



## Recommending Committee Minutes

1. Call to Order

Minutes:

COUNCILMAN ANTHONY called the meeting to order at 10:01 a.m.

PRESENT: COUNCILMEMBERS ANTHONY, FIORE, and KNUDSEN

ALSO PRESENT: CHIEF OPERATIONS AND DEVELOPMENT OFFICER TOM PERRIGO, ASSISTANT CITY ATTORNEY JEFF DOROCAK, CITY CLERK LUANN D. HOLMES, and DEPUTY CITY CLERK ASHLEY FOSTER

2. Announcement Regarding: Compliance with Open Meeting Law

Minutes:

ANNOUNCEMENT MADE: This meeting has been properly noticed and posted at the following locations in accordance with the noticing standards as outlined in NRS 241.020: City Hall, 495 South Main Street, 1st Floor; The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov); and The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov).

3. Bill No. 2021-39 - For possible action - Amends LVMC Chapter 19.04 to add provisions regarding trails and other similar transportation-related facilities in order to implement and be consistent with the Layered Complete Street Network described in the City's 2050 Master Plan, and repeals the Trails Element of the Las Vegas 2020 Master Plan. Proposed by: Seth T. Floyd, Director of Community Development

Minutes:

COUNCILMAN ANTHONY declared the Public Hearing open.

PETER LOWENSTEIN, Deputy Planning Director, said this is the first step of implementation of the Las Vegas 2050 Master Plan, which will incorporate the Trails Element and its associated design standards into Title 19's Complete Streets network.

COUNCILMAN ANTHONY declared the Public Hearing closed and announced after the vote that this bill will be recommended to the City Council on January 5, 2022.

Motion made by Brian Knudsen to Approve as Do Pass

Passed For: 3; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Michele Fiore, Stavros Anthony, Brian Knudsen;

4. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Committee. No subject may be acted upon by the Committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name and correct spelling for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

Minutes:  
None.

5. Adjournment

Minutes:  
The meeting was adjourned at 10:03 a.m.

Respectfully submitted:

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Ashley Foster, CMC, Deputy City Clerk

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THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)  
The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)  
City Hall, 495 South Main Street, 1st Floor