

Carolyn G. Goodman, Mayor (At-Large)
Michele Fiore, Mayor Pro Tem (Ward 6)
Brian Knudsen (Ward 1)
Victoria Seaman (Ward 2)
Olivia Diaz (Ward 3)
Stavros S. Anthony (Ward 4)
Cedric Crear (Ward 5)



City Manager Scott Adams
City Attorney Bradford R. Jerbic
City Clerk LuAnn D. Holmes

Special City Council Meeting Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

March 11, 2020
9:00 AM

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

This meeting will be broadcast live in the Las Vegas area. Clark County Television is available in the Las Vegas area on Channel 4/1004 on Cox cable and on CenturyLink on Channels 4 and 1004 as well as in Laughlin on Channel 14 via Suddenlink. Live streaming of CCTV programming is available at www.ClarkCountyNV.gov and www.YouTube.com/ClarkCountyNV. CCTV is also available in Boulder City on Channel 4 and in Moapa Valley on Digital Channel 50.3. For more information about the program schedule, please refer to <https://www.clarkcountynv.gov/public-communications/Pages/CCTV4.aspx> or contact CCTV Channel 4 at (702) 455-6890.

1. Call to Order
2. Public Comment
3. Discussion for possible action regarding approval of the agenda
4. Presentations by Staff from the City of Las Vegas, University Medical Center and University of Nevada Las Vegas School of Medicine on the Las Vegas Medical District and discussion for possible action regarding potential areas of collaboration
5. Discussion for possible action regarding identifying emerging issues that members of the Council or Commission would like to see referred to and explored by appropriate Southern Nevada Regional Boards or statewide committees
6. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council or Board of Commissioners. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Council or Board wishes to extend the length of a presentation, this will be done by the Chair, or the Boards by majority vote.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue



AGENDA SUMMARY PAGE
Special Council Meeting
Joint Meeting of the
City of Las Vegas City Council and the
Clark County Board of Commissioners
March 11, 2020

Agenda Item No.:
1

DEPARTMENT: City Clerk
DIRECTOR: LuAnn Holmes

SUBJECT:
Call to Order



AGENDA SUMMARY PAGE
Special Council Meeting
Joint Meeting of the
City of Las Vegas City Council and the
Clark County Board of Commissioners
March 11, 2020

Agenda Item No.:
2

DEPARTMENT: City Clerk
DIRECTOR: LuAnn Holmes

SUBJECT:
Public Comment



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Special Council Meeting
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March 11, 2020

Agenda Item No.:
3

DEPARTMENT: City Clerk
DIRECTOR: LuAnn Holmes

DISCUSSION

SUBJECT:

Discussion for possible action regarding approval of the agenda

FISCAL IMPACT:

None

PURPOSE/BACKGROUND:

None

RECOMMENDATION:

None

BACKUP DOCUMENTATION:

None



AGENDA SUMMARY PAGE
Special Council Meeting
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March 11, 2020

Agenda Item No.:
4

DEPARTMENT: City Manager's Office
DIRECTOR: Scott D. Adams

DISCUSSION

SUBJECT:

Presentations by Staff from the City of Las Vegas, University Medical Center and University of Nevada Las Vegas School of Medicine on the Las Vegas Medical District and discussion for possible action regarding potential areas of collaboration

FISCAL IMPACT:

None

PURPOSE/BACKGROUND:

None

RECOMMENDATION:

None

BACKUP DOCUMENTATION:

None



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Special Council Meeting
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March 11, 2020

Agenda Item No.:
5

DEPARTMENT: City Manager's Office
DIRECTOR: Scott D. Adams

DISCUSSION

SUBJECT:

Discussion for possible action regarding identifying emerging issues that members of the Council or Commission would like to see referred to and explored by appropriate Southern Nevada Regional Boards or statewide committees

FISCAL IMPACT:

None

PURPOSE/BACKGROUND:

None

RECOMMENDATION:

None

BACKUP DOCUMENTATION:

None



AGENDA SUMMARY PAGE
Special Council Meeting
Joint Meeting of the
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Clark County Board of Commissioners
March 11, 2020

Agenda Item No.:
6

DEPARTMENT: City Clerk
DIRECTOR: LuAnn Holmes

DISCUSSION

SUBJECT:

Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council or Board of Commissioners. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Council or Board wishes to extend the length of a presentation, this will be done by the Chair, or the Boards by majority vote.