

Planning & Development Department
Scanning Cover Sheet

Case No A-4-89 (A)

APN ?

Location Lorenzi Blvd & Cheyenne Ave

Applicant Chester F. Dawson & Helen V. Dawson

Subject

A parcel of land with approximately 2.1 acres. The parcel is currently vacant. The annexation was initiated by the property owner who has indicated that he is contemplating a multiple-density zoning will be submitted. The property is bordered on all four sides by the existing city limits. The site is within an area designated as appropriate adjacent properties for annexation. Current county zoning is R-E

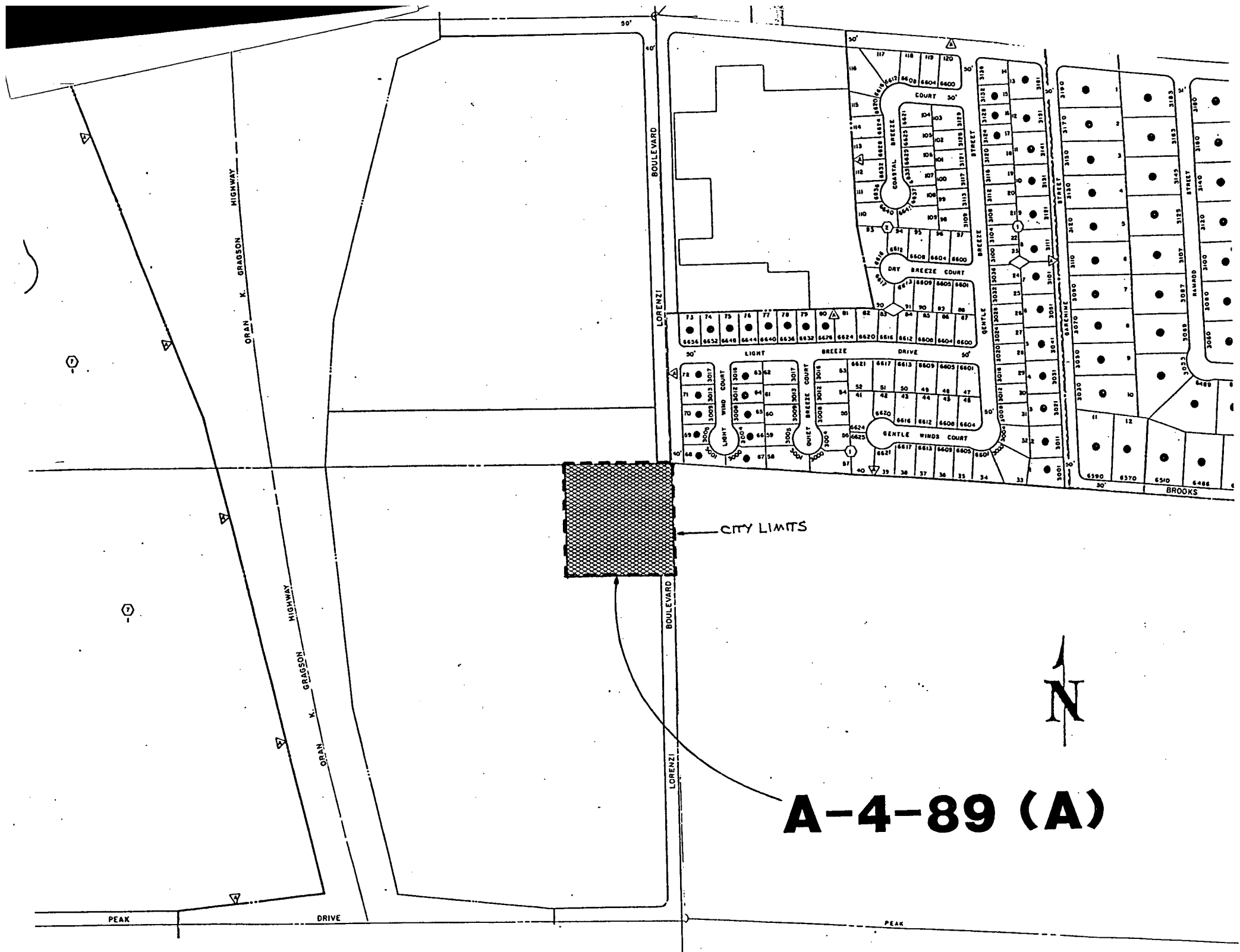


FARCEL 290-590-005 TAX DISTRICT- 125 DOCUMENT- 1767:1726055 DATE- 07/06/83
 ---ASSESSOR DESCRIPTION----- (1)OWNER----- MULTI- 1 VST- NS
 PT SE4 NE4 SEC 15-20-60 DAWSON CHESTER F & HELEN V
 3338 N MUSTANG LN
 LAS VEGAS NV 89108

GEO ID- PT SE4 NE4 SEC 15 20 60 OBSOL-
 LOCATION ADDRESS- NBRHOOD- 56
 COMMENT--.09A COR CONST. YEAR- 00
 SUBDIVISION REFERENCE- LAND USE/CAPACITY-
 AD- 04/84 SALES- 00/00
 UPDATE BATCH- S-063-452-88 11/20/86 APPRAISED- 88-89 89-90 CURRENT
 LAST UPDATE DATE- 11/26/86 66140 66140 66140

ACRES	LAND	IMP	PERS	EXEMPT	GROSS TOTAL
1988-89	23150	0	0	N/A	23150
1989-90	2.12 23150	0	0	0	23150
LAND ACRES	VALUE	-IMPROVEMENT-	--PERSONAL--		GROSS-
01	2.12 23150	CODE VALUE	CDE	VALUE	EXEMPT-
(C-069-88)		0		0	0

LYF- 1.000 TYF- 1.000
 PCL5 290-590- PCL 290-590-005 CL4 290-590-005I005



CITY LIMITS

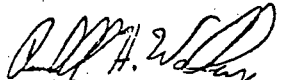


A-4-89 (A)

AGENDA

City of Las Vegas

CITY COUNCIL
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE
PHONE 386-6011

ITEM	Council Action	Department Action			
VI. REPORTS FROM RECOMMENDING COMMITTEES					
<u>BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING.</u>					
1114	<p>A. BILL NO. 89-26 - CREATES SPECIAL IMPROVEMENT DISTRICT NO. 496 (CHEYENNE AVENUE EAST OF RANCHO DRIVE) Committee: Mayor Lurie and Councilman Adamsen First Publication: REVIEW-JOURNAL - 5/10/89 <u>Committee Recommendation:</u> Adoption at the 6/7/89 City Council meeting.</p>	<p>LURIE - Second Reading and BILL ADOPTED Unanimous</p>	<p>Clerk to proceed with second publication</p>	1128	
1114	<p>B. BILL NO. 89-27 - CREATES SPECIAL IMPROVEMENT DISTRICT NO. 497 (DURANGO DRIVE NORTH OF CHARLESTON BOULEVARD) Committee: Mayor Lurie and Councilman Adamsen First Publication: REVIEW-JOURNAL - 5/10/89 <u>Committee Recommendation:</u> Adoption at the 6/7/89 City Council meeting.</p>	<p>LURIE - Second Reading and BILL ADOPTED Unanimous</p>	<p>Clerk to proceed with second publication</p>	1129	
1127	<p>C. BILL NO. 89-30 - ANNEXATION NO. A-4-89(A), PROPERTY LOCATED ON THE WEST SIDE OF LORENZI BOULEVARD, APPROXIMATELY 1300 FEET SOUTH OF CHEYENNE AVENUE; PETITIONED BY: CHESTER F. & HELEN V. DAWSON; ACREAGE: APPROXIMATELY 2.1 ACRES; ZONED R-E (COUNTY CLASSIFICATION) N-U (CITY EQUIVALENT). Committee: Mayor Lurie and Councilman Adamsen First Publication: REVIEW-JOURNAL - 5/18/89 <u>Committee Recommendation:</u> Adoption at the 6/7/89 City Council meeting.</p>	<p>NOTE: City Attorney to work problem out with Title Company.</p>	<p>LURIE - Second Reading and BILL ADOPTED Unanimous</p>	<p>Clerk to proceed with second publication</p>	112
APPROVED AGENDA ITEM					
					

4/13/89 Planning Commission

*15. ANNEXATION	Applicant:	CHESTER F. AND HELEN V. DAWSON
A-4-89(A)	Application:	Petition of Annexation
NOT A PUBLIC HEARING	Location:	West side of Lorenzi Boulevard, approximately 1,300 feet south of Cheyenne Avenue
	Size:	2.1 Acres

APPLICATION REQUEST:

This request is to annex one 2.1 acre parcel. The parcel is currently vacant. The annexation was initiated by the property owner. It is contemplated that upon completion of the annexation a request for multiple-density zoning will be submitted. The property is bordered on all four sides by the existing City limits. The site is within an area designated as appropriate adjacent properties for annexation. Current County zoning is R-E and the City equivalent will be N-U.

STAFF RECOMMENDATION: APPROVAL

PROTESTS: N/A

CHEYENNE

AVENUE

50'

GRAN K. GRASSON HIGHWAY

LORENZI BOULEVARD

GRAN K. GRASSON HIGHWAY

LORENZI BOULEVARD

PEAK

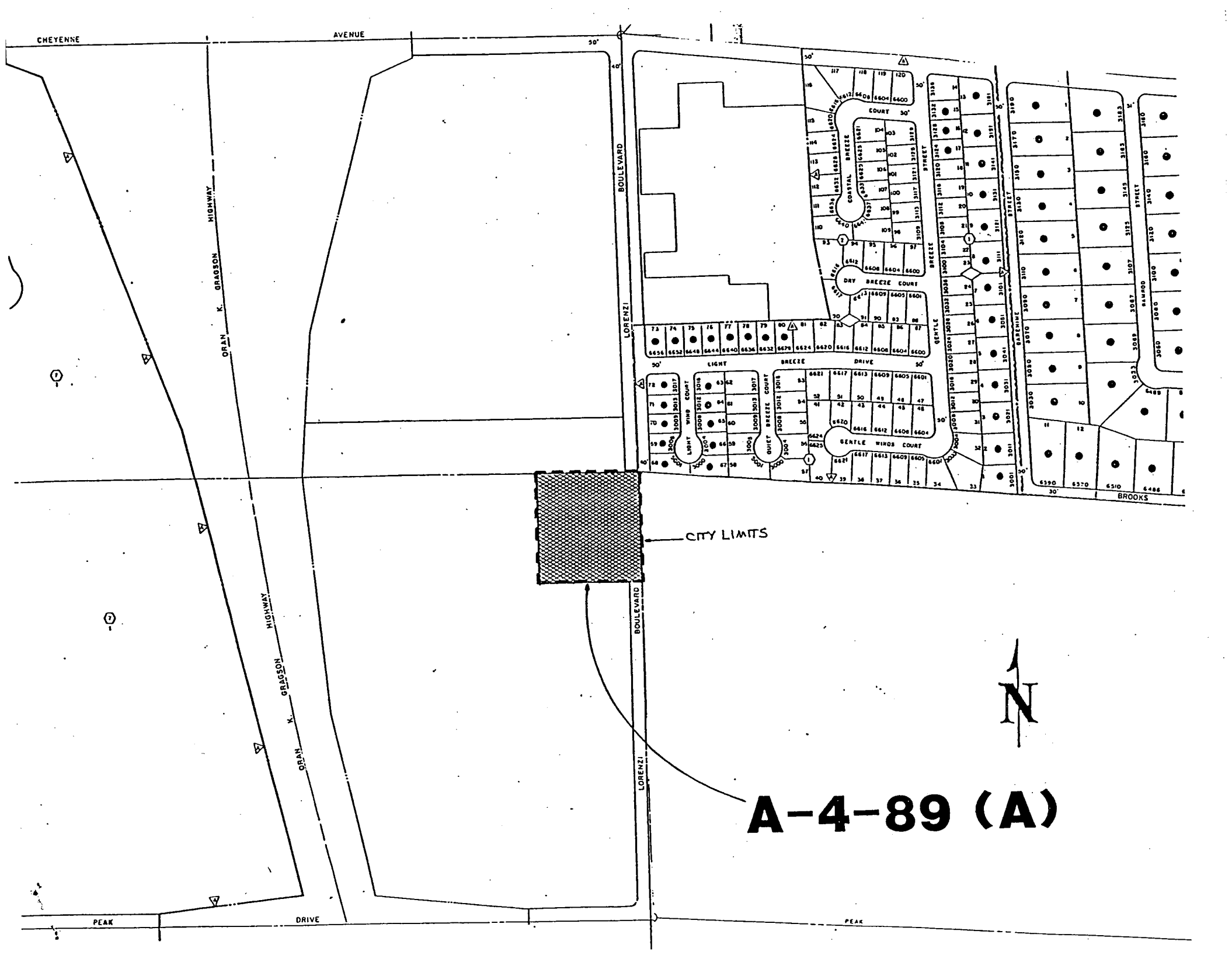
DRIVE

PEAK

CITY LIMITS



A-4-89 (A)



CHEYENNE

AVENUE

50'

BOULEVARD

GRAN K. GRAGSON HIGHWAY

LORENZI

BOULEVARD

LORENZI

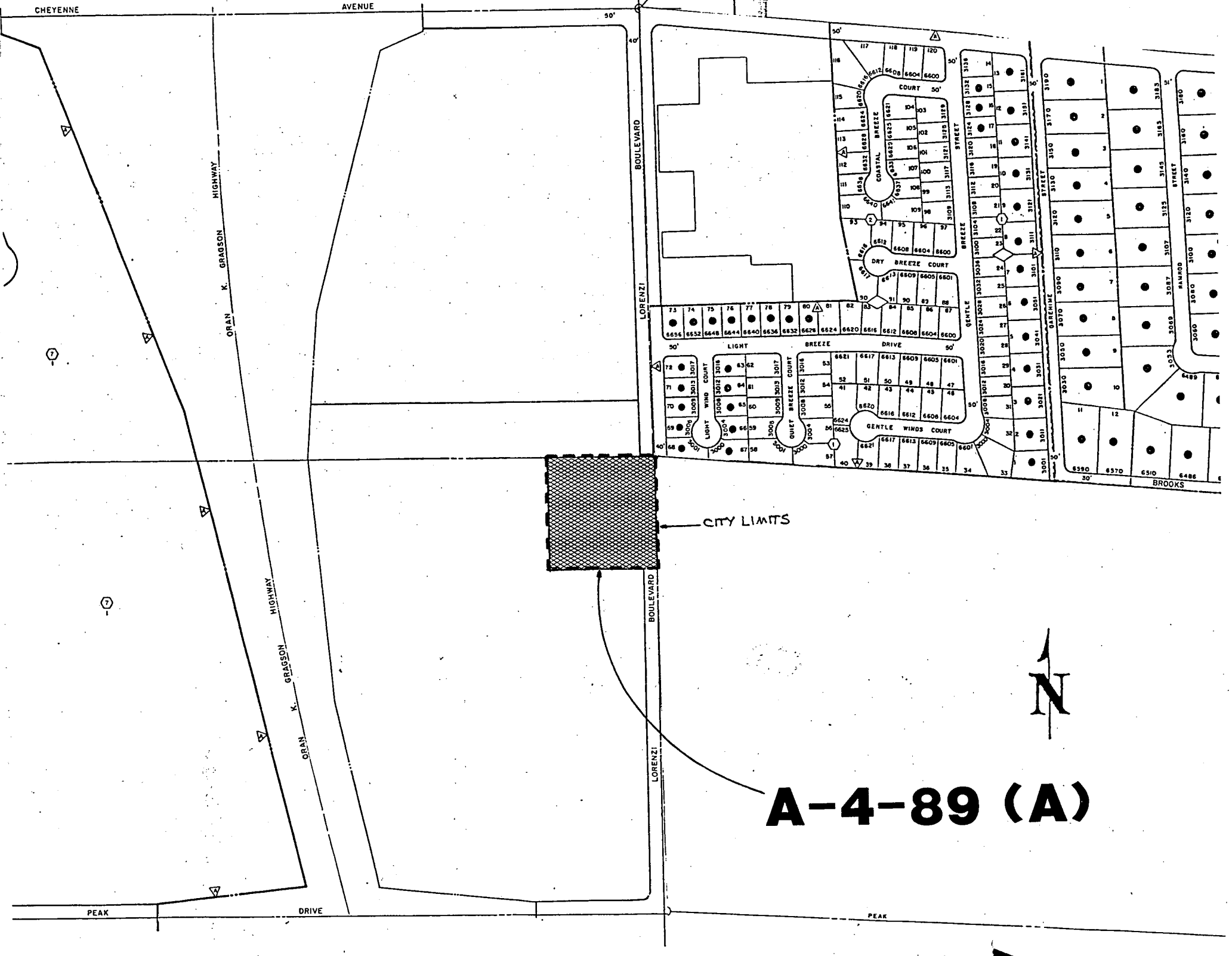
CITY LIMITS

PEAK

DRIVE

PEAK

A-4-89 (A)



MAYOR RON LURIE

COUNCILMEN
BOB NOLEN
STEVE MILLER
ARNIE ADAMSEN
SCOTT HIGGINSON

CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

July 6, 1989

Chester F. and Helen V. Dawson
3338 North Mustang Lane
Las Vegas, Nevada 89108

RE: A-4-89(A)

Dear Mr. and Mrs. Dawson

Please be advised that your parcel of land containing approximately 2.12 acres, located on the west side of Lorenzi Boulevard, approximately 1300 feet south of Cheyenne Avenue, was annexed to the City of Las Vegas effective June 16, 1989.

A copy of Annexation Ordinance #3436 is attached for your reference.

Sincerely,

DEPARTMENT OF COMMUNITY
PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

ROBERT S. GENZER
PRINCIPAL PLANNER

HPF:RSG:gm

Attachment
Annexation Ordinance

cc: Becker and Sons
50 North Jones Boulevard, Suite 100
Las Vegas, Nevada 89107



INTER-OFFICE MEMORANDUM

July 6, 1989

TO: BUILDING AND SAFETY BUSINESS ACTIVITY FIRE SERVICES: DON TANNER AND ANN VILBERT PUBLIC WORKS: RIGHT-OF-WAY (ED BYRGE) ELECTRICAL SERVICES (GEORGE FERRIS) SANITATION DIVISION (TOM MCCAFFREY) LAND DEVELOPMENT SERVICES (JOEL HARRIS) STREET DIVISION TRAFFIC ENGINEERING	FROM: DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT HAROLD P. FOSTER, DIRECTOR <i>GS</i> ROBERT S. GENZER PRINCIPAL PLANNER
SUBJECT: ANNEXATION A-4-89(A)	COPIES TO: CURRENT PLANNING DIVISION (JOHN HERBERT) STREETLIGHTING (GENE ROGERS % 2ND FLOOR - CONSTRUCTION SERVICES) ENGINEERING PLANNING (JOHN MCNELLIS)

Please be advised that a parcel of land containing approximately 2.12 acres, generally located on the west side of Lorenzi Boulevard, approximately 1300 feet south of Cheyenne Avenue, was annexed to the City of Las Vegas effective June 16, 1989.

A location map and copy of Annexation Ordinance #3436 are attached for your reference.

HPF:RSG:gm

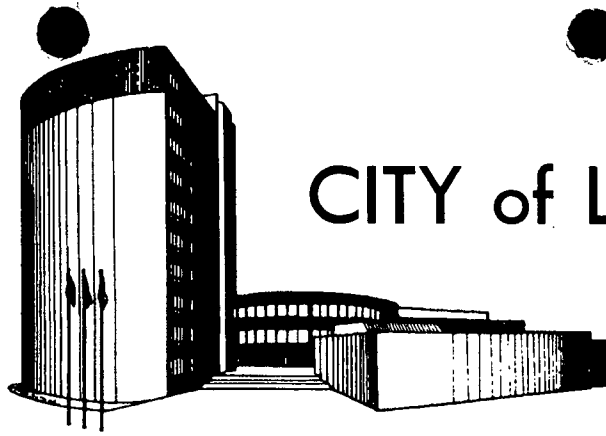
Attachment:

1. Location Map
2. Annexation Ordinance

MAYOR RON LURIE

COUNCILMEN
BOB NOLEN
STEVE MILLER
ARNIE ADAMSEN
SCOTT HIGGINSON

CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

July 6, 1989

Department of Taxation
Capitol Complex
Carson City, Nevada 89701

RE: Annexation A-4-89(A)

Gentlemen:

In compliance with Nevada Revised Statutes 268.597, a copy of an Annexation Ordinance for A-4-89(A) and recorded accurate map are referred to your office. Please note that the effective date of the Ordinance is June 16, 1989.

The annexation area consists of approximately 2.12 acres, located on the west side of Lorenzi Boulevard, approximately 1300 feet south of Cheyenne Avenue.

If there are any questions regarding this annexation, please advise.

Sincerely,

DEPARTMENT OF COMMUNITY
PLANNING AND DEVELOPMENT

A handwritten signature in black ink, appearing to read "Harold P. Foster".

HAROLD P. FOSTER, DIRECTOR

HPF:gm

Attachments:

1. Annexation Ordinance
2. Accurate Map

cc: City Clerk
(w/Annexation Ordinance and
Location Map)

Director of Finance
(w/Annexation Ordinance and
Location Map)

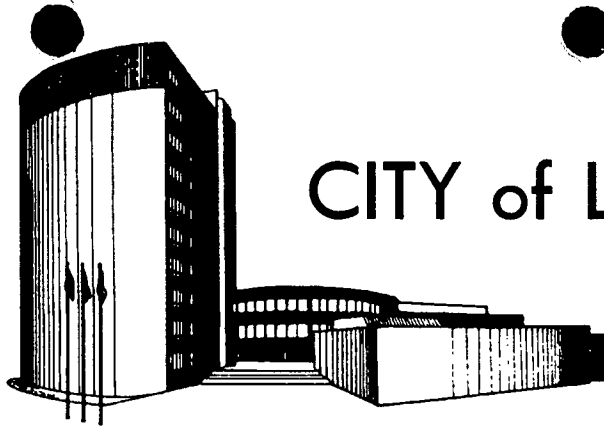
400 E. STEWART AVENUE • LAS VEGAS, NEVADA 89101 • (702) 386-6011



MAYOR RON LURIE

COUNCILMEN
BOB NOLEN
STEVE MILLER
ARNIE ADAMSEN
SCOTT HIGGINSON

CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

July 6, 1989

Ms. Shirley Myron
Manager of Office Services
Nevada Power Company
P. O. Box 230
Las Vegas, Nevada 89151

RE: Annexation A-4-89(A)

Dear Ms. Myron:

Please be advised that a parcel of land containing approximately 2.12 acres, located on the west side of Lorenzi Boulevard, approximately 1300 feet south of Cheyenne Avenue, was annexed to the City of Las Vegas effective June 16, 1989.

A location map and a copy of Annexation Ordinance #3436 are attached for your reference.

Sincerely,

DEPARTMENT OF COMMUNITY
PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

ROBERT S. GENZER
PRINCIPAL PLANNER

HPF:RSG:gm

Attachments:

1. Location Map
2. Annexation Ordinance



MAYOR RON LURIE

COUNCILMEN
BOB NOLEN
STEVE MILLER
ARNIE ADAMSEN
SCOTT HIGGINSON

CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

July 6, 1989

Southwest Gas Corporation
Engr. Mgr., Thunderbird Division
P. O. Box 15015
Las Vegas, Nevada 89114

RE: Annexation A-4-89(A)

Gentlemen:

Please be advised that a parcel of land containing approximately 2.12 acres, located on the west side of Lorenzi Boulevard, approximately 1300 feet south of Cheyenne Avenue, was annexed to the City of Las Vegas effective June 16, 1989.

A location map and a copy of Annexation Ordinance #3436 are attached for your reference.

Sincerely,

DEPARTMENT OF COMMUNITY
PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

ROBERT S. GENZER
PRINCIPAL PLANNER

HPF:RSG:gm

Attachments:

1. Location Map (three copies)
2. Annexation Ordinance



MAYOR RON LURIE

COUNCILMEN
BOB NOLEN
STEVE MILLER
ARNIE ADAMSEN
SCOTT HIGGINSON

CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

July 6, 1989

Ms. Barbara Bailey
Clark County Elections Department
400 Las Vegas Boulevard South
Las Vegas, Nevada 89101

RE: Annexation A-4-89(A)

Dear Ms. Bailey:

Please be advised that a parcel of land containing approximately 2.12 acres, located on the west side of Lorenzi Boulevard, approximately 1300 feet south of Cheyenne Avenue, was annexed to the City of Las Vegas effective June 16, 1989.

A location map, a copy of the Annexation Ordinance #3436, and a copy of the accurate map are attached for your reference.

Sincerely,

DEPARTMENT OF COMMUNITY
PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

ROBERT S. GENZER
PRINCIPAL PLANNER

HPF:RSG:gm

Attachments:

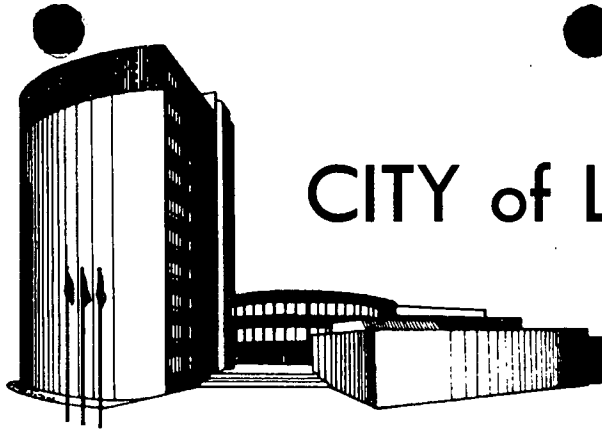
1. Location Map
2. Annexation Ordinance
3. Accurate Map



MAYOR RON LURIE

COUNCILMEN
BOB NOLEN
STEVE MILLER
ARNIE ADAMSEN
SCOTT HIGGINSON

CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

July 6, 1989

Mr. Robert Kelley
Clark County Tax Assessor's Office
Mapping Division
309 South Third Street
Las Vegas, Nevada 89155

RE: Annexation A-4-89(A)

Dear Mr. Kelley:

Please be advised that a parcel of land containing approximately 2.12 acres, located on the west side of Lorenzi Boulevard, approximately 1300 feet south of Cheyenne Avenue, was annexed to the City of Las Vegas effective June 16, 1989.

A location map and a copy of Annexation Ordinance #3436 are attached for your reference.

Sincerely,

DEPARTMENT OF COMMUNITY
PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

ROBERT S. GENZER
PRINCIPAL PLANNER

HPF:RSG:gm

Attachments:

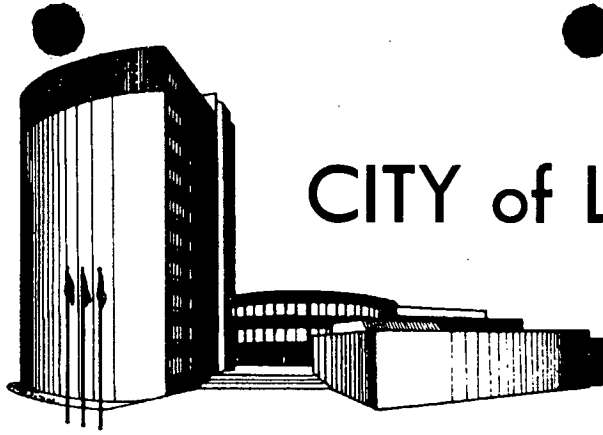
1. Location Map
2. Annexation Ordinance



MAYOR RON LURIE

COUNCILMEN
BOB NOLEN
STEVE MILLER
ARNIE ADAMSEN
SCOTT HIGGINSON

CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

July 6, 1989

Paul Michalka, OPS Manager
Central Telephone Company
330 South Valley View Boulevard
Las Vegas, Nevada 89152

RE: Annexation A-4-89(A)

Dear Mr. Michalka:

Please be advised that a parcel of land containing approximately 2.12 acres, located on the west side of Lorenzi Boulevard, approximately 1300 feet south of Cheyenne Avenue, was annexed to the City of Las Vegas effective June 16, 1989.

A location map and a copy of Annexation Ordinance #3436 are attached for your reference.

Sincerely,

DEPARTMENT OF COMMUNITY
PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

ROBERT S. GENZER
PRINCIPAL PLANNER

HPF:RSG:gm

Attachments:

1. Location Map
2. Annexation Ordinance

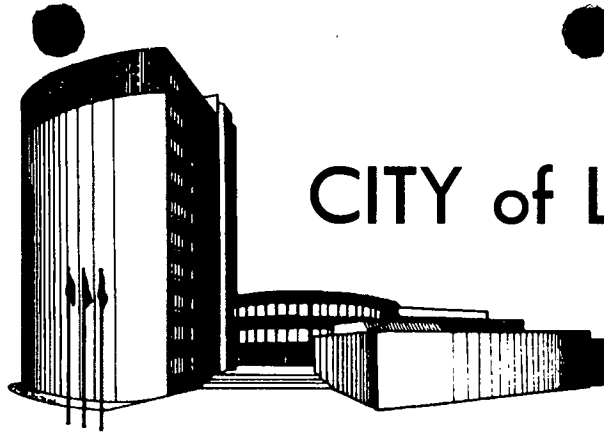
cc: Mr. Dennis Doulder
Centel



MAYOR RON LURIE

COUNCILMEN
BOB NOLEN
STEVE MILLER
ARNIE ADAMSEN
SCOTT HIGGINSON

CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

July 6, 1989

Ms. Susan French Neiry
Clark County Comprehensive Planning
Bridger Building, 7th Floor
225 Bridger Avenue
Las Vegas, Nevada 89155

RE: Annexation A-4-89(A)

Dear Ms. Neiry:

Please be advised that a parcel of land containing approximately 2.12 acres, located on the west side of Lorenzi Boulevard, approximately 1300 feet south of Cheyenne Avenue, was annexed to the City of Las Vegas effective June 16, 1989.

A location map and a copy of Annexation Ordinance #3436 are attached for your reference.

Sincerely,

DEPARTMENT OF COMMUNITY
PLANNING AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

ROBERT S. GENZER
PRINCIPAL PLANNER

HPF:RSG:gm

Attachments:

1. Location Map
2. Annexation Ordinance

cc: Clark County Public Works
Right-of-Way Division

Clark County Business License Bureau



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Bill No. 89-30

Ordinance No. 3436

AN ORDINANCE EXTENDING THE CORPORATE LIMITS OF THE CITY OF LAS VEGAS, NEVADA, TO INCLUDE WITHIN, ANNEX TO AND MAKE A PART OF SAID CITY CERTAIN SPECIFICALLY DESCRIBED TERRITORY ADJOINING AND CONTIGUOUS TO THE CORPORATE LIMITS OF SAID CITY; DECLARING SAID TERRITORY AND THE INHABITANTS THEREOF TO BE ANNEXED TO SAID CITY AND SUBJECT TO ALL DEBTS, LAWS, ORDINANCES AND REGULATIONS IN FORCE IN SAID CITY; ORDERING A MAP OR PLAT OF SAID DESCRIBED TERRITORY TO BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF CLARK, STATE OF NEVADA; DESIGNATING THE ZONING CLASSIFICATION(S) APPLICABLE TO SAID TERRITORY; PROVIDING FOR OTHER MATTERS PROPERLY RELATING THERETO; AND REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH.
(Annexation A-4-89(A))

Sponsored by:
Mayor Ron Lurie

Summary: Annexes property described generally as located on the west side of Lorenzi Boulevard, approximately 1300 feet south of Cheyenne Avenue.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to include, annex to, and make a part of the City of Las Vegas, Nevada, the following described real property, to-wit:

The Northeast Quarter (NE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 15, Township 20 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada

SECTION 2: That said City Council has determined and does hereby determine, that said described territory meets the requirements provided by law for annexation to the City of Las Vegas for the following reasons:

- A. The area to be annexed was contiguous to the City's boundaries at the time the annexation proceedings were instituted;
- B. More than one-eighth (1/8) of the aggregate external boundaries of the area are contiguous to the City of Las Vegas;
- C. The territory proposed to be annexed is not

Kathleen M. Tjebk

5 pages 6/13/89

1 included within the boundaries of another incor-
2 porated city or within the boundaries of any unin-
3 corporated town as those boundaries existed as of
4 July 1, 1983;

5 D. The City of Las Vegas is eligible to annex the area
6 described in this report since the landowners have
7 signed a petition constituting one hundred percent
8 (100%) of the owners of record of individual lots
9 or parcels of land within the annexation area.

10 SECTION 3: The City of Las Vegas will provide police
11 protection through the Las Vegas Metropolitan Police Department,
12 fire protection, street maintenance, and library services imme-
13 diately upon annexation. Garbage collection by the company
14 franchised by the City will also be provided immediately. The
15 City sanitary sewer system will serve the proposed annexation
16 area. Any connection to or extension of this sewer line to serve
17 the annexation area shall be at the expense of the landowners.
18 Other services, such as participation in the City's recreational
19 programs, special education classes and programs, public works
20 planning, building inspections, and other City Hall services will
21 also be available immediately. Utilities such as gas, electri-
22 city, telephone, and water are provided by private utility com-
23 panies and other services to the area will not be affected by
24 annexation. Street paving, curbs and gutters, sidewalks and
25 street lights which are not in place at the time of annexation
26 will be installed in the presently developed areas upon the
27 request of the property owners and at their expense by means of
28 special assessment districts. Such improvements will be extended
29 into the undeveloped areas as development takes place and the
30 need therefor arises, and will be located according to the needs
31 of the area at that time. Such installations will also be made
32 at the expense of the property owners, either by means of special

1 assessment districts or as prerequisites to the approval of sub-
2 division plats or the issuance of building permits, re-zonings,
3 zone variances or special use permits.

4 SECTION 4: The annexation of said described territory
5 shall become effective on the 16th day of June, 1989, and on such
6 date the City of Las Vegas will have the funds appropriated in
7 sufficient amount to finance the extension into said described
8 territory of police protection, fire protection, street main-
9 tenance, street sweeping, and street lighting maintenance.

10 SECTION 5: Said described territory, together with the
11 inhabitants and property thereof, shall, from and after the 16th
12 day of June, 1989, be subject to all debts, laws, ordinances and
13 regulations in force in the City of Las Vegas and shall be
14 entitled to the same privileges and benefits as other parts of
15 said City, and shall be subject to municipal taxes levied by the
16 City of Las Vegas, Nevada.

17 SECTION 6: The City Engineer of the City of Las Vegas,
18 Nevada, is hereby instructed to cause to be prepared an accurate
19 map or plat of said described territory and to record the same,
20 together with a certified copy of this ordinance in the office of
21 the County Recorder of Clark County, Nevada, which said recording
22 shall be done prior to the 16th day of June, 1989.

23 SECTION 7: The said described territory, which hereto-
24 fore has been zoned R-E (County of Clark classification), is
25 hereby classified as N-U (City of Las Vegas classification),
26 which is deemed to be the City equivalent of said County classi-
27 fication.

28 SECTION 8: If any section, subsection, subdivision,
29 paragraph, sentence, clause or phrase in this ordinance or any
30 part thereof, is for any reason held to be unconstitutional, or
31 invalid or ineffective by any court of competent jurisdiction,
32 such decision shall not affect the validity or effectiveness of

1 the remaining portions of this ordinance or any part thereof.
2 The City Council of the City of Las Vegas hereby declares that it
3 would have passed each section, subsection, subdivision,
4 paragraph, sentence, clause or phrase thereof irrespective of the
5 fact that any one or more sections, subsections, subdivisions,
6 paragraphs, sentences, clauses or phrases be declared unconstitu-
7 tional, invalid or ineffective.

8 PASSED, ADOPTED and APPROVED this 7th day of
9 June, 1989.



10 APPROVED:

11
12 By *R. Lurie*
13 RON LURIE, Mayor

[Handwritten signature]
6-9-89

14 ATTEST:

15 *Kathleen M. Tighe*
16 KATHLEEN M. TIGHE, City Clerk

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1 The above and foregoing ordinance was first proposed and read by
2 title to the City Council on the 3rd day of May, 1989,
3 and referred to the following committee composed of _____
4 Mayor Lurie and Councilman Adamsen for recommen-
5 dation; thereafter the said committee reported favorably on said
6 ordinance on the 7th day of June, 1989, which was
7 a regular meeting of said Council; that at said
8 regular meeting, the proposed ordinance was read by
9 title to the City Council as first introduced and adopted by the
10 following vote:

11 VOTING "AYE": Councilmen Adamsen, Higginson, Miller, Nolen and Mayor Lurie
12 VOTING "NAY": NONE
13 ABSENT: NONE



APPROVED:

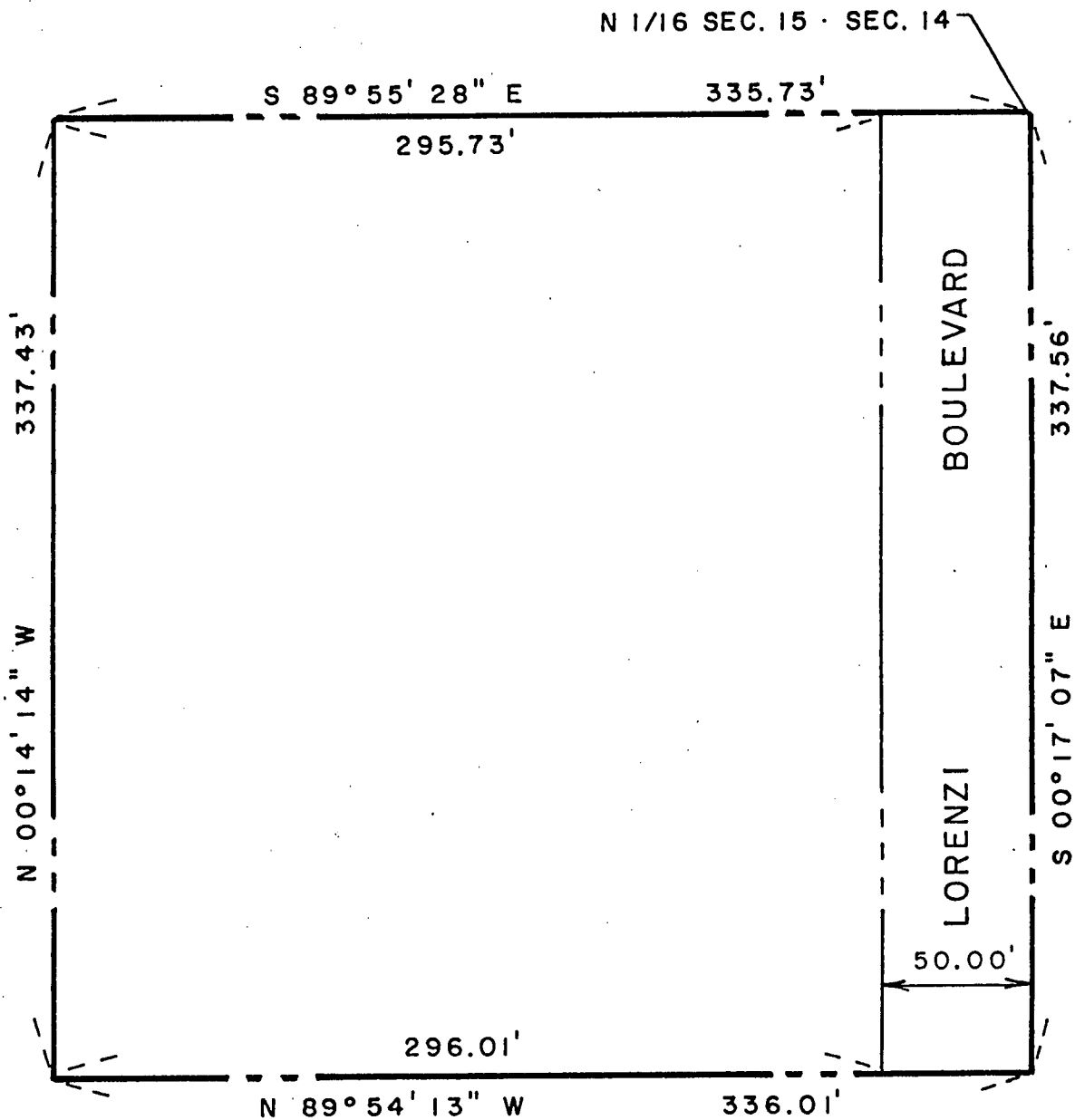
By *Ron Lurie*
RON LURIE, Mayor

19 ATTEST:
20
21 *Kathleen M. Tighe*
22 KATHLEEN M. TIGHE, City Clerk

27 When Recorded Mail To:
28 Robert S. Genzer, Principal Planner
29 **CITY OF LAS VEGAS**
30 **DEPARTMENT OF COMMUNITY PLANNING**
31 **AND DEVELOPMENT**
32 **400 EAST STEWART AVENUE**
LAS VEGAS, NEVADA 89101

A-4-89 (A)

THE NE 1/4, NE 1/4, SE 1/4, NE 1/4, SECTION 15,
 TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. M.
 CLARK COUNTY, NEVADA



THIS MAP WAS PREPARED FROM THE
 EXISTING INFORMATION AS SHOWN ON
 THE RECORD OF SURVEY IN FILE 42
 OF SURVEYS, PAGE 32 OF CLARK
 COUNTY, NEVADA RECORDS.
 NO RESPONSIBILITY IS ASSUMED FOR
 THE CORRECTNESS OF INFORMATION
 SHOWN HEREON.

NOT
 TO
 SCALE



ANNEXED TO THE CITY OF LAS VEGAS
 UNDER ORDINANCE NO. 3436

FOR USE OF THE
 COUNTY RECORDER

CHEYENNE

AVENUE

30'

BOULEVARD

ORAN K. GRASSON HIGHWAY

HIGHWAY

ORAN K. GRASSON

HIGHWAY

DRIVE

LORENZI

BOULEVARD

LORENZI

CITY LIMITS

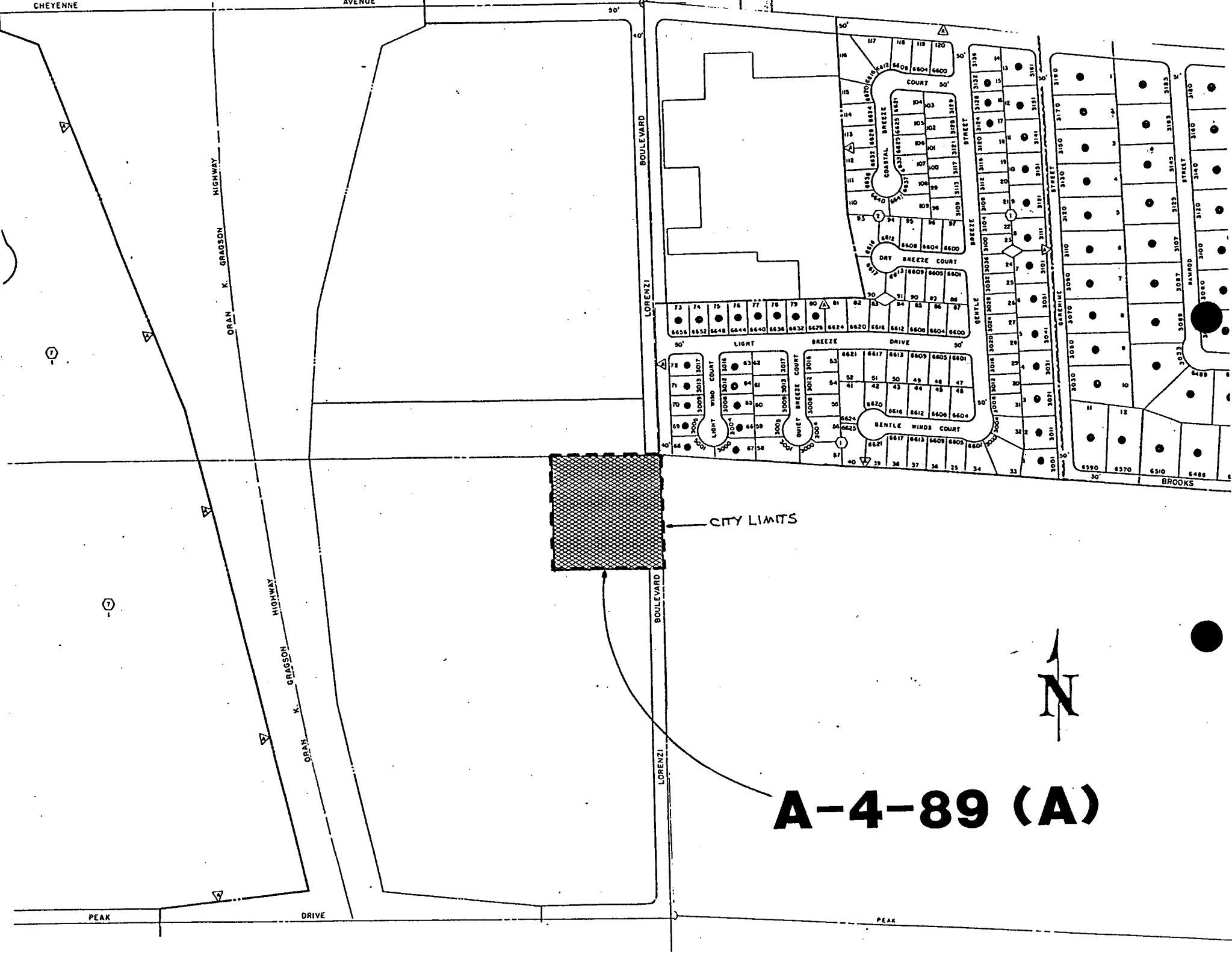


A-4-89 (A)

PEAK

DRIVE

PEAK



CLARK COUNTY, NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF:

LV/CITY OF

06-15-89 10:50 GMA 7
BOOK: 890615 INST: 00570

FEE: 11.00 RPTT: .00
ORDER

CONFORMED COPY-HAS NOT BEEN COMPARED TO THE ORIGINAL

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM

Date

June 14, 1989

TO:

RIGHT-OF-WAY ACQUISITION,
DEPARTMENT OF PUBLIC WORKS

FROM:



ROBERT S. GENZER, PRINCIPAL PLANNER
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

SUBJECT:

RECORDATION: A-4-89(A)

COPIES TO:

Subject Annexation MUST BE RECORDED BEFORE June 16, 1989.

Please return a Recorded Copy for our files.

Thank you.

RSG:gm

Attachment

1 Bill No. 89-30

2 Ordinance No. 3436

3 AN ORDINANCE EXTENDING THE CORPORATE LIMITS OF THE CITY OF LAS
4 VEGAS, NEVADA, TO INCLUDE WITHIN, ANNEX TO AND MAKE A PART OF
5 SAID CITY CERTAIN SPECIFICALLY DESCRIBED TERRITORY ADJOINING AND
6 CONTIGUOUS TO THE CORPORATE LIMITS OF SAID CITY; DECLARING SAID
7 TERRITORY AND THE INHABITANTS THEREOF TO BE ANNEXED TO SAID CITY
8 AND SUBJECT TO ALL DEBTS, LAWS, ORDINANCES AND REGULATIONS IN
9 FORCE IN SAID CITY; ORDERING A MAP OR PLAT OF SAID DESCRIBED
TERRITORY TO BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF
THE COUNTY OF CLARK, STATE OF NEVADA; DESIGNATING THE ZONING
CLASSIFICATION(S) APPLICABLE TO SAID TERRITORY; PROVIDING FOR
OTHER MATTERS PROPERLY RELATING THERETO; AND REPEALING ALL
ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH.
(Annexation A-4-89(A))

10 Sponsored by:
11 Mayor Ron Lurie

Summary: Annexes property described
generally as located on the west
side of Lorenzi Boulevard, approxi-
mately 1300 feet south of Cheyenne
Avenue.

12
13 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
14 ORDAIN AS FOLLOWS:

15 SECTION 1: The corporate limits of the City of Las
16 Vegas, Nevada, are hereby extended to include, annex to, and make
17 a part of the City of Las Vegas, Nevada, the following described
18 real property, to-wit:

19 The Northeast Quarter (NE $\frac{1}{4}$) of the Northeast Quarter
20 (NE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of the Northeast
Quarter (NE $\frac{1}{4}$) of Section 15, Township 20 South, Range 60
21 East, M.D.M., in the County of Clark, State of Nevada

22 SECTION 2: That said City Council has determined and
23 does hereby determine, that said described territory meets the
24 requirements provided by law for annexation to the City of Las
25 Vegas for the following reasons:

- 26 A. The area to be annexed was contiguous to the City's
27 boundaries at the time the annexation proceedings
28 were instituted;
- 29 B. More than one-eighth (1/8) of the aggregate exter-
30 nal boundaries of the area are contiguous to the
31 City of Las Vegas;
- 32 C. The territory proposed to be annexed is not

CERTIFIED AS A TRUE COPY.

Kathleen M. Fife
CITY CLERK, CITY OF LAS VEGAS
NEVADA

1 included within the boundaries of another incor-
2 porated city or within the boundaries of any unin-
3 corporated town as those boundaries existed as of
4 July 1, 1983;

5 D. The City of Las Vegas is eligible to annex the area
6 described in this report since the landowners have
7 signed a petition constituting one hundred percent
8 (100%) of the owners of record of individual lots
9 or parcels of land within the annexation area.

10 SECTION 3: The City of Las Vegas will provide police
11 protection through the Las Vegas Metropolitan Police Department,
12 fire protection, street maintenance, and library services imme-
13 diately upon annexation. Garbage collection by the company
14 franchised by the City will also be provided immediately. The
15 City sanitary sewer system will serve the proposed annexation
16 area. Any connection to or extension of this sewer line to serve
17 the annexation area shall be at the expense of the landowners.
18 Other services, such as participation in the City's recreational
19 programs, special education classes and programs, public works
20 planning, building inspections, and other City Hall services will
21 also be available immediately. Utilities such as gas, electri-
22 city, telephone, and water are provided by private utility com-
23 panies and other services to the area will not be affected by
24 annexation. Street paving, curbs and gutters, sidewalks and
25 street lights which are not in place at the time of annexation
26 will be installed in the presently developed areas upon the
27 request of the property owners and at their expense by means of
28 special assessment districts. Such improvements will be extended
29 into the undeveloped areas as development takes place and the
30 need therefor arises, and will be located according to the needs
31 of the area at that time. Such installations will also be made
32 at the expense of the property owners, either by means of special

1 assessment districts or as prerequisites to the approval of sub-
2 division plats or the issuance of building permits, re-zonings,
3 zone variances or special use permits.

4 SECTION 4: The annexation of said described territory
5 shall become effective on the 16th day of June, 1989, and on such
6 date the City of Las Vegas will have the funds appropriated in
7 sufficient amount to finance the extension into said described
8 territory of police protection, fire protection, street main-
9 tenance, street sweeping, and street lighting maintenance.

10 SECTION 5: Said described territory, together with the
11 inhabitants and property thereof, shall, from and after the 16th
12 day of June, 1989, be subject to all debts, laws, ordinances and
13 regulations in force in the City of Las Vegas and shall be
14 entitled to the same privileges and benefits as other parts of
15 said City, and shall be subject to municipal taxes levied by the
16 City of Las Vegas, Nevada.

17 SECTION 6: The City Engineer of the City of Las Vegas,
18 Nevada, is hereby instructed to cause to be prepared an accurate
19 map or plat of said described territory and to record the same,
20 together with a certified copy of this ordinance in the office of
21 the County Recorder of Clark County, Nevada, which said recording
22 shall be done prior to the 16th day of June, 1989.

23 SECTION 7: The said described territory, which hereto-
24 fore has been zoned R-E (County of Clark classification), is
25 hereby classified as N-U (City of Las Vegas classification),
26 which is deemed to be the City equivalent of said County classi-
27 fication.

28 SECTION 8: If any section, subsection, subdivision,
29 paragraph, sentence, clause or phrase in this ordinance or any
30 part thereof, is for any reason held to be unconstitutional, or
31 invalid or ineffective by any court of competent jurisdiction,
32 such decision shall not affect the validity or effectiveness of

1 the remaining portions of this ordinance or any part thereof.
2 The City Council of the City of Las Vegas hereby declares that it
3 would have passed each section, subsection, subdivision,
4 paragraph, sentence, clause or phrase thereof irrespective of the
5 fact that any one or more sections, subsections, subdivisions,
6 paragraphs, sentences, clauses or phrases be declared unconstitu-
7 tional, invalid or ineffective.

8 PASSED, ADOPTED and APPROVED this 7th day of
9 June , 1989.



10 APPROVED:

11 By *R. Lurie*
12 RON LURIE, Mayor

[Handwritten signature]
6-9-89

13 ATTEST:

14 *Kathleen M. Tighe*
15 KATHLEEN M. TIGHE, City Clerk

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1 The above and foregoing ordinance was first proposed and read by
2 title to the City Council on the 3rd day of May, 1989,
3 and referred to the following committee composed of _____
4 Mayor Lurie and Councilman Adamsen for recommen-
5 dation; thereafter the said committee reported favorably on said
6 ordinance on the 7th day of June, 1989, which was
7 a regular meeting of said Council; that at said
8 regular meeting, the proposed ordinance was read by
9 title to the City Council as first introduced and adopted by the
10 following vote:

11 VOTING "AYE": Councilmen Adamsen, Higginson, Miller, Nolen and Mayor Lurie

12 VOTING "NAY": NONE

13 ABSENT: NONE



15 APPROVED:

16
17
18 By *Ron Lurie*
RON LURIE, Mayor

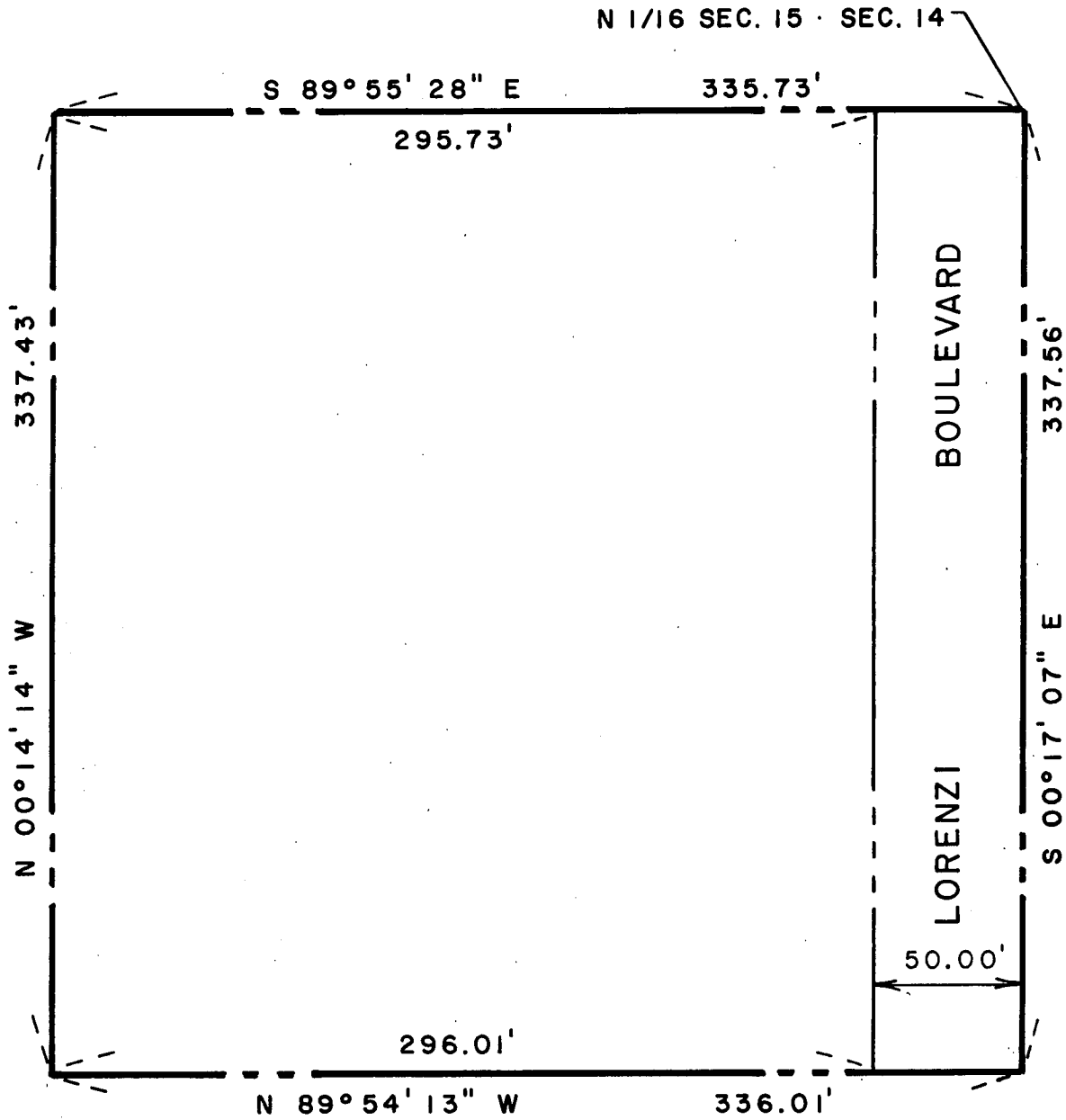
19 ATTEST:

20
21 *Kathleen M. Tighe*
22 KATHLEEN M. TIGHE, City Clerk

23
24
25
26
27 When Recorded Mail To:
28 Robert S. Genzer, Principal Planner
29 CITY OF LAS VEGAS
30 DEPARTMENT OF COMMUNITY PLANNING
31 AND DEVELOPMENT
32 400 EAST STEWART AVENUE
LAS VEGAS, NEVADA 89101

A-4-89 (A)

THE NE 1/4, NE 1/4, SE 1/4, NE 1/4, SECTION 15,
TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. M.
CLARK COUNTY, NEVADA



THIS MAP WAS PREPARED FROM THE
EXISTING INFORMATION AS SHOWN ON
THE RECORD OF SURVEY IN FILE 42
OF SURVEYS, PAGE 32 OF CLARK
COUNTY, NEVADA RECORDS.
NO RESPONSIBILITY IS ASSUMED FOR
THE CORRECTNESS OF INFORMATION
SHOWN HEREON.

NOT
TO
SCALE



ANNEXED TO THE CITY OF LAS VEGAS
UNDER ORDINANCE NO. 3436

FOR USE OF THE
COUNTY RECORDER

NOTICE TO PUBLISH

Las Vegas, Nevada

Date: June 7, 1989

TO: LAS VEGAS REVIEW - JOURNAL

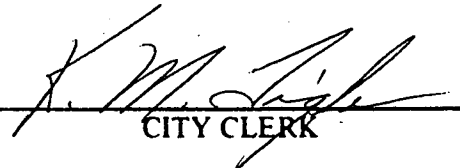
FROM: CITY CLERK

SUBJECT: PUBLICATION OF BILL NO. 89-30 ORDINANCE NO. 3436 ANNEXATION NO. A-4-89(A)

Please publish the attached Legal Notice

ON THE FOLLOWING DATES: Saturday, June 10, 1989 (one time only)

and send me three copies of the Affidavit of Publication at your earliest convenience. (No later than seven (7) days following final publication.)


CITY CLERK

cc: Finance Department - Accounts Payable
City Attorney - (on Ordinances only)
Community Planning & Development

1 Bill No. 89-30

2 Ordinance No. 3436

3 AN ORDINANCE EXTENDING THE CORPORATE LIMITS OF THE CITY OF LAS
4 VEGAS, NEVADA, TO INCLUDE WITHIN, ANNEX TO AND MAKE A PART OF
5 SAID CITY CERTAIN SPECIFICALLY DESCRIBED TERRITORY ADJOINING AND
6 CONTIGUOUS TO THE CORPORATE LIMITS OF SAID CITY; DECLARING SAID
7 TERRITORY AND THE INHABITANTS THEREOF TO BE ANNEXED TO SAID CITY
8 AND SUBJECT TO ALL DEBTS, LAWS, ORDINANCES AND REGULATIONS IN
9 FORCE IN SAID CITY; ORDERING A MAP OR PLAT OF SAID DESCRIBED
TERRITORY TO BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF
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OTHER MATTERS PROPERLY RELATING THERETO; AND REPEALING ALL
ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HERewith.
(Annexation A-4-89(A))

10 Sponsored by:
11 Mayor Ron Lurie

Summary: Annexes property described
generally as located on the west
side of Lorenzi Boulevard, approxi-
mately 1300 feet south of Cheyenne
Avenue.

The above and foregoing ordinance was first proposed and read by title to the
City Council on the 3rd day of May, 1989,
and referred to the following committee composed of Mayor Lurie
and Councilman Adamsen for recommendation; thereafter the said committee
reported favorably on said ordinance on the 7th day of June, 1989,
which was a regular meeting of said Council; that at said regular
meeting, the proposed ordinance was read by title to the City Council as first
introduced and adopted by the following vote:

VOTING "AYE" Councilmen: Adamsen, Higginson, Miller, Nolen and Mayor Lurie

VOTING "NAY" Councilmen: NONE

ABSENT: NONE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE
OF THE CITY CLERK, 10TH FLOOR, CITY HALL, 400 EAST STEWART AVENUE, LAS VEGAS, NEVADA.

NOTICE TO PUBLISH

Las Vegas, Nevada

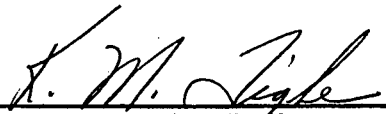
Date: May 15, 1989

TO: LAS VEGAS REVIEW - JOURNAL
FROM: CITY CLERK
SUBJECT: PUBLICATION OF BILL NO. 89-30

Please publish the attached Legal Notice

ON THE FOLLOWING DATES: Thursday, May 18, 1989 (one time only)

and send me three copies of the Affidavit of Publication at your earliest convenience. (No later than seven (7) days following final publication.)



CITY CLERK

cc: Finance Department - Accounts Payable
City Attorney - (on Ordinances only)
Community Planning & Development

1 Bill No. 89-30

2 Ordinance No. _____

3 AN ORDINANCE EXTENDING THE CORPORATE LIMITS OF THE CITY OF LAS
4 VEGAS, NEVADA, TO INCLUDE WITHIN, ANNEX TO AND MAKE A PART OF
5 SAID CITY CERTAIN SPECIFICALLY DESCRIBED TERRITORY ADJOINING AND
6 CONTIGUOUS TO THE CORPORATE LIMITS OF SAID CITY; DECLARING SAID
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OTHER MATTERS PROPERLY RELATING THERETO; AND REPEALING ALL
ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH.
(Annexation A-4-89(A))

10 Sponsored by:
11 Mayor Ron Lurie

Summary: Annexes property described generally as located on the west side of Lorenzi Boulevard, approximately 1300 feet south of Cheyenne Avenue.

At a City Council meeting

May 3, 1989

BILL NO. 89-30 WAS READ BY TITLE
AND REFERRED TO RECOMMENDING COMMITTEE:

Mayor Lurie

and Councilman Adamsen

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL, 400 EAST STEWART AVENUE, LAS VEGAS, NEVADA.

CITY OF LAS VEGAS
ORDINANCE REQUEST MEMORANDUM

April 12, 1989
DATE _____

TO: CITY MANAGER	FROM: HAROLD P. FOSTER, DIRECTOR DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT
SUBJECT OF ORDINANCE: _____ A-4-89(A) CHESTER F. & HELEN V. DAWSON _____ _____	APPROVED TO FORWARD: _____ CITY MANAGER DATE: _____
SPONSOR: _____	DATE TO CITY ATTORNEY: _____
DATE: _____	DATE TO SUBMITTING DEPT: _____

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM

Date

April 12, 1989

TO:

GEORGE OGILVIE
CITY ATTORNEY

FROM:

HAROLD P. FOSTER, DIRECTOR
DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

SUBJECT:

ANNEXATION A-4-89(A)
CHESTER F. & HELEN V. DAWSON

COPIES TO:

ROBERT S. GENZER

Please prepare an ordinance with an effective date of June 16, 1989 for the subject annexation. This annexation is under the alternate annexation provision provided for by NRS 268.597. This annexation is at the request of the property owner.

The annexation area is generally located on the west side of Lorenzi Boulevard, approximately 1300 feet south of Cheyenne Avenue, containing approximately 2.1 acres of land. The County zoning is R-E. The City's equivalent will be N-U.

Please send us a copy of the ordinance when it is completed. It is requested that the first reading of this ordinance be scheduled for May 3, 1989, with a final reading on the June 7, 1989 City Council meetings.

HPF:lm

Attachment

CITY OF LAS VEGAS
DEPARTMENT OF PUBLIC WORKS
RIGHT OF WAY
LEGAL DESCRIPTION

Tax Parcel No. _____

Document No. _____

Vesting A 4-89(A)

Section NE 1/4, NE 1/4, SE 1/4, NE 1/4, Sec. 15, T.20S., R.60E., M.D.M.

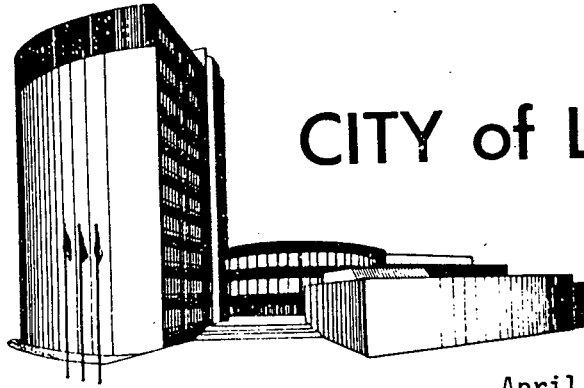
Street/Subdivision _____

Requested eb Written jdw Checked bb Proofread bb & jh
4-3-89 4-4-89 4-4-89

The Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section 15, Township 20 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada.

MAYOR RON LURIE
COUNCILMEN
BOB NOLEN
W. WAYNE BUNKER
STEVE MILLER
ARNIE ADAMSEN

CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

April 20, 1989

Chester F. and Helen V. Dawson
3338 North Mustang Lane
Las Vegas, Nevada 89108

RE: A-4-89(A) - PETITION OF ANNEXATION

Dear Mr. and Mrs. Dawson:

Your Petition of Annexation for property located on the west side of Lorenzi Boulevard, approximately 1,300 feet south of Cheyenne Avenue, containing approximately 2.1 acres, was considered by the Planning Commission on April 13, 1989.

The Planning Commission unanimously voted to recommend APPROVAL.

This request will be forwarded to the City Council for consideration of adopting an ordinance to annex this land.

Sincerely,

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT

HAROLD P. FOSTER, DIRECTOR

HPF:erh



PLANNING COMMISSION

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6301

COMMISSION ACTION

ITEM

*15. ANNEXATION - A-4-89(A)

Applicant: CHESTER F. AND HELEN
V. DAWSON
Application: Petition of Annexation
Location: West side of Lorenzi
Boulevard, approximately
1,300 feet south of
Cheyenne Avenue
Size: 2.1 Acres

STAFF RECOMMENDATION: APPROVAL

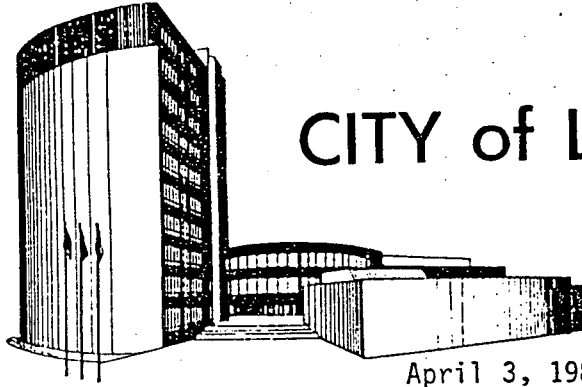
PROTESTS: N/A

Johnston -
APPROVED Items 1 through 18.
Unanimous
(Black and Rubidoux excused)

CHAIRMAN BUGBEE stated this
is a consent item.

MAYOR RON LURIE
COUNCILMEN
BOB NOLEN
W. WAYNE BUNKER
STEVE MILLER
ARNIE ADAMSEN

CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

April 3, 1989

Chester F. and Helen V. Dawson
3338 North Mustang Lane
Las Vegas, Nevada 89108

RE: A-4-89(A) - PETITION OF ANNEXATION

Dear Applicant:

Please be advised your request, as referred to above, will be considered by the City Planning Commission at its regular meeting on April 13, 1989. This meeting will be held at 7:30 P.M. in the Council Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, Nevada.

A copy of Staff's recommendations and any conditions related to your application may be obtained on the day of the meeting from the Department of Community Planning and Development, Second Floor, City Hall, or you may obtain this information by telephone on the day of the meeting by calling 386-6301.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT.

HAROLD P. FOSTER, DIRECTOR

HPF:erh

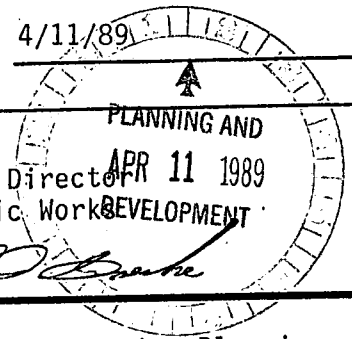
Enclosure



INTER-OFFICE MEMORANDUM

Date

4/11/89



TO:

Harold P. Foster, Director
Department of Community Planning
and Development

FROM:

Richard D. Goecke, Director
Department of Public Works

CR *Richard D. Goecke*

SUBJECT:

COMMENTS RE:

A-4-89 (A)
Chester Dawson

COPIES TO:

Charles Kajkowski, Engineering Planning
John McNellis, Engineering Planning
Chuck Turk, Land Development
Nancy Miller, Right-of-Way
Doug Peterson, Survey (FM, PM & A's only)

1. We have no objection to the annexation of this property at this time.
2. Future street improvements will be required as this property develops.
3. A sanitary sewer line exists in Lorenzi Boulevard adjacent to this site.

MAC:sdw

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM

Date

March 30, 1989

TO: PUBLIC WORKS (ED BYRGE)
FIRE SERVICES (RICK LAZENBY)
~~FIRE SERVICES, ALARM OFFICE (ANN VILBERT)~~
METROPOLITAN POLICE DEPT. (TRAFFIC)
ELECTRICAL SERVICES (GEORGE FERRIS)

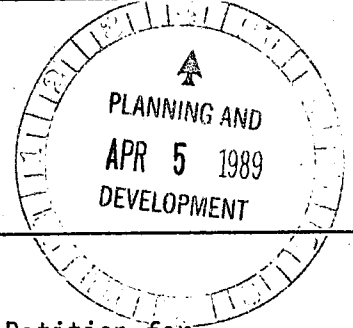
FROM: DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR
P.G. ROBERT S. GENZER
PRINCIPAL PLANNER

SUBJECT:

ANNEXATION - A-4-89 (A)
SUBMITTED BY - Chester F. and
Helen V. Dawson

COPIES TO:

J. ROMERO



Please provide your comments regarding the subject Annexation Petition for property generally located:

West side of Lorenzi Boulevard, approximately 1/4 mile South of Cheyenne Avenue,

containing approximately 2.12 acres of land.

In particular, we need to know if sewer and drainage, as well as other facilities, will be adequate to handle this proposed annexation. This petition for annexation will be heard at the April 13, 1989 Planning Commission meeting, so your comments would be appreciated as soon as possible.

Attached is a map for your reference.

No Comment

HPF:RSG:gm

Attachments:
Location Map

Public Works:
Location Map
Deed
Petition

Ann Vilbert
Fire Alarm Office
4-5-89

INTER-OFFICE MEMORANDUM

April 5, 1989

TO:
COMMUNITY PLANNING AND DEVELOPMENT

FROM:
PUBLIC WORKS
SURVEY

SUBJECT:
Chester F. & Helen V. Dawson
A-4-89 (A)

COPIES TO:
Engineering Planning
Land Development
Survey

This office will have no objections to the granting of the subject petition for annexation.

C.D. Peterson
C.D. Peterson, R.L.S.

CDP:ld



Clark
County

Department of
Comprehensive Planning

Zoning Division

PUBLIC SERVICES BUILDING
401 SOUTH FOURTH STREET
LAS VEGAS, NEVADA 89101
(702) 455-4314

April 3, 1989

Mr. Robert Genzer
Community Planning & Development
400 E. Stewart
Las Vegas, NV 89101

RE: A-2-89(A); A-4-89(A)

Dear Mr. Genzer:

This is to verify that the above-referenced annexation areas are presently zoned R-E (Rural Estates Residential) District. At this time there are no applications for rezoning.

Sincerely,

JOYCE AVERY
Sr. Zoning Specialist

JA/km

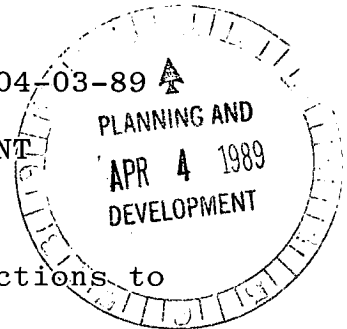


LAS VEGAS METROPOLITAN POLICE DEPARTMENT

MEMORANDUM

Date: 04-03-89

To : ROBERT GENZER - COMMUNITY PLANNING & DEVELOPMENT
Subject : ANNEXATION - A-4-89(A)



Please be advised, this Department has no objections to the above.

A handwritten signature in black ink, appearing to read "M. J. Zagorski".

M. J. ZAGORSKI, LIEUTENANT
SPECIAL OPERATIONS BUREAU
TRAFFIC SECTION

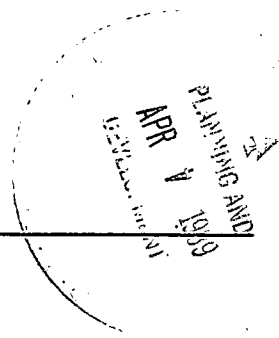
MJZ:cs

DATE: APR 13 1989

TO: COMMUNITY PLANNING AND DEVELOPMENT

FROM: FIRE PREVENTION DIVISION

SUBJECT: A-4-89 (A)



NO OBJECTIONS

NO OBJECTIONS, SUBJECT TO CONDITIONS LISTED

OBJECTIONS

UNIFORM FIRE CODE VIOLATIONS: _____

FIRE DEPARTMENT ACCESS: _____

EXPOSURES: _____

RECOMMENDATIONS/SUGGESTED CONDITIONS: _____

Donald L. Lunn
FIRE DEPARTMENT REPRESENTATIVE SIGNATURE

CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM

Date

March 30, 1989

TO: PUBLIC WORKS (ED BYRGE)
FIRE SERVICES (RICK LAZENBY)
FIRE SERVICES, ALARM OFFICE (ANN VILBERT)
METROPOLITAN POLICE DEPT. (TRAFFIC)
ELECTRICAL SERVICES (GEORGE FERRIS)

FROM: DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR
R.G. ROBERT S. GENZER
PRINCIPAL PLANNER

SUBJECT:

ANNEXATION - A-4-89 (A)
SUBMITTED BY - Chester F. and
Helen V. Dawson

COPIES TO:

J. ROMERO

Please provide your comments regarding the subject Annexation Petition for property generally located:
West side of Lorenzi Boulevard, approximately 1/4 mile South of Cheyenne Avenue,

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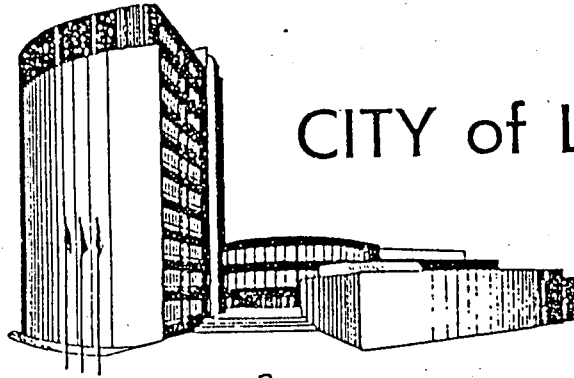
Attached is a map for your reference.

HPF:RSG:gm

Attachments:
Location Map

Public Works:
Location Map
Deed
Petition

MAYOR RON LURIE
COUNCILMEN
BOB NOLEN
W. WAYNE BUNKER
STEVE MILLER
ARNIE ADAMSEN
CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

March 20, 1989

Susan French Neiry
Clark County Comprehensive Planning
Bridger Building, 7th Floor
225 Bridger Avenue
Las Vegas, Nevada 89155

RE: ANNEXATION A-4-89 (A)

Dear Ms. Neiry:

Attached is a location map for a new annexation request, A-4-89 (A), submitted by Chester F. and Helen V. Dawson.

We are forwarding this for your information only, as per your request.

Sincerely,

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

ROBERT S. GENZER
PRINCIPAL PLANNER

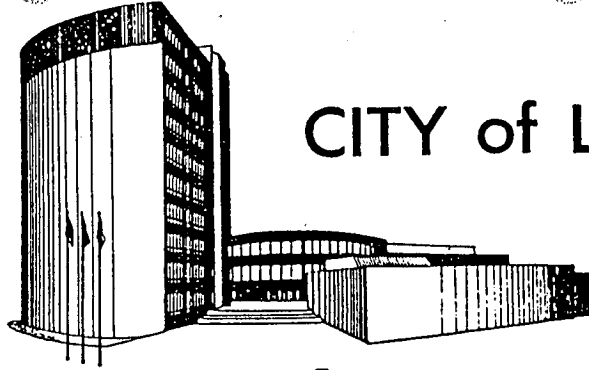
HPF:RSG:gm

Attachment: Location Map

cc: Karen Larson
Town Services Office



MAYOR RON LURIE
COUNCILMEN
BOB NOLEN
W. WAYNE BUNKER
STEVE MILLER
ARNIE ADAMSEN
CITY MANAGER
ASHLEY HALL



CITY of LAS VEGAS

March 30, 1989

ANNEXATION TRANSMITTAL

Ms. Bonnie Rinaldi, Development Coordinator
Clark County Department of
Building and Zoning
401 South Fourth Street
Las Vegas, Nevada 89101

RE: ANNEXATION A-4-89 (A)

Dear Ms. Rinaldi:

An annexation request has been submitted to the City of Las Vegas on property generally located on the West side of Lorenzi Boulevard, approximately 1/4 mile South of Cheyenne Avenue,

containing approximately 2.12 acres of land.

Please advise us of the present zoning for this property, as well as any resolutions of intent that have been approved, giving the zoning case number and date of expiration.

Attached is a copy of the location map for your reference.

We would appreciate receiving this information at your earliest convenience.

Sincerely,

DEPARTMENT OF COMMUNITY PLANNING
AND DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

ROBERT S. GENZER
PRINCIPAL PLANNER

HPF:RSG:gm

Attachment: Location Map



CITY OF LAS VEGAS

INTER-OFFICE MEMORANDUM

Date

March 30, 1989

<p>TO: ED BYRGE, DEPT. OF PUBLIC WORKS</p>	<p>FROM: DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT HAROLD P. FOSTER, DIRECTOR ✓ ROBERT S. GENZER PRINCIPAL PLANNER</p>
<p>SUBJECT: ANNEXATION - A-4-89 (A) Chester F. and Helen V. Dawson REQUEST FOR LEGAL DESCRIPTION AND ACCURATE MAP</p>	<p>COPIES TO: C. E. GILPIN</p>

The above-referenced Annexation has been initiated at the request of the City of Las Vegas; therefore, please provide a proper legal description and accurate map.

We would appreciate receiving this data as soon as possible in order to schedule this Annexation for first Ordinance reading.

HPF:RSG:gm

Attachment: Location Map

*** FOR DEPARTMENT USE ONLY ***

DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

FILE INFORMATION FORM

APPLICANT: NAME CHESTER F. AND HELEN V. DAWSON
 REP'S NAME _____
 ADDRESS 3338 N. MUSTANG LANE
LAS VEGAS, NV 89108
 PHONE 645-0000

also notify:

AGENT: NAME BECKER & SONS
 REP'S NAME _____
 ADDRESS 50 S. JONES BLVD.
LAS VEGAS, NV
 PHONE 878-1903

APPLICATION TYPE:

- REZONING PLOT PLAN REVIEW VARIANCE USE PERMIT
 QTA OTHER ANNEXATION
 PUBLIC HEARING: IF YES, LEGAL N/A

ZONING: EXISTING COUNTY PROPOSED CITY N-U

LAND USE: EXISTING VACANT
PROPOSED N/A

PAST ACTIONS: CASE NO. N/A (COUNTY) ACTION _____ DATE _____
 CASE NO. _____ ACTION _____ DATE _____
 CASE NO. _____ ACTION _____ DATE _____

DISTRICT MAP NO. L-154 ASSESSOR'S PARCEL NO. 290-590-005

GENERAL LOCATION: W SIDE OF LORENZI BLVD., APPROX. 1/4 MILE S OF CHEYENNE AVE.

FLOOD ZONE "A": YES _____ NO

IN DOWNTOWN REDEVELOPMENT AREA?: YES _____ NO

SPECIAL NOTICE REQUIRED?: YES _____ NO

IF YES: _____

CHECKED BY: KC DATE 3/21/89

GENERAL RECEIPT NO. N/A CASE NO. A-4-89(A)

PC DATE: 4/13/89 BZA DATE: _____

PETITION FOR ANNEXATION

RECEIVED

MAR 21 1 09 PM '89

TO THE HONORABLE RON LURIE
MAYOR OF THE CITY OF LAS VEGAS, NEVADA

and

BOARD OF COUNCILMEN OF THE CITY OF LAS VEGAS, NEVADA

CITY CLERK

Janet R. LeBeau

Gentlemen:

The undersigned, being owners of real property situate within the boundaries of the territory hereinafter described, do hereby petition your honorable Board to annex and include within the corporate limits of the City of Las Vegas, Nevada, pursuant to the provisions of the Nevada Revised Statutes 268.570-268.608 inclusive, the territory being more particularly described as follows: to-wit:

PT SE4 NE 4 SEC 15-20-60

Parcel #290-590-005

NO. OF ACRES TO BE ANNEXED: 2.12

GENERAL LOCATION OF ANNEXATION AREA: W. Cheyenne Avenue & N. Lorenzi Boulevard

Respectfully submitted,

NAME (Print)
CHESTER F. DAWSON
HELEN V. DAWSON

SIGNATURE:
Chester F. Dawson
Helen V. Dawson

ADDRESS: 3338 N. Mustang Lane
Las Vegas, NV 89108

TELEPHONE #: 645-0000

**Additional property owners may sign on an attached sheet.

A copy of the Deed of Ownership is required.

HAN:jk

A-4-89(A)

1767

172605

Form 1860-9
(March 1965)
(formerly 4-1043)

The United States of America

Nev-024165 To all to whom these presents shall come, Greeting:

WHEREAS, Chester F. Dawson and Helen V. Dawson are entitled to a Land Patent pursuant to the Act of June 1, 1938, 52 Stat. 609, as amended; 43 U.S.C. 682a-682e, for the following described land:

Mount Diablo Meridian, Nevada

T. 20 S., R. 60 E.,
sec. 15, NE~~X~~NE~~X~~SE~~X~~NE~~X~~.

The area described contains 2.5 acres.

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES, unto the above named claimants, the land above described; TO HAVE AND TO HOLD the said land with all the rights, privileges, immunities and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimants, their heirs, successors, and assigns, forever:

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right of way thereon for ditches and canals constructed by the authority of the United States; Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945.
2. All mineral deposits in the lands so patented, and to it, or persons authorized by it, the right to prospect, mine, and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe.

SUBJECT TO:

1. An easement 50 feet in width along the east boundary and 30 feet in width along the north boundary for road and public utilities purposes to insure continued ingress and egress to adjacent lands.

Patent Number 27-83-00:16

Form 1860-10
(July 1975)

2. Those rights granted by oil and gas lease, N-20078, made under Section 29 of the Act of February 25, 1920, 41 Stat. 437 and the Act of March 4, 1933, 47 Stat. 1570. This patent is issued subject to the right of the prior permittee or lessee to use so much of the surface of said land as is required for oil and gas exploration and development operations, without compensation to the patentee for damages resulting from proper oil and gas operations, for the duration of oil and gas lease, N-20078, and any authorized extension of that lease. Upon termination or relinquishment of said oil and gas lease, this reservation shall terminate.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

[SEAL]

GIVEN under my hand, in Reno, Nevada
the TWENTY-SEVENTH day of JUNE in the year
of our Lord one thousand nine hundred and EIGHTY-THREE
and of the Independence of the United States the two hundred
and SEVENTH.

By 
Deputy State Director, Operations

Patent Number 27-83-0046

BOOK 1767

1726055
3

RETURN TO:

Helen V. Dawson
3338 N. Mustang Lane
Las Vegas, NV 89108

CLERK OF DISTRICT COURT
JOAN L. SWIFT, RECORDER
RECORDED & INDEXED

H. Dawson
JUN 6 2 39 PM '83

PER *Z* DEPUTY *L*
OFFICIAL RECORDS
BOOK INSTRUMENT

1767 1726055