible action to approve award of Contract No. 230208-HN, Blanket Services for Public Outreach Consulting Services - Department of Public Works - Award recommended to: JACOBS ENGINEERING GROUP, INC. (Total Contract Amount Not-to-Exceed \$200,000 - Various Funds) - All Wards
21. For possible action to approve award of Modification No. 3 to Contract No. 230024-JL, Down for Anything Ad Consultant - Office of Communications - Award recommended to: MERICA BURCH & DICKERSON, INC. DBA ROBERTSON & PARTNERS (Not-to-Exceed \$200,000 - General Fund) - All Wards

NEIGHBORHOOD SERVICES - CONSENT

22. For possible action to approve the submittal of the City of Las Vegas FY 2023-2024 HUD Annual Action Plan that secures \$12,025,652 in United States Department of Housing and Urban Development (HUD) funding and \$2,304,413 in State of Nevada Home Investment Partnership Funds and Account for Affordable Housing Trust Funds (AAHTF) totaling \$14,330,065 for housing, homeless, and community development activities - All Wards

PARKS, RECREATION AND CULTURAL AFFAIRS - CONSENT

23. For possible action to approve the Sponsorship Agreement between Scripps Broadcasting Holdings, LLC, owner and operator of KTNV-TV, and the City of Las Vegas for the purpose of collaboration on the Helldorado Days Parade taking place on May 13, 2023 in downtown Las Vegas - All Wards

PUBLIC WORKS - CONSENT

24. For possible action to approve Cooperative (Local Public Agency) Agreement PR420-17-063 - Amendment No. 3 between the City of Las Vegas (CLV) and the State of Nevada Department of Transportation (NDOT) to extend the agreement expiration date from June 30, 2023 to June 30, 2024, for the Pennwood Avenue Safe Routes to School Project located along Pennwood Avenue from Decatur Boulevard to Valley View Boulevard - Ward 3 (Diaz)
25. For possible action to approve Cooperative (Local Public Agency) Agreement PR284-17-063 - Amendment No. 3 between the City of Las Vegas (CLV) and the State of Nevada Department of Transportation (NDOT) to extend the agreement expiration date from June 30, 2023 to June 30, 2024, for the Lone Mountain Trail at Alexander Road Project located at Alexander Road and Pioneer Way - Ward 4 (Allen-Palenske)
26. For possible action to approve Cooperative (Local Public Agency) Agreement PR421-17-063 - Amendment No. 3 between the City of Las Vegas (CLV) and the State of Nevada Department of Transportation (NDOT) to extend the agreement expiration date from June 30, 2023 to June 30, 2024, for the Roland Wiley Intersections Improvements Project located at Roland Wiley Road and Westcliff Drive and Roland Wiley Road and Silver Sky Circle intersections - Ward 1 (Knudsen)
27. For possible action to approve Cooperative (Local Public Agency) Agreement PR136-21-063 - Amendment No. 2 between the City of Las Vegas (CLV) and the State of Nevada Department of Transportation (NDOT) to extend the agreement expiration date from June 30, 2024 to June 30, 2028, and increase funding in the amount of \$4,300,000 for construction of the Grand Teton Drive Overpass at US-95 from Tee Pee Lane to El Capitan Way (\$4,300,000 - Road and Flood Capital Project Fund [CPF]) - Ward 6 (Brune)

- 28. For possible action to approve Cooperative (Local Public Agency) Agreement PR415-17-063 - Amendment No. 2 between the City of Las Vegas (CLV) and the State of Nevada Department of Transportation (NDOT) to modify the contact information and extend the agreement expiration date from June 30, 2023 to June 30, 2024, for the MichaelWay Pedestrian Improvements Project located at the intersections of Michael Way and Maxine Place, Seattle Slew Drive, and Smoke Ranch Road - Ward 5 (Crear)
- 29. For possible action to approve Cooperative (Local Public Agency) Agreement PR419-17-063 - Amendment No. 2 between the City of Las Vegas (CLV) and the State of Nevada Department of Transportation (NDOT) to modify the contact information and extend the agreement expiration date from June 30, 2023 to June 30, 2024, for the Citywide Pedestrian Flashers Project located at West Charleston Boulevard at Cashman Drive, Hualapai Way at Peccole Trail, and Grand Teton Drive at Thom Boulevard - Wards 1, 2 and 6 (Knudsen, Seaman and Brune)
- 30. For possible action to approve Cooperative (Local Public Agency) Agreement PR283-17-063 - Amendment No. 3 between the City of Las Vegas (CLV) and the State of Nevada Department of Transportation (NDOT) to extend the agreement expiration date from June 30, 2023 to June 30, 2024, for the 28th Street Safe Routes to School Project located on 28th Street from Bonanza Road to Charleston Boulevard - Ward 3 (Diaz)

YOUTH DEVELOPMENT AND SOCIAL INITIATIVES - CONSENT

- 31. For possible action to approve a 21st Century Community Learning Centers (21st CCLC) Grant Award in the amount of \$525,000 from the State of Nevada Department of Education to the City of Las Vegas (City) for before and after school programming at seven ReInvent Schools Las Vegas (RSLV) sites - Wards 1, 3, 5 (Knudsen, Diaz, Crear)
- 32. For possible action to approve a grant award from AmeriCorps VISTA to the City of Las Vegas in the amount of \$150,020 which will be matched with City funding in the amount of \$15,002 to support veteran services, environmental stewardship, education support, social equity, and workforce development (General Fund) - All Wards

DISCUSSION/ACTION ITEMS

BOARDS AND COMMISSIONS - DISCUSSION

- 33. Discussion for possible action regarding the reappointment of Eric Preiss and the appointment of nominee Chad Kaercher to the Audit Oversight Committee
- 34. Discussion for possible action regarding the appointment of nominee Sue Ann Cornwell as one of the Mayor's designees to the Parks and Recreation Advisory Commission

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

- 35. Bill No. 2023-11 - Ordinance concerning the City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2024); providing for the payment of the costs and expenses of maintaining street beautification improvements; assessing the cost of maintenance against the assessable lots, tracts, and parcels of land benefitted by said maintenance. Proposed by: Mike Janssen, Director of Public Works
- 36. Bill No. 2023-12 - Ordinance concerning the City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District FY2024 (Las Vegas Boulevard to 8th Street); providing for the payment of the costs and expenses of a Neighborhood Improvement Project, assessing the cost of the project against the assessable lots, tracts, and parcels of land benefitted by said improvements. Proposed by: Mike Janssen, Director of Public Works

COMMUNITY DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

COMMUNITY DEVELOPMENT - DISCUSSION

37. 22-0561 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: AMG AUTO SALES - OWNER: CAPELLACENTER, LLC - For possible action on the following Land Use Entitlement project requests on 0.45 acres at 3730 Capella Avenue, Suites #1 through #6 (APN 162-08-410-009), M (Industrial) Zone, Ward 1 (Knudsen). The Planning Commission (6-0) vote recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project. [NOTE: The correct Ward is Ward 3 (Diaz).]
- 37a. 22-0561-VAR1 - ABEYANCE ITEM - VARIANCE - TO ALLOW ZERO ADDITIONAL PARKING SPACES WHERE 28 ADDITIONAL SPACES ARE REQUIRED FOR AN EXISTING PARKING IMPAIRED DEVELOPMENT
- 37b. 22-0561-VAR2 - ABEYANCE ITEM - VARIANCE - TO ALLOW NO OUTDOOR STORAGE SCREENING WHERE SUCH IS REQUIRED AND TO ALLOW CHAIN LINK FENCING WHERE SUCH MATERIAL IS PROHIBITED
- 37c. 22-0561-SUP1 - ABEYANCE ITEM - SPECIAL USE PERMIT - FOR A PROPOSED AUTO REPAIR GARAGE, MAJOR USE
38. 23-0145-ROC1 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: TNT PAWN NV, LLC - OWNER: 7960 WEST SAHARA, LLC - For possible action on a request for a Review of Condition of an approved Special Use Permit (SUP-27206) TO DELETE CONDITION NUMBER 1 WHICH STATES, "THERE SHALL BE NO SALE OF GUNS ON-SITE." at 7960 West Sahara Avenue (APN 163-04-805-007), C-1 (Limited Commercial) Zone, Ward 2 (Seaman). Staff recommends DENIAL.

REPORTS AND PRESENTATIONS

39. Report by Kelvin Watson, Executive Director, Las Vegas-Clark County Library District regarding an update on current and upcoming initiatives as part of National Library Week - All Wards

SET DATE

40. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

41. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL EMERGING ISSUES

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

42. Discussion regarding potential items for future City Council agendas - All Wards

COUNCIL MEMBER RECOGNITION

43. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov

The Nevada Public Notice website – notice.nv.gov

City Hall, 495 South Main Street, 1st Floor

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