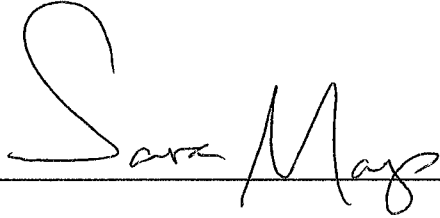


**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

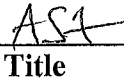


\_\_\_\_\_, an employee of the City of Las Vegas, Nevada, says that on the **8th day of February, 2023**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **15th day of February, 2023**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following location(s) in accordance with the noticing standards as outlined in NRS 241.020:

1. City Hall, 495 South Main Street, 1st Floor



Signature  
City Clerk's Office



Title

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

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1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

Lean Coleman  
Signature  
City Clerk's Office

ADCC  
Title

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **8th day of February, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **15th day of February, 2023**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman  
Signature  
City Clerk's Office

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*CC* & RDA Agenda - "in"

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Renee Eisenhauer  
Robin Rickard  
Rosa Cortez  
Ryann Milton  
Sara Garcia  
Saundra Kleinman  
Sierra Becze  
Suelynn Rexroad  
Susan Hauht  
Susan Heltsley  
Suzette Landholm  
Tanaka Lindsey  
Teresa Morrell  
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**Contact Group Name:**

CC & RDA Agenda - "out"

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Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **8th day of February, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **15th day of February, 2023**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Lean Coleman,  
**Signature**  
**City Clerk's Office**

MAYOR CAROLYN G. GOODMAN  
MAYOR'S OFFICE

LORA L. KALKMAN  
MAYOR'S OFFICE

KIMBERLY REID  
CITY COUNCIL OFFICE

ESTHEFANY AROCHI  
MAYOR'S OFFICE

MAYOR PRO TEM BRIAN KNUDSEN  
CITY COUNCIL OFFICE

DORIAN STONEBARGER  
CITY COUNCIL OFFICE

MARIA ESPINOSA  
CITY COUNCIL OFFICE

APRIL LALONE  
CITY COUNCIL OFFICE

COUNCILWOMAN VICTORIA SEAMAN  
CITY COUNCIL OFFICE

BRIAN HUBBLE  
CITY COUNCIL OFFICE

DAVID McGOWAN  
CITY COUNCIL OFFICE

MARIANNE ROMBOLA  
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ  
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE  
CITY COUNCIL OFFICE

ANASTACIO DEL REAL  
CITY COUNCIL OFFICE

ARLENE ALVAREZ  
CITY COUNCIL OFFICE

COUNCILWOMAN FRANCIS PALENSKE  
CITY COUNCIL OFFICE

ADAM PORSBORG  
CITY COUNCIL OFFICE

BRENDA FLANK  
CITY COUNCIL OFFICE

COUNCILMAN CEDRIC CREAR  
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER  
CITY COUNCIL OFFICE

KELLY WOODS  
CITY COUNCIL OFFICE

HARRY WILLIAMS  
CITY COUNCIL OFFICE

COUNCILWOMAN NANCY BRUNE  
CITY COUNCIL OFFICE

MATEO BEERS  
CITY COUNCIL OFFICE

DANIEL PIERROTT  
CITY COUNCIL OFFICE

CHANCE BONAVENTURA  
CITY COUNCIL OFFICE

BRYAN K. SCOTT - (7)  
CITY ATTORNEY

JORGE CERVANTES  
CITY MANAGER

LISA MORRIS HIBBLER  
CHIEF COMMUNITY SVCS OFFICER

DAVID RIGGLEMAN  
DIRECTOR, COMMUNICATIONS

TIM HACKER  
CHIEF PUBLIC SAFETY SVCS OFFICER

MIKE JANSSEN, EXEC DIRECTOR  
INFRASTRUCTURE

TOM PERRIGO  
CHIEF OPERATIONS OFFICER

GARY AMELING  
CHIEF FINANCIAL OFFICER

ZURI GOMEZ - (10)  
CITY COUNCIL OFFICE

FERNANDO GRAY  
DIRECTOR, FIRE AND RESCUE

JASON POTTS  
DIRECTOR, PUBLIC SAFETY

RECEPTIONIST - (10)  
CITY MANAGER'S OFFICE

CITY CLERK  
RECORDS DEPARTMENT

KIM CRANE  
CITY MANAGER'S OFFICE

SIERRA BECZE - (7)  
PLANNING DEPARTMENT

ERYN SEBELIUS  
COMMUNICATIONS OFFICE

JACE RADKE  
COMMUNICATIONS OFFICE

STACEY CAMPBELL  
CITY CLERK'S OFFICE

DIANA PAUL  
PIO - CITY MANAGER'S OFFICE

SHANNON BENTHAM  
CITY COUNCIL OFFICE

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FREMONT STREET EXPERIENCE  
425 FREMONT ST., STE. 250  
LAS VEGAS, NV 89101

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P.O. BOX 335307  
NORTH LAS VEGAS, NV 89033

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8213 MOUNTAIN HEATHER COURT  
LAS VEGAS, NV 89149

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JOHNS LOAN AND JEWELRY  
2230 S. PARADISE ROAD  
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LVCEA  
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LAS VEGAS, NV 89101

DE ANDRE CARUTHERS  
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GLVAR  
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AL LOPEZ  
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LAS VEGAS, NV 89115

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P.O. BOX 61124  
LAS VEGAS, NV 89160

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NO. 343  
LAS VEGAS, NV 89139

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LAS VEGAS, NV 89101

SEAN BUTLER  
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LAS VEGAS, NEVADA 89106

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LAS VEGAS, NV 89118

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P.O. BOX 51  
FORT WORTH, TX 76101

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2905 JUSTICE LANE  
LAS VEGAS, NV 89107

IVAN WILLIAMS  
6124 ANNVILLE COURT  
N. LAS VEGAS, NV 89081

CASEY CURRY  
6228 MANDARIN DRIVE  
LAS VEGAS, NV 89108

Carolyn G. Goodman, Mayor (At-Large)  
Brian Knudsen, Mayor Pro Tem (Ward 1)  
Victoria Seaman (Ward 2)  
Olivia Díaz (Ward 3)  
Francis Allen-Palenske (Ward 4)  
Cedric Crear (Ward 5)  
Nancy E. Brune (Ward 6)



City Manager Jorge Cervantes  
City Attorney Bryan K. Scott  
City Clerk LuAnn D. Holmes

## City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011  
City of Las Vegas Internet Address: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**February 15, 2023**  
**9:00 AM**

**A lunch break may be taken at the discretion of the Mayor.**

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

Online comments can also be submitted via the City's website at [www.lasvegasnevada.gov/councilcomment](http://www.lasvegasnevada.gov/councilcomment) prior to the City Council meeting. The schedule for the Comments Period can be found on the above website.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The City Council Meeting, as well as all other KCLV programming, can be viewed on the internet at [www.kclv.tv/live](http://www.kclv.tv/live). The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

### **CEREMONIAL MATTERS**

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law

3. Invocation - Pastor Aaron Hansel, Discovery Church
4. Pledge of Allegiance
5. Recognition of the Employee of the Month
6. Recognition of Kappa Alpha Psi Fraternity

**BUSINESS ITEMS - 9:30 A.M. SESSION**

**PUBLIC COMMENT**

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

**BUSINESS ITEMS - 9:30 A.M. Session**

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the January 18, 2023 Regular City Council Meeting

**CONSENT AGENDA**

**Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.**

**COMMUNITY DEVELOPMENT - BUSINESS LICENSING - CONSENT**

10. For possible action to approve a Restricted Gaming license for SHORT LINE GAMING LLC dba SHORT LINE GAMING LLC db at US MARKET DECATUR at 300 South Decatur Boulevard - Ward 1 (Knudsen)

**COMMUNITY DEVELOPMENT - CONSENT**

11. For possible action to approve the ratification of the Commission for the Las Vegas Centennial award of \$277,640 to Slicktion Culture Productions to be used for the costs associated with the production of a film highlighting the history of Black Las Vegas and the Historic Westside and the impact of local and national events on the community (License Plate Revenue) - All Wards
12. For possible action to approve the ratification of the Commission for the Las Vegas Centennial award of \$200,000 to the Neon Museum to be used for the costs associated with the planning and running of a four-day event titled, Duck Duck Shed: Celebrating Las Vegas Architecture, Design, and Culture 2023 (License Plate Revenue) - All Wards
13. For possible action to approve the ratification of the Commission for the Las Vegas Centennial award of \$200,000 to the Plaza Hotel & Casino to be used for the costs associated with the planning and running of the 2023 Las Vegas Days Rodeo at CORE Arena (License Plate Revenue) - Ward 5 (Crear)
14. For possible action to approve the ratification of the Commission for the Las Vegas Centennial award of \$259,005 to Heather Caputo Productions to be used for the costs associated with the production of a film highlighting the history of Helldorado Days in Las Vegas (License Plate Revenue) - All Wards
15. For possible action to approve an Interlocal Agreement for Parking between the City of Las Vegas and the Board of Regents of the Nevada System of Higher Education on behalf of the University of Nevada on property located on the west side of South Martin Luther King Boulevard, south of Wellness Way and north of Hastings Avenue (a portion of APN 139-33-499-019) - Ward 1 (Knudsen)

## **ECONOMIC AND URBAN DEVELOPMENT - CONSENT**

16. For possible action to approve the License Agreement between Las Vegas Soccer, LLC (Licensee), and the City of Las Vegas (City) to allow the Licensee to hold up to six (6) XFL regular season games and up to three (3) XFL playoff games for the 2023 and 2024 seasons at Cashman Center, located at 850 Las Vegas Boulevard North, utilizing the field, stadium seats and the parking lots for dates to be determined but no later than May 31, 2024 - Ward 5 (Crear)
17. For possible action to approve the Parking Agreement between the Eighth Judicial District Court and the City of Las Vegas (City) where the City will grant the use of up to 375 parking spaces in City owned parking garages known as City Centre Garage, located at 455 South 3rd Street, and City Parkway Garage, located at 350 South City Parkway, (APN 139-34-301-004 and 139-34-211-004) - Wards 3 and 5 (Diaz and Crear)

## **FINANCE - PURCHASING AND CONTRACTS - CONSENT**

18. For possible action to approve award of Contract No. 23.MWA665.D1-SK, Prime Design Services for FY20 Pedestrian Safety Improvements Package 2, located on Arville Street and El Parque Avenue, Pueblo Vista Drive south of Sedona Sunset Drive, and Alta Drive at Westmont Street - Department of Public Works - Award recommended to: PARSONS TRANSPORTATION GROUP, INC. (Not-to-Exceed \$149,788.55 - Traffic Improvements Capital Projects Fund) - Ward 1 (Knudsen)
19. For possible action to approve award of Contract No. 230135-SK Blanket Services for Land Surveying Services - Department of Public Works - Award recommended to: WALLACE MORRIS KLINE SURVEYING, LLC (Not-to-Exceed \$150,000 - Various Funds) - All Wards
20. For possible action to approve award of Contract No. 230062-BW, Mobile Classrooms - Department of Youth Development and Social Initiatives - Award recommended to: MATTHEWS SPECIALTY VEHICLES (Not-to-Exceed \$830,586 - City Equipment Acquisition Internal Service Fund)
21. For possible action to approve the authorization to join Master Agreement No. US-GMA-2796822, Clark County reference number 605910-21, City of Las Vegas reference number 230151-JL - Department of Innovation and Technology - Award recommended to: ORACLE AMERICA, INC. (Not-to-Exceed \$3,000,000 Annually/Total Contract Amount Not-to-Exceed \$12,000,000 - Various Funds) - All Wards

## **MUNICIPAL COURT - CONSENT**

22. For possible action to approve an Interlocal Agreement between the City of Las Vegas and Clark County, Nevada (County) designating the County as the applicant and fiscal agent for purposes of administering the FFY2020 Edward Byrne Memorial Justice Assistance Grant (JAG) program in the amount of \$782,430 with an allocation to the City in the amount of \$115,904 for specialty courts and grant administration - All Wards

## **OFFICE OF GOVERNMENT AND COMMUNITY AFFAIRS - CONSENT**

23. For possible action to approve the ratification of Marianne Rombola in a Council support position as a Special Assistant to Council in the Ward 2 office (\$70,208.71 + Benefits - General Fund) - Ward 2 (Seaman)

## **PUBLIC WORKS - CONSENT**

24. For possible action to approve Interlocal Contract 3084 between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for construction of the Northwest Area Intelligent Transportation Systems Phase 1 Project (\$4,700,000 - Traffic Improvements Capital Project Fund [CPF]) - Wards 4 and 6 (Allen-Palenske and Brune)
25. For possible action to approve Interlocal Contract 1349 - Supplemental No. 1 between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding for the construction of the Northwest Traffic Signal and Intelligent Transportation System Improvements Phase II (\$1,400,000 - Traffic Improvements Capital Project Fund [CPF]) - Wards 4 and 6 (Allen-Palenske and Brune)
26. For possible action to approve Interlocal Contract 3023 - Supplemental No. 1 between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding for the construction of the 7th Street, Bridger Avenue to Stewart Avenue Project (\$2,000,000 - Road and Flood Capital Project Fund [CPF]) - Wards 3 and 5 (Diaz and Crear)

27. For possible action to approve Interlocal Contract 3083 between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for design of the Imperial Avenue, Commerce Street to 3rd Street Project (\$350,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Diaz)

### **RESOLUTIONS - CONSENT**

28. R-7-2023 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with a Commercial Visual Improvement Participation Agreement (CVIP) between the RDA and Park on Fremont, LLC (Tenant), located at 506 East Fremont Street (APN 139-34-601-006), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area - Ward 3 (Diaz) [NOTE: This item is related to RDA Item 6 (RA-4-2023)]

### **DISCUSSION/ACTION ITEMS**

#### **ADMINISTRATIVE - DISCUSSION**

29. Report by Jhone Ebert, State Superintendent of Public Instruction for Nevada, and Guy Hobbs, Chair, Nevada Commission on School Funding, regarding the status of the Pupil-Centered Funding Plan

#### **CITY ATTORNEY - DISCUSSION**

30. ABEYANCE ITEM - Hearing and discussion for possible action regarding a complaint for disciplinary action against Michel SG Corporation d/b/a San Pedro Store, Gume Montano, President, and Maria Menjivar, Secretary, whose place of business is located at 1036 North Rancho Drive, Las Vegas, Clark County, Nevada, 89106 as holders of General Retail Sales of Beauty Supplies License No. G62-04577 for violations of the Las Vegas Municipal Code - Ward 5 (Crear)

#### **FINANCE - DISCUSSION**

31. Discussion for possible action to accept the audit report and the City of Las Vegas Annual Comprehensive Financial Report (ACFR) for Fiscal Year Ending June 30, 2022 - All Wards

#### **BOARDS AND COMMISSIONS - DISCUSSION**

32. Discussion for possible action regarding the reappointment of Deanne O'Rear-Cameron to the Ward 4 seat of the Senior Citizens Advisory Board

#### **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

#### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

33. Bill No. 2023-3 - For possible action - Amends various provisions of LVMC Chapter 6.95 and Title 19.12 to include cannabis consumption lounges, and repeals LVMC Chapter 6.96 in its entirety. Proposed by: Seth T. Floyd, Esq., Director of Community Development
34. Bill No. 2023-5 - For possible action - Adopts that certain document entitled "Development Agreement for Vegas Rising," regarding property generally located at the southeast corner of Richfield Boulevard and Wilmington Way. Proposed by: Seth T. Floyd, Director of Community Development

#### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

**There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.**

35. Bill No. 2023-6 - Amends LVMC Chapter 7.40, regarding professional animal handler and breeder permits, to expand the scope of the permit requirement to include animal rescue operations, establish additional operational requirements for the holders of certain permits, and provide minimum penalties for certain violations. Sponsored by: Councilwoman Victoria Seaman

## **NEW BILLS**

**There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.**

36. Bill No. 2023-7 - Amends LVMC Chapter 2.52 to generally provide that members of City boards, commissions and committees serve at the pleasure of the City Council, and makes parallel changes to provisions in other chapters regarding particular boards and commissions. Proposed by: Bryan K. Scott, City Attorney
37. Bill No. 2023-8 - Amends LVMC Chapter 19.09, relating to Form-Based Code, to consolidate use types for the various transect zones into one table; makes related adjustments to other provisions of LVMC Title 19; and makes other general technical amendments and corrections to Title 19. Proposed by: Seth T. Floyd, Director of Community Development

## **CLOSED SESSION**

38. Closed Session - A closed meeting is called in accordance with NRS 288.220 to discuss labor issues

## **COMMUNITY DEVELOPMENT**

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

## **COMMUNITY DEVELOPMENT - ONE MOTION/ONE VOTE**

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items with a Planning Commission and/or Staff recommendation of approval. All public hearings and non-public hearings items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

39. 22-0579-SDR1 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT - OWNER: CITY OF LAS VEGAS - For possible action on a Land Use Entitlement project request FOR A PROPOSED TWO-STORY, 40,430 SQUARE-FOOT COMMUNITY LIBRARY WITH A WAIVER OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS on 5.25 acres on the west side of Martin L King Boulevard approximately 400 feet south of Mount Mariah Drive (APNs 139-21-313-032 and 035), C-PB (Planned Business Park) Zone, Ward 5 (Crear). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
40. 22-0665-VAC1 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: DAN JOHNSON BUTLER, ET AL - For possible action on a Land Use Entitlement project request for a Petition to Vacate a portion of right-of-way generally located 540 feet west of the intersection of Philadelphia Avenue and Fairfield Avenue, Ward 3 (Diaz). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

## **COMMUNITY DEVELOPMENT - DISCUSSION**

41. 22-0614 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: WOW BUILD CO ONE, LLC - OWNER: HARVEY M. MILLER FAMILY TRUST - For possible action on the following Land Use Entitlement project requests on 1.09 acres at the northeast corner of Vegas Drive and Simmons Street (APN 139-20-801-012), C-1 (Limited Commercial) Zone, Ward 5 (Crear). The Planning Commission (6-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project.
  - 41a. 22-0614-SUP1 - ABEYANCE ITEM - SPECIAL USE PERMIT - FOR A PROPOSED CAR WASH, FULL SERVICE OR AUTO DETAILING USE
  - 41b. 22-0614-SDR1 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED 4,814 SQUARE-FOOT CAR WASH DEVELOPMENT WITH WAIVERS OF TITLE 19 BUILDING ORIENTATION AND LANDSCAPE BUFFER REQUIREMENTS
42. 22-0561 - PUBLIC HEARING - APPLICANT: AMG AUTO SALES - OWNER: CAPELLA CENTER, LLC - For possible action on the following Land Use Entitlement project requests on 0.45 acres at 3730 Capella Avenue, Suites #1 through #6 (APN 162-08-410-009), M (Industrial) Zone, Ward 1 (Knudsen). The Planning Commission (6-0) vote recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project. [NOTE: The correct Ward is Ward 3 (Diaz).]

- 42a. 22-0561-VAR1 - VARIANCE - TO ALLOW ZERO ADDITIONAL PARKING SPACES WHERE 28 ADDITIONAL SPACES ARE REQUIRED FOR AN EXISTING PARKING IMPAIRED DEVELOPMENT
  - 42b. 22-0561-VAR2 - VARIANCE - TO ALLOW NO OUTDOOR STORAGE SCREENING WHERE SUCH IS REQUIRED AND TO ALLOW CHAIN LINK FENCING WHERE SUCH MATERIAL IS PROHIBITED
  - 42c. 22-0561-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED AUTO REPAIR GARAGE, MAJOR USE
43. 22-0592 - PUBLIC HEARING - APPLICANT: INVESTAR USA - OWNER: EL WALKER, LLC, ET AL - For possible action on the following Land Use Entitlement project requests on 0.64 acres at the southeast corner of Bonneville Avenue and 8th Street (APNs 139-34-801-016 and 139-34-810-122), C-1 (Limited Commercial) and R-1 (Single Family Residential) Zones, Ward 3 (Diaz). The Planning Commission (5-0-1 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends APPROVAL on 22-0592-WVR1 and 22-0592-ZON1. Staff recommends DENIAL on 22-0592-SUP1 and 22-0592-SDR1.
- 43a. 22-0592-WVR1 - WAIVER - TO ALLOW A 50-FOOT WIDE LOT WHERE 100 FEET IS REQUIRED IN THE C-1 (LIMITED COMMERCIAL) ZONE ON 0.16 ACRES AT 613 SOUTH 8TH STREET [APN 139-34-810-122]
  - 43b. 22-0592-ZON1 - REZONING - FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: C-1 (LIMITED COMMERCIAL) ON 0.16 ACRES AT 613 SOUTH 8TH STREET [APN 139-34-810-122]
  - 43c. 22-0592-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED MULTI-FAMILY RESIDENTIAL USE
  - 43d. 22-0592-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED SIX-STORY, 113-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH WAIVERS OF APPENDIX F INTERIM DOWNTOWN LAS VEGAS DEVELOPMENT STANDARDS FOR AREA 2
44. 22-0607 - PUBLIC HEARING - APPLICANT/OWNER: ETG CHOI, LLC - For possible action on the following Land Use Entitlement project requests on 0.17 acres at 523 East Oakey Boulevard (APN 162-03-211-042), Ward 3 (Diaz). The Planning Commission (6-0 vote) and Staff recommend DENIAL on the entire Land Use Entitlement project.
- 44a. 22-0607-GPA1 - GENERAL PLAN AMENDMENT - FROM: M (MEDIUM DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL)
  - 44b. 22-0607-VAR1 - VARIANCE - TO ALLOW A LOT WIDTH OF 55 FEET WHERE 100 FEET IS REQUIRED; A FOUR-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED; A TWO-FOOT CORNER SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED; AND A 17-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED
  - 44c. 22-0607-ZON1 - REZONING - FROM: P-R (PROFESSIONAL OFFICE AND PARKING) TO: C-1 (LIMITED COMMERCIAL)
45. 22-0622 - PUBLIC HEARING - APPLICANT/OWNER: PROVIEW SERIES 34, LLC - For possible action on the following Land Use Entitlement project requests on 0.15 acres on the southeast corner of Utah Avenue and Casino Center Boulevard (APN 162-03-210-091), Ward 3 (Diaz). The Planning Commission (6-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project.
- 45a. 22-0622-WVR1 - WAIVER - TO ALLOW A 50-FOOT LOT WIDTH WHERE 100 FEET IS REQUIRED
  - 45b. 22-0622-ZON1 - REZONING - FROM: R-4 (HIGH DENSITY RESIDENTIAL) TO: C-2 (GENERAL COMMERCIAL)
  - 45c. 22-0622-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED TWO-STORY, 10,970 SQUARE-FOOT RESTAURANT DEVELOPMENT INCLUDING A 4,168 SQUARE-FOOT ROOFTOP OUTDOOR PATIO WITH WAIVERS OF APPENDIX F INTERIM DOWNTOWN LAS VEGAS DEVELOPMENT STANDARDS

46. 22-0635-VAR1 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ROYAL BYRON III - For possible action on a Land Use Entitlement project request TO ALLOW A FIVE-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED AND A FIVE-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED on 0.33 acres at 2000 Ekanger Circle (APN 139-28-301-008), R-PD3 (Residential Planned Development - 3 Units Per Acre) Zone, Ward 5 (Crear). The Planning Commission (6-0 vote) recommends APPROVAL. Staff recommends DENIAL.
47. 22-0659-VAR1 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ROBERTO CAMACHO - For possible action on a Land Use Entitlement project request TO ALLOW AN EXISTING NINE-FOOT BLOCK WALL IN THE FRONT YARD SETBACK WHERE TWO FEET OF BLOCK WALL IS THE MAXIMUM ALLOWED on 0.27 acres at 409 Bruce Street (APN 139-35-111-162), R-1 (Single Family Residential) Zone, Ward 5 (Crear). The Planning Commission (6-0 vote) recommends APPROVAL. Staff recommends DENIAL.
48. 22-0666 - PUBLIC HEARING - APPLICANT: GREYSTONE NEVADA, LLC - OWNER: UNITED STATES OF AMERICA - For possible action on the following Land Use Entitlement project requests on 90.10 acres at the northwest corner of La Madre Way and Grand Canyon Drive (APNs 125-31-201-010 and 125-31-301-014), R-E (Residence Estates) Zone, Ward 4 (Allen-Palenske). The Planning Commission (5-0-1 vote) recommends APPROVAL on 22-0666-GPA1. The Planning Commission (6-0 vote) recommends APPROVAL on 22-0666-VAR1 through 22-0666-VAR29, 22-0666-VAR31 through 22-0666-VAR33, 22-0666-VAC1 and 22-0666-TMP1. Staff recommends DENIAL on 22-0666-GPA1, 22-0666-VAR1 through 22-0666-VAR29, 22-0666-VAR31 through 22-0666-VAR33 and 22-0666-TMP1. Staff recommends APPROVAL on 22-0666-VAC1.
- 48a. 22-0666-GPA1 - GENERAL PLAN AMENDMENT - TO AMEND THE LAS VEGAS 2050 MASTER PLAN TRAILS NETWORK MAP TO ELIMINATE AN UNCONSTRUCTED SHARED USE TRAIL ALIGNMENT ON THE WEST SIDE OF JENSEN STREET BETWEEN LA MADRE WAY AND FISHER AVENUE AND TO ELIMINATE PORTIONS OF AN UNCONSTRUCTED SHARED USE TRAIL ALONG AN EXISTING NV ENERGY EASEMENT BETWEEN WASHBURN ROAD AND GRAND CANYON DRIVE
- 48b-1. 22-0666-VAR1 - VARIANCE - TO ALLOW A 30-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR LOT 63
- 48b-2. 22-0666-VAR2 - VARIANCE - TO ALLOW A 30-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR LOT 64
- 48b-3. 22-0666-VAR3 - VARIANCE - TO ALLOW A 30-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR LOT 65
- 48b-4. 22-0666-VAR4 - VARIANCE - TO ALLOW A 30-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR LOT 66
- 48b-5. 22-0666-VAR5 - VARIANCE - TO ALLOW A 30-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR LOT 67
- 48b-6. 22-0666-VAR6 - VARIANCE - TO ALLOW A 30-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR LOT 68
- 48b-7. 22-0666-VAR7 - VARIANCE - TO ALLOW A 30-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR LOT 69
- 48b-8. 22-0666-VAR8 - VARIANCE - TO ALLOW A 30-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR LOT 70
- 48b-9. 22-0666-VAR9 - VARIANCE - TO ALLOW A 30-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR LOT 71
- 48b-10. 22-0666-VAR10 - VARIANCE - TO ALLOW A 30-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR LOT 72
- 48b-11. 22-0666-VAR11 - VARIANCE - TO ALLOW A 30-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR LOT 73

- 48b-12.22-0666-VAR12 - VARIANCE - TO ALLOWA 30-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR LOT 74
- 48b-13.22-0666-VAR13 - VARIANCE - TO ALLOWA 30-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR LOT 78
- 48b-14.22-0666-VAR14 - VARIANCE - TO ALLOWA 30-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR LOT 79
- 48b-15.22-0666-VAR15 - VARIANCE - TO ALLOWA 30-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR LOT 80
- 48b-16.22-0666-VAR16 - VARIANCE - TO ALLOWA 30-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR LOT 81
- 48b-17.22-0666-VAR17 - VARIANCE - TO ALLOWA 30-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR LOT 82
- 48b-18.22-0666-VAR18 - VARIANCE - TO ALLOWA 30-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR LOT 83
- 48b-19.22-0666-VAR19 - VARIANCE - TO ALLOWA 30-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR LOT 95
- 48b-20.22-0666-VAR20 - VARIANCE - TO ALLOWA 30-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR LOT 96
- 48b-21.22-0666-VAR21 - VARIANCE - TO ALLOWA 30-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR LOT 97
- 48b-22.22-0666-VAR22 - VARIANCE - TO ALLOWA 30-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR LOT 98
- 48b-23.22-0666-VAR23 - VARIANCE - TO ALLOWA 30-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR LOT 99
- 48b-24.22-0666-VAR24 - VARIANCE - TO ALLOWA 30-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR LOT 100
- 48b-25.22-0666-VAR25 - VARIANCE - TO ALLOWA 30-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR LOT 101
- 48b-26.22-0666-VAR26 - VARIANCE - TO ALLOWA 30-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR LOT 102
- 48b-27.22-0666-VAR27 - VARIANCE - TO ALLOWA 30-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR LOT 103
- 48b-28.22-0666-VAR28 - VARIANCE - TO ALLOWA 30-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR LOT 108
- 48b-29.22-0666-VAR29 - VARIANCE - TO ALLOWA 30-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR LOT 109
- 48b-30. 22-0666-VAR31 - VARIANCE - TO ALLOW A PROPOSED EIGHT-FOOT TALL PERIMETER RETAINING WALL WHERE SIX FEET IS ALLOWED AND AN OVERALL PROPOSED PERIMETER WALL/FENCE HEIGHT OF 14 FEET WHERE 12 FEET IS ALLOWED
- 48b-31.22-0666-VAR32 - VARIANCE - TO ALLOW NO OFFSITE IMPROVEMENTS IN GRAND CANYON DRIVE, WASHBURN ROAD, ROSADA WAY, LA MADRE WAY, FISHER AVENUE, EULA STREET AND HUALAPAI WAY WHERE SUCH ARE REQUIRED, INCLUDING STREETLIGHTS, CURBS, GUTTERS AND SIDEWALKS

- 48b-32. 22-0666-VAR33 - VARIANCE - TO ALLOW A MODIFIED SHARED USE AND EQUESTRIAN TRAIL DESIGN ALONG PORTIONS OF HUALAPAI WAY AND THE NV ENERGY EASEMENT; TO ALLOW PRIVATE STREETS WITHOUT A GATE TO NOT MEET PUBLIC STREET STANDARDS WHERE SUCH ARE REQUIRED; AND TO ALLOW A STUB STREET TERMINATION WHERE A CUL-DE-SAC OR HAMMERHEAD IS REQUIRED
- 48c. 22-0666-VAC1 - VACATION - PETITION TO VACATE PORTIONS OF BUREAU OF LAND MANAGEMENT RIGHT-OF-WAY GRANTS TO THE CITY OF LAS VEGAS
- 48d. 22-0666-TMP1 - TENTATIVE MAP - GRAND CANYON AND WASHBURN - FOR A 136-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION

**SET DATE**

- 49. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

**CITIZENS PARTICIPATION**

- 50. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

**COUNCIL EMERGING ISSUES**

**Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.**

- 51. Discussion regarding potential items for future City Council agendas - All Wards

**COUNCIL MEMBER RECOGNITION**

- 52. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

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THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)  
 The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)  
 City Hall, 495 South Main Street, 1st Floor