

Carolyn G. Goodman, Mayor (At-Large)
Stavros S. Anthony, Mayor Pro Tem (Ward 4)
Brian Knudsen (Ward 1)
Victoria Seaman (Ward 2)
Olivia Diaz (Ward 3)
Cedric Crear (Ward 5)
Michele Fiore (Ward 6)



City Manager Jorge Cervantes
City Attorney Bryan K. Scott
City Clerk LuAnn D. Holmes

City Council Minutes

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

March 2, 2022
9:00 AM

CEREMONIAL MATTERS

1. Call to Order

Minutes:

MAYOR GOODMAN called the meeting to order at 9:00 a.m.

PRESENT: MAYOR GOODMAN and COUNCILMEMBERS ANTHONY, FIORE, CREAR, KNUDSEN, SEAMAN, and DIAZ

ALSO PRESENT: CITY MANAGER JORGE CERVANTES, ASSISTANT CITY ATTORNEY JEFF DOROCAC, DEPUTY CITY ATTORNEY JAMES B. LEWIS and CITY CLERK LUANN D. HOLMES

2. Announcement Regarding: Compliance with Open Meeting Law

Minutes:

ANNOUNCEMENT MADE: This meeting has been properly noticed and posted at the following locations in accordance with the noticing standards as outlined in NRS 241.020: City Hall, 495 South Main Street, 1st Floor; The City of Las Vegas website – www.lasvegasnevada.gov; and The Nevada Public Notice website – notice.nv.gov

3. Invocation - Pastor Jason Adams, Reformation Lutheran Church

Minutes:

PASTOR JASON ADAMS, Living Hope Lutheran Church, gave the invocation.

4. Pledge of Allegiance

Minutes:

MAYOR GOODMAN led the audience in the Pledge of Allegiance.

5. Recognition of the Citizen of the Month

Minutes:

COUNCILMAN CREAR recognized LEX ANDERSON from the Las Vegas Northwest Area Residents Association (NARA) as the March Citizen of the Month. MR. ANDERSON previously served as a Captain and Registered Nurse for the Air Force, and his family moved to Las Vegas from Germany in 1980. They purchased a home in NARA, although they barely qualified for a mortgage because interest rates were at 18 percent. He retired in 1990 as a Major, but continued to work for another 16 years. In 1994, his neighbor, DR. LINDA YOUNG, approached him about attending a neighborhood meeting to address a proposed high density residential project in the area, and she later directed MR. ANDERSON to become NARA's first Corresponding

Secretary. In December 2002, he realized that NARA's best interest was going to be an ongoing effort that relied on facts and representation advocacy. He later suggested adding a Historian position, which he volunteered for, and it eventually evolved to a default position. It involves comprehensive documentation for communication and an understanding of agenda and administration processes, which supports their rural preservation intent and purpose. MR. ANDERSON enjoys supporting his neighborhood, and he considers his rural preservation neighbors as family. COUNCILMAN CREAR said MR. ANDERSON is very consistent about relaying information to the City Council and staff, and he holds a steadfast commitment to the NARA residents.

MR. ANDERSON recalled receiving the phone call from COUNCILMAN CREAR'S assistants about this recognition, and he told them that he was just a company clerk and there were others that deserved the honor, but he was later convinced to accept it by DR. YOUNG. On March 30th, NARA will be 27 years old, and he said this is a full-time job. He thanked the Councilman for the recognition.

6. Recognition of A Cut Above The Rest

Minutes:

COUNCILMAN CREAR said the core of the barber shop, especially in Black communities, is a sanctuary of confidence. He recognized MIKE JONES, TIMOTHY WILKINSON and KURT ANDERSON, childhood friends and owners of A Cut Above The Rest Barber Shop, located in the Downtown Corridor at 616 Carson Street. They started out providing haircuts to their neighbors and friends, and they opened their first barbershop on Decatur Boulevard. The Councilman said they are known to give back to the community, giving complimentary haircuts to underprivileged students, and participating in a campaign that raised medical funds for a resident in need. A Cut Above The Rest is a family-like establishment with 11 barbers, and they provide jobs with an income that allows their employees to support their families. They also mentor their barbers so they can grow and open their own shops. A Cut Above The Rest has many dedicated clients who have supported their business, and it is considered to be a safe environment within the community. They are working on the next generation of barbers to continue their legacy and service to the community. COUNCILMAN CREAR presented them with a Proclamation, a copy of which was submitted and attached as backup.

MR. WILKINSON thanked God and their customers for making this acknowledgement possible. He recognized his family and the families of MR. JONES and MR. ANDERSON. He paid appreciation to his staff members, and said this has been an amazing journey. He sent prayers to the people of Ukraine and asked everyone else to do the same. Lastly, he thanked COUNCILMAN CREAR, the City's Business Licensing Department and the Health and Sanitation Barbering Board.

BUSINESS ITEMS - 9:30 A.M. SESSION

PUBLIC COMMENT

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

Minutes:

Speaking to Item 32, DANIEL BRAISTED said he would like to see a short presentation on the projects that are in progress so the public can see how busy the City is.

BUSINESS ITEMS - 9:30 A.M. Session

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.

Motion made by Stavros Anthony to Hold in Abeyance Item 31 to 3/16/2022

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Victoria Seaman, Cedric Crear, Stavros Anthony, Carolyn Goodman, Michele Fiore, Brian Knudsen, Olivia Diaz;

9. For possible action to approve the Final Minutes by reference of the February 2, 2022 Regular City Council Meeting

Motion made by Stavros Anthony to Approve

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Victoria Seaman, Cedric Crear, Stavros Anthony, Carolyn Goodman, Michele Fiore, Brian Knudsen, Olivia Diaz;

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

FINANCE - PURCHASING AND CONTRACTS - CONSENT

10. For possible action to approve award of Mutual Use Contract No. 220127-BW, Replacement Street Sweepers - Department of Operations and Maintenance - Award recommended to: TYMCO, INC. (Not-to-Exceed \$1,645,230 - City Equipment Acquisition Internal Service Fund) - All Wards

Motion made by Stavros Anthony to Approve the Consent Agenda except Item(s) None

NOTE: The video does not reflect the vote accurately, in that Mayor Goodman abstained from voting on Items 15 and 16 due to her son's involvement in the marijuana industry.

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Victoria Seaman, Cedric Crear, Stavros Anthony, Carolyn Goodman, Michele Fiore, Brian Knudsen, Olivia Diaz;

11. For possible action to approve award of Contract No. 22.MWA766.STUDY1-SK, Prime Design Services for City of Las Vegas Advanced Mobility Plan - Department of Public Works - Award recommended to: HDR ENGINEERING, INC. (Not-to-Exceed \$300,000 - Traffic Improvements Capital Projects Fund) - All Wards

Motion made by Stavros Anthony to Approve the Consent Agenda except Item(s) None

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Victoria Seaman, Cedric Crear, Stavros Anthony, Carolyn Goodman, Michele Fiore, Brian Knudsen, Olivia Diaz;

12. For possible action to approve award of Contract No. 220174-JH, Blanket Designated Services for Citywide Transportation Grant Support and General Engineering Services - Department of Public Works - Award recommended to: PARAMETRIX, INC. (Not-to-Exceed \$300,000 - Various Funds) - All Wards

Motion made by Stavros Anthony to Approve the Consent Agenda except Item(s) None

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Victoria Seaman, Cedric Crear, Stavros Anthony, Carolyn Goodman, Michele Fiore, Brian Knudsen, Olivia Diaz;

OFFICE OF GOVERNMENT AND COMMUNITY AFFAIRS - CONSENT

13. For possible action to approve the ratification of Zachary Bocker in a Council support position as a Special Assistant to Council in the Ward 2 office (\$60,665 + Benefits - General Fund) - Ward 2 (Seaman)

Motion made by Stavros Anthony to Approve the Consent Agenda except Item(s) None

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Victoria Seaman, Cedric Crear, Stavros Anthony, Carolyn Goodman, Michele Fiore, Brian Knudsen, Olivia Diaz;

PLANNING - CONSENT

14. For possible action to approve the Centennial Grant Agreement between the Commission for the Las Vegas Centennial and the City of Las Vegas Acting By and Through Its Historic Preservation Commission regarding the acceptance of a grant in the amount of \$75,000 to fund the costs associated with supporting a variety of historic preservation initiatives - All Wards

Motion made by Stavros Anthony to Approve the Consent Agenda except Item(s) None

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Victoria Seaman, Cedric Crear, Stavros Anthony, Carolyn Goodman, Michele Fiore, Brian Knudsen, Olivia Diaz;

PLANNING - BUSINESS LICENSING - CONSENT

15. For possible action to approve a Cannabis Cultivation Facility License (Rec Cultivation) for RED EARTH LLC, dba RED EARTH at 2310 Western Avenue [Paris Balaouras, Managing Member] - Ward 3 (Diaz)

Motion made by Stavros Anthony to Approve the Consent Agenda except Item(s) None

NOTE: The video does not reflect the vote accurately, in that Mayor Goodman abstained from voting on Items 15 and 16 due to her son's involvement in the marijuana industry.

Passed For: 6; Against: 0; Abstain: 1; Did Not Vote: 0; Excused: 0

For-Victoria Seaman, Cedric Crear, Stavros Anthony, Michele Fiore, Brian Knudsen, Olivia Diaz; Abstain-Carolyn Goodman;

16. For possible action to approve a Medical Cannabis Production Facility License for RED EARTH LLC, dba RED EARTH at 2310 Western Avenue [Paris Balaouras, Managing Member] - Ward 3 (Diaz)

Motion made by Stavros Anthony to Approve the Consent Agenda except Item(s) None

NOTE: The video does not reflect the vote accurately, in that Mayor Goodman abstained from voting on Items 15 and 16 due to her son's involvement in the marijuana industry.

Passed For: 6; Against: 0; Abstain: 1; Did Not Vote: 0; Excused: 0

For-Victoria Seaman, Cedric Crear, Stavros Anthony, Michele Fiore, Brian Knudsen, Olivia Diaz; Abstain-Carolyn Goodman;

17. For possible action to approve a Temporary Tavern License for a Change of Ownership FROM: LA CASA DE LA HABANA LAS VEGAS, LLC TO: LA CASA DE LA HABANA LAS VEGAS, LLC dba LA CASA CIGARS at 430 South Rampart Boulevard, Suite #170 - Ward 2 (Seaman)

Motion made by Stavros Anthony to Approve the Consent Agenda except Item(s) None

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Victoria Seaman, Cedric Crear, Stavros Anthony, Carolyn Goodman, Michele Fiore, Brian Knudsen, Olivia Diaz;

18. For possible action to approve a Temporary Massage Establishment License for MASSAGE BY JIELIAN, LLC dba MASSAGE BY JIELIAN at 8675 West Rome Boulevard, Suite #115 - Ward 4 (Anthony)

Motion made by Stavros Anthony to Approve the Consent Agenda except Item(s) None

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Victoria Seaman, Cedric Crear, Stavros Anthony, Carolyn Goodman, Michele Fiore, Brian Knudsen, Olivia Diaz;

19. For possible action to approve a Massage Establishment License for a Change of Ownership FROM: LYNDSEY RITCHIE TO: EMILY POOLE AND ADAM POOLE dba SUMMERLIN BODY THERAPEUTICS at 7455 West Washington Avenue, Suite #210 - Ward 1 (Knudsen)

Motion made by Stavros Anthony to Approve the Consent Agenda except Item(s) None

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Victoria Seaman, Cedric Crear, Stavros Anthony, Carolyn Goodman, Michele Fiore, Brian Knudsen, Olivia Diaz;

20. For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License for FAMILY HOUSE ENTERPRISE LLC dba CATCHER'S FISH HOUSE at 6300 West Charleston Boulevard, Suite #170 - Ward 1 (Knudsen)

Motion made by Stavros Anthony to Approve the Consent Agenda except Item(s) None

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Victoria Seaman, Cedric Crear, Stavros Anthony, Carolyn Goodman, Michele Fiore, Brian Knudsen, Olivia Diaz;

PUBLIC WORKS - CONSENT

21. For possible action to approve Cooperative (Local Public Agency) Agreement PR084-22-063 between the City of Las Vegas (CLV) and the State of Nevada Department of Transportation (NDOT) to fund the design, right-of-way, utility relocation, and construction for the Las Vegas Traffic Signal Improvements Project encompassing intersections of Lake Mead Boulevard and Hillpointe Road, Gowan Road and Cimarron Road, Ann Road and Shaumber Road, and Harris Avenue and Lamb Boulevard (\$230,335 - Traffic Improvements Capital Project Fund [CPF]) - Wards 2, 3 and 4 (Seaman, Diaz and Anthony)

Motion made by Stavros Anthony to Approve the Consent Agenda except Item(s) None

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Victoria Seaman, Cedric Crear, Stavros Anthony, Carolyn Goodman, Michele Fiore, Brian Knudsen, Olivia Diaz;

YOUTH DEVELOPMENT AND SOCIAL INNOVATION - CONSENT

22. For possible action to approve the AmeriCorps Planning Subgrant Agreement between Nevada Volunteers and the City of Las Vegas (City) regarding the acceptance of a planning grant in the amount of \$42,241 to assess City needs and plan for the AmeriCorps program expansion, which will support activities to meet additional needs in the community (matching contribution required - \$13,013 - Redevelopment Agency Education Set-Aside) - All Wards

Motion made by Stavros Anthony to Approve the Consent Agenda except Item(s) None

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Victoria Seaman, Cedric Crear, Stavros Anthony, Carolyn Goodman, Michele Fiore, Brian Knudsen, Olivia Diaz;

RESOLUTIONS - CONSENT

23. R-9-2022 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District (SID) No. 1485 - Alta Drive (Landscape Maintenance FY2023); determining the cost to be assessed and authorizing, ordering and directing the City Engineer to prepare the Final Assessment Roll and providing the effective date hereof - Ward 1 (Knudsen)

Motion made by Stavros Anthony to Approve the Consent Agenda except Item(s) None

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Victoria Seaman, Cedric Crear, Stavros Anthony, Carolyn Goodman, Michele Fiore, Brian Knudsen, Olivia Diaz;

24. R-10-2022 - For possible action to approve a Resolution concerning the City of Las Vegas, Nevada, Special Improvement District (SID) No. 1485 - Alta Drive (Landscape Maintenance FY 2023), fixing the time and place when complaints, protests, and objections to the Final Assessment Roll for the SID will be heard, providing for the manner of giving notice of the hearing on the Final Assessment Roll, prescribing other details in connection therewith, ratifying all action taken consistent with the provisions hereof, and providing the effective date hereof - Ward 1 (Knudsen)

Motion made by Stavros Anthony to Approve the Consent Agenda except Item(s) None

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Victoria Seaman, Cedric Crear, Stavros Anthony, Carolyn Goodman, Michele Fiore, Brian Knudsen, Olivia Diaz;

25. R-11-2022 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District (SID) No. 1516 - Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street); determining the cost to be assessed and authorizing, ordering and directing the City Engineer to prepare the Final Assessment Roll for FY2023 and providing the effective date hereof - Ward 3 (Diaz)

Motion made by Stavros Anthony to Approve the Consent Agenda except Item(s) None

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Victoria Seaman, Cedric Crear, Stavros Anthony, Carolyn Goodman, Michele Fiore, Brian Knudsen, Olivia Diaz;

26. R-12-2022 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District (SID) No. 1516 - Fremont Street Maintenance District FY2023 (Las Vegas Boulevard to 8th Street); fixing the time and place when complaints, protests, and objections to the Final Assessment Roll for the District will be heard; providing for the manner of giving notice of the Hearing on the Final Assessment Roll; prescribing other details in connection therewith; ratifying all action taken consistent with the provisions hereof; and providing the effective date hereof - Ward 3 (Diaz)

Motion made by Stavros Anthony to Approve the Consent Agenda except Item(s) None

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Victoria Seaman, Cedric Crear, Stavros Anthony, Carolyn Goodman, Michele Fiore, Brian Knudsen, Olivia Diaz;

DISCUSSION/ACTION ITEMS

ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION

27. Discussion for possible action to approve the First Amendment to Interlocal Sublease Agreement between the City of Las Vegas (City) and The Southern Nevada Health District (SNHD) to extend the term of the sublease to expire on November 3, 2027 for the property located at 2950 East Bonanza, Suite 150 (APN 139-25-405-012) - Ward 3 (Diaz)

Minutes:

RYAN SMITH, Director of Economic and Urban Development, thanked JULIE QUISENBERRY, Real Estate Specialist, and the City's legal team. He added that DR. FERMIN LEGUEN, Southern Nevada Health District (SNHD), could not attend the meeting but wished to express his excitement to continue their operations at this location. A sublease agreement was brought to the Council a few months ago for a short period of time, but SNHD had so much success at this location that they wished for a five-year extension. MR. SMITH said the lease is for 3,650 square feet of medical office space at \$1.80 per square foot, and there will be a one percent rent increase each year starting in November.

COUNCILWOMAN DIAZ was glad to hear this location was so successful, and she acknowledged SNHD's efforts in vaccinations. She said this will be particularly beneficial to the young students that live near the Strong Start Go! Academy who will need vaccines.

Motion made by Olivia Diaz to Approve

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Victoria Seaman, Cedric Crear, Stavros Anthony, Carolyn Goodman, Michele Fiore, Brian Knudsen, Olivia Diaz;

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

28. Bill No. 2022-4 - Amends LVMC Chapter 6.50 and other chapters of LVMC Title 6 to consolidate a number of alcoholic beverage license categories and adjust the licensing treatment of the new and remaining categories; amends various provisions of LVMC Titles 10, 11, 12 and 19 to make corresponding changes to other alcohol-related provisions, including land use regulations; and provides for the continuance, discontinuance or transition of existing licenses and land use approvals. Sponsored by: Councilwoman Olivia Díaz and Councilman Stavros S. Anthony

Minutes:

Recommendation noted.

4/4/2022 Recommending Committee

29. Bill No. 2022-5 - Adopts that certain document entitled "Amendment to Amended and Restated Sunstone Parks Agreement," regarding property located at the southwest corner of Moccasin Road and North Skye Canyon Park Drive. Sponsored by: Councilwoman Michele Fiore

Minutes:

Recommendation noted.

3/16/2022 Council Agenda

NEW BILLS

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

30. Bill No. 2022-6 - Amends LVMC Chapter 19.09, relating to Form-Based Code, to consolidate use types for the various transect zones into one "permitted use table" rather than having a table element of use types for each zone. Proposed by: Seth T. Floyd, Director of Community Development

Minutes:

First Reading – Referred – COUNCILMEMBERS ANTHONY, FIORE and KNUDSEN

PLANNING - DISCUSSION

31. 21-0687-VAR1 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: HILDIBERTO PEREZ - For possible action on a Land Use Entitlement project request TO ALLOW AN EXISTING EIGHT-FOOT TALL SCREEN WALL WHERE FIVE-FEET IS THE MAXIMUM HEIGHT ALLOWED at 401 Kane Avenue (APN 140-32-613-029), R-1 (Single Family Residential) Zone, Ward 3 (Diaz). The Planning Commission (7-0 vote) and Staff recommend DENIAL.

Motion made by Stavros Anthony to Hold in Abeyance Item 31 to 3/16/2022

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Victoria Seaman, Cedric Crear, Stavros Anthony, Carolyn Goodman, Michele Fiore, Brian Knudsen, Olivia Diaz;

REPORTS AND PRESENTATIONS

32. Report by Ryan Smith, Director, Economic and Urban Development, regarding economic development projects and initiatives being undertaken in the City of Las Vegas - All Wards

Minutes:

Using a PowerPoint presentation, a copy of which was submitted and attached as backup, RYAN SMITH, Director of Economic and Urban Development, gave an overview of the recently completed projects. The former Development Services Center was sold to Ahern for \$17,500,000 and brought 150 new jobs. Auric by Southern Land brought 324 residential units, which are 61 percent leased, and Park Haven by Aspen Heights brought 290 units that are 78 percent leased. The English Hotel opened on March 2nd with 76 rooms and a 180-seat restaurant, The Pepper Club. The first International Innovation Center opened four years ago, and it allows startup and larger companies can come to scale their businesses.

Speaking to projects that are currently in development, MR. SMITH explained the G2 Capital Development will bring 150,000 square feet of medical office space and a 75,000 square-foot hotel. The UNLV (University of Nevada, Las Vegas) School of Medicine will be a 135,000 square-foot facility that should be opening this summer. DRIVEN Campus Program is a project that will be upwards of 200,000 square feet complete with office, therapy, retail, research and hospitality space. The Southern Land Company will be constructing a 335-unit residential development on the corner of Casino Center Boulevard and California Avenue. Share 2 Campus will be a 64-unit residential development located at 11th Street and Fremont Street. MR. SMITH said the Huntridge Theater is anticipated to have 13,000 square feet of event space and 18,000 square feet of food and beverage space. The Dapper Post Office is anticipated to be completed by the end of the year. The building is already fully leased and it will include a restaurant, two floors of creative office space and a rooftop bar and grill. Atomic Range at The Strat is a 92,000 square-foot development with a similar model to Topgolf. Pacific Workplaces at Tower 300 is scheduled to open April 1st, and it will offer full-time private offices, open working passes and virtual offices. He added that the Fremont Hotel is experiencing a major renovation, and the nearby 3rd Street improvements is a \$50 million project. The Innovation Center 2 is already filling suites, and there will be an exciting announcement on March 8th from a national player that will occupy the top floor of this building. Vic's Symphony Park will be a 6,281 square-foot restaurant that will open later in the year. The Southern Land Company is also constructing a 22-story building with 267 high-rise units and 275 mid-rise units. Lastly, the Marriott AC Hotel by Jackson Shaw is a 440-room hotel with 20,000 square feet of office space that is scheduled to break ground in June. There are other projects staff is working on that were not mentioned, and MR. SMITH said over a billion dollars is coming Downtown.

MR. SMITH then spoke of the major development opportunities that staff will be focused on. The Cashman District is a 50-acre piece of land with a lot of continuity, and staff will have more information on that vision coming soon. Brewery Row is continuing to evolve and has brought a lot of production Downtown. Another major focus will be the Las Vegas Medical District, which has \$400 million of public and private investments, and bringing housing to the area is a major priority. The HUNDRED Plan in Action has a great community

vision, and staff is focused on delivering projects within the plan such as the West Las Vegas Library, Vertical Farming and the Holistic Wellness Center. MR. SMITH said the Economic and Urban Development Department plays a large role in the American Rescue Plan funds, and staff will help drive opportunities for small businesses and development.

MAYOR GOODMAN asked when a food market would be coming to the Downtown area. MR. SMITH said the grocery industry is extremely competitive and data-driven, but he felt a grocer could be coming to the core of Downtown in the near future, given all of the current initiatives. The Mayor then requested an update on the City Hall Plaza, and CITY MANAGER JORGE CERVANTES said staff met with the architect two weeks ago and renderings would be presented to the City Council soon. Groundbreaking will likely take place this summer, and the building will go vertical early next year. MR. CERVANTES further explained that this space will help bring the displaced City departments back, and they hope to incorporate other uses into the building to bring more ways to serve the community in one place. Additionally, activating the plaza area will bring more open space to attract those living Downtown.

COUNCILMAN CREAR commended MR. SMITH and his team for how well they promote the city. These projects will bring more opportunities and it is very exciting to be a part of.

COUNCILMAN KNUDSEN asked if there was anything else the City Council could be doing to assist in these efforts. MR. SMITH felt there were good initiatives happening within other departments, and most of the feedback he gets from the development community is positive, which is a reflection of the City Council. He wants to continue being customer-focused and be in a position to understand a developer's obstacles. Further, he will continue to work with the Communications Department to market projects and the city overall.

COUNCILWOMAN DIAZ expressed her gratitude to the Economic and Urban Development team, and thanked them for representing the City so well while pursuing better opportunities.

DANIEL BRAISTED said something drastic needs to happen to the East Fremont area. He also recommended crafting a guide for the individuals who are hosting major events, such as Life is Beautiful, that would showcase the buildings that are available Downtown.

MAYOR GOODMAN said housing is very critical, especially in the Medical District area. It is an exciting time for the city, and she reiterated the need for more food markets in the Downtown area.

See Item 7 for related discussion.

SET DATE

33. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

Minutes:

MAYOR GOODMAN advised the City Clerk, LUANN D. HOLMES, to set the date for all applicable items.

Appeal for 21-0623-VAR1 and 21-0623-SUP1 – 3/16/2022 Council Agenda

Appeal for 21-0770-SUP1 and 21-0770-SUP2 – 3/16/2022 Council Agenda

Appeal for 21-0773-VAR1 – 3/16/2022 Council Agenda

CITIZENS PARTICIPATION

34. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

Minutes:

DANIEL BRAISTED requested an update on the chain link fence repairs at Bridger Avenue and 7th Street. He

also said the east side of the Neonopolis needs to be cleaned up, as there are tiles missing and the RTC (Regional Transportation Commission) sign needs to be updated.

GRACE ALBANESE shared concerns about genital mutilation, Russian hackers and someone stalking her.

COUNCIL EMERGING ISSUES

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

35. Discussion regarding potential items for future City Council agendas - All Wards

Minutes:
None.

COUNCIL MEMBER RECOGNITION

36. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

Minutes:
COUNCILMEMBERS SEAMAN, CREAM, ANTHONY, FIORE, KNUDSEN and DIAZ announced the events taking place in their respective wards on various dates throughout the month of March. Some of the Councilmembers submitted flyers, which are attached as backup, regarding their events and points of interest.

MAYOR GOODMAN acknowledged the 10-year anniversaries of the Mob Museum and City Hall. She noted residents can now water three times per week, and she encouraged artificial turf installation. The Mayor announced that NASCAR is taking place this weekend at the Las Vegas Motor Speedway. The groundbreaking for Share Downtown will be taking place on March 7th at 11th Street and Stewart Avenue, and the International Innovation Center 2 will open on March 8th. She reminded the public about the free Downtown Loop shuttle, and announced that the next City Council meeting would be held on March 16th. In closing, the Mayor thanked various City departments and offered her continued prayers to those in Ukraine.

The meeting was adjourned at 10:40 a.m.

Respectfully submitted:

Cheyenne LaRance, Deputy City Clerk

LuAnn D. Holmes, MMC, City Clerk

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov
The Nevada Public Notice website – notice.nv.gov
City Hall, 495 South Main Street, 1st Floor