

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Sara Mays

_____, an employee of the City of Las Vegas, Nevada, says that on the **25th day of January, 2023**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **1st day of February, 2023**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following location(s) in accordance with the noticing standards as outlined in NRS 241.020:

1. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office

ASA

Title

CERTIFICATE OF POSTING

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Lear Coleman, an employee of the City of Las Vegas, Nevada, says that on the **25th day of January, 2023**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **1st day of February, 2023**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov

Lear Coleman
Signature
City Clerk's Office

WCC
Title

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Leah Coleman, an employee of the City of Las Vegas, Nevada, says that on the **25th day of January, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **1st day of February, 2023**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Leah Coleman
Signature
City Clerk's Office

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CC & RDA Agenda - "in"

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CC & RDA Agenda - "out"

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Lea Colman, an employee of the City of Las Vegas, Nevada, says that on the **25th day of January, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **1st day of February, 2023**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lea Colman

Signature
City Clerk's Office

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

ESTHEFANY AROCHI
MAYOR'S OFFICE

MAYOR PRO TEM BRIAN KNUDSEN
CITY COUNCIL OFFICE

DORIAN STONEBARGER
CITY COUNCIL OFFICE

MARIA ESPINOSA
CITY COUNCIL OFFICE

APRIL LALONE
CITY COUNCIL OFFICE

COUNCILWOMAN VICTORIA SEAMAN
CITY COUNCIL OFFICE

BRIANNA RAMIREZ
CITY COUNCIL OFFICE

DAVID McGOWAN
CITY COUNCIL OFFICE

MARIANNE ROMBOLA
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE
CITY COUNCIL OFFICE

ANASTACIO DEL REAL
CITY COUNCIL OFFICE

ARLENE ALVAREZ
CITY COUNCIL OFFICE

COUNCILWOMAN FRANCIS PALENSKE
CITY COUNCIL OFFICE

ADAM PORSBORG
CITY COUNCIL OFFICE

BRENDA FLANK
CITY COUNCIL OFFICE

COUNCILMAN CEDRIC CREAR
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

KELLY WOODS
CITY COUNCIL OFFICE

HARRY WILLIAMS
CITY COUNCIL OFFICE

COUNCILWOMAN NANCY BRUNE
CITY COUNCIL OFFICE

MATEO BEERS
CITY COUNCIL OFFICE

DANIEL PIERROTT
CITY COUNCIL OFFICE

CHANCE BONAVENTURA
CITY COUNCIL OFFICE

BRYAN K. SCOTT - (7)
CITY ATTORNEY

JORGE CERVANTES
CITY MANAGER

LISA MORRIS HIBBLER
CHIEF COMMTY SVCS OFFICER

DAVID RIGGLEMAN
DIRECTOR, COMMUNICATIONS

TIM HACKER
CHIEF PUBLIC SAFETY SVCS OFFICER

MIKE JANSSEN, EXEC DIRECTOR
INFRASTRUCTURE

TOM PERRIGO
CHIEF OPERATIONS OFFICER

GARY AMELING
CHIEF FINANCIAL OFFICER

ZURI GOMEZ - (10)
CITY COUNCIL OFFICE

FERNANDO GRAY
DIRECTOR, FIRE AND RESCUE

JASON POTTS
DIRECTOR, PUBLIC SAFETY

RECEPTIONIST - (10)
CITY MANAGER'S OFFICE

CITY CLERK
RECORDS DEPARTMENT

KIM CRANE
CITY MANAGER'S OFFICE

SIERRA BECZE - (7)
PLANNING DEPARTMENT

ERYN SEBELIUS
COMMUNICATIONS OFFICE

JACE RADKE
COMMUNICATIONS OFFICE

STACEY CAMPBELL
CITY CLERK'S OFFICE

DIANA PAUL
PIO - CITY MANAGER'S OFFICE

SHANNON BENTHAM
CITY COUNCIL OFFICE

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IVAN WILLIAMS
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CASEY CURRY
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LAS VEGAS, NV 89108

Carolyn G. Goodman, Mayor (At-Large)
Brian Knudsen, Mayor Pro Tem (Ward 1)
Victoria Seaman (Ward 2)
Olivia Díaz (Ward 3)
Francis Allen-Palenske (Ward 4)
Cedric Crear (Ward 5)
Nancy E. Brune (Ward 6)



City Manager Jorge Cervantes
City Attorney Bryan K. Scott
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

February 1, 2023

9:00 AM

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

Online comments can also be submitted via the City's website at www.lasvegasnevada.gov/councilcomment prior to the City Council meeting. The schedule for the Comments Period can be found on the above website.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The City Council Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

CEREMONIAL MATTERS

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Pastor Sean Taylor, Victory Missionary Baptist Church

4. Pledge of Allegiance
5. Recognition of the Citizen of the Month
6. Recognition of Past, Present and Future African Americans in Local Law Enforcement

BUSINESS ITEMS - 9:30 A.M. SESSION

PUBLIC COMMENT

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9:30 A.M. Session

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the January 4, 2023 Regular City Council Meeting

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

CITY ATTORNEY - CONSENT

10. For possible action to approve filing an appeal in the Nevada Supreme Court relating to Las Vegas Police Protective Association, et al. v. City of Las Vegas Case No. A-21-837208-C in the Eighth Judicial District Court, whereas the City Attorney's Office considers the Court's decision legally improper and thus there exists a legal basis to appeal the matter to the Nevada Supreme Court.

COMMUNITY DEVELOPMENT - BUSINESS LICENSING - CONSENT

11. For possible action to approve a Pawnbroker license for a Change of Ownership FROM: MAX PAWN LLC TO: MP LUXURY LLC dba MAX PAWN LUXURY at 6040 West Sahara Avenue - Ward 1 (Knudsen)

FINANCE - PURCHASING AND CONTRACTS - CONSENT

12. For possible action to approve award of Bid No. 22.MWA475-JH, Casino Center Complete Streets - Oakey Boulevard to Colorado Avenue, to the lowest responsive and responsible bidder - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION (\$9,935,000 - Road and Flood Capital Projects Fund and Sanitation Enterprise Fund) - Ward 3 (Diaz)
13. For possible action to approve award of Contract No. 230116-SK, Blanket Services for Material Testing and Special Inspection Services - Department of Public Works - Award recommended to: IQC SOUTHWEST, LLC (Not-to-Exceed \$200,000 - Various Funds) - All Wards
14. For possible action to approve award of Bid No. 220259-BW-A, Advanced Connectivity for Community and Economic Development Project (Lots 1-4 and 6-8), located in the Medical District, Corridor of Hope, and Historic Westside, to the lowest responsive and responsible bidder - Innovation & Technologies and Youth Development & Social Initiatives Departments - Award recommended to: NTT DATA AMERICAS, INC. (Not-to-Exceed \$509,059.58 - Youth Development Federal Grants Special Revenue Fund) - Wards 1, 3, and 5 (Knudsen, Diaz, and Crear)

MUNICIPAL COURT - CONSENT

15. For possible action to approve an Interlocal Agreement between the City of Las Vegas and Clark County, Nevada for the receipt of funds from the Department of Justice, Bureau of Justice Assistance, Edward Byrne Memorial Justice Assistance Grant (JAG) program for federal fiscal years 2020-2023 in the amount of \$112,404 for Specialty Court treatment services - All Wards

PUBLIC WORKS - CONSENT

16. For possible action to approve a road dedication from the City of Las Vegas to Clark County for roadway and drainage purposes south of Desert Inn Road, east of Theme Road, APN 161-15-501-002 - All Wards

RESOLUTIONS - CONSENT

17. R-3-2023 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Multifamily Residential Unit Incentive Program (MFR-UIP) Agreement between the RDA and KLA Capital Series, LLC, Series 5 and BK Nevada Investments, LLC (Owner), located at 324 South Maryland Parkway (APN 139-34-712-120), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area - Ward 3 (Diaz) [NOTE: This item is related to RDA Item 4 (RA-2-2023)]
18. R-4-2023 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Multifamily Residential Visual Improvement Program (MFR-VIP) Agreement between the RDA and KLA Capital Series, LLC, Series 5 and BK Nevada Investments, LLC (Owner), located at 324 South Maryland Parkway (APN 139-34-712-120), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area - Ward 3 (Diaz) [NOTE: This item is related to RDA Item 5 (RA-3-2023)]

DISCUSSION/ACTION ITEMS

ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION

19. Discussion for possible action regarding a Disposition and Development Agreement (DDA) between Red Ridge Development LLC and the City Parkway V, Inc. (CPV), for the sale and development of Parcel E in Symphony Park for the construction of luxury condominiums, class A multifamily housing, office/commercial, parking and amenities, located at Carson Avenue to the south, Grand Central Parkway to the west and north, and City Parkway to the east (a portion of APN 139-34-110-007) - Ward 5 (Crear) [Item to be heard in conjunction with Item 23]

PUBLIC WORKS - DISCUSSION

20. Discussion for possible action regarding the Lease Agreement between The Fremont Street Experience, LLC and the City of Las Vegas (CLV) for a portion of space at 425 Fremont Street, Suite 150, APN 139-34-610-045, for use as a joint agency law enforcement substation (\$142,636 - Public Works Capital Improvement Project [CIP]) - Ward 3 (Diaz)

YOUTH DEVELOPMENT AND SOCIAL INITIATIVES - DISCUSSION

21. Discussion for possible action on the Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board recommendations to allocate \$35,596 for 20 youth-initiated projects (General Fund) - All Wards

RESOLUTIONS - DISCUSSION

22. R-5-2023 - Discussion for possible action regarding a Resolution adopting the City of Las Vegas Vision Zero Action Plan, which is designed to eliminate traffic fatalities and serious injuries - All Wards
23. R-6-2023 - Discussion for possible action regarding a Resolution authorizing City Parkway V, Inc. to sell Parcel E within Symphony Park (a portion of APN 139-34-110-007) for the purpose of economic development without first offering it to the public and for less than fair market value to Red Ridge Development LLC for the development of luxury condominiums, Class A multifamily housing, office/commercial, parking and amenities in Symphony Park - Ward 5 (Crear) [Item to be heard in conjunction with Item 19]

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

24. Bill No. 2023-1 - For possible action - Amends various chapters of LVMC Title 11 to update regulations pertaining to vehicle parking enforcement, parking programs, and the use and regulation of parking spaces, parking facilities and taxicab stands. Sponsored by: Councilman Brian Knudsen

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

25. Bill No. 2023-3 - Amends various provisions of LVMC Chapter 6.95 and Title 19.12 to include cannabis consumption lounges, and repeals LVMC Chapter 6.96 in its entirety. Proposed by: Seth T. Floyd, Esq., Director of Community Development
26. Bill No. 2023-5 - Adopts that certain document entitled "Development Agreement for Vegas Rising," regarding property generally located at the southeast corner of Richfield Boulevard and Wilmington Way. Proposed by: Seth T. Floyd, Director of Community Development

NEW BILLS

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

27. Bill No. 2023-6 - Amends LVMC Chapter 7.40, regarding professional animal handler and breeder permits, to expand the scope of the permit requirement to include animal rescue operations, establish additional operational requirements for the holders of certain permits, and provide minimum penalties for certain violations. Sponsored by: Councilwoman Victoria Seaman

COMMUNITY DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

COMMUNITY DEVELOPMENT - CONSENT

All items listed on the Consent Agenda are considered to be routine and have been recommended "for approval". All items on the consent agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the Discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

28. 22-0705-EOT1 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: DARRYLL BRANDWINE - OWNER: GOOD CLUCK WEST, LLC - For possible action on a Land Use Entitlement project request for the first Extension of Time of a previously approved Site Development Plan Review (20-0118-SDR1) FOR A 2,380 SQUARE-FOOT RESTAURANT WITH DRIVE THROUGH AND A 3,000 SQUARE-FOOT OFFICE BUILDING DEVELOPMENT on 1.69 acres at the southeast corner of Carey Avenue and Martin L King Boulevard (APNs 139-21-501-008 and 009), Ward 5 (Crear). Staff recommends APPROVAL.
29. 22-0711-EOT1 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: MICHAEL MUELLER - For possible action on a Land Use Entitlement project request for a first Extension of Time for an approved Special Use Permit (20-0091-SUP1) FOR A PROPOSED MOUNTED ANTENNA OVER 15 FEET (ULTIMATE HEIGHT) USE at 1016 Carmel Shores Drive (APN 138-28-214-056), R-CL (Single Family Compact-Lot) Zone, Ward 2 (Seaman). Staff recommends APPROVAL.

COMMUNITY DEVELOPMENT - DISCUSSION

30. 22-0489 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: NEIL CAPIN - OWNER: 600 EAST SAHARA, LLC - For possible action on the following Land Use Entitlement project requests on 2.59 acres at the northeast corner of Sahara Avenue and 6th Street (APN 162-03-801-099), C-1 (Limited Commercial) Zone, Ward 3 (Diaz). Staff recommends DENIAL on the entire Land Use Entitlement project. The Planning Commission (6-0 vote) recommends APPROVAL on the entire Land Use Entitlement project.
 - 30a. 22-0489-SUP1 - ABEYANCE ITEM - SPECIAL USE PERMIT - FOR A CAR WASH, FULL SERVICE OR AUTO DETAILING USE
 - 30b. 22-0489-SDR1 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED 3,593 SQUARE-FOOT CAR WASH DEVELOPMENT WITH A WAIVER OF TITLE 19 BUILDING ORIENTATION REQUIREMENTS

- 31. 22-0536 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: LIAM PROPERTIES, LLC SERIES 3 - For possible action on the following Land Use Entitlement project requests on 0.16 acres at 820 South 6th Street (APN 139-34-410-198), C-1 (Limited Commercial) Zone, Ward 3 (Diaz). The Planning Commission (6-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on 22-0536-WVR1. Staff recommends APPROVAL on 22-0536-SUP1.
 - 31a. 22-0536-WVR1 - ABEYANCE ITEM - WAIVER - TO ALLOW A FIVE-FOOT TALL SOLID PERIMETER WALL WITHIN THE FRONT SETBACK AREA WHERE FIVE FEET WITH A TWO-FOOT SOLID BASE IS THE MAXIMUM ALLOWED
 - 31b. 22-0536-SUP1 - ABEYANCE ITEM - SPECIAL USE PERMIT - FOR A PROPOSED HOTEL, MOTEL OR HOTEL SUITES USE
- 32. 22-0703-EOT1 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT: DTP MGMT, LLC - OWNER: 899 FREMONT, LLC - For possible action on a Land Use Entitlement project request for a twelfth Extension of Time FOR A NONCONFORMING LIQUOR ESTABLISHMENT (TAVERN) USE at 899 Fremont Street and 115 South 8th Street (APNs 139-34-612-056 and 027), T5-MS (T5 Main Street) Zone, Ward 3 (Diaz). Staff recommends DENIAL.

REPORTS AND PRESENTATIONS

- 33. Report by Celese Rayford, Region 2 Superintendent, on the current educational operations in schools within the Clark County School District (CCSD) in the City of Las Vegas - All Wards
- 34. Report by Seth T. Floyd, Director of Community Development, regarding the inspection program for certain non-transient lodging properties, also known as the Hotel/Motel Rental Inspection Program (HMRIP), and the licensing of other multi-family properties - All Wards

SET DATE

- 35. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

- 36. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL EMERGING ISSUES

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

- 37. Discussion regarding potential items for future City Council agendas - All Wards

COUNCIL MEMBER RECOGNITION

- 38. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov
The Nevada Public Notice website – notice.nv.gov
City Hall, 495 South Main Street, 1st Floor