



Recommending Committee Agenda

Should you choose to attend in person, a medical screening will be administered before you can enter the building. Alternatively, any and all persons are encouraged to send comments and written objections electronically prior to the meeting via e-mail to meetingcomments@lasvegasnevada.gov, by mailing to the City Clerk, 2nd Floor, City Hall, 495 South Main Street, Las Vegas, Nevada, 89101 or fax to (702) 382-4803. E-mails must contain the meeting name, date and item number in the subject. E-mails received up to an hour before the meeting will be considered public record, read during the meeting where appropriate and will be included in the backup. A time limit may be imposed on the e-mails read for the record.

The Recommending Committee will receive public input on each item of legislation being considered. The Recommending Committee may, thereafter, continue the hearing to a future date or formulate a recommendation to the City Council for passage, rejection or amendment of the proposed bill. Any member of the City Council may substitute for a member of the Recommending Committee at any time.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Bill No. 2020-31 - For possible action - Annexation No. 20-0061-ANX-1 - Property location: on the north side of Darling Road, approximately 160 feet east of Tee Pee Lane; Petitioned by: H&F LLC; Acreage: 0.94 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilwoman Michele Fiore
4. Bill No. 2020-32 - For possible action - Amends LVMC 13.36.030 to generally prohibit the feeding of wildlife, animals, birds, waterfowl and fowl within City parks, recreational facilities and public plazas. Sponsored by: Councilman Cedric Crear
5. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Committee. No subject may be acted upon by the Committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name and correct spelling for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
6. Adjournment

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Thursday 7:00 A.M. to 5:30 P.M.

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need accommodations to attend and

participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive



AGENDA SUMMARY PAGE
Recommending Committee
Meeting of: October 19, 2020

Agenda Item No.:
1

DEPARTMENT: City Clerk
DIRECTOR: LuAnn Holmes

SUBJECT:
Call to Order



AGENDA SUMMARY PAGE
Recommending Committee
Meeting of: October 19, 2020

Agenda Item No.:
2

DEPARTMENT: City Clerk
DIRECTOR: LuAnn Holmes

SUBJECT:
Announcement Regarding: Compliance with Open Meeting Law



AGENDA SUMMARY PAGE
Recommending Committee
Meeting of: October 19, 2020

Agenda Item No.:
3

DEPARTMENT: City Attorney
DIRECTOR: Bryan K. Scott

DISCUSSION

SUBJECT:

Bill No. 2020-31 - For possible action - Annexation No. 20-0061-ANX-1 - Property location: on the north side of Darling Road, approximately 160 feet east of Tee Pee Lane; Petitioned by: H&F LLC; Acreage: 0.94 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilwoman Michele Fiore

FISCAL IMPACT:

None

PURPOSE/BACKGROUND:

The proposed ordinance annexes certain real property generally located on the north side of Darling Road, approximately 160 feet east of Tee Pee Lane. The annexation is at the request of the property owner. The annexation process has now been completed in accordance with the NRS and the final date of annexation (November 12, 2020) is set by this ordinance.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

1. Bill No. 2020-31 and location map

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BILL NO. 2020-31

ORDINANCE NO. _____

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (20-0061-ANX-1)

Sponsored by: Councilwoman Michele Fiore Summary: Annexes property described as located on the north side of Darling Road, approximately 160 feet east of Tee Pee Lane.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN

AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

BEING THE EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA.

EXCEPT THEREFROM THAT PORTION CONVEYED TO COUNTY OF CLARK, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA PER DOCUMENT RECORDED AUGUST 27, 1999 IN THE OFFICE OF THE COUNTY RECORDER AS INSTRUMENT NO. 199908270002095 IN OFFICIAL RECORDS.

1 SECTION 2: The City Council hereby determines that the described territory
2 meets the requirements provided by law for annexation to the City for the following reasons:

3 A. The area to be annexed was contiguous to the City's boundaries at the time
4 the annexation proceedings were instituted;

5 B. More than one-eighth (1/8) of the aggregate external boundaries of the area
6 are contiguous to the City;

7 C. The territory proposed to be annexed is not included within the boundaries
8 of another incorporated city or within the boundaries of any unincorporated town as those boundaries
9 existed as of July 1, 1983;

10 D. The City is eligible to annex the described territory because the landowners
11 have signed a petition constituting one hundred percent (100%) of the owners of record of individual
12 lots or parcels of land within the annexation area.

13 SECTION 3: The City will provide police protection through the Las Vegas
14 Metropolitan Police Department, fire protection, street maintenance, and library services
15 immediately upon annexation. Garbage collection by the company franchised by the City will also
16 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
17 Any connection to or extension of this sewer line to serve the annexation area shall be at the expense
18 of the landowners. Other services, such as participation in the City's recreational programs, special
19 education classes and programs, public works planning, building inspections, and other City services
20 will also be available immediately. Utilities such as gas, electricity, telephone, and water are
21 provided by private utility companies and other services to the area will not be affected by
22 annexation. Street paving, curbs and gutters, sidewalks and street lights which are not in place at the
23 time of annexation will be installed in the presently developed areas upon the request of the property
24 owners and at their expense by means of special assessment districts. Such improvements will be
25 extended into the undeveloped areas as development takes place and the need therefor arises, and

1 will be located according to the needs of the area at that time. Such installations will also be made
2 at the expense of the property owners, either by means of special assessment districts or as
3 prerequisites to the approval of subdivision plats, building permits or other land use or development
4 applications.

5 SECTION 4: The annexation of the described territory shall become effective on
6 the 12th day of November, 2020, and on that date the City will have the funds appropriated in
7 sufficient amount to finance the extension into the described territory of police protection, fire
8 protection, street maintenance, street sweeping, and street lighting maintenance.

9 SECTION 5: The described territory, together with the inhabitants and property
10 thereof, shall, from and after the 12th day of November, 2020, be subject to all debts, laws,
11 ordinances and regulations in force in the City and shall be entitled to the same privileges and benefits
12 as other parts of the City, and shall be subject to municipal taxes levied by the City.

13 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
14 accurate map or plat of the described territory and to record the map or plat, together with a certified
15 copy of this ordinance, in the office of the County Recorder of Clark County, Nevada, which
16 recording shall be done prior to the 12th day of November, 2020.

17 SECTION 7: The described territory, which previously has been zoned R-E
18 (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification), which
19 is deemed to be the City equivalent of the County classification.

20 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
21 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid
22 or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or
23 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of
24 the City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,
25 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,

1 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,
2 invalid or ineffective.

3 SECTION 9: All ordinances or parts of ordinances or sections, subsections,
4 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas,
5 Nevada, 1983 Edition, in conflict herewith are hereby repealed.

6 PASSED, ADOPTED and APPROVED this _____ day of _____, 2020.

7 APPROVED:
8
9 By _____
CAROLYN G. GOODMAN, Mayor

10 ATTEST:
11 _____
12 LUANN D. HOLMES, MMC
City Clerk

13 APPROVED AS TO FORM:
14 Val Steed 9-21-20
15 Val Steed, Date
Deputy City Attorney

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1 The above and foregoing ordinance was first proposed and read by title to the City Council on the
2 _____ day of _____, 2020, and referred to a committee for recommendation, the
3 committee being composed of the following members _____
4 _____;
5 thereafter the said committee reported favorably on said ordinance on the _____ day of
6 _____, 2020, which was a _____ meeting of said Council; that
7 at said _____ meeting, the proposed ordinance was read by title to the City
8 Council as first introduced and adopted by the following vote:

9 VOTING "AYE": _____
10 VOTING "NAY": _____
11 ABSENT: _____

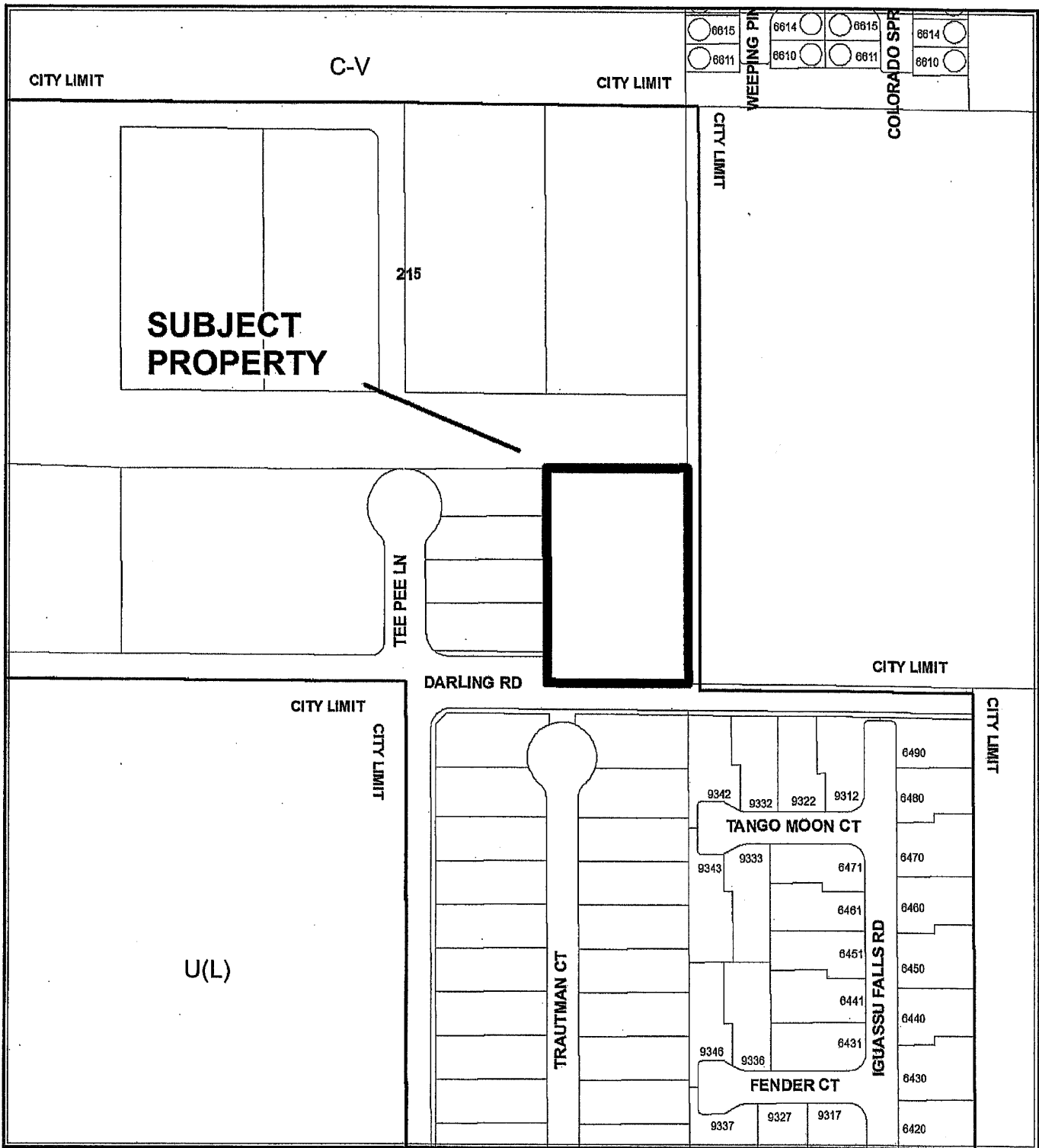
12 APPROVED:

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14 By _____
CAROLYN G. GOODMAN, Mayor

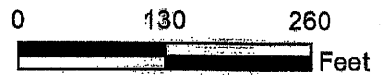
15 ATTEST:

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17 LUANN D. HOLMES, MMC
City Clerk

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CASE: 20-0061-ANX1





AGENDA SUMMARY PAGE
Recommending Committee
Meeting of: October 19, 2020

Agenda Item No.:
4

DEPARTMENT: City Attorney
DIRECTOR: Bryan K. Scott

DISCUSSION

SUBJECT:

Bill No. 2020-32 - For possible action - Amends LVMC 13.36.030 to generally prohibit the feeding of wildlife, animals, birds, waterfowl and fowl within City parks, recreational facilities and public plazas. Sponsored by: Councilman Cedric Crear

FISCAL IMPACT:

None

PURPOSE/BACKGROUND:

This bill will amend LVMC 13.36.030 to generally prohibit the feeding of wildlife, animals, birds, waterfowl and fowl within City parks, recreational facilities and public plazas. The measure is intended to address a number of negative conditions created by such feeding, particularly within specific park locations.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

1. Bill No. 2020-32
2. Submitted at Meeting – Feeding Wildlife Signage by Staff

1 **BILL NO. 2020-32**

2 **ORDINANCE NO. _____**

3 AN ORDINANCE TO AMEND LVMC 13.36.030 TO GENERALLY PROHIBIT THE FEEDING OF
4 WILDLIFE, ANIMALS, BIRDS, WATERFOWL AND FOWL WITHIN CITY PARKS, RECREATIONAL
FACILITIES AND PUBLIC PLAZAS, AND TO PROVIDE FOR OTHER RELATED MATTERS.

5 Sponsored by: Councilman Cedric Crear

Summary: Amends LVMC 13.36.030 to
generally prohibit the feeding of wildlife, animals,
6 birds, waterfowl and fowl within City parks,
7 recreational facilities and public plazas.

8 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS
9 FOLLOWS:

10 SECTION 1: Title 13, Chapter 36, Section 30, of the Municipal Code of the City of Las
11 Vegas, Nevada, 1983 Edition, is hereby amended to read as follows:

12 **13.36.030:** The following are prohibited within any City park, recreational facility or public plaza,
13 except where specifically authorized by means of a license, permit or other written authorization, or at a
14 location specifically designated and posted for that use by the Director:

- 15 (A) Fireworks;
- 16 (B) Music that is audible from a distance of fifty feet;
- 17 (C) Off-highway vehicles;
- 18 (D) Alcoholic beverages;
- 19 (E) The sale of goods or services, or any other commercial use;
- 20 (F) Noise disturbances that are in violation of Chapter 9.16; [or]
- 21 (G) Digging or staking, unless specifically approved under this Chapter in connection

22 with a particular event using tents, bounce houses, or hot air balloons[.]; or

23 (H) The feeding of animal life inhabiting the park, recreational facility or public plaza,
24 including without limitation wildlife, feral animals (such as rabbits), community cats as defined in LVMC
25 Title 7, birds, waterfowl, and fowl. For purposes of this Subsection:

- 26 (1) “Feeding” means intentionally making available for ingestion food items.

1 including without limitation grain, seeds, greens, bread crumbs, and miscellaneous food scraps.

2 (2) “Wildlife” means any wild mammal, wild bird, fish, reptile, amphibian,
3 mollusk or crustacean found naturally in a wild state, whether indigenous to Nevada or not and whether raised
4 in captivity or not.

5 SECTION 2: If any section, subsection, subdivision, paragraph, sentence, clause or phrase
6 in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid or ineffective by
7 any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the
8 remaining portions of this ordinance or any part thereof. The City Council of the City of Las Vegas hereby
9 declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase
10 thereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs,
11 sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

12 SECTION 3: Whenever in this ordinance any act is prohibited or is made or declared to
13 be unlawful or an offense or a misdemeanor, or whenever in this ordinance the doing of any act is required
14 or the failure to do any act is made or declared to be unlawful or an offense or a misdemeanor, the doing of
15 such prohibited act or the failure to do any such required act shall constitute a misdemeanor and upon
16 conviction thereof, shall be punished by a fine of not more than \$1,000.00 or by imprisonment for a term of
17 not more than six months, or by any combination of such fine and imprisonment. Any day of any violation
18 of this ordinance shall constitute a separate offense.

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1 SECTION 4: All ordinances or parts of ordinances or sections, subsections, phrases,
2 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983
3 Edition, in conflict herewith are hereby repealed.

4 PASSED, ADOPTED and APPROVED this ____ day of _____, 2020.

5 APPROVED:

6
7 By _____
CAROLYN G. GOODMAN, Mayor

8 ATTEST:

9 _____
10 LUANN D. HOLMES, MMC
City Clerk

11 APPROVED AS TO FORM:

12 Val Steed 9-22-20
13 Val Steed, Date
Deputy City Attorney

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the ____ day
2 of _____, 2020, and referred to a committee for recommendation, the committee being
3 composed of the following members _____;
4 thereafter the said committee reported favorably on said ordinance on the ____ day of
5 _____, 2020, which was a _____ meeting of said Council; that at said
6 _____ meeting, the proposed ordinance was read by title to the City Council as first
7 introduced and adopted by the following vote:

8 VOTING "AYE": _____
9 VOTING "NAY": _____
10 ABSENT: _____

11 APPROVED:

12
13 By _____
CAROLYN G. GOODMAN, Mayor

14 ATTEST:
15 _____
16 LUANN D. HOLMES, MMC
City Clerk

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PLEASE DO NOT FEED THE WILDLIFE

Including without limitation wildlife, feral animals (such as rabbits & cats), birds, waterfowl, and fowl.

1 Non-Migration
2 Over Population
3 Physical Damage
4 Water Quality
5 Public Health

Violation punishable by a fine up to \$1,000.
ORD 13.36.030

Submitted at Meeting
Date: 10/19/2020 Item: 4



AGENDA SUMMARY PAGE
Recommending Committee
Meeting of: October 19, 2020

Agenda Item No.:
5

DEPARTMENT: City Clerk

DIRECTOR: LuAnn Holmes

SUBJECT:

Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Committee. No subject may be acted upon by the Committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name and correct spelling for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.



AGENDA SUMMARY PAGE
Recommending Committee
Meeting of: October 19, 2020

Agenda Item No.:
6

DEPARTMENT: City Clerk
DIRECTOR: LuAnn Holmes

SUBJECT:
Adjournment