



Recommending Committee Agenda

The Recommending Committee will receive public input on each item of legislation being considered. The Recommending Committee may, thereafter, continue the hearing to a future date or formulate a recommendation to the City Council for passage, rejection or amendment of the proposed bill. Any member of the City Council may substitute for a member of the Recommending Committee at any time.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Bill No. 2020-3 - For possible action - Annexation No. ANX-77855 - Property location: On the north and south sides of La Mancha Avenue, approximately 315 feet west of Shaumber Road; Petitioned by: Precedent Properties, LLC, et al; Acreage: 7.73 acres; Zoned: R-U and R-A (County zoning), R-E (City equivalent). Sponsored by: Councilwoman Michele Fiore
4. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Committee. No subject may be acted upon by the Committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name and correct spelling for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
5. Adjournment

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Thursday 7:00 A.M. to 5:30 P.M.

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need accommodations to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive



AGENDA SUMMARY PAGE
Recommending Committee
Meeting of: February 18, 2020

Agenda Item No.:
1

DEPARTMENT: City Clerk
DIRECTOR: LuAnn Holmes

SUBJECT:
Call to Order



AGENDA SUMMARY PAGE
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Agenda Item No.:
2

DEPARTMENT: City Clerk
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SUBJECT:
Announcement Regarding: Compliance with Open Meeting Law



AGENDA SUMMARY PAGE
Recommending Committee
Meeting of: February 18, 2020

Agenda Item No.:
3

DEPARTMENT: City Attorney
DIRECTOR: Brad Jerbic

DISCUSSION

SUBJECT:

Bill No. 2020-3 - For possible action - Annexation No. ANX-77855 - Property location: On the north and south sides of La Mancha Avenue, approximately 315 feet west of Shaumber Road; Petitioned by: Precedent Properties, LLC, et al; Acreage: 7.73 acres; Zoned: R-U and R-A (County zoning), R-E (City equivalent). Sponsored by: Councilwoman Michele Fiore

FISCAL IMPACT:

None

PURPOSE/BACKGROUND:

The proposed ordinance annexes certain real property generally located on the north and south sides of La Mancha Avenue, approximately 315 feet west of Shaumber Road. The annexation is at the request of the property owners. The annexation process has now been completed in accordance with the NRS and the final date of annexation (February 27, 2020) is set by this ordinance.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

1. Bill No. 2020-3 and location map

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BILL NO. 2020-3

ORDINANCE NO. _____

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-77855)

Sponsored by: Councilwoman Michele Fiore Summary: Annexes property described as generally located on the north and south sides of La Mancha Avenue, approximately 315 feet west of Shaumber Road.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN

AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

BEING A PORTION OF THE WEST HALF (W 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 25, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 25; TOGETHER WITH LOTS 3 AND 4 AND THOSE PORTIONS OF GAISFORD STREET AND LA MANCHA AVENUE DIRECTLY

1 ABUTTING SAID LOTS 3 AND 4 AS SHOWN IN FILE 31 OF PARCEL MAPS,
2 PAGE 95, ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK
COUNTY, NEVADA.

3 SECTION 2: The City Council hereby determines that the described territory
4 meets the requirements provided by law for annexation to the City for the following reasons:

5 A. The area to be annexed was contiguous to the City's boundaries at the time
6 the annexation proceedings were instituted;

7 B. More than one-eighth (1/8) of the aggregate external boundaries of the area
8 are contiguous to the City;

9 C. The territory proposed to be annexed is not included within the boundaries
10 of another incorporated city or within the boundaries of any unincorporated town as those boundaries
11 existed as of July 1, 1983;

12 D. The City is eligible to annex the described territory because the landowners
13 have signed a petition constituting one hundred percent (100%) of the owners of record of individual
14 lots or parcels of land within the annexation area.

15 SECTION 3: The City will provide police protection through the Las Vegas
16 Metropolitan Police Department, fire protection, street maintenance, and library services
17 immediately upon annexation. Garbage collection by the company franchised by the City will also
18 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
19 Any connection to or extension of this sewer line to serve the annexation area shall be at the expense
20 of the landowners. Other services, such as participation in the City's recreational programs, special
21 education classes and programs, public works planning, building inspections, and other City services
22 will also be available immediately. Utilities such as gas, electricity, telephone, and water are
23 provided by private utility companies and other services to the area will not be affected by
24 annexation. Street paving, curbs and gutters, sidewalks and street lights which are not in place at the
25 time of annexation will be installed in the presently developed areas upon the request of the property

1 owners and at their expense by means of special assessment districts. Such improvements will be
2 extended into the undeveloped areas as development takes place and the need therefor arises, and
3 will be located according to the needs of the area at that time. Such installations will also be made
4 at the expense of the property owners, either by means of special assessment districts or as
5 prerequisites to the approval of subdivision plats, building permits or other land use or development
6 applications.

7 SECTION 4: The annexation of the described territory shall become effective on
8 the 27th day of February, 2020, and on that date the City will have the funds appropriated in sufficient
9 amount to finance the extension into the described territory of police protection, fire protection, street
10 maintenance, street sweeping, and street lighting maintenance.

11 SECTION 5: The described territory, together with the inhabitants and property
12 thereof, shall, from and after the 27th day of February, 2020, be subject to all debts, laws, ordinances
13 and regulations in force in the City and shall be entitled to the same privileges and benefits as other
14 parts of the City, and shall be subject to municipal taxes levied by the City.

15 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
16 accurate map or plat of the described territory and to record the map or plat, together with a certified
17 copy of this ordinance, in the office of the County Recorder of Clark County, Nevada, which
18 recording shall be done prior to the 27th day of February, 2020.

19 SECTION 7: The described territory, which previously has been zoned R-U and
20 R-A (County of Clark classifications), is hereby classified as R-E (City of Las Vegas classification),
21 which is deemed to be the City equivalent of the County classifications.

22 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
23 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid
24 or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or
25 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the
2 _____ day of _____, 2020, and referred to a committee for recommendation, the
3 committee being composed of the following members _____
4 _____;
5 thereafter the said committee reported favorably on said ordinance on the _____ day of
6 _____, 2020, which was a _____ meeting of said Council; that
7 at said _____ meeting, the proposed ordinance was read by title to the City
8 Council as first introduced and adopted by the following vote:

9 VOTING "AYE": _____

10 VOTING "NAY": _____

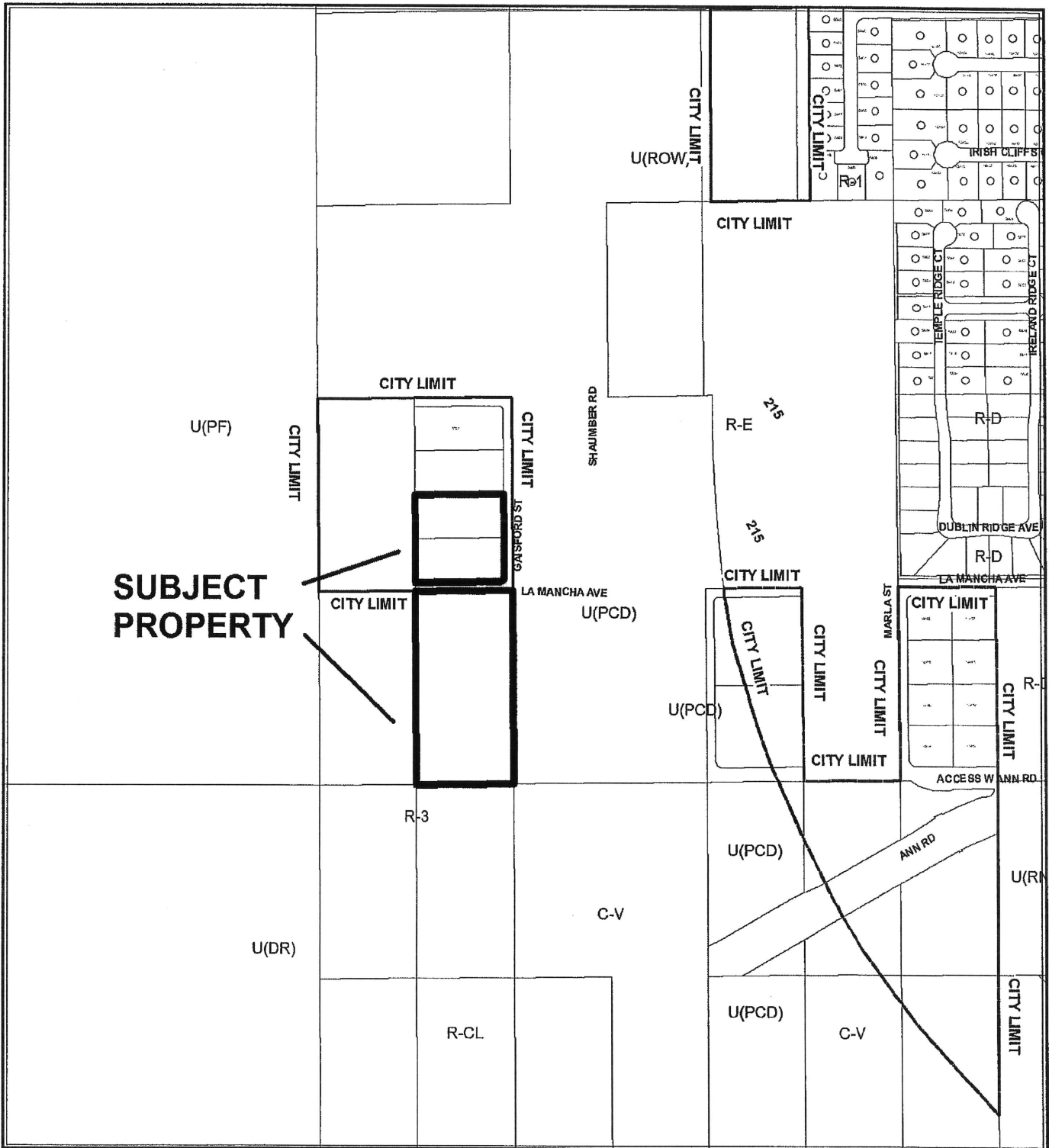
11 ABSENT: _____

12 APPROVED:

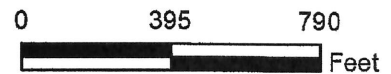
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14 By _____
CAROLYN G. GOODMAN, Mayor

15 ATTEST:
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17 LUANN D. HOLMES, MMC
City Clerk

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CASE: ANX-77855





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DEPARTMENT: City Clerk
DIRECTOR: LuAnn Holmes

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Adjournment