



Recommending Committee Minutes

The Recommending Committee will receive public input on each item of legislation being considered. The Recommending Committee may, thereafter, continue the hearing to a future date or formulate a recommendation to the City Council for passage, rejection or amendment of the proposed bill. Any member of the City Council may substitute for a member of the Recommending Committee at any time.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, at the City Clerk's Office, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. Call to Order

Minutes:

COUNCILMAN ANTHONY called the meeting to order at 10:02 a.m.

PRESENT: COUNCILMEN ANTHONY and COFFIN and COUNCILWOMAN FIORE

ALSO PRESENT: EXECUTIVE DIRECTOR OF COMMUNITY DEVELOPMENT TOM PERRIGO, DIRECTOR OF PLANNING ROBERT SUMMERFIELD, DEPUTY CITY ATTORNEY JEFF DOROCAK, CITY CLERK LUANN D. HOLMES and DEPUTY CITY CLERK JACQUIE MILLER

2. Announcement Regarding: Compliance with Open Meeting Law

Minutes:

ANNOUNCEMENT MADE: This meeting has been properly noticed and posted at the following locations: City Hall, 495 South Main Street, 1st Floor; Clark County Government Center, 500 South Grand Central Parkway; Grant Sawyer Building, 555 East Washington Avenue; City of Las Vegas Development Services Center, 333 North Rancho Drive.

3. Bill No. 2019-6 - For possible action - Amends the Land Use Tables contained in LVMC 19.12.010 to provide that the use "Crop Production" is allowed in the C-1 and C-2 Zoning Districts as a conditional use. Sponsored by: Councilman Steven G. Seroka

Minutes:

COUNCILMAN ANTHONY declared the Public Hearing open.

ROBERT SUMMERFIELD, Director of Planning, reported that this bill will allow crop production in an enclosed facility as a conditional use in the C-1 (Limited Commercial) and C-2 (General Commercial) districts as is

currently allowed in C-M (Commercial/Industrial) and M (Industrial) districts. He clarified that this does not involve marijuana cultivation as it is a separate use and is not impacted by this proposed change.

This bill will be eligible for adoption at the April 3, 2019 City Council meeting.

COUNCILMAN ANTHONY declared the Public Hearing closed.

Motion made by MICHELE FIORE to Approve as Do Pass

Passed For: 3; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Stavros Anthony, Michele Fiore, Bob Coffin

4. Bill No. 2019-7 - For possible action - Amends LVMC 19.06.060 to reduce the minimum lot size for development within the R-E Zoning District from twenty thousand square feet to eighteen thousand square feet. Sponsored by: Councilwoman Michele Fiore

Minutes:

COUNCILMAN ANTHONY declared the Public Hearing open.

ROBERT SUMMERFIELD, Director of Planning, reported that this bill will modify R-E (Residential Estates) zoning districts to allow the lot size to be reduced to 18,000 square feet, which is similar to how Clark County treats R-E zoned property.

COUNCILMAN COFFIN asked if any of the Clark County island residents had an issue with this, and COUNCILWOMAN FIORE replied that there were no problems.

This bill will be eligible for adoption at the April 3, 2019 City Council meeting.

COUNCILMAN ANTHONY declared the Public Hearing closed.

Motion made by MICHELE FIORE to Approve as Do Pass

Passed For: 3; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Stavros Anthony, Michele Fiore, Bob Coffin

5. Bill No. 2019-8 - For possible action - Amends the Interim Downtown Las Vegas Development Standards set forth in Appendix F of the Unified Development Code (Title 19) to adopt specific wall and fence standards for Area 2 of the Downtown Las Vegas Overlay District. Sponsored by: Councilman Bob Coffin (by request of staff)

Minutes:

COUNCILMAN ANTHONY declared the Public Hearing open.

ROBERT SUMMERFIELD, Director of Planning, reported that the amendment would update the interim Downtown Las Vegas Development Standards, also known as Appendix F, to address provisions regarding special fences and wall requirements in Area 2, which are areas of the Downtown Master Plan that were not previously covered by the Downtown Centennial Plan requirements. The maximum height of fences and walls between the front property line and the primary structure shall not exceed five feet. When making the changes, a loophole was created, and the maximum solid portion of a wall is the bottom two feet of the fence.

COUNCILMAN COFFIN expressed that he did not like that this loophole has allowed people to build high fences that are opaque or black metal and practically cover an entire block.

This bill will be eligible for adoption at the April 3, 2019 City Council meeting.

COUNCILMAN ANTHONY declared the Public Hearing closed.

Motion made by BOB COFFIN to Approve as Do Pass

Passed For: 3; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Stavros Anthony, Michele Fiore, Bob Coffin

6. Bill No. 2019-9 - For possible action - Amends LVMC 19.06.120 to remove the building height limitation generally applicable to main buildings in the R-4 Zoning District. Sponsored by: Mayor Carolyn G. Goodman

Minutes:

COUNCILMAN ANTHONY declared the Public Hearing open.

Motion made by BOB COFFIN to Approve as Do Pass

Passed For: 3; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Stavros Anthony, Michele Fiore, Bob Coffin

7. Bill No. 2019-10 - For possible action - Amends various provisions of LVMC Titles 6 and 19 to establish the licensing and land-use means and limitations by which brew pubs and ancillary brew pubs may sell malt beverages for off-premise consumption. Sponsored by: Councilman Bob Coffin

Minutes:

COUNCILMAN ANTHONY declared the Public Hearing open.

ROBERT SUMMERFIELD, Director of Planning, reported that this bill will add language to Title 19 under the description for the Beer/Wine/Cooler On- and Off-Sale Establishment to include the operation of a Beer/Wine Room in connection with an Ancillary Brew Pub as defined in Title 6. MR. SUMMERFIELD reviewed qualifications and conditions including that products must be sold in original containers from behind the bar or store room only.

MARY McELHONE, Deputy Director of Planning, clarified that this allows someone already licensed as a Brew Pub at the State level to sell their own Nevada-manufactured product at a beer/wine room in the form of a growler or a six-pack.

This bill will be eligible for adoption at the April 3, 2019 City Council meeting.

COUNCILMAN ANTHONY declared the Public Hearing closed.

Motion made by BOB COFFIN to Approve as Do Pass

Passed For: 3; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Stavros Anthony, Michele Fiore, Bob Coffin

8. Bill No. 2019-11 - For possible action - Amends various provisions of LVMC Title 6 and Title 19 to establish a new alcoholic beverage licensing category designated "tavern-restricted," to be available only along a limited segment of West Sahara Avenue, and to establish licensing, land-use and gaming regulations and restrictions pertaining thereto. Sponsored by: Councilwoman Lois Tarkanian

Minutes:

COUNCILMAN ANTHONY declared the Public Hearing open.

ROBERT SUMMERFIELD, Director of Planning, reported that this is a two-part amendment. In title 19, it will amend the Liquor Establishment-Tavern minimum special use requirements to allow a waiver of the minimum separation requirement that will allow a Tavern-Restricted Alcohol Beverage License operated in conjunction

with an establishment. It will add Tavern-Restricted to the list of alcoholic beverage licenses that may be permitted in conjunction with a Night Club.

In Title 6, it will add authorization for the sale of wine coolers in addition to beer and wine to the Alcohol Beverage License for a Beer/Wine Room On-Premise. For the Tavern-Restricted, it will introduce a new license category that will authorize the sale of alcoholic beverages for consumption only on the premises where the same are sold. Conditions must be met, which MR. SUMMERFIELD reviewed, two of which included only being issued for premises located on Sahara Avenue within the area bounded by Valley View Boulevard on the east and Rainbow Boulevard on the west and only operating between the hours of 6:00 a.m. and 2:00 a.m. The license is non-transferrable except to a location within the approved area and to an operator who has been approved by the City Council. Additional conditions may be imposed by the City Council or the Planning Director, which MR. SUMMERFIELD reviewed. He reviewed the fees for the license and noted that this would add a \$20,000 origination charge for the Tavern-Restricted category. Tavern-Restricted would be added to the list of categories where live entertainment is prohibited unless otherwise approved in advance and to the list of areas where restricted gaming is prohibited.

MR. SUMMERFIELD stated that there was a potential request from COUNCILMAN ANTHONY'S office to amend the area boundaries, moving the western boundary from Rainbow Boulevard to South Durango Drive. Staff has spoken with the bill sponsor, and she was amenable with that amendment.

In response to COUNCILMAN ANTHONY'S inquiry regarding how to make that change, JEFF DOROCAK, Deputy City Attorney, advised that whoever makes the motion would move for approval with the amendment that the boundary goes to South Durango Drive.

MR. SUMMERFIELD clarified that Title 19 allows for waivers of the separation requirements for this limited area only for both a Liquor Establishment Tavern and a Night Club.

JEFF ECKER, owner of Restaurant Consultants of Las Vegas and manager/operator of Paymon's Mediterranean Café and Hookah Lounge, appeared and felt it would be advantageous to move the western boundary to South Durango Drive as it would include additional businesses. He explained that many restaurants with large spaces are having difficulty maintaining profitability, and this license would allow them to use another room to generate additional revenue. He was in support.

COUNCILMAN ANTHONY was sorry that the Mediterranean restaurant had closed, and they want to do what they can to make sure people are successful.

KEVIN MACK, Count's Vamp'd, appeared and was in support. He stated that their business model is a little different as they have live entertainment. He requested that they amend the operating hours from 2:00 a.m. to 4:00 a.m.

MARY McELHONE, Deputy Director of Planning, read a portion of Page 2 of the draft bill regarding the business hours, noting that the City Council could extend the hours on a case-by-case basis.

NATHAN STRAGER, one of the owners of Rhythms Dance Studio and Event Center, appeared and stated that they built a cultural dance studio/events center, and he appreciated this as it has been a restriction for them from a revenue standpoint. He also supported the extended hours as this is a 24-hour town.

This bill will be eligible for adoption at the April 3, 2019 City Council meeting.

COUNCILMAN ANTHONY declared the Public Hearing closed.

Motion made by BOB COFFIN to Approve as Do Pass as a First Amendment

Passed For: 3; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Stavros Anthony, Michele Fiore, Bob Coffin

9. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Committee. No subject may be acted upon by the Committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name and correct spelling for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

Minutes:
None.

10. Adjournment

Minutes:
The meeting was adjourned at 10:25 a.m.

Respectfully submitted:

Jacquie Miller, Deputy City Clerk

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Thursday 7:00 A.M. to 5:30 P.M.

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive