

Planning & Development Department
Scanning Cover Sheet

Case No . U-55-52

APN

Location 510 N MAIN ST

Applicant KEITH J CAMPBELL

Subject

USE PERMIT TO ALLOW THE OPERATION OF
A DEER PROCESSING PLANT FOR GAME MEAT
FROM OCTOBER 5TH TO DECEMBER 5TH, 1952



THE REGIONAL PLANNING COMMISSION
OF
CLARK COUNTY, NEVADA

CITY HALL, LAS VEGAS, NEVADA

October 23, 1952

WILLIAM R. WALKER
Director of Planning

LEONARD FAYLE, Chairman
WARREN STANLEY, Vice Chairman
M. M. ZENOFF, Vice Chairman
ART HARRIS
H. E. HAZARD
LELAND McARTHUR
C. F. MORRISON
GERALD STEWART
J. A. TIBERTI

Re: Use Permit, U-55-52
Keith J. Campbell

Mr. Keith J. Campbell
126 North Twelfth Street
Las Vegas, Nevada

Dear Sir:

You are hereby granted a USE PERMIT by The Regional Planning Commission of Clark County to operate a deer processing plant for game meat only at 510 North Main Street from October 5, 1952 to December 5, 1952.

This permit will be effective only during the above period and any violation of said conditions shall render this Use Permit null and void and the Regional Planning Commission will take all necessary steps to declare any violator a nuisance and abate the same as such.

Sincerely,

REGIONAL PLANNING COMMISSION
OF CLARK COUNTY

William R. Walker
William R. Walker
Director of Planning

WRW/mef

received; and

WHEREAS, September 25, 1952 the Regional Planning Commission approved the application as they did not feel that this use would be detrimental to surrounding property; and

WHEREAS, such decision was filed with the Board of Commissioners on October 1, 1952, recommending that such variance be granted.

NOW, THEREFORE, BE IT RESOLVED, the recommendation of the Regional Planning Commission that Juanita F. Rice, be granted a variance to build a laundry room to extend seven feet into the required side yard at 224 Marl Street between 16th and 17th Street between Lewis Street and Carson Street, be and the same hereby is approved.

Motion seconded by Commissioner Bunker and carried by the following vote: Commissioners Bunker, Jarrett and Whipple and His Honor voting aye; noes, none. Absent Commissioner Peccole.

Use Permit Las Vegas School District The application of the Union School District for a Use Permit to erect an elementary school on Lots 8 and 19, Block 7, Bonanza Village Tract was presented for consideration.

Commissioner Bunker moved the recommendation of the Regional Planning Commission that this Use Permit be granted, be accepted and the following Resolution adopted:

RESOLUTION

WHEREAS, on the 22nd day of September 1952, The Las Vegas Union School District filed an application with the Regional Planning Commission to build additional elementary school buildings on Lot 19, Block 7 and Lot 8 of Block 7 in the Bonanza Village Tract; and

WHEREAS, On September 25, 1952, the Regional Planning Commission held a Public Hearing on this application for Use Permit, at which time no objections were raised and no communications protesting the granting of said Use Permit were received; and

WHEREAS, on September 25, 1952, the Regional Planning Commission approved the application as additional school buildings are badly needed; and

WHEREAS, such decision was filed with the Board of Commissioners on October 1, 1952 recommending that such Use Permit be granted;

NOW, THEREFORE, BE IT RESOLVED, the recommendation of the Regional Planning Commission that the Las Vegas Union School District be granted a Use Permit to build additional elementary school buildings on Lot 19, Block 7 and Lot 8 of Block 7 in the Bonanza Village Tract, be and the same hereby is approved.

Motion seconded by Commissioner Whipple and carried by the following vote; Commissioners Bunker, Whipple, Jarrett and His Honor voting aye; noes, none. Absent: Commissioner Peccole.

USE PERMIT- Keith Campbell- Meat processing

The recommendation of the Regional Planning Commission on the application of Keith Campbell for a Use Permit to operate a deer meat processing plant at 510 North Main Street from October 5 to December 5, 1952 was considered.

Commissioner Whipple moved the recommendation of the Regional Planning Commission be approved and the following resolution adopted:

RESOLUTION

WHEREAS, on the 22nd day of September, 1952, Keith J. Campbell filed an application with the Regional Planning Commission for a temporary Deer Processing Plant for Game Meat only at 510 North Main Street; and

WHEREAS, on September 25, 1952, The Regional Planning Commission held a public hearing on this application for Use Permit, at which time no objections were raised and no communications protesting the granting of said Use Permit were received; and

WHEREAS, on September 25, 1952, the Regional Planning Commission approved the application subject to the stipulation that the Deer Processing Plant be in operation for approximately sixty days from October 5, 1952 to December 5, 1952; and

WHEREAS, such decision was filed with the Board of Commissioners on October 1, 1952, recommending that such Use Permit be granted.

NOW, THEREFORE, BE IT RESOLVED, the recommendation of the Regional Planning Commission that Keith J. Campbell be granted a Use Permit to establish a deer processing plant for game meat only at 510 North Main, be and the same hereby is approved.

Motion seconded by Commissioner Jarrett and carried by the following vote: Commissioners Bunker, Whipple, Jarrett and His Honor voting aye; noes, none. Absent: Commissioner Peccole.

DASEN MANOR Commissioner Bunker moved that action on the final map of Dadsen Manor be deferred until the same has been checked and approved by the City Engineer.
nal Map

Motion seconded by Commissioner Whipple and carried by the following vote: Commissioners Bunker, Whipple, Jarrett and His Honor voting aye; noes, none. Absent: Commissioner Peccole.

SUNNYSIDE ADDN Commissioner Bunker moved the final map of Sunnyside Addition Tract No. 1 be Tract No. 1 approved subject to the proper authorities acquiring the right-of-way across the Final Map Southern Nevada Power Company property and the naming of the streets and the proper designating of utility easements.

Motion seconded by Commissioner Jarrett and carried by the following vote: Commissioners Bunker, Whipple, Jarrett and His Honor voting aye; noes, none. Absent: Commissioner Peccole.

PARADISE VALLEY Commissioner Whipple moved the final map of Paradise Valley Tract No. 4 be Tract #4 approved subject to the signing of the agreement by the subdividers.
Final Map

Motion seconded by Commissioner Bunker and carried by the following vote: Commissioner Bunker, Whipple, Jarrett and His Honor voting aye; noes, none. Absent Commissioner Peccole.

SO. 5th PLACE Discussion was held on the right of way on South 5th Place, the same being approx-
RIGHT-OF-WAY imately fifty feet between subdivisions, that has not been acquired by the City.

The City Manager was instructed to handle this matter and inform the abutting property owners that this right of way would be accepted if they would install the necessary improvements.

SERVICE & Commissioner Whipple moved that Service and Material Warrants Nos. 2318 to
MATERIAL WARRANTS 2324 inclusive in the total amount of \$52,769.80 be approved and the Mayor and City Clerk authorized to sign same.

Motion seconded by Commissioner Bunker and carried by the following vote: Commissioners Bunker, Whipple, Jarrett and His Honor voting aye; noes, none. Absent: Commissioner Peccole.

INSURANCE ON Discussion was held on insurance requirements on City operated vehicles. It was
CITY VEHICLES decided to turn this matter over to the Insurance Committee for investigation and recommendation.

SIGN VIOLATION Commissioner Jarrett moved that the Mac Donald Hotel sign be declared a nuisance
MacDonald Hotel and the City Attorney be instructed to service notice that the sign is to be removed and placed on property according to ordinance forthwith.

Motion seconded by Commissioner Whipple and carried by the following vote: Commissioners Bunker, Whipple, Jarrett and His Honor voting aye; noes, none. Absent: Commissioner Peccole.

There being no further business to come before the meeting at this time Commissioner Jarrett moved this meeting recess until October 6, 1952 at 8:30 A.M.

Motion seconded by Commissioner Whipple and carried by the following vote: Commissioners Bunker, Whipple, Jarrett and His Honor voting aye; noes, none. Absent Commissioner Peccole.

ATTEST:

CITY CLERK

APPROVED:

MAYOR

September 29, 1952

Re: Use Permit, U-55-52
Keith J. Campbell

Honorable Mayor and Board of Commissioners
City Hall
Las Vegas, Nevada

Gentlemen:

At the regular meeting of the Regional Planning Commission, held September 25, 1952, the application of Keith J. Campbell to operate a deer processing plant for game meat only, at 510 North Main Street was presented. Said deer processing plant to be in operation for approximately sixty days from October 5, 1952 to December 5, 1952.

The Planning Commission voted to approve this temporary deer processing plant inasmuch as they felt that there would be a need for this type of service during the coming deer season.

Respectfully,

REGIONAL PLANNING COMMISSION
OF CLARK COUNTY

William R. Walker
Director of Planning

WRW/lms
cc/City Attorney
City Bldg. Inspector
Clark County Health Dept.
Keith J. Campbell

September 29, 1952

Re: Use Permit, U-55-52
Keith J. Campbell

Mr. Keith J. Campbell
126 North Twelfth Street
Las Vegas, Nevada

Dear Sir:

Enclosed herewith for your information is a copy of our action in connection with your application to operate a deer processing plant for game meat only at 510 North Main Street.

The Planning Commission voted to approve this application as outlined in the enclosed communication.

Sincerely,

REGIONAL PLANNING COMMISSION
OF CLARK COUNTY

William R. Walker
Director of Planning

WRW/mw
Enclosure

Mrs. Moon explained her plans to the Commission.

Thereafter, Commissioner Fayle moved that the application be tabled for public hearing on October 9, 1952.

Commissioner Stanley seconded the motion which was unanimously carried.

Z-31-52 - Clark County - The application of W. N. Hinson to rezone Lots 1, 2, 15, and 16, in Block 1, and Lots 1, 2, 15 and 16, in Block 2 of Hinson Heights Subdivision, comprising a total of approximately $9\frac{1}{2}$ acres from R-(Residential) Use District to C-(Commercial) Use District was presented.

Mr. Hinson explained his plans for a commercial and shopping area to the Commission.

Thereafter, Commissioner Harris moved that this application be tabled for a public hearing on October 9, 1952.

Commissioner Fayle seconded the motion which was unanimously carried.

Z-34-52 - City of Las Vegas - A petition from property holders to rezone Blocks 26, 27, 28 and 29 and Block B of the Valley View Addition and Blocks 12, 13, 14 and 15 and Blocks 28, 29, 31, 32 and Lots 6 to 12 of Block 33 and Lots 13 to 23 of Block 3 and Lots 9 to 20 of Block 2 of the Original Townsite from R-3 (Multiple Dwellings) Use District and R-4 (Apartments) Use District to C-2 (General Commercial) Use District was presented.

Commissioner Stewart moved that this matter be tabled for a public hearing to be held on October 9, 1952.

Commissioner Harris seconded the motion which was unanimously carried.

U-55-52 - City of Las Vegas - The application of Keith Campbell for a Use Permit to operate a deer processing plant for game meat only at 510 North Main Street from October 5, 1952 to December 5, 1952 was presented.

After careful consideration, Commissioner Stewart moved that this application be approved to provide service to the many persons taking advantage of the coming deer season.

Commissioner Stanley seconded the motion which was unanimously carried.

U-56-52 - City of Las Vegas - The application of the Las Vegas Union School District, by Walter Johnson, Superintendent, for a Use Permit to build additional elementary school buildings on Lot 19, Block 7 and Lot 8 of Block 7 in the Bonanza Village Tract was presented.

Mr. Harvey Dickerson represented the School and explained the need for the additional buildings to the Commission.

Commissioner Stanley moved that the application be approved.

Commissioner Stewart seconded the motion which was unanimously carried.

28-5-5

September 19, 1952

Regional Planning Commission Board
City Hall
Las Vegas, Nevada

Gentlemen:

I would like to make an application for a Use Permit to open a deer processing plant for game meat only, at the address of 510 North Main Street, Las Vegas, Nevada. Health certificate #2290 has been issued to me for this purpose. I would like this permit for approximately sixty (60) days from October 5th, 1952 to December 5, 1952.

My business partners are Eather Leavitt and Lloyd L. Luttig.

Very truly yours,



Keith J. Campbell

126 North 12th St.
Las Vegas, Nevada

KJC/ac

RECEIVED

SEP 22 1952

CITY OF LAS VEGAS, REFERRED TO

W. Walker