

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)



\_\_\_\_\_, an employee of the City of Las Vegas, Nevada,  
says that on the **24th day of April, 2023**, at the hour of **5:00 p.m.** there was posted a NOTICE, the  
attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said  
meeting to be held on the **1st day of May, 2023**, at **10:00 a.m.**, in Las Vegas, Nevada, at the following  
location(s) in accordance with the noticing standards as outlined in NRS 241.020:

1. City Hall, 495 South Main Street, 1st Floor



**Signature**  
**City Clerk's Office**



**Title**

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**Jacquie Miller**, an employee of the City of Las Vegas, Nevada, says that on the **24th day of April, 2023**, at the hour of **5:00 p.m.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **1st day of May, 2023**, at **10:00 a.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

*Jacquie Miller*

Signature

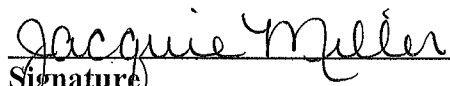
City Clerk's Office

*Assistant Deputy City Clerk*

Title

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Jacquie Miller**, an employee of the City of Las Vegas, Nevada, says that on the **24th day of April, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **1st day of May, 2023, at 10:00 a.m.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

  
\_\_\_\_\_  
Signature  
City Clerk's Office

**Jacque Miller**

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**Contact Group Name:**           Recommending In-House Email List

5/1/2023 Recommending Committee Meeting

**Members:**

Amy R. Cornelison	acornelison@LasVegasNevada.GOV
April LaLone	alalone@LasVegasNevada.GOV
Arlene Alvarez	aalvarez@lasvegasnevada.gov
Bert M. Brown	bmbrown@LasVegasNevada.GOV
Braden Schrag	b8384s@lvmpd.com
Bryana Fultz	bfultz@LasVegasNevada.GOV
Chance Bonaventura	cbonaventura@LasVegasNevada.GOV
City Clerk, Deputies	
Cynthia Packer	cpacker@lasvegasnevada.gov
Directors	
DPS Marshal Sergeants	
Gary Ameling	gameling@LasVegasNevada.GOV
Jace Radke	jradke@LasVegasNevada.GOV
Jackie Bruno	jbruno@LasVegasNevada.GOV
Jasmine Freeman	jfreeman@LasVegasNevada.GOV
Jeff Dorocak	jdorocak@LasVegasNevada.GOV
Jorge Cervantes	JCervantes@LasVegasNevada.GOV
Karla Limon	klimon@LasVegasNevada.GOV
Kelly Hansen	khansen@lasvegasnevada.gov
Kelly Woods	kwoods@LasVegasNevada.GOV
Kim Barrera	kbarrera@LasVegasNevada.GOV
Kim Crane	kcrane@lasvegasnevada.gov
Kimberly Reid	kreid@LasVegasNevada.GOV
Lisa Morris Hibbler	LMorris@LasVegasNevada.GOV
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Maria Jose Trevino Espinosa	mespinosa@lasvegasnevada.gov
Mike Janssen	MJanssen@LasVegasNevada.GOV
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Radford Snelding	rsnelding@LasVegasNevada.GOV
Ryann Milton	rmilton@lasvegasnevada.gov
Sally Christensen	schristensen@LasVegasNevada.GOV
Sandra Kleinman	skleinman@LasVegasNevada.GOV
Susan Hauht	suhauht@LasVegasNevada.GOV
Susan Heltsley	sheltsley@LasVegasNevada.GOV
Suzette Landholm	slandholm@lasvegasnevada.gov
Tanya Jackson-Renter	trenter@LasVegasNevada.GOV
Tasha Ealy	tiealy@lasvegasnevada.gov
Teresa Morrell	tmorrell@LasVegasNevada.GOV
Ydoleena Yturalde	yyturalde@lasvegasnevada.gov
Zurama Gomez	zgomez@LasVegasNevada.GOV

**Jacquie Miller**

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**Contact Group Name:**           Recommending Out

5/1/2023 Recommending Committee Meeting

**Members:**

Brian McAnallen  
Carri Geer  
Christopher Ries  
freddie tucker  
Javon Jefferson  
Maddie Gugino  
Marla Williams  
Nick Tortarolo  
Peter Johnson  
Richard Emanuele  
Roni Ronemus  
Sam Diaz  
texdona

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javonj@teamsters631.com  
MGugino@kcnvlaw.com  
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tvworry4@msn.com  
pjohnson@reviewjournal.com  
Richard@TeamEmanuele.com  
bronemus@cox.net  
s12886d@lvmpd.com  
texdona@gmail.com

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*Jacquie Miller*

Signature

City Clerk's Office

MAYOR CAROLYN G. GOODMAN  
MAYOR'S OFFICE

LORA L. KALKMAN  
MAYOR'S OFFICE

KIMBERLY REID  
CITY COUNCIL OFFICE

ESTHEFANY AROCHI  
MAYOR'S OFFICE

COUNCILMAN BRIAN KNUDSEN  
CITY COUNCIL OFFICE

DORIAN STONEBARGER  
CITY COUNCIL OFFICE

MARIA ESPINOSA  
CITY COUNCIL OFFICE

APRIL LALONE  
CITY COUNCIL OFFICE

COUNCILWOMAN VICTORIA SEAMAN  
CITY COUNCIL OFFICE

BRIAN HUBBELL  
CITY COUNCIL OFFICE

DAVID McGOWAN  
CITY COUNCIL OFFICE

MARIANNE ROMBOLA  
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ  
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE  
CITY COUNCIL OFFICE

ANASTACIO DEL REAL  
CITY COUNCIL OFFICE

ARLENE ALVAREZ  
CITY COUNCIL OFFICE

COUNCILWOMAN ALLEN-PALENSKE  
COUNCIL OFFICE

BRENDA FLANK  
CITY COUNCIL OFFICE

ADAM PORSBORG  
CITY COUNCIL OFFICE

COUNCILMAN CEDRIC CREAR  
CITY COUNCIL OFFICE

KELLY WOODS  
CITY COUNCIL OFFICE

HARRY WILLIAMS  
CITY COUNCIL OFFICE

COUNCILWOMAN BRUNE  
CITY COUNCIL OFFICE

DANIEL PIERROTT  
CITY COUNCIL OFFICE

MATEO BEERS  
CITY COUNCIL OFFICE

CHANCE BONAVENTURA  
CITY COUNCIL OFFICE

JEFF DOROCAK  
CITY ATTORNEY'S OFFICE

JORGE CERVANTES  
CITY MANAGER

RECEPTIONIST  
CITY MANAGER'S OFFICE - (10)

DAVID RIGGLEMAN  
CITY MANAGER'S OFFICE

KIM CRANE  
CITY MANAGER

SIERRA WEBB - (7)  
PLANNING DEPARTMENT

SHANNON BENTHAM  
CITY COUNCIL OFFICE

TANYA JACKSON RENTER  
CITY COUNCIL OFFICE

BEATRICE TURNER  
3329 DURHAM AVENUE  
LAS VEGAS, NV 89101

LOIS TARKANIAN  
2905 JUSTICE LANE  
LAS VEGAS, NV 89107

PATRICK SMITH  
C/O PATRICK SMITH LLC  
3109 CONNERS DRIVE  
LAS VEGAS, NV 89107

CHRISTOPHER RIES  
LVMPD – INTERGOVERNMENTAL SVCS  
400 B S. MARTIN LUTHER KING BLVD.  
LAS VEGAS, NV 89106

METRO PAWN DETAIL  
TANAKA LINDSEY  
400 C MARTIN LUTHER KING BLVD.  
LAS VEGAS, NV 89106

ROSE HONRATH  
6109 BORDON CIRCLE  
LAS VEGAS, NV 89107

NAKIA WOODSON  
PO BOX 271688  
LAS VEGAS, NV 89127

DOROTHY MILLER  
8213 MOUNTAIN HEATHER CT.  
LAS VGAS, NV 89149

HOWARD BOCK  
JOHNS LOAN AND JEWELRY  
2230 S. PARADISE ROAD  
LAS VEGAS, NV 89104



## Recommending Committee Agenda

The Recommending Committee will receive public input on each item of legislation being considered. The Recommending Committee may, thereafter, continue the hearing to a future date or formulate a recommendation to the City Council for passage, rejection or amendment of the proposed bill. Any member of the City Council may substitute for a member of the Recommending Committee at any time.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. For possible action to approve the Final Minutes by reference of the April 3, 2023 Recommending Committee Meeting
4. Bill No. 2023-11 - For possible action - Ordinance concerning the City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2024); providing for the payment of the costs and expenses of maintaining street beautification improvements; assessing the cost of maintenance against the assessable lots, tracts, and parcels of land benefitted by said maintenance. Proposed by: Mike Janssen, Director of Public Works
5. Bill No. 2023-12 - For possible action - Ordinance concerning the City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District FY2024 (Las Vegas Boulevard to 8th Street); providing for the payment of the costs and expenses of a Neighborhood Improvement Project, assessing the cost of the project against the assessable lots, tracts, and parcels of land benefitted by said improvements. Proposed by: Mike Janssen, Director of Public Works
6. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Committee. No subject may be acted upon by the Committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name and correct spelling for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
7. Adjournment

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

\*\*\*\*\*

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)  
The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)  
City Hall, 495 South Main Street, 1st Floor