

RESOLUTION NO. R-11-2023

A RESOLUTION CONCERNING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1516 – FREMONT STREET MAINTENANCE DISTRICT (LAS VEGAS BOULEVARD TO 8TH STREET); DETERMINING THE COST TO BE ASSESSED AND AUTHORIZING, ORDERING AND DIRECTING THE CITY ENGINEER TO PREPARE THE FINAL ASSESSMENT ROLL FOR FY2024 AND PROVIDING THE EFFECTIVE DATE HEREOF.

Summary: Assessment Roll Preparation

WHEREAS, the City Council of the City of Las Vegas in the County of Clark, State of Nevada, (the "City Council" and the "City," respectively) pursuant to an ordinance heretofore adopted (the "Creation Ordinance") created the City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street) (the "District") and ordered the acquisition, improvement and maintenance of a Commercial Area Vitalization Project, now known as a Neighborhood Improvement Project, as defined in NRS 271.147 (the "Project"), within the District; and

WHEREAS, the City Council has heretofore determined that the cost and expense of the Project is to be paid by special assessments levied against the benefited lots, tracts and parcels of land in the District; and

WHEREAS, the City Council has determined, and does hereby determine, that all of the assessable property in the City which is specially benefited by the Project, and only the property which is so specially benefited, is to be included on the final assessment roll; and,

WHEREAS, in accordance with NRS 271.360 and 271.377, the City Council has determined and does hereby declare that the net cost to the City for the Project in the District (including all necessary incidentals, which either have been or will be incurred in connection with the District) for FY2024 is \$15,500.00, of which \$15,500.00 is available from other sources, and \$-0- is to be assessed upon the benefited lots, tracts and parcels of land in the District.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS IN THE COUNTY OF CLARK AND STATE OF NEVADA; THAT:

Section 1. All actions, proceedings, and matters heretofore taken, had and done by the City and the officers thereof, not inconsistent with the provisions of this Resolution, concerning the District, be, and the same hereby are, ratified, approved and confirmed.

Section 2. The total cost of the Project to the City, including all necessary incidentals, which either have been or will be incurred in connection with the District, shall be paid by the assessable property in the District as designated in the Creation Ordinance. However, a surplus exists from previous fiscal years' assessments which will be used to cover the costs for FY2024. The total cost of the Project shall be apportioned and the amount to be assessed shall be as follows:

Total Cost	Estimated Amount of Special Assessment	Amount Available from Other Sources
\$15,500.00	\$-0-	\$15,500.00

Section 3. The City Engineer (the "Engineer") be, and is hereby authorized, ordered and directed, with the assistance of the City Engineer Division, to make out and prepare, an assessment roll for the District containing, among other things:

(1) The name and address of each last known owner of each lot, tract, or parcel of land to be assessed.

(2) A description of each lot, tract or parcel of land to be assessed, and the amount of the proposed assessment thereon, apportioned upon the basis for assessments heretofore determined by the City Council in the Creation Ordinance and as stated in the provisional order for the hearing on the Project.

Section 4. Immediately upon the adoption of this Resolution, the City Clerk shall cause a copy of this Resolution to be furnished to the Engineer. When the Engineer has made out and prepared the assessment roll, pursuant to Section 3 of this Resolution, he shall report the assessment roll to the City Council and shall cause the same to be filed in the office of the City Clerk and numbered. The Engineer shall submit an executed certificate in the form provided in Subsection 3 of NRS 271.375, which certificate, duly executed, shall accompany the assessment roll.

Section 5. The officers of the City be, and they hereby are, authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution, including without limiting the generality of the foregoing, the preparation of all further necessary legal proceedings, assessment rolls and lists, supplemental report(s) on benefits, and other items necessary or desirable for the completion of the District.

Section 6. All resolutions, or parts thereof, in conflict with the provisions of this Resolution, are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any resolution, or part thereof, heretofore repealed.

Section 7. If any section, paragraph, clause or other provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or other provision shall not affect any of the remaining provisions of this Resolution.


Section 8. The City Council has determined and declares, that this Resolution shall be in effect upon its passage in accordance with the law.

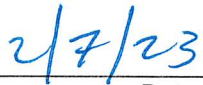
PASSED AND APPROVED on March 1, 2023.

  
\_\_\_\_\_  
CAROLYN G. GOODMAN  
Mayor

Attest:

  
\_\_\_\_\_  
LUANN D. HOLMES, MMC  
City Clerk

Approved as to Form:  
  
\_\_\_\_\_  
James B. Lewis  
Deputy City Attorney

  
Date

STATE OF NEVADA            )  
  )  
COUNTY OF CLARK         ) ss  
  )  
CITY OF LAS VEGAS        )

I, LuAnn D. Holmes, MMC, the duly chosen and qualified City Clerk of the City of Las Vegas (the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of a resolution adopted by the City Council of the City (the "City Council") at a meeting held on March 1, 2023.

2. The adoption of the resolution was duly moved and seconded and the resolution was adopted by an affirmative vote of a majority of the members of City Council as follows:

Those Voting Aye:	Carolyn G. Goodman Brian Knudsen Cedric Crear Victoria Seaman Olivia Diaz Francis Allen-Palenske Nancy E. Brune
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Those Voting Nay:	None
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Those Absent:	None
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3. The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as City Clerk and has been recorded in the regular official record of the City Council kept for that purpose in my office, which record has been duly signed by the officers and properly sealed.

4. All members of the City Council were given due and proper notice of the meeting. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meeting was given not later than 9:00 a.m. on the third working day before the meeting, including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice by 9:00 a.m. at least three working days before the meeting in accordance with the noticing standards as outlined in NRS 241.020:

- (i) The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
- (ii) The Nevada Public Notice Website – [notice.nv.gov](http://notice.nv.gov)
- (iii) City Hall  
495 South Main Street  
Las Vegas, Nevada

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the City Council in the same manner in which notice is required to be mailed to a member of the City Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

5. Upon request, the City Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the City Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

6. A copy of the notice of the meeting was posted on the City's website no later than 9:00 a.m. on the third working day prior to the meeting.

7. A copy of such notice so given of the meeting of the City Council on March 1, 2023, is attached to this certificate as Exhibit "A."

**IN WITNESS WHEREOF**, I have hereunto set my hand on this March 1, 2023.

(SEAL)

  
\_\_\_\_\_  
LUANN D. HOLMES, MMC  
City Clerk

**Exhibit "A"**

**(Attach Notice of Meeting and Agenda)**

Carolyn G. Goodman, Mayor (At-Large)  
Brian Knudsen, Mayor Pro Tem (Ward 1)  
Victoria Seaman (Ward 2)  
Olivia Díaz (Ward 3)  
Francis Allen-Palenske (Ward 4)  
Cedric Crear (Ward 5)  
Nancy E. Brune (Ward 6)



City Manager Jorge Cervantes  
City Attorney Bryan K. Scott  
City Clerk LuAnn D. Holmes

## City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011  
City of Las Vegas Internet Address: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**March 1, 2023**

**9:00 AM**

**A lunch break may be taken at the discretion of the Mayor.**

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

Online comments can also be submitted via the City's website at [www.lasvegasnevada.gov/councilcomment](http://www.lasvegasnevada.gov/councilcomment) prior to the City Council meeting. The schedule for the Comments Period can be found on the above website.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The City Council Meeting, as well as all other KCLV programming, can be viewed on the internet at [www.kclv.tv/live](http://www.kclv.tv/live). The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

## CEREMONIAL MATTERS

1. Call to Order

2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Reverend Carol Simpson, Shekinah Glory Ministries
4. Pledge of Allegiance
5. Recognition of the Citizen of the Month
6. Recognition of The Garden Foundation

#### **BUSINESS ITEMS - 9:30 A.M. SESSION**

##### **PUBLIC COMMENT**

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

#### **BUSINESS ITEMS - 9:30 A.M. Session**

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the February 1, 2023 Regular City Council Meeting

#### **CONSENT AGENDA**

**Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.**

#### **CITY ATTORNEY - CONSENT**

10. For possible action to approve settlement of Marian Blue for Estate of Stephen Burrell, et al. v. City of Las Vegas, et al., Case No. 2:21-cv-00372-RFB-DJA in the United States District Court (\$750,000 - Liability Insurance and Property Damage Fund)
11. For possible action to approve the Subdivision Participation Form (Exhibit K), in accordance with the One Nevada Agreement on Allocation of Opioid Recoveries, for participation in a settlement with Walmart - All Wards

#### **FINANCE - CONSENT**

12. For possible action to approve the Fiscal Year 2024 Las Vegas Metropolitan Police Department (LVMPD) Apportionment Plan, which includes shared costs between the City of Las Vegas and Clark County for the LVMPD's 2023-24 budget, in accordance with NRS 280.190(c) - All Wards

#### **FINANCE - PURCHASING AND CONTRACTS - CONSENT**

13. For possible action to approve award of Contract No. 23.MWA949-SK, Prime Design Services for DPS Detention Center Unit 5 & 6 Restroom Addition, located at 3300 Stewart Avenue - Department of Public Works - Award recommended to: APTUS, INC. (Not-to-Exceed \$106,600 - City Facilities Capital Projects Fund) - Ward 3(Diaz)
14. For possible action to approve award of Contract No. 230130-DG, Blanket Services for Hydraulics and Irrigation Design Services - Department of Public Works - Award recommended to: AQUA ENGINEERING, INC. (Not-to- Exceed \$75,000 Annually/Total Contract Amount Not-to-Exceed \$375,000 - Various Funds) - All Wards

15. For possible action to approve award of Contract No. 22.MWA378.C2-JH Construction Manager at Risk Agreement for Downtown Civic Center Buildings and Plaza, located on the City block bounded by Bonneville Avenue, Main Street, Clark Avenue and 1st Street - Department of Public Works - Award recommended to: CORE WEST, INC. (\$165,000,000 - City Facilities Capital Projects Fund) - Ward 3 (Diaz)

#### **OFFICE OF GOVERNMENT AND COMMUNITY AFFAIRS - CONSENT**

16. For possible action to approve the ratification of Brian Hubbell in a Council support position as a Special Assistant to Council in the Ward 2 office (\$62,485.51 + Benefits - General Fund) - Ward 2 (Seaman)

#### **PUBLIC WORKS - CONSENT**

17. For possible action to approve Cooperative (Local Public Agency) Highway Agreement PR714-22-063 between the City of Las Vegas (CLV) and the State of Nevada Department of Transportation (NDOT) to fund the design of the Historic Westside Complete Streets Project located along H Street between Owens Avenue and Bonanza Road and Washington Avenue between Martin L. King Jr. Boulevard and Interstate 15 (I-15) more specifically shown in the contract's Attachment "A" (\$3,157,895 - Road and Flood Capital Project Fund [CPF]) - Ward 5 (Crear)
18. For possible action to approve a sewer easement from Jon Eric Mefford, Carolina Rodriguez Mefford, and The Lindley Family Revocable Living Trust to the City of Las Vegas (CLV) for sewer connection purposes, located in the vicinity of Tioga Way and La Madre Way, APNs 125-34-310-097 and -098 - Clark County
19. For possible action to approve the First Amendment to Communication Site License Agreement between the City of Las Vegas and T-Mobile West Tower, LLC regarding a facility located at 101 North Pavilion Center Drive (APN 137-35-501-004) which will allow T-Mobile West Tower, LLC to sublease portions of the space to Starry Group Holdings, Inc. - Ward 2 (Seaman)
20. For possible action to approve the Communication Site License Agreement between the City of Las Vegas (CLV) and T-Mobile West Tower, LLC in regards to a cell tower located at 101 North Pavilion Center Drive (APN 137-35- 501-004) which extends the term for five (5) years with four (4) additional five-year renewal options - Ward 2 (Seaman)
21. For possible action to approve staff to acquire various real property rights for the future Citywide Pedestrian Safety Improvements FY18 Project, located in the vicinity of Gilmore Avenue and Campbell Road, APN 138-08-101-037 - Ward 4 (Allen-Palenske)
22. For possible action to approve Third Supplemental Interlocal Contract LAS29F20 between the City of Las Vegas (CLV) and the Clark County Regional Flood Control District (CCRFCD) to extend the agreement expiration date from January 31, 2023 to January 31, 2026 for construction of the Flamingo - Boulder Highway North, Charleston - Boulder Highway to Maryland Parkway and Maryland Parkway System - Ward 3 (Diaz)

#### **RESOLUTIONS - CONSENT**

23. R-8-2023 - For possible action to approve a Resolution concerning the City of Las Vegas, Nevada, Special Improvement District (SID) No. 1485 - Alta Drive (Landscape Maintenance FY2024), fixing the time and place when complaints, protests, and objections to the Final Assessment Roll for the District will be heard, providing for the manner of giving notice of the hearing on the Final Assessment Roll, prescribing other details in connection therewith, ratifying all action taken consistent with the provisions hereof, and providing the effective date, hereof- Ward 1 (Knudsen)
24. R-9-2023 - For possible action to approve a Resolution concerning the City of Las Vegas, Nevada, Special Improvement District (SID) No. 1485 - Alta Drive (Landscape Maintenance FY2024), determining the cost to be assessed and authorizing, ordering, and directing the City Engineer to prepare the Final Assessment Roll and providing the effective date, hereof - Ward 1 (Knudsen)

25. R-10-2023 - For possible action to approve a Resolution concerning the City of Las Vegas, Nevada, Special Improvement District (SID) No. 1516 - Fremont Street Maintenance District FY2024 (Las Vegas Boulevard to 8th Street), fixing the time and place when complaints, protests, and objections to the Final Assessment Roll for the District will be heard, providing for the manner of giving notice of the hearing on the Final Assessment Roll, prescribing other details in connection; therewith, ratifying all action taken consistent with the provisions, hereof, and providing the effective date, hereof - Ward 3 (Diaz)
26. R-11-2023 - For possible action to approve a Resolution concerning the City of Las Vegas, Nevada, Special Improvement District (SID) No. 1516 - Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street), determining the cost to be assessed and authorizing, ordering, and directing the City Engineer to prepare the Final Assessment Roll for FY2024 and providing the effective date, hereof - Ward 3 (Diaz)
27. R-12-2023 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Multifamily Residential Unit Incentive Program (MFR-UIP) Agreement between the RDA and 1st Estate, LLC (Owner), located at 517 North 1st Street (APN 139-27-810-034), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area - Ward 5 (Crear) [NOTE: This item is related to RDA Item 5 (RA-5-2023)]
28. R-13-2023- For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Multifamily Residential Visual Incentive Program (MFR-VIP) Agreement between the RDA and 1st Estate, LLC (Owner), located at 517 North 1st Street (APN 139-27-810-034), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area - Ward 5 (Crear) [NOTE: This item is related to RDA Item 6 (RA-6-2023)]
29. R-14-2023 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and Mahana Asset Management Group, LLC (Owner), and The Odobo Collective, Inc. (Tenant), located at 1300 C Street (APN 139-27-111-066), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area - Ward 5 (Crear) [NOTE: This item is related to RDA Item 7 (RA-7- 2023)]
30. R-15-2023 - For possible action to approve a Resolution and Notice regarding the granting of a telecommunications service franchise to Gigapower, LLC, setting the purpose, character, term and conditions of the proposed franchise and setting a public hearing on the advisability of granting the proposed franchise - All Wards

**DISCUSSION/ACTION ITEMS**

**BOARDS AND COMMISSIONS - DISCUSSION**

31. Discussion for possible action regarding the appointment of nominee Joan De Santis to the Ward 4 seat on the Arts Commission

**RECOMMENDING COMMITTEE REPORT - DISCUSSION**

**BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

32. Bill No. 2023-3 - ABEYANCE ITEM - For possible action - Amends various provisions of LVMC Chapter 6.95 and Title 19.12 to include cannabis consumption lounges, and repeals LVMC Chapter 6.96 in its entirety. Proposed by: Seth T. Floyd, Esq., Director of Community Development
33. Bill No. 2023-7 - For possible action - Amends LVMC Chapter 2.52 to generally provide that members of City boards, commissions and committees serve at the pleasure of the City Council, and makes parallel changes to provisions in other chapters regarding particular boards and commissions. Proposed by: Bryan K. Scott, City Attorney

**BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

**There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.**

- 34. Bill No. 2023-6 - Amends LVMC Chapter 7.40, regarding professional animal handler and breeder permits, to expand the scope of the permit requirement to include animal rescue operations, establish additional operational requirements for the holders of certain permits, and provide minimum penalties for certain violations. Sponsored by: Councilwoman Victoria Seaman
- 35. Bill No. 2023-8 - Amends LVMC Chapter 19.09, relating to Form-Based Code, to consolidate use types for the various transect zones into one table; makes related adjustments to other provisions of LVMC Title 19; and makes other general technical amendments and corrections to Title 19. Proposed by: Seth T. Floyd, Director of Community Development

**COMMUNITY DEVELOPMENT**

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

**COMMUNITY DEVELOPMENT - DISCUSSION**

- 36. 22-0536 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: LIAM PROPERTIES, LLC SERIES 3 - For possible action on the following Land Use Entitlement project requests on 0.16 acres at 820 South 6th Street (APN 139-34-410-198), C-1 (Limited Commercial) Zone, Ward 3 (Diaz). The Planning Commission (6-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on 22-0536- WVR1. Staff recommends APPROVAL on 22-0536-SUP1.
  - 36a. 22-0536-WVR1 - ABEYANCE ITEM - WAIVER - TO ALLOW A FIVE-FOOT TALL SOLID PERIMETER WALL WITHIN THE FRONT SETBACK AREA WHERE FIVE FEET WITH A TWO-FOOT SOLID BASE IS THE MAXIMUM ALLOWED
  - 36b. 22-0536-SUP1 - ABEYANCE ITEM - SPECIAL USE PERMIT - FOR A PROPOSED HOTEL, MOTEL OR HOTEL SUITES USE
- 37. 22-0561 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: AMG AUTO SALES - OWNER: CAPELLA CENTER, LLC - For possible action on the following Land Use Entitlement project requests on 0.45 acres at 3730 Capella Avenue, Suites #1 through #6 (APN 162-08-410-009), M (Industrial) Zone, Ward 1 (Knudsen). The Planning Commission (6-0) vote recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project. [NOTE: The correct Ward is Ward 3 (Diaz).]
  - 37a. 22-0561-VAR1 - ABEYANCE ITEM - VARIANCE - TO ALLOW ZERO ADDITIONAL PARKING SPACES WHERE 28 ADDITIONAL SPACES ARE REQUIRED FOR AN EXISTING PARKING IMPAIRED DEVELOPMENT
  - 37b. 22-0561-VAR2 - ABEYANCE ITEM - VARIANCE - TO ALLOW NO OUTDOOR STORAGE SCREENING WHERE SUCH IS REQUIRED AND TO ALLOW CHAIN LINK FENCING WHERE SUCH MATERIAL IS PROHIBITED
  - 37c. 22-0561-SUP1 - ABEYANCE ITEM - SPECIAL USE PERMIT - FOR A PROPOSED AUTO REPAIR GARAGE, MAJOR USE
- 38. 22-0659-VAR1 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ROBERTO CAMACHO - For possible action on a Land Use Entitlement project request TO ALLOW AN EXISTING NINE-FOOT BLOCK WALL IN THE FRONT YARD SETBACK WHERE TWO FEET OF BLOCK WALL IS THE MAXIMUM ALLOWED on 0.27 acres at 409 Bruce Street (APN 139-35-111-162), R-1 (Single Family Residential) Zone, Ward 5 (Crear). The Planning Commission (6-0 vote) recommends APPROVAL. Staff recommends DENIAL.

**REPORTS AND PRESENTATIONS**

- 39. Report by Tina Quigley, President and CEO of Las Vegas Global Economic Alliance (LVGEA), regarding business development services being provided to existing businesses located in the City of Las Vegas (City) and new businesses relocating to the City - All Wards

**SET DATE**

- 40. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

**CITIZENS PARTICIPATION**

- 41. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

**COUNCIL EMERGING ISSUES**

**Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall betaken.**

- 42. Discussion regarding potential items for future City Council agendas - All Wards

**COUNCIL MEMBER RECOGNITION**

- 43. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

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THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

- The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
- The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)
- City Hall, 495 South Main Street, 1st Floor