



## Recommending Committee Agenda

The Recommending Committee will receive public input on each item of legislation being considered. The Recommending Committee may, thereafter, continue the hearing to a future date or formulate a recommendation to the City Council for passage, rejection or amendment of the proposed bill. Any member of the City Council may substitute for a member of the Recommending Committee at any time.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Bill No. 2020-17 - For possible action - Amends LVMC 6.74.050 and 19.12.070 relating to the permissible locations for secondhand dealers.
4. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Committee. No subject may be acted upon by the Committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name and correct spelling for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
5. Adjournment

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS IN  
ACCORDANCE WITH THE STATE OF NEVADA EXECUTIVE DEPARTMENT DECLARATION OF EMERGENCY  
DIRECTIVE 006

The City of Las Vegas Website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)  
and  
The Nevada Public Notice Website – [notice.nv.gov](http://notice.nv.gov)



**AGENDA SUMMARY PAGE**  
**Recommending Committee**  
**Meeting of: June 1, 2020**

Agenda Item No.:  
**1**

---

**DEPARTMENT:** City Clerk  
**DIRECTOR:** LuAnn Holmes

**SUBJECT:**  
Call to Order



**AGENDA SUMMARY PAGE**  
**Recommending Committee**  
**Meeting of: June 1, 2020**

Agenda Item No.:  
**2**

---

**DEPARTMENT:** City Clerk  
**DIRECTOR:** LuAnn Holmes

**SUBJECT:**  
Announcement Regarding: Compliance with Open Meeting Law



**AGENDA SUMMARY PAGE**  
**Recommending Committee**  
**Meeting of: June 1, 2020**

Agenda Item No.:  
**3**

---

**DEPARTMENT: City Attorney**  
**DIRECTOR: Brad Jerbic**

**DISCUSSION**

**SUBJECT:**

Bill No. 2020-17 - For possible action - Amends LVMC 6.74.050 and 19.12.070 relating to the permissible locations for secondhand dealers.

**FISCAL IMPACT:**

None

**PURPOSE/BACKGROUND:**

This bill will amend LVMC 6.74.050 and 19.12.070 relating to the permissible locations for secondhand dealers. Current provisions prohibit this use on Fremont Street. The effect of this amendment will be to allow such uses on Fremont Street between Las Vegas Boulevard and 8th Street.

**RECOMMENDATION:**

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

**BACKUP DOCUMENTATION:**

1. Bill No. 2020-17



1 Vegas Boulevard, on either side of Fremont Street between 8th Street and Sahara Avenue, or on Las Vegas  
2 Boulevard South[,] between Charleston Boulevard and Sahara Avenue.

3 4. In the C-1 and C-2 Zoning Districts, the use shall be limited to no more than 5,000 square feet in size.

4 SECTION 4: Title 19, Chapter 12, Section 70, is hereby amended by amending the entry  
5 for the use "Secondhand Dealer" so that the Minimum Special Use Permit Requirements for that use read as  
6 follows:

7 **Minimum Special Use Permit Requirements:**

8 \*1. No outdoor display or sales of any merchandise shall be permitted, except as allowed pursuant to  
9 LVMC 19.16.160 for a Temporary Commercial Permit.

10 \*2. The use shall comply with the applicable requirements of LVMC Title 6.

11 \*3. No secondhand dealer shall be located on either side of Fremont Street between Main Street and Las  
12 Vegas Boulevard, on either side of Fremont Street between 8th Street and Sahara Avenue, or on Las Vegas  
13 Boulevard South[,] between Charleston Boulevard and Sahara Avenue.

14 SECTION 5: For purposes of Section 2.100(3) of the City Charter, Section 19.12.070 is  
15 deemed to be a subchapter rather than a section.

16 SECTION 6: The Department of Planning is authorized and directed to incorporate into  
17 the Unified Development Code the amendments contained in Sections 3 to 4, inclusive, of this Ordinance.

18 SECTION 7: If any section, subsection, subdivision, paragraph, sentence, clause or phrase  
19 in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid or ineffective by  
20 any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the  
21 remaining portions of this ordinance or any part thereof. The City Council of the City of Las Vegas hereby  
22 declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase  
23 thereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs,  
24 sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

25 SECTION 8: Whenever in this ordinance any act is prohibited or is made or declared to  
26 be unlawful or an offense or a misdemeanor, or whenever in this ordinance the doing of any act is required

1 or the failure to do any act is made or declared to be unlawful or an offense or a misdemeanor, the doing of  
2 such prohibited act or the failure to do any such required act shall constitute a misdemeanor and upon  
3 conviction thereof, shall be punished by a fine of not more than \$1,000.00 or by imprisonment for a term of  
4 not more than six months, or by any combination of such fine and imprisonment. Any day of any violation  
5 of this ordinance shall constitute a separate offense.

6 SECTION 9: All ordinances or parts of ordinances or sections, subsections, phrases,  
7 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983  
8 Edition, in conflict herewith are hereby repealed.

9 PASSED, ADOPTED and APPROVED this \_\_\_\_ day of \_\_\_\_\_, 2020.

10 APPROVED:

11 By \_\_\_\_\_  
12 CAROLYN G. GOODMAN, Mayor

13 ATTEST:

14 \_\_\_\_\_  
15 LUANN D. HOLMES, MMC  
16 City Clerk

16 APPROVED AS TO FORM:

17 Val Steed for  
18 Jeff Dorocak,  
19 Deputy City Attorney

20 5-11-2020  
21 Date

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the \_\_\_\_ day  
2 of \_\_\_\_\_, 2020, and referred to a committee for recommendation, the committee being  
3 composed of the following members \_\_\_\_\_;  
4 thereafter the said committee reported favorably on said ordinance on the \_\_\_\_ day of  
5 \_\_\_\_\_, 2020, which was a \_\_\_\_\_ meeting of said Council; that at said  
6 \_\_\_\_\_ meeting, the proposed ordinance was read by title to the City Council as first  
7 introduced and adopted by the following vote:

8 VOTING "AYE": \_\_\_\_\_

9 VOTING "NAY": \_\_\_\_\_

10 ABSENT: \_\_\_\_\_

11 APPROVED:

12  
13 By \_\_\_\_\_  
CAROLYN G. GOODMAN, Mayor

14 ATTEST:

15 \_\_\_\_\_  
16 LUANN D. HOLMES, MMC  
City Clerk

17  
18  
19  
20  
21  
22  
23  
24  
25  
26



**AGENDA SUMMARY PAGE**  
**Recommending Committee**  
**Meeting of: June 1, 2020**

Agenda Item No.:  
**4**

---

**DEPARTMENT: City Clerk**

**DIRECTOR: LuAnn Holmes**

**SUBJECT:**

Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Committee. No subject may be acted upon by the Committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name and correct spelling for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.



**AGENDA SUMMARY PAGE**  
**Recommending Committee**  
**Meeting of: June 1, 2020**

Agenda Item No.:  
**5**

---

**DEPARTMENT:** City Clerk  
**DIRECTOR:** LuAnn Holmes

**SUBJECT:**  
Adjournment