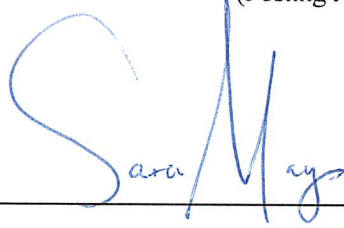


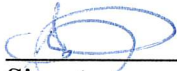
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

 Sara May

\_\_\_\_\_, an employee of the City of Las Vegas, Nevada, says that on the **8th day of March, 2023**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **15th day of March, 2023**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following location(s) in accordance with the noticing standards as outlined in NRS 241.020:

1. City Hall, 495 South Main Street, 1st Floor



**Signature**  
**City Clerk's Office**



**Title**

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Lean Coleman, an employee of the City of Las Vegas, Nevada, says that on the **8th day of March, 2023**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **15th day of March, 2023**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

Lean Coleman

Signature  
City Clerk's Office

Asst. Deputy City Clerk

Title

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

*Leann Coleman*, an employee of the City of Las Vegas, Nevada, says that on the **8th day of March, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **15th day of March, 2023**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

*Leann Coleman*  
Signature  
City Clerk's Office

**Contact Group Name:**      *CC* & RDA Agenda - "in"

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**Contact Group Name:**      *CC* & RDA Agenda - "out"

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texdona	texdona@gmail.com

Tiffany Voss  
Tricia Pintar

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cfusion1@hotmail.com

**CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

*Sean Coleman*, an employee of the City of Las Vegas, Nevada, says that on the **8th day of March, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **15th day of March, 2023**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

*Sean Coleman*  
Signature  
City Clerk's Office

MAYOR CAROLYN G. GOODMAN  
MAYOR'S OFFICE

LORA L. KALKMAN  
MAYOR'S OFFICE

KIMBERLY REID  
CITY COUNCIL OFFICE

ESTHEFANY AROCHI  
MAYOR'S OFFICE

MAYOR PRO TEM BRIAN KNUDSEN  
CITY COUNCIL OFFICE

DORIAN STONEBARGER  
CITY COUNCIL OFFICE

MARIA ESPINOSA  
CITY COUNCIL OFFICE

APRIL LALONE  
CITY COUNCIL OFFICE

COUNCILWOMAN VICTORIA SEAMAN  
CITY COUNCIL OFFICE

BRIAN HUBBLE  
CITY COUNCIL OFFICE

DAVID McGOWAN  
CITY COUNCIL OFFICE

MARIANNE ROMBOLA  
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ  
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE  
CITY COUNCIL OFFICE

ANASTACIO DEL REAL  
CITY COUNCIL OFFICE

ARLENE ALVAREZ  
CITY COUNCIL OFFICE

COUNCILWOMAN FRANCIS PALENSKE  
CITY COUNCIL OFFICE

ADAM PORSBORG  
CITY COUNCIL OFFICE

BRENDA FLANK  
CITY COUNCIL OFFICE

COUNCILMAN CEDRIC CREAR  
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER  
CITY COUNCIL OFFICE

KELLY WOODS  
CITY COUNCIL OFFICE

HARRY WILLIAMS  
CITY COUNCIL OFFICE

COUNCILWOMAN NANCY BRUNE  
CITY COUNCIL OFFICE

MATEO BEERS  
CITY COUNCIL OFFICE

DANIEL PIERROTT  
CITY COUNCIL OFFICE

CHANCE BONAVENTURA  
CITY COUNCIL OFFICE

BRYAN K. SCOTT - (7)  
CITY ATTORNEY

JORGE CERVANTES  
CITY MANAGER

LISA MORRIS HIBBLER  
CHIEF COMMUNITY SVCS OFFICER

DAVID RIGGLEMAN  
DIRECTOR, COMMUNICATIONS

TIM HACKER  
CHIEF PUBLIC SAFETY SVCS OFFICER

MIKE JANSSEN, EXEC DIRECTOR  
INFRASTRUCTURE

TOM PERRIGO  
CHIEF OPERATIONS OFFICER

GARY AMELING  
CHIEF FINANCIAL OFFICER

ZURI GOMEZ - (10)  
CITY COUNCIL OFFICE

FERNANDO GRAY  
DIRECTOR, FIRE AND RESCUE

JASON POTTS  
DIRECTOR, PUBLIC SAFETY

RECEPTIONIST - (10)  
CITY MANAGER'S OFFICE

CITY CLERK  
RECORDS DEPARTMENT

KIM CRANE  
CITY MANAGER'S OFFICE

SIERRA BECZE - (7)  
PLANNING DEPARTMENT

ERYN SEBELIUS  
COMMUNICATIONS OFFICE

JACE RADKE  
COMMUNICATIONS OFFICE

STACEY CAMPBELL  
CITY CLERK'S OFFICE

DIANA PAUL  
PIO - CITY MANAGER'S OFFICE

SHANNON BENTHAM  
CITY COUNCIL OFFICE

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FREMONT STREET EXPERIENCE  
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NORTH LAS VEGAS, NV 89033

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8213 MOUNTAIN HEATHER COURT  
LAS VEGAS, NV 89149

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JOHNS LOAN AND JEWELRY  
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LAS VEGAS, NV 89104

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DE ANDRE CARUTHERS  
LVCEA  
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AL LOPEZ  
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LAS VEGAS, NV 89101

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LAS VEGAS, NV 89118

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FORT WORTH, TX 76101

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2905 JUSTICE LANE  
LAS VEGAS, NV 89107

IVAN WILLIAMS  
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N. LAS VEGAS, NV 89081

Carolyn G. Goodman, Mayor (At-Large)  
Brian Knudsen, Mayor Pro Tem (Ward 1)  
Victoria Seaman (Ward 2)  
Olivia Diaz (Ward 3)  
Francis Allen-Palenske (Ward 4)  
Cedric Crear (Ward 5)  
Nancy E. Brune (Ward 6)



City Manager Jorge Cervantes  
City Attorney Bryan K. Scott  
City Clerk LuAnn D. Holmes

## City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011  
City of Las Vegas Internet Address: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**March 15, 2023**

**9:00 AM**

**A lunch break may be taken at the discretion of the Mayor.**

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

Online comments can also be submitted via the City's website at [www.lasvegasnevada.gov/councilcomment](http://www.lasvegasnevada.gov/councilcomment) prior to the City Council meeting. The schedule for the Comments Period can be found on the above website.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The City Council Meeting, as well as all other KCLV programming, can be viewed on the internet at [www.kclv.tv/live](http://www.kclv.tv/live). The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

### **CEREMONIAL MATTERS**

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law

3. Invocation - Reverend Mary Bredlau, Clark County Coroner's Office
4. Pledge of Allegiance
5. Recognition of the Employee of the Month
6. Recognition of the Las Vegas Showgirl Museum

### **BUSINESS ITEMS - 9:30 A.M. SESSION**

#### **PUBLIC COMMENT**

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

### **BUSINESS ITEMS - 9:30 A.M. Session**

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the February 15, 2023 Regular City Council Meeting

#### **CONSENT AGENDA**

**Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.**

### **COMMUNITY DEVELOPMENT - BUSINESS LICENSING - CONSENT**

10. For possible action to approve a Pawnbroker license for a Change of Ownership FROM: CASH AMERICA WEST INC TO: CASH AMERICA WEST INC dba SUPERPAWN at 307 South Decatur Boulevard - Ward 1 (Knudsen)
11. For possible action to approve a Pawnbroker license for a Change of Ownership FROM: CASH AMERICA WEST INC TO: CASH AMERICA WEST INC dba SUPERPAWN at 1150 South Rainbow Boulevard - Ward 1 (Knudsen)
12. For possible action to approve a Pawnbroker license for a Change of Ownership FROM: CASH AMERICA WEST INC TO: CASH AMERICA WEST INC dba SUPERPAWN at 1700 South Main Street - Ward 3 (Diaz)
13. For possible action to approve a Pawnbroker license for a Change of Ownership FROM: CASH AMERICA WEST INC TO: CASH AMERICA WEST INC dba SUPERPAWN at 2300 East Charleston Boulevard - Ward 3 (Diaz)
14. For possible action to approve a Pawnbroker license for a Change of Ownership FROM: CASH AMERICA WEST INC TO: CASH AMERICA WEST INC dba SUPERPAWN at 3104 North Rainbow Boulevard - Ward 5 (Crear)
15. For possible action to approve a Pawnbroker license for a Change of Ownership FROM: CASH AMERICA WEST INC TO: CASH AMERICA WEST INC dba SUPERPAWN at 3270 South Valley View Boulevard - Ward 3 (Diaz)
16. For possible action to approve a Pawnbroker license for a Change of Ownership FROM: CASH AMERICA WEST INC TO: CASH AMERICA WEST INC dba SUPERPAWN at 4111 North Rancho Drive - Ward 5 (Crear)
17. For possible action to approve a Pawnbroker license for a Change of Ownership FROM: CASH AMERICA WEST INC TO: CASH AMERICA WEST INC dba SUPERPAWN at 5910 West Lake Mead Boulevard - Ward 5 (Crear)
18. For possible action to approve a Pawnbroker license for a Change of Ownership FROM: CASH AMERICA WEST INC TO: CASH AMERICA WEST INC dba SUPERPAWN at 7095 North Durango Drive - Ward 4 (Allen-Palenske)

19. For possible action to approve a Pawnbroker license for a Change of Ownership FROM: CASH AMERICA WEST INC TO: CASH AMERICA WEST INC dba SUPERPAWN at 7585 West Washington Avenue - Ward 1 (Knudsen)
20. For possible action to approve a Restricted Gaming license for NEVADA RESTAURANT SERVICES INC dba DOTTY'S #172 at 7181 N Hualapai Way, Suite 140 - Ward 4 (Allen-Palenske)
21. For possible action to approve a Two-Day Opening for a Non-Restricted Gaming license for FIFTH STREET GAMING LLC dba FIFTH STREET GAMING LLC db at GOLD SPIKE HOTEL at 217 North Las Vegas Boulevard - Ward 5 (Crear)

**FINANCE - PURCHASING AND CONTRACTS - CONSENT**

22. For possible action to approve award of Contract No. 22.MWA674.D1-JH, Prime Design Services for Imperial Avenue - Commerce to 3rd Street - Department of Public Works - Award recommended to: WSP USA Inc. (\$331,090 - Road and Flood Capital Projects Fund) - Ward 3 (Diaz)
23. For possible action to approve award of Contract No. 230161-DD Large Diameter Pipeline Assessment Phase 8, 5 Year Cycle, located throughout the City - Department of Public Works - Award recommended to: CONSOR NORTH AMERICA, INC. (Not-to-Exceed \$2,397,911.85 - Sanitation Operation & Maintenance Fund) - All Wards
24. For possible action to approve award of Contract No. 230162-HN, Blanket Services for Land Surveying Services - Department of Public Works - Award recommended to: GCW, INC. (Total Contract Amount Not-to-Exceed \$150,000 - Various Funds) - All Wards
25. For possible action to approve award of Contract No. 230163-JH, Prime Design Services for Centennial Hills Indoor/Outdoor Pool Improvements, located at 6601 North Buffalo Drive - Department of Public Works - Award recommended to: PGAL, LLC (\$453,000 - City Facilities Capital Projects Fund) - Ward 6 (Brune)
26. For possible action to approve award of Contract No. 230165-HN, Blanket Services for Citywide Transportation Safety Improvements - Vision Zero Program Blanket 1 - Department of Public Works - Award recommended to: PARAMETRIX, INC. (Total Contract Amount Not-to-Exceed \$300,000 - Various Funds) - All Wards
27. For possible action to approve award of Contract No. 230166-HN, Blanket Services for Citywide Transportation Safety Improvements - Vision Zero Program Blanket 2 - Department of Public Works - Award recommended to: GCW, INC. (Total Contract Amount Not-to-Exceed \$500,000 - Various Funds) - All Wards
28. For possible action to approve award of Amendment No. 1 to Contract No. 190258-DD, Prime Design Services for WPCF Process Air Improvements, located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: JACOBS ENGINEERING GROUP, INC. (\$903,856 - Sanitation Enterprise Fund) - Clark County
29. For possible action to approve award of Modification No. 1 to Mutual Use Contract No. 210124-HM, Cationic Emulsion Polymer, for the Water Pollution Control Facility, located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: POLYDYNE, INC. (Not-to-Exceed \$250,000 Annually - Sanitation Enterprise Fund) - Clark County
30. For possible action to approve award of Modification No. 1 to Mutual Use Contract No. 210177-HM, Ferric Chloride, for the Water Pollution Control Facility, located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: PENCCO, INC. (Not-to-Exceed \$3,250,000 Annually/Total Not-to-Exceed \$6,500,000 - Sanitation Enterprise Fund) - Clark County

**NEIGHBORHOOD SERVICES - CONSENT**

31. For possible action to approve the City of Las Vegas HOME-ARP Allocation Plan (performance period ending September 30, 2030), which is part of the 2021 American Rescue Plan Act (ARPA) and will address the need for homelessness assistance and supportive services for our community's qualifying populationis - All Wards
32. For possible action to approve the Master Lease agreement between the City of Las Vegas and Catholic Charities for five rental units to serve as bridge and/or transitional housing for homeless individuals in the City of Las Vegas (\$53,760 - American Rescue Plan) - All Wards

33. For possible action to approve the Master Lease agreement between the City of Las Vegas and Residence at Sierra Vista for 10 rental units to serve as bridge and/or transitional housing for homeless individuals in the City of Las Vegas (\$141,360 Redevelopment Set-Aside/American Rescue Plan) - All Wards

### **PUBLIC WORKS - CONSENT**

34. For possible action to approve Interlocal Contract 3052 - Supplemental No. 1 between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding for construction of the Casino Center Boulevard, Colorado Avenue to Wyoming Avenue Project (\$1,500,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Diaz)
35. For possible action to approve Interlocal Contract 1003 - Supplemental No. 3 between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding and extend the contract expiration date to June 30, 2028, for the Pedestrian Safety Upgrades Fiscal Year 2018 Project at city-wide locations (\$500,000 - Traffic Improvements Capital Project Fund [CPF]) - All Wards

### **RESOLUTIONS - CONSENT**

36. R-12-2023 - ABEYANCE ITEM - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Multifamily Residential Unit Incentive Program (MFR-UIP) Agreement between the RDA and 1st Estate, LLC (Owner), located at 517 North 1st Street (APN 139-27-810-034), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area - Ward 5 (Crear) [NOTE: This item is related to RDA Item 5 (RA-5-2023)]
37. R-13-2023 - ABEYANCE ITEM - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Multifamily Residential Visual Incentive Program (MFR-VIP) Agreement between the RDA and 1st Estate, LLC (Owner), located at 517 North 1st Street (APN 139-27-810-034), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area - Ward 5 (Crear) [NOTE: This item is related to RDA Item 6 (RA-6-2023)]

### **DISCUSSION/ACTION ITEMS**

#### **COMMUNITY DEVELOPMENT - DISCUSSION**

38. Discussion for possible action to consider an Appeal of the decision by the City Council Designee to impose a lien for \$1,906.65 for abatement fees, administrative fees, and re-inspection fees for Code Enforcement case CE22-05478 regarding property located at 2017 Santa Rita Drive - Ward 3 (Diaz)

#### **BOARDS AND COMMISSIONS - DISCUSSION**

39. Discussion for possible action regarding the reappointment of Jack Levine to the Historic Preservation Commission
40. Discussion for possible action regarding the appointment of nominee Bonnie Swadling to the Ward 3 seats of the Traffic and Parking Commission and the Traffic Signal Capital Improvements Advisory Commission
41. Discussion for possible action regarding the reappointment of members to the Community Development Recommending Board from the following list of nominees: Karmen La'Shaun Miller (Mayor's Designee), David Marlon and Mack McKnight (Ward 1), Peter Whittingham (Ward 2), Ignacio Prado, Patricia Haddad and Erika Washington (Ward 3), David Klein (Ward 4), and Richard Box and Wesley Harper (Ward 5), and the appointment of nominees Robert Lathrop (Ward 1), Lena Paola (Ward 5), and Linda Burks (Ward 6)

#### **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

#### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

42. Bill No. 2023-8 - For possible action - Amends LVMC Chapter 19.09, relating to Form-Based Code, to consolidate use types for the various transect zones into one table; makes related adjustments to other provisions of LVMC Title 19; and makes other general technical amendments and corrections to Title 19. Proposed by: Seth T. Floyd, Director of Community Development

### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

**There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.**

43. Bill No. 2023-6 - Amends LVMC Chapter 7.40, regarding professional animal handler and breeder permits, to expand the scope of the permit requirement to include animal rescue operations, establish additional operational requirements for the holders of certain permits, and provide minimum penalties for certain violations. Sponsored by: Councilwoman Victoria Seaman

### **NEW BILLS**

**There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.**

44. Bill No. 2023-9 - Grants to Gigapower, LLC a non-exclusive franchise for the purpose of installing, operating and maintaining a telecommunications service within the City, subject to and in accordance with the terms and conditions of the Franchise Agreement incorporated by reference into this Ordinance. Proposed by: Jorge Cervantes, City Manager
45. Bill No. 2023-10 - Repeals LVMC 2.44.050, relating to the minimum number of regular monthly meetings to be held by the Planning Commission. Proposed by: Jorge Cervantes, City Manager

### **HEARINGS - DISCUSSION**

46. Public hearing to determine the advisability of granting a telecommunications service franchise to Gigapower, LLC, pursuant to the purpose, character, term, time and conditions of the proposed franchise agreement - All Wards

### **COMMUNITY DEVELOPMENT**

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

### **COMMUNITY DEVELOPMENT - CONSENT**

All items listed on the Consent Agenda are considered to be routine and have been recommended "for approval". All items on the consent agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the Discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

47. 23-0029 - APPLICANT/OWNER: NEVADA LAND DEALS LLC DBA LASVEGAS NET HOTEL - For possible action on the following Land Use Entitlement project requests at 2601 Westwood Drive (APN 162-09-102-005), M (Industrial) Zone, Ward 3 (Diaz). Staff recommends APPROVAL on the entire Land Use Entitlement project.
  - 47a. 23-0029-EOT1 - EXTENSION OF TIME - SPECIAL USE PERMIT - THIRD EXTENSION OF TIME OF AN APPROVED SPECIAL USE PERMIT (SUP-67897) FOR A 3,151 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT USE WITH 4,063 SQUARE FEET OF OUTDOOR SEATING AREA
  - 47b. 23-0029-EOT2 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - THIRD EXTENSION OF TIME OF AN APPROVED SITE DEVELOPMENT PLAN REVIEW (SDR-67901) FOR A PROPOSED 3,151 SQUARE-FOOT EXPANSION AND RENOVATION OF AN EXISTING HOTEL BUILDING
48. 23-0048 - APPLICANT: PETER JAUCH - OWNER: LAS VEGAS VALLEY WATER DISTRICT - For possible action on the following Land Use Entitlement project requests at 9751 W Deer Springs Way (APN 125-19-301-006), Ward 4 (Allen-Palenske). Staff recommends APPROVAL on the entire Land Use Entitlement project.
  - 48a. 23-0048-EOT1 - EXTENSION OF TIME - VARIANCE - FIRST EXTENSION OF TIME OF AN APPROVED VARIANCE (20-0207-VAR1) FOR DEVIATIONS FROM TITLE 19.10.020 C-V (CIVIC) DEVELOPMENT STANDARDS
  - 48b. 23-0048-EOT2 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - FIRST EXTENSION OF TIME OF AN APPROVED SITE DEVELOPMENT PLAN REVIEW (20-0207-SDR1) FOR A PROPOSED WATER RESERVOIR AND 9,819 SQUARE-FOOT PUMPING STATION AND PRESSURE-REDUCING VALVES DEVELOPMENT

## **COMMUNITY DEVELOPMENT - ONE MOTION/ONE VOTE**

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items with a Planning Commission and/or Staff recommendation of approval. All public hearings and non-public hearings items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

49. 22-0657 - PUBLIC HEARING - APPLICANT: SIGNATURE HOMES - OWNER: PRECEDENT PROPERTIES, LLC AND INTERNATIONAL, LLC - For possible action on the following Land Use Entitlement project requests on 2.14 acres at the northwest corner of La Mancha Avenue and Gaisford Street (APNs 126-25-401-004 and 005), Ward 4 (Allen-Palenske). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
  - 49a. 22-0657-ZON1 - REZONING - FROM: R-3 (MEDIUM DENSITY RESIDENTIAL) TO: R-TH (SINGLE FAMILY ATTACHED)
  - 49b. 22-0657-TMP1 - TENTATIVE MAP - LA MANCHA & GAISFORD - FOR A 29-LOT SINGLE-FAMILY ATTACHED RESIDENTIAL SUBDIVISION
50. 22-0707-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CHRISTOPHER LATORRE - OWNER: RAINBOW CHARLESTON PLAZA, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED TATTOO PARLOR/BODY PIERCING STUDIO USE at 1105 South Rainbow Boulevard, Suite #101 (APN 163-03-501-012), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

## **COMMUNITY DEVELOPMENT - DISCUSSION**

51. 22-0092-VAR1 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ROMIE C. HERNANDEZ, JR. AND BRITTANY A. HERNANDEZ - For possible action on a Land Use Entitlement project request TO ALLOW A ZERO-FOOT SIDE YARD SETBACK FOR TWO EXISTING DETACHED ACCESSORY STRUCTURES (CLASS II) [RECREATIONAL VEHICLE CANOPY AND STORAGE CANOPY] WHERE FIVE FEET IS REQUIRED, A ZERO-FOOT REAR YARD SETBACK FOR AN EXISTING ACCESSORY STRUCTURE (CLASS II) [DETACHED CARPORT] WHERE 15 FEET IS REQUIRED, THE HEIGHT OF TWO EXISTING DETACHED ACCESSORY STRUCTURES (CLASS II) [RECREATIONAL VEHICLE CANOPY AND STORAGE CANOPY] TO EXCEED THE HEIGHT OF THE MAIN DWELLING WHERE SUCH IS NOT ALLOWED, A ZERO-FOOT SEPARATION FROM THE MAIN DWELLING WHERE SIX FEET IS REQUIRED FOR AN EXISTING DETACHED ACCESSORY STRUCTURE (CLASS II) [STORAGE CANOPY], ACCESSORY STRUCTURES (CLASS II) TO NOT BE AESTHETICALLY COMPATIBLE WITH THE PRINCIPAL DWELLING UNIT WHERE SUCH IS REQUIRED AND A THREE-FOOT FRONT YARD SCREEN WALL WHERE TWO FEET IS ALLOWED on 0.70 acres at 3919 Helen Avenue (APN 138-12-110-030), R-E (Residence Estates) Zone, Ward 5 (Crear). The Planning Commission (7-0 vote) recommends APPROVAL. Staff recommends DENIAL.
52. 22-0528 - PUBLIC HEARING - APPLICANT: JOHNSON DEVELOPMENT ASSOCIATES, INC. - OWNER: OSO BLANCA PLACE, LLC - For possible action on the following Land Use Entitlement project requests on 1.34 acres located on the west side of Oso Blanca Road, approximately 1,106 feet south of Elkhorn Road (APN 125-21-101-001), T-C (Town Center) Zone [PF-TC (Public Facilities) and UC-TC (Urban Center Mixed Use) Town Center Special Land Use Designations], Ward 4 (Allen-Palenske). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
  - 52a. 22-0528-MOD1 - MAJOR MODIFICATION - FROM: UC-TC (URBAN CENTER MIXED USE) AND PF-TC (PUBLIC FACILITIES) TO: UC-TC (URBAN CENTER MIXED USE) TOWN CENTER SPECIAL LAND USE DESIGNATION
  - 52b. 22-0528-SUP1 - SPECIAL USE PERMIT - TO ALLOW A MINI-STORAGE FACILITY USE
  - 52c. 22-0528-VAC1 - VACATION - PETITION TO VACATE PUBLIC RIGHT-OF-WAY GENERALLY LOCATED ON THE WEST SIDE OF OSO BLANCA ROAD, APPROXIMATELY 1,106 FEET SOUTH OF ELKHORN ROAD
  - 52d. 22-0528-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED 45-FOOT TALL, THREE-STORY, 858-UNIT MINI-STORAGE DEVELOPMENT WITH WAIVERS OF THE TOWN CENTER DEVELOPMENT STANDARDS

53. 22-0654 - PUBLIC HEARING - APPLICANT/OWNER: ROYAL HERALD BYRON III - For possible action on the following Land Use Entitlement project requests on 0.33 acres on the north side of Miller Avenue, approximately 160 feet west of Lexington Street (APNs 139-21-510-075 through 077), C-2 (General Commercial) Zone, Ward 5 (Crear). The Planning Commission (7-0 vote) recommends APPROVAL on the entire Land Use Entitlement project.
- 53a. 22-0654-VAR1 - VARIANCE - TO ALLOW 17 PARKING SPACES WHERE 21 ARE REQUIRED
  - 53b. 22-0654-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED TWO-STORY, 2,520 SQUARE-FOOT COMMERCIAL SHELL BUILDING DEVELOPMENT
54. 22-0667-VAR1 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: SAUL REGALADO - For possible action on a Land Use Entitlement project request TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED, A 14-FOOT FRONT YARD SETBACK WHERE 20 FEET IS REQUIRED, A ZERO-FOOT SEPARATION TO THE MAIN DWELLING UNIT WHERE SIX FEET IS REQUIRED AND TO BE LOCATED WITHIN THE FRONT YARD SETBACK AREA WHERE SUCH IS NOT ALLOWED FOR AN EXISTING ACCESSORY STRUCTURE (CLASS II) [GARAGE]; AND AN EXISTING ACCESSORY STRUCTURE (CLASS II) [CARPORT] TO BE LOCATED IN THE FRONT YARD SETBACK AREA WHERE SUCH IS NOT ALLOWED, WITH A THREE-FOOT CORNER SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED, A 10-FOOT FRONT YARD SETBACK WHERE 20 FEET IS REQUIRED AND A ZERO-FOOT SEPARATION TO THE MAIN DWELLING UNIT WHERE SIX FEET IS REQUIRED on 0.15 acres at 601 Biltmore Drive, (APN 139-27-810-010), R-1 (Single Family Residential) Zone, Ward 5 (Crear). The Planning Commission (7-0 vote) recommends APPROVAL. Staff recommends DENIAL.
55. 22-0662 - PUBLIC HEARING - APPLICANT/OWNER: JANKOSA, INC. - For possible action on the following Land Use Entitlement project requests on 0.52 acres at 1600 North Jones Boulevard (APN 138-24-401-002), C-1 (Limited Commercial) Zone, Ward 5 (Crear). The Planning Commission (7-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project.
- 55a. 22-0662-VAR1 - VARIANCE - TO ALLOW 13 PARKING SPACES WHERE 37 ARE REQUIRED
  - 55b. 22-0662-VAR2 - VARIANCE - TO ALLOW A RESIDENTIAL ADJACENCY SETBACK OF 18 FEET WHERE 77 FEET IS REQUIRED
  - 55c. 22-0662-SUP1 - SPECIAL USE PERMIT - FOR A DRIVE THROUGH USE
  - 55d. 22-0662-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A MAJOR AMENDMENT TO AN APPROVED SITE DEVELOPMENT PLAN REVIEW (SDR-7265) FOR A PROPOSED 3,080 SQUARE-FOOT RETAIL AND 1,695 SQUARE-FOOT RESTAURANT WITH DRIVE THROUGH DEVELOPMENT WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS
56. 22-0675 - PUBLIC HEARING - APPLICANT: WESTERN TRADES CONSTRUCTION, LLC - OWNER: SQUARE TRADE HOLDINGS, LLC - For possible action on the following Land Use Entitlement project requests on 0.16 acres on the east side of 9th Street, approximately 50 feet south of Wilson Avenue (APN 139-26-410-012), R-3 (Medium Density Residential) Zone, Ward 5 (Crear). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
- 56a. 22-0675-WVR1 - WAIVER - TO ALLOW THE BACKING OF MOTOR VEHICLES ONTO A PUBLIC STREET FROM A PARKING AREA WHERE SUCH IS PROHIBITED
  - 56b. 22-0675-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED TWO-STORY, EIGHT-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH WAIVERS OF APPENDIX F INTERIM DOWNTOWN LAS VEGAS DEVELOPMENT STANDARDS FOR AREA 2
57. 22-0701 - PUBLIC HEARING - APPLICANT/OWNER: FOUNDERS CLASSICAL ACADEMY OF LAS VEGAS - For possible action on the following Land Use Entitlement project requests on 7.45 acres at 5730 West Alexander Road (APN 138-01-401-005), U (Undeveloped) Zone, [ML (Medium Low Density Residential) General Plan Designation], Ward 5 (Crear). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
- 57a. 22-0701-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED ALTERNATIVE PARKING ANALYSIS TO ALLOW 186 PARKING SPACES WHERE 249 ARE REQUIRED

- 57b. 22-0701-SUP2 - SPECIAL USE PERMIT - FOR A MAJOR AMENDMENT TO AN APPROVED SPECIAL USE PERMIT (SUP-65910) TO ALLOW 1,467 STUDENTS WHERE 750 WERE PREVIOUSLY ALLOWED FOR AN EXISTING PUBLIC OR PRIVATE SCHOOL, PRIMARY USE
- 57c. 22-0701-SUP3 - SPECIAL USE PERMIT - FOR A MAJOR AMENDMENT TO AN APPROVED SPECIAL USE PERMIT (SUP-65911) TO ALLOW 1,467 STUDENTS WHERE 750 WERE PREVIOUSLY ALLOWED FOR AN EXISTING PUBLIC OR PRIVATE SCHOOL, SECONDARY USE
- 57d. 22-0701-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A MAJOR AMENDMENT TO AN APPROVED SITE DEVELOPMENT PLAN REVIEW (SDR-65912) FOR A PROPOSED TWO-STORY, 27,200 SQUARE-FOOT ADDITION TO AN EXISTING 67,126 SQUARE-FOOT PRIMARY AND SECONDARY SCHOOL DEVELOPMENT
- 58. 22-0704-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: VALUE MARKET - OWNER: VALUE, LLC - For possible action on an Appeal of the Denial by the Planning Commission on a Land Use Entitlement project request FOR A PROPOSED 2,600 SQUARE-FOOT ALCOHOL, OFF-PREMISE FULL USE at 1510 East Sahara Avenue (APN 162-02-411-019), C-1 (Limited Commercial) Zone, Ward 3 (Diaz). The Planning Commission (6-1-0 vote) recommends DENIAL. Staff recommends APPROVAL.

**SET DATE**

- 59. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

**CITIZENS PARTICIPATION**

- 60. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

**COUNCIL EMERGING ISSUES**

**Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.**

- 61. Discussion regarding potential items for future City Council agendas - All Wards

**COUNCIL MEMBER RECOGNITION**

- 62. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

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THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
 IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:  
 The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)  
 The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)  
 City Hall, 495 South Main Street, 1st Floor