



Parks and Recreation Advisory Commission Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of May 7, 2019
5. Report by the Department of Public Safety regarding issues at City facilities and parks – All Wards
6. Report by Mike Habighorst, Parks and Recreation Sr. Management Analyst, regarding Capital Improvement Projects – All Wards
7. Report by Jerry Walker, Operations and Maintenance Director, regarding inventory review summary of baseball/softball fields – All Wards
8. Report by Savonta Manor, Parks and Recreation Principal Community Program Specialist, regarding the improvements proposed for Kianga Isoke Palacio Park ball fields – Ward 5
9. Report by Steve Glimp, Operations and Maintenance Manager, regarding the memorial tree program – All Wards
10. Reports by Commission members regarding parks issues and events within their respective Council Wards and at large – All Wards
11. Report by Kelly Schwarz, Parks and Recreation Sr. Management Analyst, regarding upcoming Department of Parks and Recreation activities – All Wards
12. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
13. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:
City Hall, 495 South Main Street, 1st Floor

Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive