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LV PLANNING & DEVELOPMENT
4TH FLR
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22513
Ad Number 0001213595

NOTICES OF PUBLIC
HEARINGS
NOVEMBER 15, 2022

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 11/03/2022 to 11/03/2022, on the following days:

11 / 03 / 22

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, NOVEMBER 15, 2022, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Director's Business items for the following:

22-0564-DIR1 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Discussion for possible action on a request to approve the 2023 Planning Commission Meeting Schedule.

22-0565-DIR1 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Discussion for possible action on a request for the Election of the 2023 Planning Commission Officers.

22-0569-DIR1 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: JOHN MULL'S MEATS - For possible action on a Land Use Entitlement project request to designate the property known as John Mull's Meats as a Historic Site on the City of Las Vegas Historic Property Register as approved by the Historic Preservation Commission (22-0542-HPC1) at 3730 Thom Boulevard (APN 138-12-601-006), Limited Commercial District (C-1), Ward 5 (Crear).

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file written objection thereto or approval thereof with the Department of Community Development, Case Planning Division, 495 South Main Street, Las Vegas, Nevada 89101. Following the hearing by the Planning Commission, this item will be forwarded to the City Council. The date(s) of the City Council meeting, will be published when determined. For further information, please call 229-6301 (TDD 386-9108).

DEPARTMENT OF COMMUNITY DEVELOPMENT
SETH FLOYD, ESQ., DIRECTOR

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Community Development.)

PUB: Nov. 3, 2022
LV Review-Journal

[Signature]
/s/ _____
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 3rd day of November, 2022

Notary *[Signature]*

