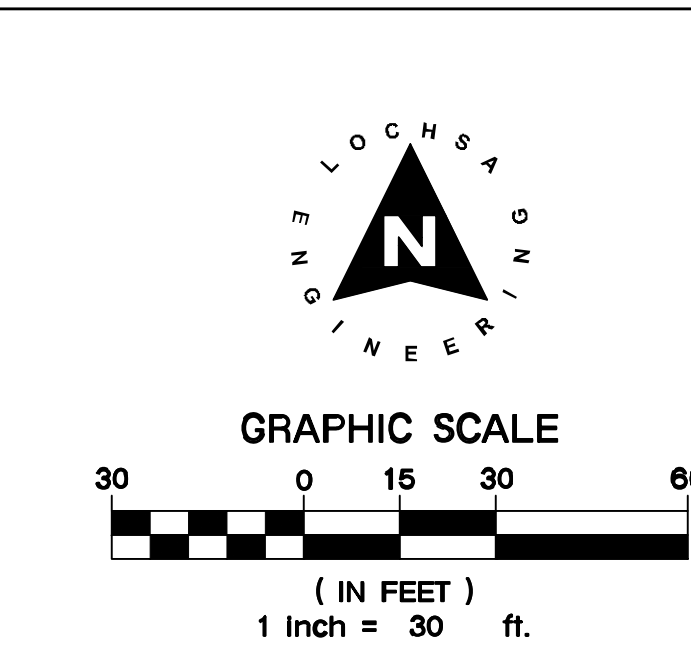
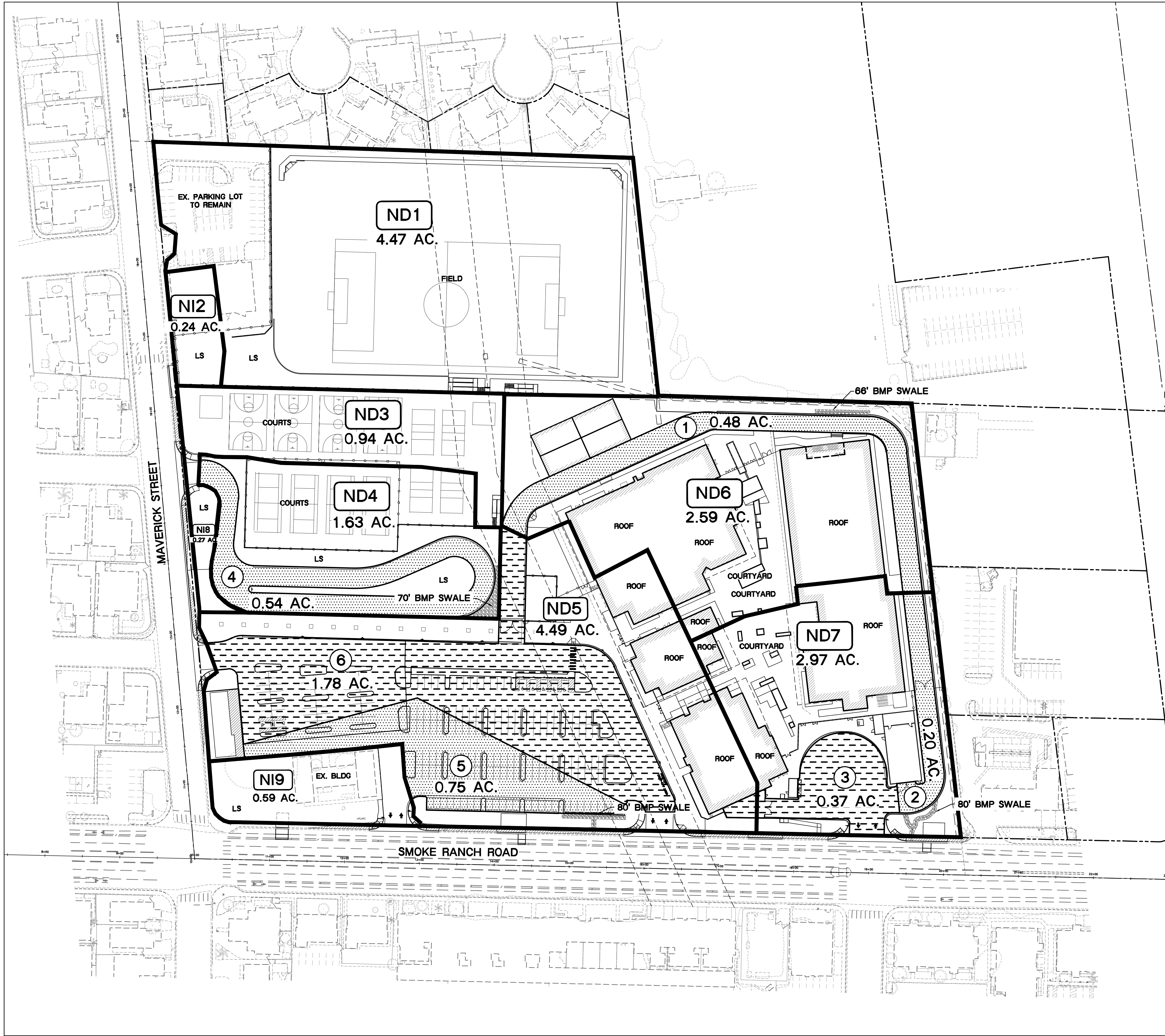
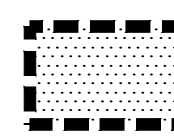
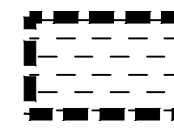


5/19/2023, 10:50 AM
 C:\GIS\2023\BMP\Drawings\BMP_EXHIBIT.dwg



 AREA TREATED (1.97 ACRES)
 AREA NOT TREATED (2.15 ACRES)

TOTAL IMPERVIOUS AREA = 4.12 ACRES
 AREA TREATED = 1.97 ACRES
 AREA UNTREATED = 2.15 ACRES
 BMP TREATMENT = 75% MINIMUM

1.97 ACRES / 4.12 ACRES = 49% < 75%
 Due to Site constraints, we couldnt treat 75%

REVISIONS:		
REV.	DESCRIPTION	DATE

SEAL 05/05/2023	ENGINEER-SEAL LEON EXP: 12/27/2023 CIVIL No. 21493	DATE: 5.5.23 DRAWN BY: JQC CHECKED BY: EL 95% PLANS CHECK SUBMITTAL DATE: 5/17/23 PROJECT NO.: 22-017
--------------------	--	--

CARPENTER SELLERS DEL GATTO ARCHITECTS
 8882 SPANISH RIDGE AVENUE - LAS VEGAS, NV 89148
 (702) 251-8896 - FAX (702) 251-8876 - WWW.CSDARCHITECTURE.COM
 THESE PLANS AND ALL INFORMATION HEREON ARE THE PROPERTY OF CARPENTER SELLERS DEL GATTO ARCHITECTS. NO REPRODUCTION OR TRANSMISSION IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, IS PERMITTED WITHOUT THE WRITTEN PERMISSION OF CARPENTER SELLERS DEL GATTO ARCHITECTS.

Lochsa
 engineering
 6345 South Jones Blvd.
 Suite 100
 Las Vegas, NV 89118
 www.lochsa.com

CONSULTANT:

CONSTRUCTION MGMT:	DATE:
COORDINATOR:	
BUILDING DEPARTMENT:	
ASBESTOS WORK IS:	
REQUIRED <input checked="" type="checkbox"/>	NOT REQUIRED <input type="checkbox"/>
MPID:	0001643

CLARK COUNTY SCHOOL DISTRICT
 CONSTRUCTION MANAGEMENT DEPARTMENT 1180 MILITARY TRIBUTE PL HENDERSON NV 89074 PHONE: 702-799-8710

PROJECT TITLE:
BRINLEY M.S. REPLACEMENT

DRAWING TITLE:
BMP EXHIBIT

FACILITY & ADDRESS:
2480 MAVERICK ST., LAS VEGAS, NV 89108

SHEET NO.: CLV DWG: XXXX-XXXX
BMP EXHIBIT
 SHEET 1 OF 1