



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON

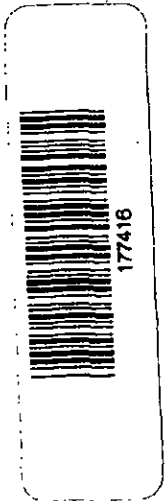
LOIS TARKANIAN

STEVEN D. ROSS

RICKI Y. BARLOW

STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER



March 5, 2010

Mr. Chris Darnell
Dimensions Real Estate Group
3527 North Ridge Road
Wichita, Kansas 67205

RE: SUP-36956 – SPECIAL USE PERMIT
CITY COUNCIL MEETING OF MARCH 3, 2010
RELATED TO: VAR-37081

Dear Mr. Darnell:

The City Council at a regular meeting held March 3, 2010 APPROVED the request for a Special Use Permit FOR A JEWELRY STORE, CLASS III USE WITHIN AN EXISTING 1,988 SQUARE-FOOT AUTO TITLE LOAN AND FINANCIAL INSTITUTION, SPECIFIED at 25 North Lamb Boulevard (APN 140-31-803-005), C-1 (Limited Commercial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on March 4, 2010.

This approval is subject to:

Planning and Development

1. Conformance to all Minimum Requirements under LVMC Title 19.04.050 for Jewelry Store, Class III use.
2. Approval of and conformance to the conditions for Variance (VAR-37081) shall be required.
3. This approval shall be void one year from the date of final approval, unless a business license has been issued to conduct the activity, if required, or upon approval of a final inspection. An Extension of Time may be filed for consideration by the City of Las Vegas.
4. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

Sincerely,

Gabriela Portillo-Brenner
Deputy City Clerk II for
Beverly K. Bridges, MMC, City Clerk

cc: See Attached List

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.388.9108
www.lasvegasnevada.gov

FM-0044-08-09

Mr. Chris Darnell
SUP-36956 – Page 2
March 5, 2010

cc: Mr. Chris Darnell
Rapid Cash
3527 North Ridge Road
Wichita, Kansas 67205

PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY: 702-386-9108

www.lasvegasnevada.gov

January 29, 2010

Mr. Chris Darnell
Dimensions Real Estate Group
3527 North Ridge Road
Wichita, Kansas 67205

RE: SUP-36956 - SPECIAL USE PERMIT

Dear Mr. Darnell:

Your request for a Special Use Permit FOR A JEWELRY STORE, CLASS III USE WITHIN AN EXISTING 1,988 SQUARE-FOOT AUTO TITLE LOAN AND FINANCIAL INSTITUTION, SPECIFIED at 25 North Lamb Boulevard (APN 140-31-803-005), C-1 (Limited Commercial) Zone, Ward 3 (Reese), was considered by the Planning Commission on January 28, 2010.

The Planning Commission voted to recommend **APPROVAL** of your request, subject to the following:

Planning and Development

1. Conformance to all Minimum Requirements under LVMC Title 19.04.050 for Jewelry Store, Class III use.
2. Approval of and conformance to the conditions for Variance (VAR-37081) shall be required.
3. This approval shall be void one year from the date of final approval, unless a business license has been issued to conduct the activity, if required, or upon approval of a final inspection. An Extension of Time may be filed for consideration by the City of Las Vegas.
4. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)

Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlaw
Stavros S. Anthony

City Manager
Elizabeth N. Fretwell



Mr. Chris Darnell
SUP-36956 - Page Two
January 29, 2010

This item will be considered by the City Council on March 3, 2010, at 1:00 P.M. in the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada. ***The Council requires that you or your representative be present at this meeting.*** If you or your representative chooses not to attend, the City Council may act in your absence without your input.

Sincerely,



Steve Gebeke
Planning Supervisor
Case Planning Division

SG:clb

cc: Mr. Chris Darnell
Rapid Cash
3527 North Ridge Road
Wichita, Kansas 67205

PLANNING & DEVELOPMENT



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731 S. Fourth Street
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www.lasvegasnevada.gov

January 15, 2010

Mr. Chris Darnell
Dimensions Real Estate Group
3527 North Ridge Road
Wichita, Kansas 67205

RE: SUP-36956 - SPECIAL USE PERMIT

Dear Mr. Darnell:

Please be advised the City Planning Commission at its regular meeting on *January 28, 2010* as referred to above, will consider your request. This meeting will be held at 6:00 P.M. at the Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the *final agenda* will be available on-line on *Friday, January 22, 2010* at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 731 South Fourth Street to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

Steve Gebeke
Planning Supervisor
Case Planning Division

SG:clb

cc: Mr. Chris Darnell
Rapid Cash
3527 North Ridge Road
Wichita, Kansas 67205

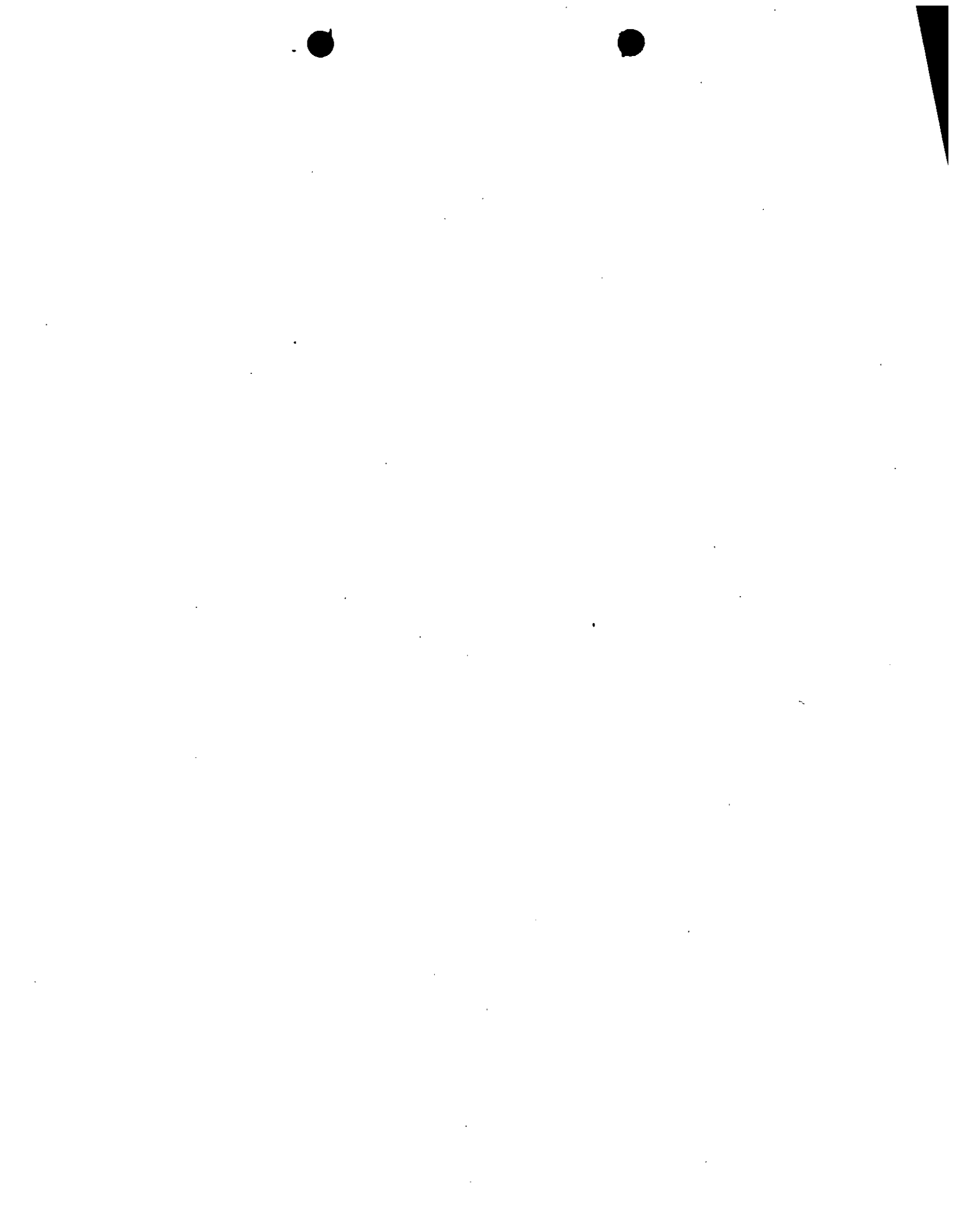
Mayor
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Lais Tarkanian
Steven D. Ross
Ricki Y. Barlaw
Stavros S. Anthony

City Manager
Elizabeth N. Fretwell





Carman Burney

From: Albert Sung
Sent: Tuesday, January 12, 2010 8:56 AM
To: Carman Burney
Cc: Peter Lowenstein; Robert Welch
Subject: DINA: SUP-36956; Rapid Cash

Carman,

Flood Control has no comment and does not require a drainage study for this project. You can call me at X2001 if you have any questions.

Albert Sung, P.E.
Flood Control Division
Public Works Department

Carman Burney

From: Joe Pena
Sent: Tuesday, January 12, 2010 8:35 AM
To: Carman Burney
Cc: Tim Parks
Subject: DINA for SUP-36956

With respect to wastewater, this project will not have a significant impact on the sanitary sewer collection system. No comments for section 10 of the Development Impact Notice and Assessment (DINA).



Joe Peña
Sr. Engineering Associate
Collection Systems Planning
Ph: (702) 229-2180 Fax: (702)382-8551

Carman Burney

From: David Booher [booherd@rtcsonv.com]
Sent: Tuesday, January 05, 2010 9:47 AM
To: Carman Burney
Cc: Dante Bongolan; David Booher; Paulette Carolin; Carl Scarbrough; Bruce Turner
Subject: RTC Response to DINA's SUP-36918, SUP-36950 & SUP-36056
Attachments: David Booher.vcf

January 5, 2010

Carman Burney, Agenda Technician
Development Services Center
City of Las Vegas Planning and Development Department
731 South Fourth Street
Las Vegas, Nevada 89101

DEVELOPMENT IMPACT NOTICE AND ASSESSMENT (DINA) PROJECTS OF REGIONAL SIGNIFICANCE

Dear Ms. Burney:

We have reviewed the following DINA's:

Project Title	Application #	APN#
Cash Back 138-01-712-008	CLV-SUP-36918	
Sun Auto – Minor Auto Repair 125-20-801-005	CLV-SUP-36950	
Rapid Cash 140-31-803-005	CLV-SUP-36956	

RTC staff has no comment on any of these projects as submitted.

Thank you for the opportunity to provide comments. Should you have questions or wish to clarify any matters, please feel free to contact me at 702-676-1704.

Sincerely,

DAVID A. BOOCHER
Transportation Planner

DAB/pc

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CONFIDENTIALITY NOTICE:  
This e-mail message, including any attachments, may contain confidential and/or privileged information, and is intended solely for the person or entities to which it is addressed. Any unauthorized review, use, disclosure or

January 4, 2010

In response please refer to:  
Brian O'Callaghan  
Office of Intergovernmental Services  
828-5538 or 510-9405

Peter Lowenstein, AICP  
Planning Supervisor  
City of Las Vegas  
Planning & Development  
731 S. Fourth Street  
Las Vegas, NV 89101

Re: Review of potential negative impacts on police services  
Rapid Cash  
Special Use Permit (SUP-36956)  
APN: 140-31-803-005

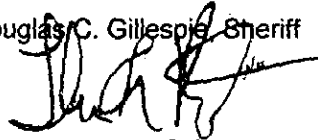
Dear Mr. Lowenstein:

The proposed project will have a minimal impact on police services; however, this project does give our agency concern since this business has the potential to be used by certain criminal elements.

To mitigate our concern, Las Vegas Metropolitan Police requests the applicant strictly adheres to Las Vegas Municipal Code 6.74.

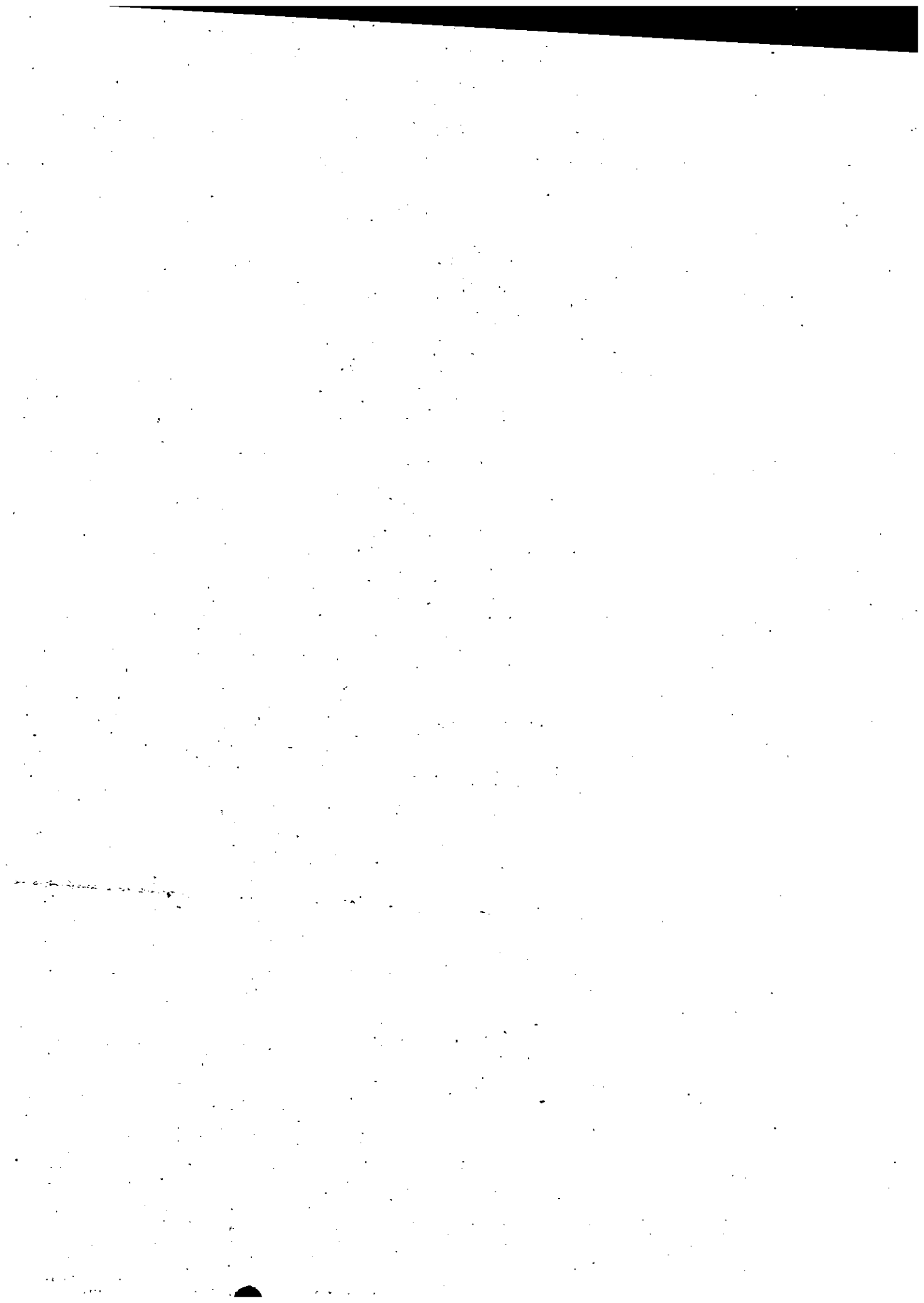
Very truly yours,

Douglas C. Gillespie, Sheriff



By: Lieutenant Tom Roberts  
Director, Intergovernmental Services

**RECEIVED**  
JAN 11 2010



**CITY OF LAS VEGAS**

**DEVELOPMENT REVIEW COMMENT FORM**



**Planning and Development Department  
Current Planning Division  
731 South Fourth Street  
Las Vegas, Nevada 89101  
(702) 229-6301 phone (702) 385-7268 fax**

**SUP-36956 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: RAPID CASH - OWNER: DIMENSIONS REAL ESTATE GROUP, LLC - Request for a Special Use Permit FOR A JEWELRY STORE, CLASS III USE WITHIN AN EXISTING FINANCIAL INSTITUTION, SPECIFIED at 25 North Lamb Boulevard (APN 140-31-803-005), C-1 (Limited Commercial) Zone, Ward 3 (Reese)**

**PLANNING COMMISSION: JANUARY 28, 2010**

**PLANNING SUPERVISOR: STEVE GEBEKE**



**PUBLIC HEARING**

**CITY COUNCIL: IF APPROVED: MARCH 3, 2010**

**IF DENIED: P.C. FINAL ACTION (Unless appealed within 10 days)**

**Comments Due: DECEMBER 29, 2009**

Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to **Carman Burney** ([cburney@lasvegasnevada.gov](mailto:cburney@lasvegasnevada.gov)), the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.

**LIST COMMENTS BELOW: LUMPID INTERGOVERNMENTAL SERVICES**

*LUMPID HAS NO LAW ENFORCEMENT ISSUE AT THIS TIME IF THE BUSINESS IS OPERATING IN A MANNER WHICH IS RESPONSIBLE TO THE PUBLIC - COMPLYING WITH TITLE 6.*

# Memorandum

City of Las Vegas  
Department of Public Works  
Development Coordination

**To:** Department of Planning and Development  
**From:** Bart Anderson, Manager, Development Coordination, Department of Public Works *BA*  
**CC:** Nancy Almanzan, Right-of-Way; Wayne Dowdey, Land Development; O. C. White, Traffic Engineering; Alan Riekkki, Survey (FM, PM, & A's only)  
**Date:** December 28, 2009  
**Re:** **SUP-36956** Dimensions Real Estate Group, LLC 25 N. Lamb Blvd.  
Request for a Special Use Permit for a jewelry store, class III use within an existing financial institution, specified

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## **COMMENTS:**

We have no comment on the Request for a Special Use Permit application to allow a jewelry store, class III use within an existing financial institution, specified located at 25 North Lamb Boulevard.



100

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City of Las Vegas - Planning and Development Department.

## **Development Notification**

**PC Meeting: January 28, 2010**

**The following neighborhood associations are located within approximately one(1) mile of this development application and have been notified of this case by the Planning and Development Department:**

**SUP-36956**

Charleston Pines Resident Council

Rulon Earl Resident Council

Stewart Place NA

Vera Johnson Manor B Resident Council

4

## Application Information

**VAR-37081 - VARIANCE - PUBLIC HEARING - APPLICANT: RAPID CASH - OWNER: DIMENSIONS REAL ESTATE GROUP, LLC** - Request for a Variance TO ALLOW 10 PARKING SPACES WHERE 12 SPACES ARE REQUIRED at 25 North Lamb Boulevard (APN 140-31-803-005), C-1 (Limited Commercial) Zone, Ward 3 (Reese)

**SUP-36956 - SPECIAL USE PERMIT RELATED TO VAR-37081 - PUBLIC HEARING - APPLICANT: RAPID CASH - OWNER: DIMENSIONS REAL ESTATE GROUP, LLC** - Request for a Special Use Permit FOR A JEWELRY STORE, CLASS III USE WITHIN AN EXISTING 1,988 SQUARE-FOOT AUTO TITLE LOAN AND FINANCIAL INSTITUTION, SPECIFIED at 25 North Lamb Boulevard (APN 140-31-803-005), C-1 (Limited Commercial) Zone, Ward 3 (Reese)

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Planning and Development Department, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

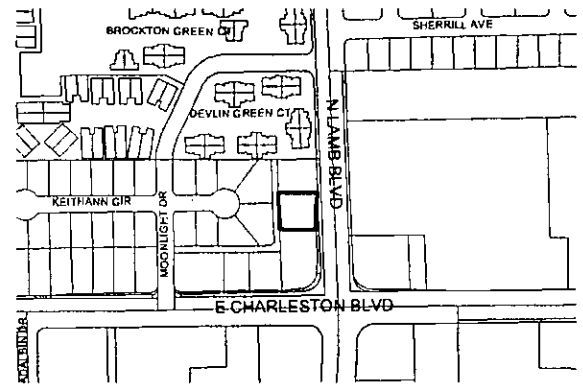
## Application Information

**VAR-37081 - VARIANCE - PUBLIC HEARING - APPLICANT: RAPID CASH - OWNER: DIMENSIONS REAL ESTATE GROUP, LLC** - Request for a Variance TO ALLOW 10 PARKING SPACES WHERE 12 SPACES ARE REQUIRED at 25 North Lamb Boulevard (APN 140-31-803-005), C-1 (Limited Commercial) Zone, Ward 3 (Reese)

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## Application Location

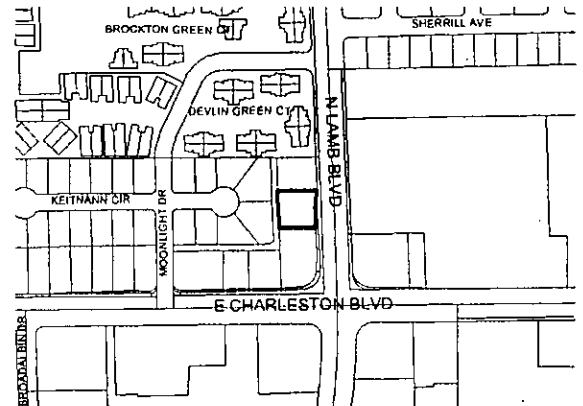


The proposed project may not pertain to the entire highlighted project site.

### Public Hearing Information

**Meeting:** Planning Commission  
**Date:** *January 28, 2010*  
**Time:** 6:00 P.M.  
**Location:** City Council Chambers  
400 Stewart Avenue  
Las Vegas, Nevada

## Application Location



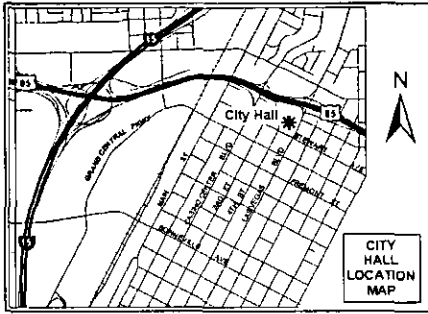
The proposed project may not pertain to the entire highlighted project site.

### Public Hearing Information

**Meeting:** Planning Commission  
**Date:** *January 28, 2010*  
**Time:** 6:00 P.M.  
**Location:** City Council Chambers  
400 Stewart Avenue  
Las Vegas, Nevada

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

I SUPPORT  
this Request

I OPPOSE  
this Request

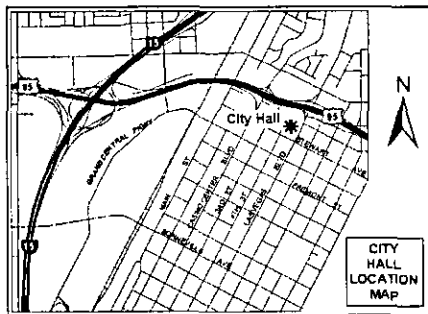
Please use available blank space on card for your comments.

**VAR-37081 & SUP-36956**

Planning Commission Meeting of 1/28/2010

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



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I SUPPORT  
this Request

I OPPOSE  
this Request

Please use available blank space on card for your comments.

**VAR-37081 & SUP-36956**

Planning Commission Meeting of 1/28/2010

**CITY OF LAS VEGAS**  
**INTER-OFFICE MEMORANDUM**  
**REQUEST FOR COMMENT**

**FROM: PLANNING AND DEVELOPMENT**

**SUP-36956**

**HAND DELIVERED**

|                                 |                  |     |
|---------------------------------|------------------|-----|
| *DEVELOPMENT COORDINATION (DPW) | GARY REID        | DSC |
| FIRE ENGINEERING                | OZZIE MIRKHAH    | DSC |
| *FLOOD CONTROL (DPW)            | RAUL CRUZ        | DSC |
| *LAND DEVELOPMENT (DPW)         | DAVID GUERRA     | DSC |
| PERMITS/ INSPECTIONS            | ROD CLARK        | DSC |
| *RIGHT-OF-WAY (DPW)             | CAROLYN CAVINESS | DSC |
| *SANITARY SEWERS (DPW)          | JOE PEÑA         | DSC |
| *TRAFFIC ENGINEERING            | RICK SCHROEDER   | DSC |

**SENT VIA COURIER/ INTER-OFFICE MAIL/ OR US MAIL**

|                                |                   |                                           |
|--------------------------------|-------------------|-------------------------------------------|
| <CCSD>                         | LINDA PERRI       | 4212 EUCALYPTUS ANNEX                     |
| METRO                          | BRIAN O'CALLAGHAN | 7 <sup>th</sup> FLOOR CITY HALL           |
| OFFICE OF BUSINESS DEVELOPMENT | TOM BURKART       | 2 <sup>nd</sup> FLOOR CITY HALL EXPANSION |
| NEIGHBORHOOD SERVICES          | ANNE KILPONEN     | 2 <sup>nd</sup> FLOOR CITY HALL           |
| *TEFO (DPW)                    | REBECCA WHITLOCK  | 3104 BONANZA ROAD                         |
| *SID (DPW)                     | PATRICK MURPHY    | 4 <sup>th</sup> FLOOR CITY HALL           |
| *SURVEY (DPW)                  | ALAN RIEKKI       | WEST YARD                                 |

**\* ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO GARY REID, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT < US MAIL DELIVERY>**

**CITY OF LAS VEGAS**

**DEVELOPMENT REVIEW COMMENT FORM**



**Planning and Development Department  
Current Planning Division  
731 South Fourth Street  
Las Vegas, Nevada 89101  
(702) 229-6301 phone (702) 385-7268 fax**

**SUP-36956 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: RAPID CASH - OWNER: DIMENSIONS REAL ESTATE GROUP, LLC - Request for a Special Use Permit FOR A JEWELRY STORE, CLASS III USE WITHIN AN EXISTING FINANCIAL INSTITUTION, SPECIFIED at 25 North Lamb Boulevard (APN 140-31-803-005), C-1 (Limited Commercial) Zone, Ward 3 (Reese)**

**PLANNING COMMISSION: JANUARY 28, 2010**

**PLANNING SUPERVISOR: STEVE GEBEKE**



**PUBLIC HEARING**

**CITY COUNCIL: IF APPROVED: MARCH 3, 2010**

**IF DENIED: P.C. FINAL ACTION (Unless appealed within 10 days)**

**Comments Due: DECEMBER 29, 2009**

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**LIST COMMENTS BELOW:**

---

# PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street  
Las Vegas, NV 89101

Voice: 702-229-6301  
Fax: 702-474-0352  
TTY: 702-386-9108

[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

December 28, 2009

Linda Perri  
Clark County School District  
Facilities Department  
2832 E. Flamingo  
Las Vegas, NV 89109

Re: Development Impact Notice and Assessment (DINA)  
Project of Regional Significance

Special Use Permit (SUP-36956)  
APN: 140-31-803-005

Dear Ms. Perri,

Pursuant to 1999 Statutes of Nevada, Chapter 481, and Ordinance No. 5477 (May 1, 2002), the City of Las Vegas has determined that the project in reference is subject to a Development Impact Notice and Assessment (DINA) and/or meets the criteria for a Project of Regional Significance as established by the Southern Nevada Regional Policy Plan, and your Agency may be affected by the proposal.

It is the responsibility of the affected Agency to determine whether the proposed project would have a negative impact on the level of services it provides and if any mitigation measures to reduce the impacts of the project are necessary.

Therefore, as an affected Agency, this Environmental Impact Assessment referral is being forwarded for your review of potential negative impacts and to request your comments. Such comments may propose suggestions for mitigation measures to reduce any such negative impacts.

Comments must be submitted to the Department no later than 1/12/10.

Please forward comments to Agenda Technician Carman Burney.

Sincerely,

Peter Lowenstein, AICP  
Planning Supervisor  
[plowenstein@lasvegasnevada.gov](mailto:plowenstein@lasvegasnevada.gov)  
(702) 229-4693

Enclosures:

1. Environmental Impact Assessment Report (SUP-36956)
2. Location Map
3. Project Plans

Mayor  
Oscar B. Goodman  
City Council  
Gary Reese  
(Mayor Pro Tem)  
Steve Wolfson  
Lols Tarkanian  
Steven D. Ross  
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December 28, 2009

Joe Pena  
City of Las Vegas Department of Public Works  
Sanitary Sewers Division  
Development Services Center  
731 S. 4th Street  
Las Vegas, NV 89101

Re: Development Impact Notice and Assessment (DINA)  
Project of Regional Significance

Special Use Permit (SUP-36956)  
APN: 140-31-803-005

Dear Mr. Pena,

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Sincerely,

Peter Lowenstein, AICP  
Planning Supervisor  
[plowenstein@lasvegasnevada.gov](mailto:plowenstein@lasvegasnevada.gov)  
(702) 229-4693

Enclosures:

1. Environmental Impact Assessment Report (SUP-36956)
2. Location Map
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# PLANNING & DEVELOPMENT



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December 28, 2009

Azarang Mirkhah  
City of Las Vegas Fire and Rescue Department  
Fire Prevention Division  
731 S. 4th Street  
Las Vegas, NV 89101

Re: Development Impact Notice and Assessment (DINA)  
Project of Regional Significance

Special Use Permit (SUP-36956)  
APN: 140-31-803-005

Dear Mr. Mirkhah,

Pursuant to 1999 Statutes of Nevada, Chapter 481, and Ordinance No. 5477 (May 1, 2002), the City of Las Vegas has determined that the project in reference is subject to a Development Impact Notice and Assessment (DINA) and/or meets the criteria for a Project of Regional Significance as established by the Southern Nevada Regional Policy Plan, and your Agency may be affected by the proposal.

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Comments must be submitted to the Department no later than 1/12/10.

Please forward comments to Agenda Technician Carman Burney.

Sincerely,

Peter Lowenstein, AICP  
Planning Supervisor  
[plowenstein@lasvegasnevada.gov](mailto:plowenstein@lasvegasnevada.gov)  
(702) 229-4693

Enclosures:

1. Environmental Impact Assessment Report (SUP-36956)
2. Location Map
3. Project Plans

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City Council  
Gary Reese  
(Mayor Pro Tem)  
Steve Wolfson  
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Stavros S. Anthony  
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Elizabeth N. Fretwell



# PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street  
Las Vegas, NV 89101

Voice: 702-229-6301  
Fax: 702-474-0352  
TTY: 702-386-9108

[www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

December 28, 2009

Tom Roberts  
Metropolitan Police Department  
Intergovernmental Services  
400 Stewart Ave.  
Las Vegas, NV 89101

Re: Development Impact Notice and Assessment (DINA)  
Project of Regional Significance

Special Use Permit (SUP-36956)  
APN: 140-31-803-005

Dear Mr. Roberts,

Pursuant to 1999 Statutes of Nevada, Chapter 481, and Ordinance No. 5477 (May 1, 2002), the City of Las Vegas has determined that the project in reference is subject to a Development Impact Notice and Assessment (DINA) and/or meets the criteria for a Project of Regional Significance as established by the Southern Nevada Regional Policy Plan, and your Agency may be affected by the proposal.

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December 28, 2009

Terri Lewis  
Las Vegas Valley Water District  
Engineering Service Department  
1001 S. Valley View Blvd.  
Las Vegas, NV 89153

Re: Development Impact Notice and Assessment (DINA)  
Project of Regional Significance

Special Use Permit (SUP-36956)  
APN: 140-31-803-005

Dear Ms. Lewis,

Pursuant to 1999 Statutes of Nevada, Chapter 481, and Ordinance No. 5477 (May 1, 2002), the City of Las Vegas has determined that the project in reference is subject to a Development Impact Notice and Assessment (DINA) and/or meets the criteria for a Project of Regional Significance as established by the Southern Nevada Regional Policy Plan, and your Agency may be affected by the proposal.

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December 28, 2009

Rick Schroder  
City of Las Vegas Department of Public Works  
Traffic Engineering Division  
Development Services Center  
731 S. 4th Street  
Las Vegas, NV 89101

Re: Development Impact Notice and Assessment (DINA)  
Project of Regional Significance

Special Use Permit (SUP-36956)  
APN: 140-31-803-005

Dear Mr. Schroder,

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December 28, 2009

Randy Fultz  
City of Las Vegas Department of Public Works  
Flood Control Division  
Development Services Center  
731 S. 4th Street  
Las Vegas, NV 89101

Re: Development Impact Notice and Assessment (DINA)  
Project of Regional Significance

Special Use Permit (SUP-36956)  
APN: 140-31-803-005

Dear Mr. Fultz,

Pursuant to 1999 Statutes of Nevada, Chapter 481, and Ordinance No. 5477 (May 1, 2002), the City of Las Vegas has determined that the project in reference is subject to a Development Impact Notice and Assessment (DINA) and/or meets the criteria for a Project of Regional Significance as established by the Southern Nevada Regional Policy Plan, and your Agency may be affected by the proposal.

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December 28, 2009

Barbara Ginoulias  
Clark County Government Center  
Current Planning Division  
500 S. Grand Central Parkway  
Las Vegas, NV 89155-1741

Re: Development Impact Notice and Assessment (DINA)  
Project of Regional Significance

Special Use Permit (SUP-36956)  
APN: 140-31-803-005

Dear Ms. Ginoulias,

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December 28, 2009

Marc Jordan  
City of North Las Vegas  
Development Services  
2266 Civic Center Drive  
North Las Vegas, NV 89030

Re: Development Impact Notice and Assessment (DINA)  
Project of Regional Significance

Special Use Permit (SUP-36956)  
APN: 140-31-803-005

Dear Mr. Jordan,

Pursuant to 1999 Statutes of Nevada, Chapter 481, and Ordinance No. 5477 (May 1, 2002), the City of Las Vegas has determined that the project in reference is subject to a Development Impact Notice and Assessment (DINA) and/or meets the criteria for a Project of Regional Significance as established by the Southern Nevada Regional Policy Plan, and your Agency may be affected by the proposal.

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December 28, 2009

Bruce Turner  
Regional Transportation Commission  
600 So. Grand Central Parkway  
Suite 350  
Las Vegas, NV 89101

Re: Development Impact Notice and Assessment (DINA)  
Project of Regional Significance

Special Use Permit (SUP-36956)  
APN: 140-31-803-005

Dear Mr. Turner,

Pursuant to 1999 Statutes of Nevada, Chapter 481, and Ordinance No. 5477 (May 1, 2002), the City of Las Vegas has determined that the project in reference is subject to a Development Impact Notice and Assessment (DINA) and/or meets the criteria for a Project of Regional Significance as established by the Southern Nevada Regional Policy Plan, and your Agency may be affected by the proposal.

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CITY OF LAS VEGAS  
PLANNING AND DEVELOPMENT DEPARTMENT

ENVIRONMENTAL IMPACT ASSESSMENT

Pursuant to Las Vegas Municipal Code (LVMC) Section 19.18.010(E) and Ordinance No. 5477 (May 1, 2002), the City of Las Vegas has determined that your project is subject to a Development Impact Notice and Assessment (DINA) and/or meets the criteria for a Project of Regional Significance as established by the Southern Nevada Regional Policy Plan.

ENVIRONMENTAL FACTORS POTENTIALLY AFFECTED:

The environmental factors checked below would be potentially affected by this project. The Environmental Impact Assessment forms attached herein must be prepared for each factor\* and submitted for evaluation.

|   |           |                                     |
|---|-----------|-------------------------------------|
| √ | <b>1</b>  | <b>Project Description</b>          |
| √ | <b>2</b>  | <b>Transportation and Traffic</b>   |
| √ | <b>3</b>  | <b>Schools</b>                      |
| √ | <b>4</b>  | <b>Emergency Services</b>           |
| √ | <b>5</b>  | <b>Housing</b>                      |
| √ | <b>6</b>  | <b>Mass Transit</b>                 |
| √ | <b>7</b>  | <b>Open Space and Recreation</b>    |
| √ | <b>8</b>  | <b>Hydrology</b>                    |
| √ | <b>9</b>  | <b>Water Quality</b>                |
| √ | <b>10</b> | <b>Utilities and Service System</b> |

\* Bold question numbers denote minimum NRS requirements

**SUP-36956**  
**01/28/10 PC**

ENVIRONMENTAL IMPACT ASSESSMENT

**Applicant Information**

The following Environmental Impact Assessment is being submitted for consideration for the proposed project known as existing building, just adding a use., located at 25 N. Lamb.

This document is being prepared by:

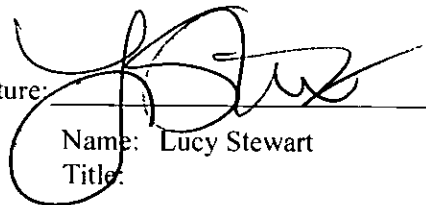
Company Name: Lucy Stewart  
Address: 2211 Rampart #130  
Las Vegas, NV  
89128

Contact Person:

Name: Lucy Stewart  
Title: self  
Telephone: 702-499-6469  
Fax: 702-946-0857  
E-mail: stewplan@aol.com

I certify that the statements made by me on this Environmental Impact Assessment represent my best professional judgment and are, to the best of my knowledge, true and complete and correct.

I understand that any misrepresentation or material omission of fact on this document may be considered as constituting grounds for an incomplete application and may uphold processing of the application until complete information is provided.

Signature:   
Name: Lucy Stewart  
Title:

Date: 12/15/09

City of Las Vegas  
ENVIRONMENTAL IMPACT ASSESSMENT

**1 Project Description**

1.a Project title: Rapid Cash  
1.b Application #: SUP-36956  
1.c Project location: 25 N. Lamb

---

1.d Project sponsor  
Name: Rapid Cash  
Address: 3527 N Ridge Rd.  
Telephone: 316-214-5174

---

1.e G. P. designation: NC  
1.f Zoning: cl

---

1.g Project description:  
Total site acreage: .29 AC

i) Residential

Total units:  
FAR per Lot:  
Lot Coverage per Lot:

ii) Hospitality

Total rooms:  
Total entertainment:

iii) Commercial

Total S.F.: 1966  
Total FAR: .15:1  
Total Lot Coverage: 15%

---

1.h Briefly describe the project's surrounding land use and setting:

North: commercial  
East: 100 ft street  
South: commercial  
West: alley

---

1.i Project narrative (Describe the whole action involved, including but not limited to later phases of the project, and any secondary, support, or off-site features necessary for its implementation. Attach exhibits if necessary):

ENVIRONMENTAL IMPACT ASSESSMENT

Narrative: Rapid Cash would like to add gold purchase to an existing financial institution. There is no resale of the jewelry, it is not a loan but a purchase of the jewelry for the gold. It will be an incidental use to the main business and is considered just another service for the customer

---

## 2 Transportation and Traffic

- 2.a Would the project include adequate emergency access pursuant to LVMC Fire and emergency response requirements?

Explain: yes, existing building, just adding a use.

- 2.b Would the project provide adequate parking pursuant to LVMC parking requirements?

Explain: yes, existing building, just adding a use.s

- 2.c Would the project potentially increase hazards due to a design feature (e.g., sharp curves, dangerous intersection) or incompatible uses (e.g., commercial heavy equipment)?

Explain: no, existing building, just adding a use.

- 2.d Would the site have sufficient access to streets and highways, adequate in width and pavement type to carry the quantity and quality of traffic generated by the proposed project?

Explain: yes, existing building, just adding a use.

- 2.e Insert a Table (attach additional sheets if necessary), indicating the number of vehicle trips that the proposal will generate, estimated by applying to the proposal the average trip rates for the peak days and hours established by the Institute of Transportation Engineers (or its successor).

Table: na

**3 Schools**

3.a What is the total number of proposed residential units?

Conventional units: na

Age-restricted units: na

3.b Based upon the student generation factors utilized by Clark County School District<sup>1</sup> what is the estimated number of pupils generated by the proposal which will be added to the enrollment of each of the following:

Elementary School

School name: na

Distance from site<sup>2</sup>: na

Number of pupils: na

Junior High/Middle School

School name: na

Distance from site<sup>2</sup>:

Number of pupils:

High School

School name: na

Distance from site<sup>2</sup>:

Number of pupils:

<sup>1</sup> See Exhibit I

<sup>2</sup> Attach a map indicating the primary route/distance from the proposed project main entry point to the school main access point.

**4 Emergency Services**

4.a Provide the distance from the site of the proposal to the nearest facilities from which firefighting, police and emergency services will be provided, including without limitation, facilities of a local government that are planned but not yet constructed, and facilities that have been included in a local government's plan for capital improvements prepared pursuant to NRS 278.0226.

Fire

Name of the facility: Station #8

Existing/proposed: existing

Distance from site<sup>3</sup>: 2 miles

Police

Name of the facility: NE Command

Existing/proposed: existing

Distance from site<sup>3</sup>: 2 miles

Emergency Services

Name of the facility: Station #8

Existing/proposed: existing

Distance from site<sup>3</sup>: 2 miles

4.b Would the project result in increase for emergency services in order to maintain acceptable service ratios, response times or other performance objectives for any of the public services:

Explain: no

<sup>3</sup> Attach a map indicating the primary route/distance from the proposed project main entry point to the firefighting, police, and emergency services main access point.

**5** Housing

5.a Would the proposed project conflict with any applicable land use plan, policy, or regulation of an agency with jurisdiction over the project (including, but not limited to the general plan, specific plan, rural preservation area, or zoning ordinance)?

Explain: na

---

5.b Would the project displace or eliminate existing housing?

Explain: na

---

5.c What are the project characteristics, in terms of:

Density: na

Height: na

Gated community:

Housing Type:

Home ownership:

---

5.d Provide a brief statement setting forth the anticipated effects of the proposal on housing.

Explain: na

**6**

**Mass Transit**

6.a Provide the distance from the site of the proposal to the nearest mass transit loading point.

Line number/name: 111a

Location: Charleston

Distance from site<sup>4</sup>: 1/4 mile

6.b Would the project result in change to the existing mass transit route, creation of a new line, or new loading points?

Explain: no

6.c Provide a brief statement setting forth the anticipated effects of the proposal on mass transit.

Explain: none

---

<sup>4</sup> Attach a map indicating the primary pedestrian route/distance from the proposed project main entry point to the nearest mass transit.

## 7 Open Space and Recreation

- 7.a Provide the distance from the site of the proposal to the nearest existing<sup>5</sup> or planned<sup>6</sup> (as identified by the City of Las Vegas Master Plan – Parks Element, 2000) recreation area as follows:

Neighborhood Park

Park name: na

Location: na

Distance from site<sup>7</sup>: na

Community Park

Park name: na

Location: na

Distance from site<sup>7</sup>: na

Regional Park

Park name: na

Location:

Distance from site<sup>7</sup>:

- 7.b Based upon 1990 US Census population table<sup>8</sup>, what would be the total population generated by the proposed project?

Explain: 0

- 7.c How much public parkland would be included in the proposed project?

Explain: 0

- 7.d Provide a brief statement setting forth the anticipated effects of the proposal on open space and recreation.

Explain: na

<sup>5</sup> See Exhibit 2

<sup>6</sup> See Exhibit 3

<sup>7</sup> Attach a map indicating the straight distance from the project property line to the park property line.

<sup>8</sup> See Exhibit 4

## **8** Hydrology

8.a Would the proposed project alter the existing drainage pattern of the site area?

Explain: no

8.b What is the quantity of the increase in storm water runoff generated by the proposed project, estimated by using standards hydrologic method?

Explain: existing building, just adding a use.

8.c Would the total quantity of water runoff after construction exceed the capacity of existing or planned storm water drainage system?

Explain: existing building, just adding a use.

8.d Would the proposed project result in the construction of a new storm water drainage facility or the expansion of existing facilities? Is the storm water facility identified in the Neighborhood, City Wide or the Regional Master Plans?

Explain: existing building, just adding a use.

8.e Would the proposed project place housing within a 100-year special flood hazard area as mapped on the Federal Emergency Management Agency (FEMA) Flood Insurance Rate Map (FIRM)?

Explain: existing building, just adding a use.

8.f Would the proposed project require drainage mitigation to protect the development from interim flows?

Explain: existing building, just adding a use.

8.g Would the proposed project development meet the Clark County Regional Flood Control District – Hydrologic Criteria and Drainage Design Manual requirements for street flow and dry lane criteria for both the existing and the ultimate flow conditions?

Explain: existing building, just adding a use.



**9**

**Water Quality**

9.a Would water service provided to the proposed project by an existing or planned facility?

Explain: existing building, just adding a use.

---

9.b Would the proposed project result in the construction of a new water treatment facility or expansion of existing facilities?

Explain: existing building, just adding a use.

---

9.c What is the quantity of water that the project will demand during and after completion of the project, estimated by applying a demand factor established by the provider of water service or an equivalent calculation to the number of units that will be created by and the gross acreage that will be occupied by the project?

Explain: existing building, just adding a use.



## **10** Utilities and Service System

10.a Would the proposed project connect to an existing or planned sewer system?

Explain: existing building, just adding a use.

---

10.b What is the quantity of sewage affluent generated by the proposed project, estimated by applying a sewage generation factor established by the provider of sewer service or an equivalent calculation to the number of units or area of indoor floor space that would be created by the project?

Explain: existing building, just adding a use.

---

10.c Would the total quantity of sewage effluent generated by the proposed project exceed the capacity of existing or planned sewer system and wastewater treatment facility?

Explain: existing building, just adding a use.

---

10.d Would the proposed project generate any industrial waste?

Explain: existing building, just adding a use.



ENVIRONMENTAL IMPACT ASSESSMENT

**EXHIBIT 1**

Clark County School District  
April 9, 2002

2001-2001 Valley-wide Student Yields

| Grade | Student Yield |              |
|-------|---------------|--------------|
|       | Single-Family | Multi-Family |
| K-5   | 0.218         | 0.142        |
| 6-8   | 0.116         | 0.061        |
| 9-12  | 0.138         | 0.060        |

Single-Family units include mobile homes and townhouse.

Multi-Family units include a combination of apartments, plexes, and condominiums.

P & 13: Pre-school and Sunset School.

City of Las Vegas  
ENVIRONMENTAL IMPACT ASSESSMENT

**EXHIBIT 2**

City of Las Vegas  
Master Plan – Parks Element  
March 15, 2000

Existing City Parks  
(Map 1, pp. 11)

| Parks Name              | Classification |   |   | Acres |
|-------------------------|----------------|---|---|-------|
|                         | N              | C | R |       |
| Aloha Shores Park       | X              |   |   | 4.03  |
| Angel Park              | X              |   |   | 6.11  |
| AnSan Sister City Park  | X              |   |   | 7.83  |
| Baker Park              | X              |   |   | 6.78  |
| Bob Baskin Park         | X              |   |   | 6.18  |
| Bruce Trent Park        | X              |   |   | 10.00 |
| Buckskin Basin          | X              | X |   | 39.17 |
| Charleston Heights Park | X              |   |   | 3.90  |
| Charleston Heights      | X              |   |   | 7.12  |
| Chester A. Stupak Park  | X              |   |   | 1.23  |
| Children's Mem. Park    | X              | X |   | 29.82 |
| Coleman Park            | X              |   |   | 4.00  |
| Cragin Park             | X              |   |   | 3.27  |
| Dexter Park             | X              |   |   | 4.70  |
| Doolittle Park          | X              |   |   | 15.28 |
| Ed Fountain Park        | X              | X |   | 29.82 |
| Ethel Pearson Park      | X              |   |   | 2.59  |
| Fitzgerald Tot Lot      | X              |   |   | 0.70  |
| Freedom Park            | X              | X | X | 68.08 |
| Hadland Park            | X              |   |   | 13.64 |

| Parks Name               | Classification |   |   | Acres |
|--------------------------|----------------|---|---|-------|
|                          | N              | C | R |       |
| Heers Park               | X              |   |   | 7.07  |
| Hills Park               | X              |   |   | 13.50 |
| Huntridge Circle Park    | X              |   |   | 3.14  |
| James Gay III Park       | X              |   |   | 7.18  |
| Jaycee Park              | X              |   |   | 18.40 |
| Lorenzi Park             | X              | X | X | 59.37 |
| Lubertha Johnson Park    | X              |   |   | 1.60  |
| Mary Dutton Park         | X              |   |   | 0.20  |
| Mirabelli Park           | X              |   |   | 1.41  |
| Pueblo Park(s)           | X              |   |   | 5.09  |
| Rafael Rivera Park       | X              |   |   | 9.28  |
| Rainbow Family Park      | X              | X |   | 26.48 |
| Elkhorn/Durango Fields   | X              | X |   |       |
| Rotary Park              | X              |   |   | 3.34  |
| Stewart Place Park       | X              |   |   | 3.45  |
| Wayne Bunker Family Pk   | X              |   |   | 13.75 |
| W. Charleston Lions Park | X              |   |   | 4.50  |
| Wildwood Park            | X              |   |   | 1.24  |
| Woofter Family Park      | X              |   |   | 9.22  |
| Clarence Ray Park        | X              |   |   | 0.10  |

N: Neighborhood Park

C: Community Park

R: Regional Park

ENVIRONMENTAL IMPACT ASSESSMENT

**EXHIBIT 3**

City of Las Vegas  
 Master Plan – Parks Element  
 March 15, 2000

Planned City Parks  
 (Map 12, pp. 49)

| Parks Name                   | Classification |   |   | Acres      |
|------------------------------|----------------|---|---|------------|
|                              | N              | C | R |            |
| Fort Apache/Log Cabin Park   | X              |   |   | TBD        |
| Jones/Iron Mountain Park     | X              | X | X | TBD        |
| Grand Canyon/Bardley Park    | X              | X |   | 40.0/34.0  |
| Fort Apache/Elkhorn Park     | X              |   |   | TBD        |
| Elkhorn/Durango Ballfields   | X              | X |   | TBD        |
| Deer Springs Park            | X              | X |   | 110.0/40.0 |
| Deer Springs/Thom Park       | X              | X |   | TBD        |
| Regional Sports Park         | X              | X |   | 60.00      |
| Ann/Cimmaron Park            | X              |   |   | 2.50       |
| Cheyenne/Jensen              | X              | X |   | 20.00      |
| Metro Park                   | X              |   |   | 17.00      |
| Alexander/Diamond Ridge Park | X              |   |   | TBD        |
| Cheyenne/Durango Park        | X              | X | X | 5.0/61.5   |
| Northwest Soccer Park        | X              | X |   | TBD        |
| Summerlin Sports Park        | X              |   |   | TBD        |
| Pioneer/Silver Ridge Park    | X              |   |   | TBD        |
| AnSan Sister City Park       | X              |   |   | TBD        |
| Buffalo/Oakey Park           | X              | X |   | 42.5/30.0  |
| Pioneer/O'Bannon Park        | X              |   |   | TBD        |
| Oakey/Redwood Park           | X              | X |   | 28.00      |
| Heritage Park                | X              |   |   | TBD        |
| Dog Fanciers Park            | X              |   |   | 0.5/6.0    |
| Bonanza/Honolulu Park        | X              |   |   | TBD        |

N: Neighborhood Park    C: Community Park    R: Regional Park

City of Las Vegas  
ENVIRONMENTAL IMPACT ASSESSMENT

**EXHIBIT 4**

US Census Bureau  
1990

Persons per Units by Units in Structure by Owner and Renter Occupied  
(City of Las Vegas, US Census Bureau, 1990 STF-1)

| <b>Owner Occupied</b>              | <b>Persons per Unit</b> |
|------------------------------------|-------------------------|
| Single Family Detached             | 2.91                    |
| Single Family Attached (Townhouse) | 2.15                    |
| Condominiums                       |                         |
| 2 to 19 units                      | 1.97                    |
| 20 to 49 units                     | 1.66                    |
| 50 or more units                   | 1.64                    |
| Mobile Home or Trailer             | 2.28                    |

| <b>Renter Occupied</b>             | <b>Persons per Unit</b> |
|------------------------------------|-------------------------|
| Single Family Detached             | 3.28                    |
| Single Family Attached (Townhouse) | 2.78                    |
| Apartments                         |                         |
| 2 to 19 units                      | 2.40                    |
| 20 to 49 units                     | 2.08                    |
| 50 or more units                   | 1.95                    |
| Mobile Home or Trailer             | 2.32                    |



**CITY OF LAS VEGAS  
Planning & Development Department  
SUBMITTAL CHECKLIST**

|                            |    |  |
|----------------------------|----|--|
| Pre-Application Conference |    |  |
| Item Required              |    |  |
| YES                        | NO |  |

**APPLICATION PACKET**

|                                     |                                     |                                                                                                                                                                             |                                                                                                                                                                                                                                     |
|-------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Application signed and notarized by <b>all</b> property owners or authorized agent(s)                                                                                       | <b>NOTES:</b><br>Visit the CLV website for blank application, SOFI & DINA forms @ <a href="http://www.lasvegasnevada.gov/">http://www.lasvegasnevada.gov/</a><br>(Follow - "I Want To..." --> "Apply for -> Planning Applications") |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Grant deed and legal description                                                                                                                                            |                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <b>Detailed</b> justification letter                                                                                                                                        |                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Correct fee(s): \$ 500.00 (Application) + \$ 500.00 (Notification) + \$ 30.00 (Recordation) = \$ 1030.00 Total                                                              |                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Statement of Financial Interest (SOFI) signed and notarized by <b>all</b> property owners or authorized agent(s)                                                            |                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Assessor's Parcel Map                                                                                                                                                       |                                                                                                                                                                                                                                     |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Development Impact Notice and Assessment (DINA)                                                                                                                             |                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Project of Regional Significance (PRS)                                                                                                                                      |                                                                                                                                                                                                                                     |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Color & Materials Board per Site Development Plan Review Submittal Requirements                                                                                             |                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Copy of Business Licenses: (Owner: <input checked="" type="checkbox"/> Applicant: <input checked="" type="checkbox"/> Representative: <input checked="" type="checkbox"/> ) |                                                                                                                                                                                                                                     |

**SITE PLAN**

|                                     |                          |                                                                                                                        |                             |    |
|-------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------|----|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 11" x 17" min. to 24" x 36" max. page size                                                                             | Folded Plans:               | 19 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | North arrow, scale, and vicinity map                                                                                   | Colored, Rolled Plans:      | 1  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <b>All</b> property lines and present dimensions labeled                                                               | Reduced Copy (8-1/2x11 BW): | 1  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <b>All</b> building setbacks labeled                                                                                   | <b>NOTES:</b>               |    |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <b>All</b> adjacent existing land uses and street names labeled                                                        |                             |    |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <b>All</b> points of ingress and egress shown                                                                          |                             |    |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | ADA accessibility requirements shown/labeled                                                                           |                             |    |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Parking standard(s) utilized:                                                                                          |                             |    |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Parking space count and typical dimensions labeled<br># regular + 130% or less of total # compact + # handicap = Total |                             |    |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <b>All</b> free-standing sign locations shown and heights and sizes noted                                              |                             |    |

**LANDSCAPE PLAN**

|                          |                                     |                                                                               |                             |   |
|--------------------------|-------------------------------------|-------------------------------------------------------------------------------|-----------------------------|---|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 11" x 17" min. to 24" x 36" max. page size                                    | Folded Plans:               | 0 |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | North arrow, scale, and vicinity map                                          | Colored, Rolled Plans:      | 0 |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <b>All</b> property lines and present dimensions labeled                      | Reduced Copy (8-1/2x11 BW): | 0 |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <b>All</b> required perimeter landscape planters shown                        | <b>NOTES:</b>               |   |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <b>All</b> required parking lot fingers/islands shown                         |                             |   |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Quantity, size, species/variety of <b>all</b> trees, shrubs, and ground cover |                             |   |


**BUILDING ELEVATIONS**

|                                     |                          |                                                                 |                             |   |
|-------------------------------------|--------------------------|-----------------------------------------------------------------|-----------------------------|---|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 11" x 17" min. to 24" x 36" max. page size                      | Folded Plans:               | 2 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Scale and building dimensions labeled                           | Colored, Rolled Plans:      | 1 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | North, south, east, and west elevations of <b>all</b> buildings | Reduced Copy (8-1/2x11 BW): | 1 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <b>All</b> building materials and colors noted                  | <b>NOTES:</b>               |   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 8" x 10" photo of original color and material board             |                             |   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <b>All</b> wall sign locations shown and sizes noted            |                             |   |

**FLOOR PLANS**

|                                     |                          |                                            |                             |   |
|-------------------------------------|--------------------------|--------------------------------------------|-----------------------------|---|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 11" x 17" min. to 24" x 36" max. page size | Folded Plans:               | 1 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Scale and building dimensions labeled      | Colored, Rolled Plans:      | 1 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <b>All</b> building entrances/exits shown  | Reduced Copy (8-1/2x11 BW): | 1 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Use of <b>all</b> rooms noted/labeled      | <b>NOTES:</b>               |   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Maximum Occupancy (per I.B.C.)             |                             |   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Seating Capacity (where applicable)        |                             |   |

**THIS FORM MUST ACCOMPANY THE APPLICATION SUBMITTAL and is valid for no more than 60 days after the Pre-App date.**

|                             |                                                                                     |                                        |                                |
|-----------------------------|-------------------------------------------------------------------------------------|----------------------------------------|--------------------------------|
| <b>Owner / Applicant:</b>   | Dimensions Real Estate Group LLC                                                    | <b>Application Type:</b>               | Special Use Permit             |
| <b>Representative:</b>      | Lucy Stewart                                                                        | <b>Application Purpose:</b>            | Jewelry Store, Class III       |
| <b>APN:</b>                 | 140-31-803-005                                                                      | <b>Site Location:</b>                  | 25 North Lamb Boulevard        |
| <b>Planner's Signature:</b> |  | <b>Pre-App. Meeting Date:</b>          | 12/02/09                       |
| <b>Planner:</b>             | Greg Kapovich, Planner I - 229-6137<br>Nathan Goldberg, Senior Planner - 229-5447   | <b>Earliest Submittal Deadline:</b>    | 12/15/09 no later than 2:00 pm |
|                             |                                                                                     | <b>Earliest PC / CC Meeting Dates:</b> | 01/28/10 PC      03/03/10 CC   |

1/28/10 PH RG

Report Date 12/15/2009 03:45 PM

Submitted By

Page 1

A/P # 36956 SPECIAL USE PERMIT

Application Information

Stages

|           | Date / Time      | By     |            | Date / Time | By |
|-----------|------------------|--------|------------|-------------|----|
| Processed | 12/15/2009 14:13 | 984727 | Temp COO   |             |    |
| Approved  |                  |        | COO issued |             |    |
| Final     |                  |        | Expires    |             |    |

Associated Information

| Type of Work     | # Plans                                          | 0          | Declared Valuation   | 0.00 |
|------------------|--------------------------------------------------|------------|----------------------|------|
| Dept of Commerce | # Plans                                          | 0          | Calculated Valuation | 0.00 |
| Priority         | <input checked="" type="checkbox"/> Auto Reviews | Bill Group | Actual Valuation     | 0.00 |

Valuation

Description of Work

SUP-36956 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: RAPID CASH - OWNER: DIMENSIONS REAL ESTATE GROUP, LLC - Request for a Special Use Permit FOR A JEWELRY STORE, CLASS III WITHIN AN EXISTING FINANCIAL INSTITUTION, SPECIFIED at 25 North Lamb Boulevard (APN 140-31-803-005), C-1 (Limited Commercial) Zone, Ward 3 (Reese)

Parent A/P #

Project # 36956 Project/Phase Name RAPID CASH Phase #  
Size/Area 0.00 Size Description Subdivision Code  
Proposed Start Proposed Stop % Completed 0.00  
% Complete Formula

Property/Site Information

Parcel 14031803005

Location

Owner/Tenant

Contact ID AC1529512 Name DIMENSIONS REAL EST GROUP L L C  
Mailing Address 3527 N RIDGE RD Organization  
City WICHITA State/Province KS  
ZIP/PC 67205-1212 Country  Foreign  
Day Phone Evening Phone  
Fax Mobile #

A/P Linked Addressees

No Addresses are linked to this Application

Linked Addresses

25 N LAMB BLVD  
LAS VEGAS, 89110-

A/P Addresses

No Other Addresses are associated to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

14031803005

Report Date 12/15/2009 03:45 PM

Submitted By

Page 2

**Applicants/Contacts**

Primary N Capacity OWNER Contact ID AC1529512  Foreign  
 Effective Expire  
 Name DIMENSIONS REAL EST GROUP L L C  
 Day Phone Eve Phone Organization  
 Pager PIN # Position  
 Fax Mobile Profession  
 E-Mail  
 Address 3527 N RIDGE RD  
 WICHITA, KS 67205-1212  
 Seasonal Addr  
 Valid From To  
 Comments No Comments

Primary Y Capacity APPL Contact ID AC1722226  Foreign  
 Effective Expire  
 Name RAPID CASH  
 Day Phone (316)214-5174 x Eve Phone Organization  
 Pager PIN # Position  
 Fax Mobile Profession  
 E-Mail  
 Address 3527 N RIDGE RD  
 WICHITA, KS 67205  
 Seasonal Addr  
 Valid From To  
 Comments Chris Darnell

**Contractors**

No Contractors

| Item Description                                  | Item Status             |
|---------------------------------------------------|-------------------------|
| Check Fees                                        | Fees Successful         |
| NOTIFICATION & ADVERTISING FEE (\$500.00)         | Paid                    |
| PROCESSING FEE (\$500.00)                         | Paid                    |
| RECORDING OF NOTICE OF ZONING ACTION (\$30.00)    | Paid                    |
| Check Inspections                                 | Inspections Successful  |
| Check Reviews                                     | Reviews Failed          |
| 370208 B&S PLAN #1 (BUILDING&SAFETY PLAN REVIEW)  | Incomplete              |
| 370206 DEVCO #1 (DEVELOPMENT COORDINATION)        | Incomplete              |
| 370217 FIRE ENG #1 (FIRE PROTECTION ENGINEERING)  | Incomplete              |
| 370209 FLOOD #1 (FLOOD CONTROL)                   | Incomplete              |
| 370216 LAND DEV #1 (LAND DEVELOPMENT)             | Incomplete              |
| 370207 NEIGH P&S #1 (NEIGHBORHOOD PLAN & SUPPORT) | Incomplete              |
| 370215 ROW #1 (RIGHT-OF-WAY)                      | Incomplete              |
| 370214 SEWER #1 (COLLECTION SYSTEMS PLANNING)     | Incomplete              |
| 370213 SID #1 (SPECIAL IMPROVEMENT DISTRICT)      | Incomplete              |
| 370212 SURVEY #1 (SURVEY)                         | Incomplete              |
| 370211 TEFO #1 (TRAFFIC ENG FIELD OPERATIONS)     | Incomplete              |
| 370210 TRAFFIC #1 (TRAFFIC ENGINEERING)           | Incomplete              |
| Check Conditions                                  | Conditions Successful   |
| Z-LEGAL (LEGAL DONE?)                             | No affect on stage      |
| Check Alert Conditions                            | Alert Conditions Failed |
| (SIGNPRO-MEMO SENT TO POST DT)                    |                         |
| (SIGNPRO-SIGN POSTED DATE)                        |                         |

Report Date 12/15/2009 03:45 PM

Submitted By

Page 3

**Item Description**

**Item Status**

(PT-ENTER THE # OF LABELS)  
 (ASSIGN CASE TO A PLANNER)  
 (AT-COMplete DRT PROCESS)  
 (PT-NOTIFICATION MAP DATE)  
 (AT-ROUTE PLANS FOR REVIEW)  
 (AT-SEND PUB HEARING NOTICE)  
 (AT-SEND TO REVIEW JOURNAL)  
 (PT-SIZE OF NOTIFICATION AREA)  
 (STAFF RECOMMENDATION)

Not Checked  
 Children Successful  
 0

Check Licenses  
 Check Children Status  
 Check Open Cases

| Fees                                 | Status | Paid Date        | Amount                    |
|--------------------------------------|--------|------------------|---------------------------|
| NOTIFICATION & ADVERTISING FEE       | P      | 12/15/2009 14:20 | 500.00                    |
| RECORDING OF NOTICE OF ZONING ACTION | P      | 12/15/2009 14:20 | 30.00                     |
| PROCESSING FEE                       | P      | 12/15/2009 14:20 | 500.00                    |
| <b>Total Unpaid</b>                  |        | <b>0.00</b>      | <b>Total Paid 1030.00</b> |

**Inspections**

There are no Inspections for this Report

**Review Activities**  
 Review #  
 Comments

| Review Type | # | Status     | Waived                   | Issued           | Started | Completed | Comp By |
|-------------|---|------------|--------------------------|------------------|---------|-----------|---------|
| DEVCO       | 1 | Incomplete | <input type="checkbox"/> | 12/15/2009 15:45 |         |           |         |
| NEIGH P&S   | 1 | Incomplete | <input type="checkbox"/> | 12/15/2009 15:45 |         |           |         |
| B&S PLAN    | 1 | Incomplete | <input type="checkbox"/> | 12/15/2009 15:45 |         |           |         |
| FLOOD       | 1 | Incomplete | <input type="checkbox"/> | 12/15/2009 15:45 |         |           |         |
| TRAFFIC     | 1 | Incomplete | <input type="checkbox"/> | 12/15/2009 15:45 |         |           |         |
| TEFO        | 1 | Incomplete | <input type="checkbox"/> | 12/15/2009 15:45 |         |           |         |
| SURVEY      | 1 | Incomplete | <input type="checkbox"/> | 12/15/2009 15:45 |         |           |         |
| SID         | 1 | Incomplete | <input type="checkbox"/> | 12/15/2009 15:45 |         |           |         |
| SEWER       | 1 | Incomplete | <input type="checkbox"/> | 12/15/2009 15:45 |         |           |         |
| ROW         | 1 | Incomplete | <input type="checkbox"/> | 12/15/2009 15:45 |         |           |         |
| LAND DEV    | 1 | Incomplete | <input type="checkbox"/> | 12/15/2009 15:45 |         |           |         |
| FIRE ENG    | 1 | Incomplete | <input type="checkbox"/> | 12/15/2009 15:45 |         |           |         |

**Activity Review Details**

Detail SUBMITTAL CHECKLIST (SUP)  
 Comments  
 No Comments

Modified By RGUMARANG

Modified Date/Time 12/15/2009 14:12



Report Date 12/15/2009 03:45 PM

Submitted By

Page 5

| Meeting Information | Meeting Type | Meeting Status | YES Votes     | NO Votes | ABSTENTIONS |
|---------------------|--------------|----------------|---------------|----------|-------------|
| Meeting Date        | Add Date     | Modified By    | Modified Date |          |             |
| Comments            |              |                |               |          |             |
| Added By            |              |                |               |          |             |

| Template Type | AP # | AP Type | Status | Stage |
|---------------|------|---------|--------|-------|
|---------------|------|---------|--------|-------|

No children exist for this project

| Employee ID | Last | First | MI | Comments |
|-------------|------|-------|----|----------|
|-------------|------|-------|----|----------|

No Employee Entries

| Log Action | Description | Entered By | Start | Stop | Hours |
|------------|-------------|------------|-------|------|-------|
| Comments   |             |            |       |      |       |

|                                          |                                |        |                  |  |      |
|------------------------------------------|--------------------------------|--------|------------------|--|------|
| PAYMNT                                   | CO NAME WHO PICKED UP CONTACT# | 983657 | 12/15/2009 14:20 |  | 0.00 |
| LAS Consulting ck 1155 / 499-6469 / Lucy |                                |        |                  |  |      |

No Model Home Details



# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

Application/Petition For: SUP for Jewelry Store, Class III  
 Project Address (Location) 25 N. Lamb  
 Project Name Rapid Cash Gold Purchase Proposed Use Jewelry Store Class III  
 Assessor's Parcel #(s) 140-31-803-005 Ward # 4  
 General Plan: existing NC proposed NC Zoning: existing C-1 proposed C-1  
 Commercial Square Footage na Floor Area Ratio na  
 Gross Acres na Lots/Units na Density na  
 Additional Information Existing payday locations will add service of purchasing gold

**PROPERTY OWNER** Dimensions Real Estate Group LLC Contact Chris Darnell  
 Address 3527 N Ridge Rd Phone: (316) 214-5174 Fax: \_\_\_\_\_  
 City Wichita State KS Zip 67205  
 E-mail Address ChrisDarnell@speedyinc.com

**APPLICANT** Rapid Cash Contact Chris Darnell  
 Address 3527 N Ridge Rd Phone: (316) 214-5174 Fax: \_\_\_\_\_  
 City Wichita State KS Zip 67205  
 E-mail Address ChrisDarnell@speedyinc.com

**REPRESENTATIVE** Rapid Cash Contact Chris Darnell  
 Address 3527 N Ridge Rd Phone: (316) 214-5174 Fax: \_\_\_\_\_  
 City Wichita State KS Zip 67205  
 E-mail Address ChrisDarnell@speedyinc.com

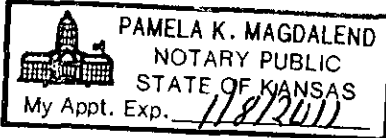
Property Owner Signature\* [Signature]  
\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Dimensions Real Estate Group LLC

Subscribed and sworn before me  
 This 14th day of December, 2009  
Pamela K Magdaleno

Notary Public in and for said County and State

Sedgwick KS



Revised 10/27/08

**FOR DEPARTMENT USE ONLY**

|                 |                  |
|-----------------|------------------|
| Case #          | <u>SUP-36956</u> |
| Meeting Date:   | <u>11/28/10</u>  |
| Total Fee:      | <u>\$1030</u>    |
| Date Received:* | <u>12/15/09</u>  |
| Received By:    | <u>Romeo</u>     |

\*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

*LA Stewart Consulting  
2211 Rampart #130  
Las Vegas, NV 89124  
(702) 499-6469-Cell  
(702) 946-0857-fax*

December 14, 2009

City of Las Vegas, Planning & Development  
739 South Fourth Street  
Las Vegas, NV. 89101

RE: APN 140-31-803-005, 25 N. Lamb

Dear Sir or Madam:

Please accept this letter as our request for a Special Use Permit to allow the existing Rapid Cash Payday & Auto Title Loan store to purchase gold on the premises (jewelry store, class III). Recently there have been several commercials on TV for gold purchase where the customer requests an envelope, places their broken or discarded gold jewelry in the envelope and send it to the company. In turn, the company sends the customer a check for approximately 10-15 cents on the dollar.

Rapid Cash would like to do something similar, only with more control and a better situation for the customer. The customer brings the jewelry to the store where it is weighed. The customer walks away with a check for approximately 50-55 cents on the dollar-5 times more than if they mailed it. Also, the customer has control because they actually hand it over to a person, not a post office. Also, every purchase is reported to Metro on a daily basis.

There is no resale of the jewelry; it is not a loan but a purchase of the jewelry for the gold. It will be an incidental use to the main business and is considered just another service for the customer. Please contact me with any questions regarding this matter. Thank you for your consideration in this matter.

Yours truly,

  
Lucy Stewart  
LA Stewart Consulting

**RECEIVED**  
DEC 15 2009

**SUP-36956  
01/28/10 PC**





**PLANNING & DEVELOPMENT DEPARTMENT**

**STATEMENT OF FINANCIAL INTEREST**

Case Number: **SUP-36956** APN: 140-31-803-005

Name of Property Owner: Dimensions Real Estate Group LLC

Name of Applicant: Rapid Cash

Name of Representative: Rapid Cash

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

Signature of Property Owner: *Chad H. Faulkner*

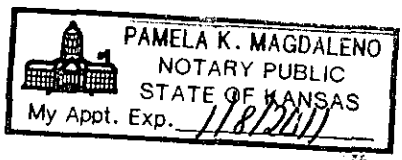
Print Name: Chad H. Faulkner

Subscribed and sworn before me

This 14th day of Dec, 2009

Pamela K. Magdaleno  
Notary Public in and for said County and State

Sedgwick KS





The information presented on this website is prepared as an informational service only and should not be relied upon as an official record of action on a business license. For official records and action taken upon applications, please contact the city of Las Vegas Finance and Business Services at (702) 229-6281.

**Search for existing businesses**  
within the corporate limits of the City of Las Vegas ONLY

1) Search by:

- business name [ partial match ]
- business address [ partial match; [See Tips](#) ]
- business license [ EXACT match ]
- owner name [ partial match ]
- business category code [Use 3-char code] [show me all codes](#)
- new licenses issued the last 7 days

2) Show  licenses per page [ 2-100max ]

3) Search for

4)  Wrap text in columns to fit screen, for printing.

5)

**HELP!** - [Show me the search tips please!](#)

| Business Name | Type of Business     | Address                  | Zip   | Phone          | License # | Issued     | Status          | Owner             | Owner title |
|---------------|----------------------|--------------------------|-------|----------------|-----------|------------|-----------------|-------------------|-------------|
| RAPID CASH    | CHECK CASHING        | 1532 N JONES BL          | 89108 | 631 2274       | C21-00114 | 4/10/2002  | Dut Df Business | RIPPEL DDUG R     | PRES 19%    |
|               |                      |                          |       |                |           |            |                 | MCKNIGHT MIKE D   | VP 19%      |
|               |                      |                          |       |                |           |            |                 | FAULKNER CHAD H   | VP 19%      |
| RAPID CASH    | CHECK CASHING SVC    | 25 N LAMB BL             | 89110 | (316) 722 3801 | C21-00157 | 2/25/2005  | Dut Df Business | MILLER MATT       | VP 19%      |
|               |                      |                          |       |                |           |            |                 | RIPPEL DDUG       | PRES        |
|               |                      |                          |       |                |           |            |                 | MCKNIGHT MIKE D   | VP          |
| RAPID CASH    | CHECK CASH           | 2801 W WASHINGTON AV 110 | 89107 | (316) 722 3801 | C21-00163 | 12/16/2005 | Dut Df Business | FAULKNER CHAD H   | VP          |
|               |                      |                          |       |                |           |            |                 | RIPPEL DDUG       | PRES        |
|               |                      |                          |       |                |           |            |                 | MCKNIGHT MIKE     | VP          |
| RAPID CASH    | AUTD TITLE LDANS     | 4343 N RANCHD DR 150     | 89108 | (316) 722 3801 | F14-00070 | 12/7/2006  | Dut Df Business | FAULKNER CHAD     | VP          |
|               |                      |                          |       |                |           |            |                 | RIPPEL DDUG       | PRES 25%    |
|               |                      |                          |       |                |           |            |                 | MCKNIGHT MIKE     | VP 25%      |
| RAPID CASH    | NONDEPDSITDRY LENDER | 5067 E DWENS AV          | 89110 | (316) 722 3601 | N02-00024 | 7/5/2007   | Active          | MILLER MATT       | VP 25%      |
|               |                      |                          |       |                |           |            |                 | FAULKNER CHAD     | VP 25%      |
|               |                      |                          |       |                |           |            |                 | RIPPEL DDUG       | SEC/TREAS   |
| RAPID CASH    | NDNDEPDSITDRY LENDER | 2601 W WASHINGTON AV 110 | 69107 | 839 2274       | N02-00022 | 12/2/2005  | Active          | FAULKNER CHAD     | PRES        |
|               |                      |                          |       |                |           |            |                 | RIPPEL DDUG       | SEC/TREAS   |
|               |                      |                          |       |                |           |            |                 | FAULKNER CHAD     | PRES        |
| RAPID CASH    | NDNDEPDSITDRY LENDER | 1532 N JONES BL          | 89108 | 631 2274       | N02-00023 | 4/10/2002  | Active          | FAULKNER CHAD     | PRES        |
|               |                      |                          |       |                |           |            |                 | RIPPEL DDUG       | SEC/TREAS   |
|               |                      |                          |       |                |           |            |                 | FAULKNER CHAD     | PRES        |
| RAPID CASH    | NONDEPDSITDRY LENDER | 4343 N RANCHD DR 150     | 89108 | 382 6770       | N02-00025 | 12/7/2006  | Active          | FAULKNER CHAD     | PRES        |
|               |                      |                          |       |                |           |            |                 | RIPPEL DDUG       | SEC/TREAS   |
|               |                      |                          |       |                |           |            |                 | FAULKNER CHAD     | PRES        |
| RAPID CASH    | NONDEPDSITDRY LENDER | 7460 W CHEYENNE AV 110   | 89129 | (316) 722 3801 | N02-00026 | 8/22/2007  | Active          | FAULKNER CHAD     | PRES        |
|               |                      |                          |       |                |           |            |                 | RIPPEL DDUG       | SEC/TREAS   |
|               |                      |                          |       |                |           |            |                 | FAULKNER CHAD     | PRES        |
| RAPID CASH    | NDNDEPDSITDRY LENDER | 25 N LAMB BL             | 89110 | 453 2274       | N02-00027 | 2/25/2005  | Active          | FAULKNER CHAD     | PRES        |
|               |                      |                          |       |                |           |            |                 | RIPPEL DDUG       | SEC/TREAS   |
|               |                      |                          |       |                |           |            |                 | FAULKNER CHAD     | PRES        |
| RAPID CASH    | NDNDEPDSITDRY LENDER | 7460 W CHEYENNE AV 120   | 69129 | 396 2274       | N02-97398 |            | Dut Df Business | RIPPEL DDUG       | SEC/TREAS   |
|               |                      |                          |       |                |           |            |                 | FAULKNER CHADWICK |             |
|               |                      |                          |       |                |           |            |                 | FAULKNER CHAD     | PRES        |
| RAPID CASH    | WIRE TRANSFER        | 2601 W WASHINGTON AV 110 | 69107 | (316) 722 3801 | W10-00101 | 12/16/2005 | Active          | RIPPEL DDUG       | SEC/TREAS   |
|               |                      |                          |       |                |           |            |                 | FAULKNER CHAD     | PRES        |
|               |                      |                          |       |                |           |            |                 | FAULKNER CHAD     | PRES        |
| RAPID CASH    | WIRE TRANSFERS       | 4343 N RANCHD DR 150     | 89106 | 362 6770       | W10-00116 | 7/25/2006  | Active          | RIPPEL DDUG       | SEC/TREAS   |
|               |                      |                          |       |                |           |            |                 | FAULKNER CHAD     | PRES        |
|               |                      |                          |       |                |           |            |                 | FAULKNER CHAD     | PRES        |
| RAPID CASH    | WIRE TRANSFER        | 5067 E DWENS AV          | 69110 | (316) 722 3801 | W10-00140 | 7/5/2007   | Active          | RIPPEL DDUG       | SEC/TREAS   |
|               |                      |                          |       |                |           |            |                 | FAULKNER CHAD     | PRES        |
|               |                      |                          |       |                |           |            |                 | FAULKNER CHAD     | PRES        |

|            |                |                        |       |                |           |           |        |               |           |
|------------|----------------|------------------------|-------|----------------|-----------|-----------|--------|---------------|-----------|
| RAPID CASH | WIRE TRANSFER  | 7450 W CHEYENNE AV 110 | 89129 | (316) 722 3801 | W10-00147 | 8/22/2007 | Active | RIPPEL DOUG   | SEC/TREAS |
|            |                |                        |       |                |           |           |        | FAULKNER CHAD | PRES      |
|            |                |                        |       |                |           |           |        | RIPPEL DOUG   | SEC/TREAS |
| RAPID CASH | WIRE TRANSFERS | 25 N LAMB BL           | 88110 | 453 2274       | W10-00215 | 1/14/2009 | Active | FAULKNER CHAD | PRES      |
|            |                |                        |       |                |           |           |        | RIPPEL DOUG   | SEC/TREAS |
| RAPID CASH | WIRE TRANSFERS | 1532 N JONES BL        | 89108 | 631 2274       | W10-00220 | 2/4/2009  | Active | FAULKNER CHAD | PRES      |
|            |                |                        |       |                |           |           |        | RIPPEL DOUG   | SEC/TREAS |

↑ **TOP OF PAGE**

## DIMENSIONS REAL ESTATE GROUP, LLC

### Business Entity Information

|                   |                                    |                       |               |
|-------------------|------------------------------------|-----------------------|---------------|
| Status:           | Active                             | File Date:            | 7/18/2007     |
| Type:             | Domestic Limited-Liability Company | Entity Number:        | E0504662007-8 |
| Qualifying State: | NV                                 | List of Officers Due: | 7/31/2010     |
| Managed By:       | Managing Members                   | Expiration Date:      |               |
| NV Business ID:   | NV20071282279                      | Business License Exp: |               |

### Registered Agent Information

|                    |                                            |                    |                |
|--------------------|--------------------------------------------|--------------------|----------------|
| Name:              | ELLIS & GORDON, A PROFESSIONAL CORPORATION | Address 1:         | 510 S NINTH ST |
| Address 2:         |                                            | City:              | LAS VEGAS      |
| State:             | NV                                         | Zip Code:          | 89101          |
| Phone:             |                                            | Fax:               |                |
| Mailing Address 1: |                                            | Mailing Address 2: |                |
| Mailing City:      |                                            | Mailing State:     | NV             |
| Mailing Zip Code:  |                                            |                    |                |
| Agent Type:        | Commercial Registered Agent - Corporation  |                    |                |
| Jurisdiction:      | NEVADA                                     | Status:            | Active         |

### Financial Information

|                                                |   |                 |      |
|------------------------------------------------|---|-----------------|------|
| No Par Share Count:                            | 0 | Capital Amount: | \$ 0 |
| <b>No stock records found for this company</b> |   |                 |      |

### Officers

 Include Inactive Officers

|                                                                       |                       |            |    |
|-----------------------------------------------------------------------|-----------------------|------------|----|
| <b>Managing Member - CHAD FAULKNER</b>                                |                       |            |    |
| Address 1:                                                            | 3527 NORTH RIDGE ROAD | Address 2: |    |
| City:                                                                 | WICHITA               | State:     | KS |
| Zip Code:                                                             | 67205                 | Country:   |    |
| Status:                                                               | Active                | Email:     |    |
| <b>Managing Member - KELL AND NORMA HAWKINS JOINT REVOCABLE TRUST</b> |                       |            |    |
| Address 1:                                                            | 3527 NORTH RIDGE ROAD | Address 2: |    |
| City:                                                                 | WICHITA               | State:     | KS |
| Zip Code:                                                             | 67205                 | Country:   |    |
| Status:                                                               | Active                | Email:     |    |
| <b>Managing Member - MIKE MCKINGHT</b>                                |                       |            |    |
| Address 1:                                                            | 3527 NORTH RIDGE ROAD | Address 2: |    |
| City:                                                                 | WICHITA               | State:     | KS |
| Zip Code:                                                             | 67205                 | Country:   |    |
| Status:                                                               | Active                | Email:     |    |
| <b>Managing Member - MATT MILLER</b>                                  |                       |            |    |
| Address 1:                                                            | 3527 NORTH RIDGE ROAD | Address 2: |    |
| City:                                                                 | WICHITA               | State:     | KS |
| Zip Code:                                                             | 67205                 | Country:   |    |
| Status:                                                               | Active                | Email:     |    |

|                                      |                       |                   |    |
|--------------------------------------|-----------------------|-------------------|----|
| <b>Managing Member - DOUG RIPPEL</b> |                       |                   |    |
| <b>Address 1:</b>                    | 3527 NORTH RIDGE ROAD | <b>Address 2:</b> |    |
| <b>City:</b>                         | WICHITA               | <b>State:</b>     | KS |
| <b>Zip Code:</b>                     | 67205                 | <b>Country:</b>   |    |
| <b>Status:</b>                       | Active                | <b>Email:</b>     |    |

### Actions\Amendments

|                                   |                          |                        |   |
|-----------------------------------|--------------------------|------------------------|---|
| <b>Action Type:</b>               | Articles of Organization |                        |   |
| <b>Document Number:</b>           | 20070490563-36           | <b># of Pages:</b>     | 7 |
| <b>File Date:</b>                 | 7/18/2007                | <b>Effective Date:</b> |   |
| <b>(No notes for this action)</b> |                          |                        |   |
| <b>Action Type:</b>               | Initial List             |                        |   |
| <b>Document Number:</b>           | 20070538499-67           | <b># of Pages:</b>     | 1 |
| <b>File Date:</b>                 | 8/03/2007                | <b>Effective Date:</b> |   |
| <b>(No notes for this action)</b> |                          |                        |   |
| <b>Action Type:</b>               | Annual List              |                        |   |
| <b>Document Number:</b>           | 20080686786-91           | <b># of Pages:</b>     | 1 |
| <b>File Date:</b>                 | 10/20/2008               | <b>Effective Date:</b> |   |
| <b>(No notes for this action)</b> |                          |                        |   |
| <b>Action Type:</b>               | Annual List              |                        |   |
| <b>Document Number:</b>           | 20090469605-31           | <b># of Pages:</b>     | 1 |
| <b>File Date:</b>                 | 6/09/2009                | <b>Effective Date:</b> |   |
| <b>(No notes for this action)</b> |                          |                        |   |

3

20080520-0000252

APN NO: 140-31-803-005  
Escrow No. NCS-330248NV2-KCTY-cdh  
Sectional Description in S31, TWN20S, R62E

Fee: \$15.00 RPTT: EX#001  
N/C Fee: \$0.00

RECORDING REQUESTED BY: ~~11~~ 11  
First American Title Insurance Company National Commercial Services

05/20/2008 08:02:39  
T20080092741  
Requestor:  
FIRST AMERICAN TITLE COMPANY OF NEVADA  
Debbie Conway LEX  
Clark County Recorder Pgs: 3

When Recorded Mail To and Mail Tax Statements To:  
Dimensions Real Estate Group LLC  
3527 North Ridge Road  
Wichita, KS 67206

RPTT \$ Exempt per NRS 375.090

GRANT, BARGAIN, SALE DEED  
ASSESSOR

THIS INDENTURE WITNESSETH: That

Advance Group, INC., a Nevada Corporation.

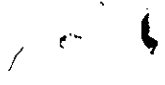
In consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to:

Dimensions Real Estate Group LLC, a Nevada limited liability company

All that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

THAT PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 31, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M., DESCRIBED AS FOLLOWS: PARCEL TWO (2), AS SHOWN BY MAP THEREOF IN FILE 43 OF PARCEL MAPS, PAGE 75, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA. EXCEPTING THEREFROM THOSE PORTIONS OF LAND AS CONDEMNED BY FINAL ORDER OF CONDEMNATION RECORDED JULY 16, 1992 IN BOOK 920716 AS DOCUMENT NO. 00B81 OF OFFICIAL RECORDS.

COPY



Subject to: 1. Taxes for the current fiscal year, paid current.  
2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

DATE: December 21, 2007

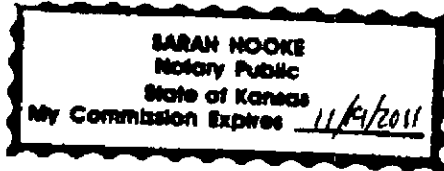
**Advance Group, Inc., a Nevada Corporation**

BY: *Chadwick Faulkner*  
CHADWICK FAULKNER

STATE OF KANSAS  
COUNTY OF SEDGWICK

This instrument was acknowledged before me

On DECEMBER 21, 2007 by  
CHADWICK FAULKNER, PRESIDENT



BY *Sarah Hooke*  
Notary Public

DUPLICATE COPY



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 140-31-803-005  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

11

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

| FOR RECORDERS OPTIONAL USE                     |             |
|------------------------------------------------|-------------|
| Book _____                                     | Page: _____ |
| Date of Recording: <u>                    </u> |             |
| Notes: <u>                    </u>             |             |

3. Total Value/Sales Price of Property: \$ 735,000  
 Deed in Lieu of Foreclosure Only (value of property) (\$ \_\_\_\_\_)  
 Transfer Tax Value: \$0.00  
 Real Property Transfer Tax Due \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per 375.090, Section: 1  
 b. Explain reason for exemption:  
Buyer and Seller are affiliated and have identical ownership.  
 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ % See attached documentation

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_  
 Signature: \_\_\_\_\_

Capacity: General Counsel  
 Capacity: \_\_\_\_\_

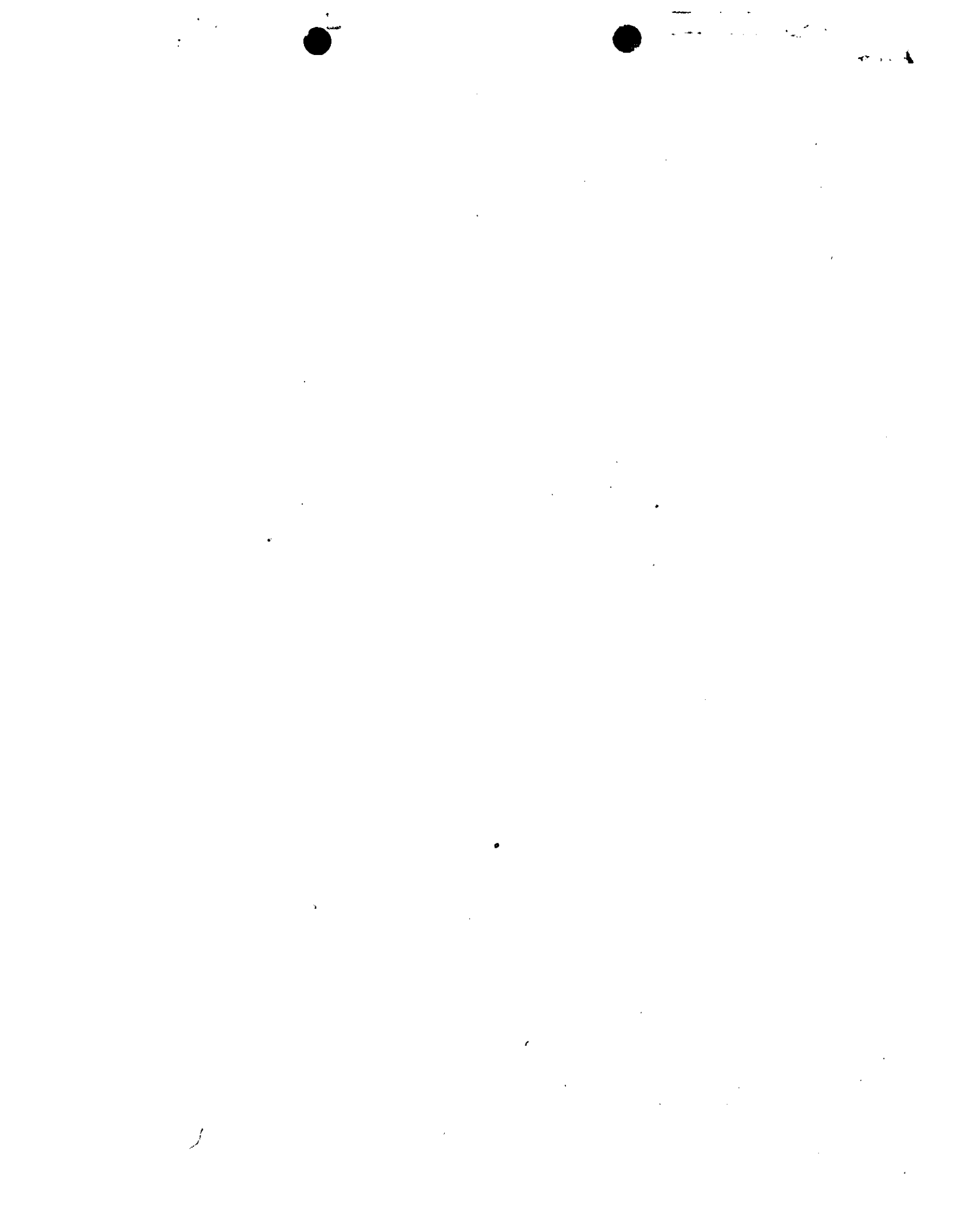
**SELLER (GRANTOR) INFORMATION**  
 (REQUIRED)  
 Print Name: Advance Group, Inc  
 Address: 3527 No Ridge Rd  
 City: Wichita  
 State: KS Zip: 67205

**BUYER (GRANTEE) INFORMATION**  
 (REQUIRED)  
 Print Name: Dimensions Recl Est. Group, LLC  
 Address: 3527 No Ridge Rd  
 City: Wichita  
 State: KS Zip: 67205

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 First American Title Insurance  
 Company National Commercial  
 Print Name: Services File Number: NCS-330248NV-2 KCTY cdh/cdh  
 Address: 911 Main Street, Suite 2500  
 City: Kansas City State: MD Zip: 64105

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

252



**NOTES**

This map is for assessment use only and does NOT represent a survey.  
 No liability is assumed for the accuracy of the data delineated herein.  
 Information on roads and other non-assessed parcels may be obtained from the Road Account Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL

**MAP LEGEND**

- PARCEL BOUNDARY
- SUBD BOUNDARY
- - - - ROAD EASEMENT
- - - - PW/LD BOUNDARY
- - - - NDN-PARCEL LOT LINE
- - - - MATCH LINE / LEADER LINE
- - - - ROAD ID NUMBER

**AVERAGE OR VALUE**  
35

**ASSESSOR'S PARCELS - CLARK CO., NV.**  
M. W. Schofield, Assessor

**T20S R62E**

|      |      |      |
|------|------|------|
| R61E | R62E | R63E |
| 124  | 123  | 122  |
| 120S | 140  | 141  |
| 121S | 162  | 161  |
| 168  |      |      |

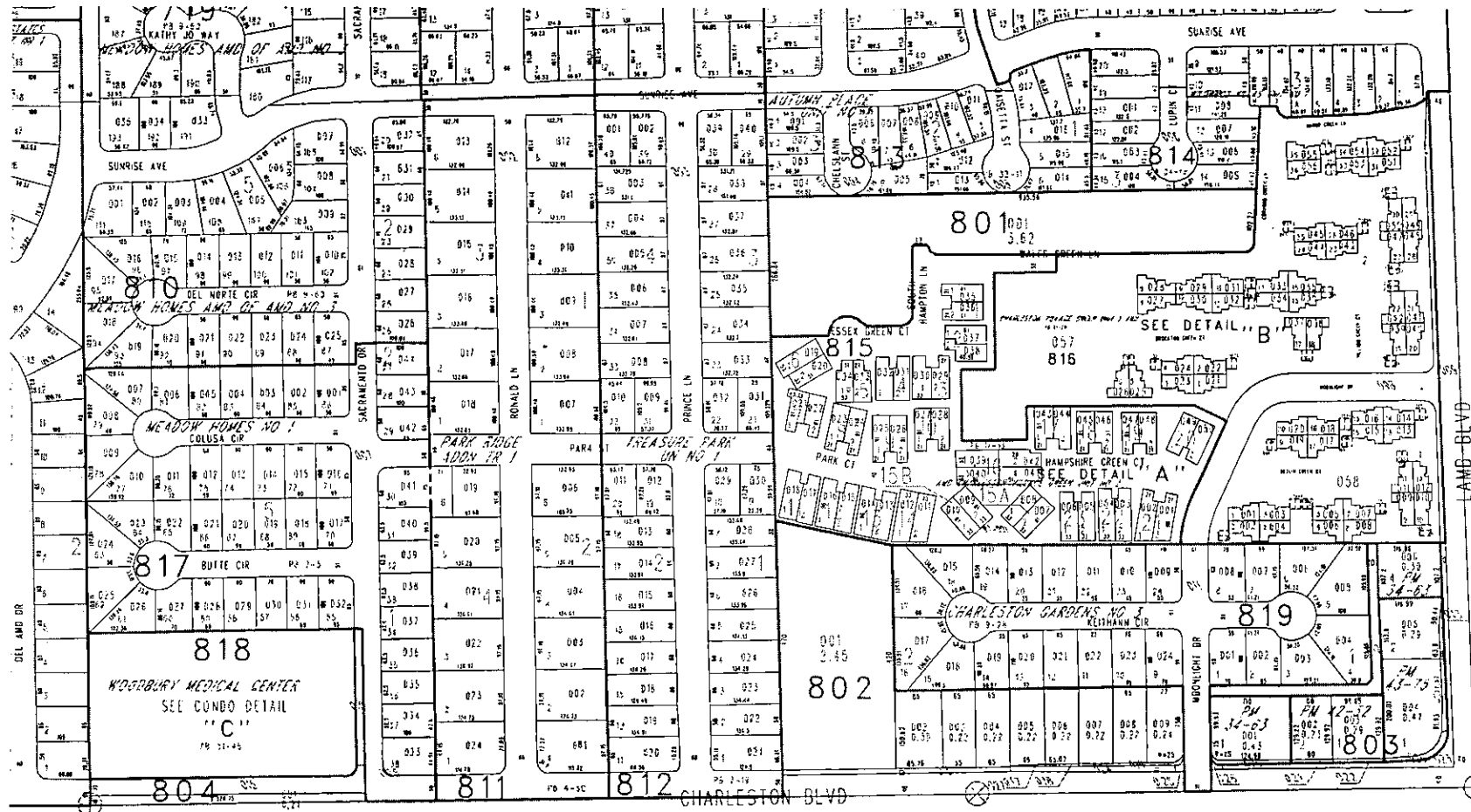
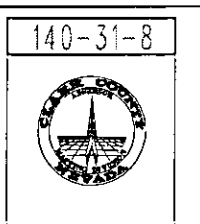
Scale: 1"=200' Rev: 04/12/06

**31**

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 3  | 4  | 3  | 7  | 1  |
| 7  | 0  | 9  | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

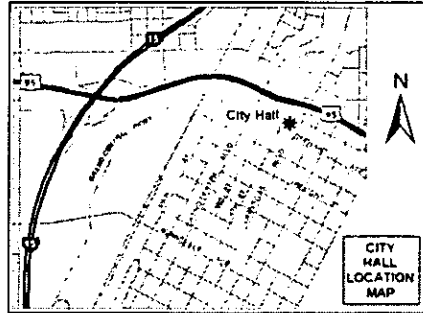
**S 2 SE 4**

|   |   |   |   |
|---|---|---|---|
| 8 | 4 | B | 4 |
| 5 | 1 | 5 | 1 |
| 6 | 2 | 6 | 2 |
| 7 | 3 | 7 | 3 |
| 8 | 4 | 8 | 4 |
| 5 | 1 | 5 | 1 |



City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested  
Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

I SUPPORT  
this Request

I OPPOSE  
this Request

Please use available blank space on card for your comments.

**VAR-37081 & SUP-36956**

Planning Commission Meeting of 1/28/2010

PRESORTED  
FIRST CLASS



02 1M \$ 00.414  
0004279218 JAN 15 2010  
MAILED FROM ZIP CODE 89101

**RECEIVED**  
JAN 26 2010

14031816053  
SEARS OLAND KEITH & MARIE  
4304 GRETNA GREEN CT  
LAS VEGAS NV 89110-4507

Case: VAR-37081

KAUDES11 89110



|                              |
|------------------------------|
| Submitted after final agenda |
| Date                         |
| Item 328                     |



RECEIVED

DEC 15 2009

SUP-36956

01/28/10 PC

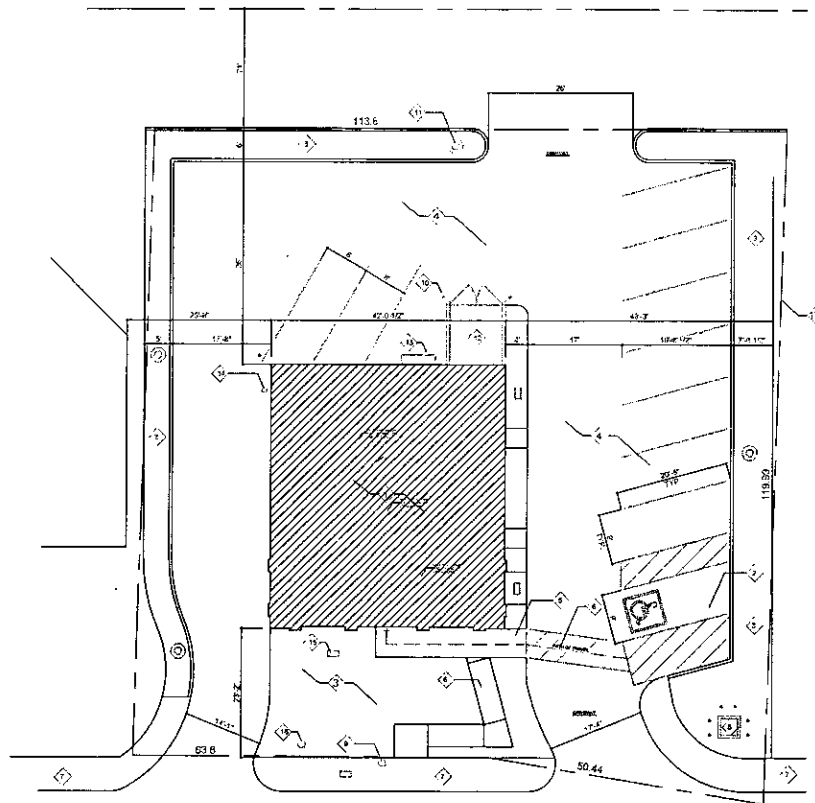


RECEIVED

DEC 15 2009

**SUP-36956**

**01/28/10 PC**



N. LAMB BLVD.

RECEIVED  
DEC 15 2009

**Project Owner:**  
  
**Consultant:**  
  
 11. PLANNING & MANAGEMENT  
 4800 W. 148TH ST.  
 HAWTHORNE, CA 90250  
 Phone: (714) 343-3400  
 Fax: (714) 343-3411  
 www.Menemsha.com  
 Plans, maps, specifications, models, and reports prepared by me and my employees are the property of Menemsha and shall not be reproduced or transmitted in any form or by any means, electronic or mechanical, including photocopying, recording, or by any information storage and retrieval system, without the prior written permission of Menemsha.  
 11. Planning & Management  
 Menemsha Companies

**Project Address:**  
 SPEEDY CASH 31  
 25 N LAMB BLVD.  
 LAS VEGAS, NV 89110

**Stamp:**

| No. | Date | Description |
|-----|------|-------------|
|     |      |             |
|     |      |             |
|     |      |             |
|     |      |             |
|     |      |             |
|     |      |             |
|     |      |             |

**Sheet Title:**  
 SITE PLAN

SCALE: 3/32"=1'-0" (2)

SCALE: NTS (1)

REVIEWED BY: RH  
 DRAWN BY: HC  
 DWG. DATE: 10/19/09  
 SCALE: AS NOTED  
 PROJECT NUMBER: 12150  
 SHEET:

A100

| LANDSCAPING  |      |            | BUILDING AREA          |    |
|--------------|------|------------|------------------------|----|
| LANDSCAPING  | AREA | PERCENTAGE | 1998.D                 |    |
| LANDSCAPING  | X    |            | PARKING                |    |
| IRRIGATION   | X    |            | EXISTING NON-ACCESS    | 9  |
| SWALES       | X    |            | REQUIRED NDH-ACCESS    | 7  |
| GROUND COVER | X    |            | EXISTING ACCESSIBLE    | 1  |
|              |      |            | REQUIRED ACCESSIBLE    | 1  |
|              |      |            | TOTAL PARKING PROVIDED | 10 |

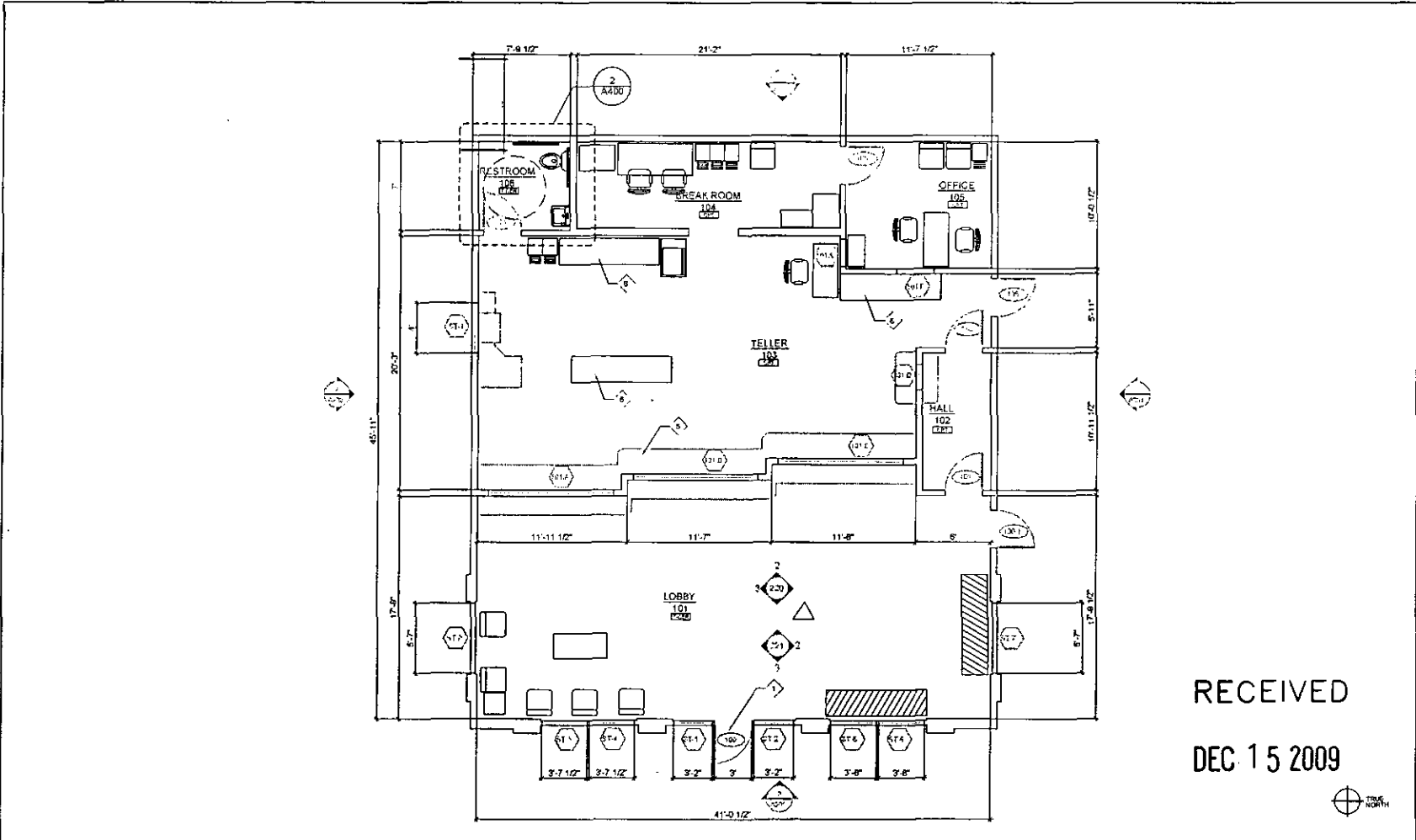
- SITE PLAN**
- ① MAIN BUILDING
  - ② ADA ACCESSIBLE PARKING SPACE
  - ③ LANDSCAPED AREA
  - ④ AC PAVING DRIVEWAY
  - ⑤ CONCRETE WALK
  - ⑥ ADA PATH OF TRAVEL
  - ⑦ PUBLIC SIDEWALK

- ⑧ ELECTRICAL TRANSFORMER
- ⑨ POWER PDLE
- ⑩ STEEL BOLLARD - TYP
- ⑪ LIGHT POLE - TYP. OF 4
- ⑫ 10x10 TRASH ENCLOSURE
- ⑬ ELECTRICAL SWITCH GEAR
- ⑭ SWEYR

- ⑮ WATER CONTROL VALVES
- ⑯ FIRE HYDRANT
- ⑰ PROPERTY LINE TYP.

KEYNOTES

SUP-36956  
01/28/10 PC



Project Owner:



Consultant:



11 PLANNING & MANAGEMENT  
 4000 W. LAS VEGAS  
 LAS VEGAS, NV 89103  
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 Fax: 702-333-8887  
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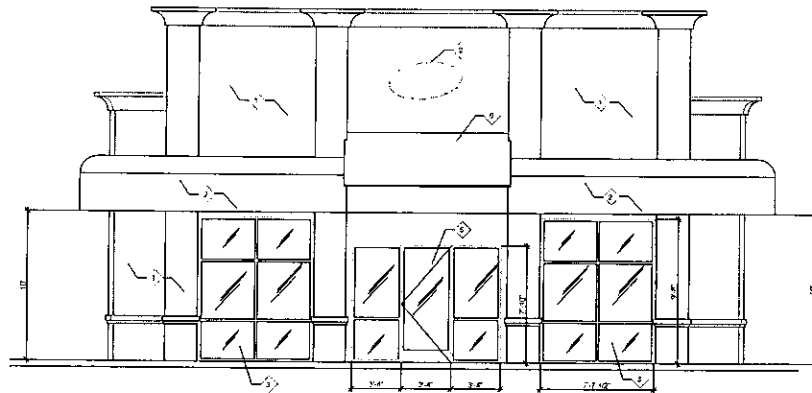
Sheet Title:

FLOOR PLAN

|                                                                                                                                                                                                                                                                                                                                                                                                                              |                              |                        |                              |                          |                       |                            |                           |                          |                                                                                                                                                                                                                                                                                                                                          |                 |                    |                       |  |                 |  |                       |  |           |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------|------------------------------|--------------------------|-----------------------|----------------------------|---------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------|-----------------------|--|-----------------|--|-----------------------|--|-----------|--|
| <p>FLOOR PLAN</p> <p>SCALE: 1/4" = 1'-0" (2)</p> <table border="0"> <tr> <td>[LNT] LINOLEUM TILE FLOORING</td> <td>[MARB] MARBLE FLOORING</td> </tr> <tr> <td>[TCER] CERAMIC TILE FLOORING</td> <td>[CONC] CONCRETE FLOORING</td> </tr> <tr> <td>[CPT] CARPET FLOORING</td> <td>[GRANITE] GRANITE FLOORING</td> </tr> <tr> <td>[VGT] VINYL TILE FLOORING</td> <td>[TERR] TERRAZZO FLOORING</td> </tr> </table> <p>LEGEND</p> | [LNT] LINOLEUM TILE FLOORING | [MARB] MARBLE FLOORING | [TCER] CERAMIC TILE FLOORING | [CONC] CONCRETE FLOORING | [CPT] CARPET FLOORING | [GRANITE] GRANITE FLOORING | [VGT] VINYL TILE FLOORING | [TERR] TERRAZZO FLOORING | <p>KEYNOTES</p> <table border="0"> <tr> <td>1 MAIN ENTRANCE</td> <td>5 BUILT-IN CABINET</td> </tr> <tr> <td>2 ROOF OVERHANG, TYP.</td> <td></td> </tr> <tr> <td>3 COLUMNS, TYP.</td> <td></td> </tr> <tr> <td>4 PARTIAL HEIGHT WALL</td> <td></td> </tr> <tr> <td>6 COUNTER</td> <td></td> </tr> </table> <p>SCALE: 1/4" = 1'-0" (1)</p> | 1 MAIN ENTRANCE | 5 BUILT-IN CABINET | 2 ROOF OVERHANG, TYP. |  | 3 COLUMNS, TYP. |  | 4 PARTIAL HEIGHT WALL |  | 6 COUNTER |  |
| [LNT] LINOLEUM TILE FLOORING                                                                                                                                                                                                                                                                                                                                                                                                 | [MARB] MARBLE FLOORING       |                        |                              |                          |                       |                            |                           |                          |                                                                                                                                                                                                                                                                                                                                          |                 |                    |                       |  |                 |  |                       |  |           |  |
| [TCER] CERAMIC TILE FLOORING                                                                                                                                                                                                                                                                                                                                                                                                 | [CONC] CONCRETE FLOORING     |                        |                              |                          |                       |                            |                           |                          |                                                                                                                                                                                                                                                                                                                                          |                 |                    |                       |  |                 |  |                       |  |           |  |
| [CPT] CARPET FLOORING                                                                                                                                                                                                                                                                                                                                                                                                        | [GRANITE] GRANITE FLOORING   |                        |                              |                          |                       |                            |                           |                          |                                                                                                                                                                                                                                                                                                                                          |                 |                    |                       |  |                 |  |                       |  |           |  |
| [VGT] VINYL TILE FLOORING                                                                                                                                                                                                                                                                                                                                                                                                    | [TERR] TERRAZZO FLOORING     |                        |                              |                          |                       |                            |                           |                          |                                                                                                                                                                                                                                                                                                                                          |                 |                    |                       |  |                 |  |                       |  |           |  |
| 1 MAIN ENTRANCE                                                                                                                                                                                                                                                                                                                                                                                                              | 5 BUILT-IN CABINET           |                        |                              |                          |                       |                            |                           |                          |                                                                                                                                                                                                                                                                                                                                          |                 |                    |                       |  |                 |  |                       |  |           |  |
| 2 ROOF OVERHANG, TYP.                                                                                                                                                                                                                                                                                                                                                                                                        |                              |                        |                              |                          |                       |                            |                           |                          |                                                                                                                                                                                                                                                                                                                                          |                 |                    |                       |  |                 |  |                       |  |           |  |
| 3 COLUMNS, TYP.                                                                                                                                                                                                                                                                                                                                                                                                              |                              |                        |                              |                          |                       |                            |                           |                          |                                                                                                                                                                                                                                                                                                                                          |                 |                    |                       |  |                 |  |                       |  |           |  |
| 4 PARTIAL HEIGHT WALL                                                                                                                                                                                                                                                                                                                                                                                                        |                              |                        |                              |                          |                       |                            |                           |                          |                                                                                                                                                                                                                                                                                                                                          |                 |                    |                       |  |                 |  |                       |  |           |  |
| 6 COUNTER                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |                        |                              |                          |                       |                            |                           |                          |                                                                                                                                                                                                                                                                                                                                          |                 |                    |                       |  |                 |  |                       |  |           |  |

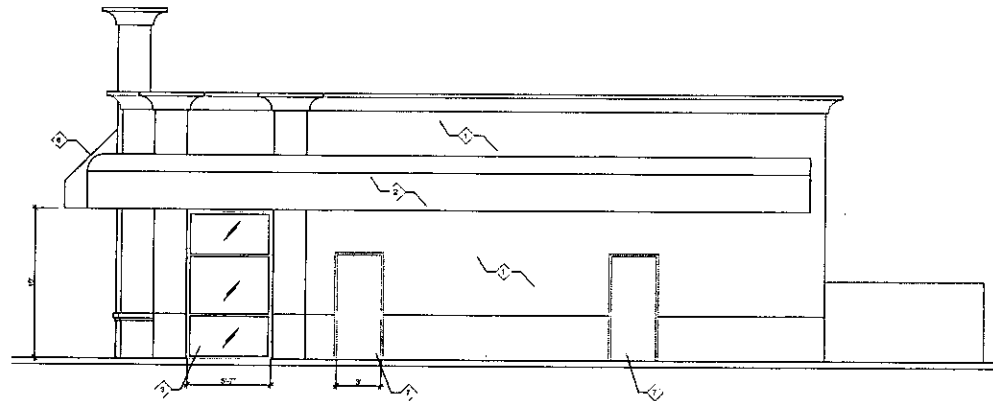
SUP-36956  
 01/28/10 PC

A110



EXTERIOR ELEVATION

SCALE: 1/4"=1'-0" (3)



EXTERIOR ELEVATION

SCALE: 1/4"=1'-0" (2)

- ◇ STUCCO FINISH
- ◇ STORE SIGNAGE
- ◇ STOREFRONT GLASS, TYP.
- ◇ TRIM ACCENT
- ◇ MAIN ENTRANCE
- ◇ TILE ROOF
- ◇ EMERGENCY EXIT

KEYNOTES

SCALE: NTS (1)

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Project Owner:



Consultant:



811 Planning & CMG Construction & Grand Builders  
8 Boston & Los Angeles

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Sheet Title:

EXTERIOR  
ELEVATION

REVIEWED BY: RH

DRAWN BY: HC

DWG. DATE: 10/19/09

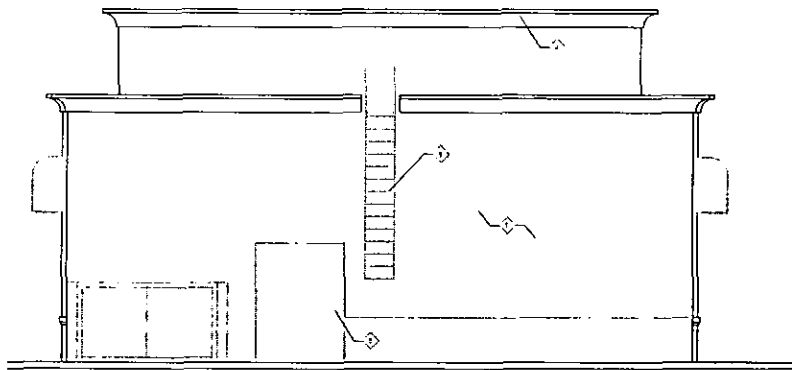
SCALE: AS NOTED

PROJECT NUMBER: 12150

SHEET:

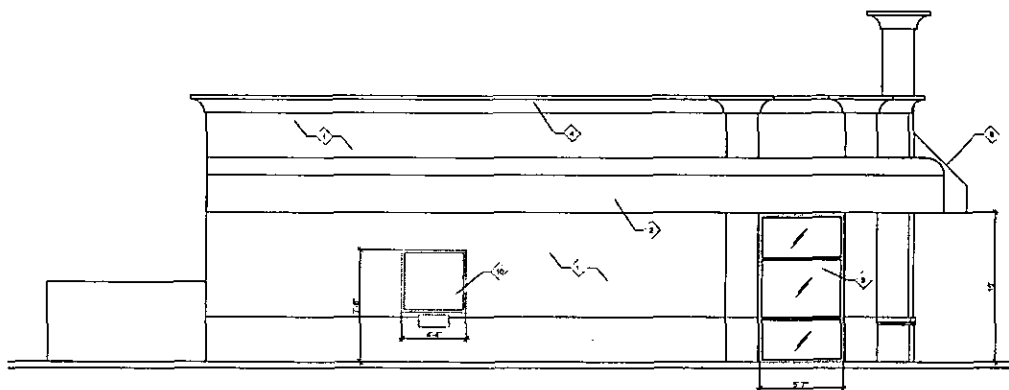
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SUP-36956  
01/28/10 PC



EXTERIOR ELEVATION

SCALE: 1/4"=1'-0" (3)



EXTERIOR ELEVATION

SCALE: 1/4"=1'-0" (2)

- ◊ STUCCO FINISH
- ◊ STORE SIGNAGE
- ◊ STOREFRONT GLASS TYP.
- ◊ TRIM ACCENT
- ◊ MAIN ENTRANCE
- ◊ TILE ROOF
- ◊ EMERGENCY EXIT
- ◊ ELECTRICAL METER
- ◊ METAL LATTER TO ROOF ACCESS
- ◊ DRIVE THRU WINDOW

KEYNOTES

SCALE: 1/4"=1'-0" (1)

Project Owner:



Consultant:



171 Planning & CMG Construction & Heavy Industry  
8000 Wilshire Blvd. Suite 1000  
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171 PLANNING & MANAGEMENT  
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EXTERIOR  
ELEVATION

REVIEWED BY: RH

DRAWN BY: HC

DWG. DATE: 10/19/08

SCALE: AS NOTED

PROJECT NUMBER: 12150

SHEET:

A201

SUP-36956  
01/28/10 PC



# CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



**CASE NUMBER:** SUP-36956

**MEETING DATE:** 01/28/10 PC

**Sign Pro** does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.



*[Handwritten Signature]*  
Signature

1-16-10  
Date

This affidavit must be returned to the Planning and Development Department, Current Planning Division, located at 731 South 4<sup>th</sup> Street during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.