



Community Development Recommending Board Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of March 26, 2019
5. Discussion for possible action regarding the election of Chair, Co-Chair and Alternate Co-Chair
6. Report by Angela Washington, Grant Program Coordinator, regarding Housing and Urban Development (HUD) federal grants and scoring of federal funds
7. Discussion regarding allocation of funding for Fiscal Years 2020-2021 and 2021-2022 Housing Opportunities for Persons with AIDS (HOPWA) funding for: Aid for AIDS of Nevada (AFAN); Golden Rainbow; Women's Development Center; The Gay and Lesbian Center of Southern Nevada; and HELP of Southern Nevada
8. Presentations regarding applications for Housing Opportunities for Persons with AIDS (HOPWA) funds for Fiscal Years 2020-2021 and 2021-2022 submitted by: Access to HealthCare Network Inc.; and Horizon Ridge Wellness Clinic, Inc.
9. Discussion regarding allocation of funding for Fiscal Years 2020-2021 and 2021-2022 Community Development Block Grant (CDBG) funding for: HELP of Southern Nevada; Boys Town, Nevada, Inc.; Catholic Charities of Southern Nevada; Clark County Public Education Foundation; Foster Kinship; Grant a Gift Autism Foundation; Helping Hands of Vegas Valley; Jewish Family Service Agency; Lutheran Social Services; Nevada Partnership for Homeless Youth; St. Jude's Ranch for Children – Homeless Youth Families; St. Jude's Ranch for Children – Therapeutic Residential Foster Care; Tech Impact; The Salvation Army
10. Presentations regarding applications for Community Development Block Grant (CDBG) funding for Fiscal Years 2020-2021 and 2021-2022 submitted by: Iron Sharpens Iron Mentoring, Inc.
11. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
12. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made

to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive