

Planning & Development Department
Scanning Cover Sheet

Case No U-47-65

APN

Location 1806 - 1810 SANTA PAULA

Applicant MARGARET BASH, PHYLLIS & WILLIAM
 HUERKEMP

Subject

HOME OCCUPATION USE PERMIT TO ALLOW DRESS-
MAKING AND ALTERATIONS IN THE APARTMENT OF
MILDRED WAYDA IN AN R-4 ZONE



INTER-OFFICE MEMORANDUM

November 10, 1966

TO:

U-47-65 (HO)

FROM:

R. C. CLEMMER

SUBJECT:

REVIEW OF ADHERENCE TO BZA
APPROVAL

COPIES TO:

Field check made Nov. 10, 1966 by Jerry Smith revealed no outward appearance of commercial use or advertising signs. Complete residential character. We have received no complaints within the past year.

Review again on October 28, 1967 and drop if in compliance.

R. C. Clemmer

RCC:mm

Planning Department
703 Stewart Avenue

October 29, 1955

Mrs. Mildred Mayda
1808 Santa Paula
San Diego, Nevada

RE: U-47-65(HO)

Dear Mrs. Mayda:

At the regular meeting of the Board of Zoning Adjustment held October 27, 1955, consideration was given to your request for a Home Occupation Permit to allow dress-making and alterations on your property on property generally located at 1808 Santa Paula between El Centro and Weldon Place, San Diego, Nevada.

It was voted by the Board of Zoning Adjustment to approve this Home Occupation Permit subject to review in one year, and also subject to certain amendments to the Ordinance relative to home occupations. (A brief outline of the criteria is attached).

The action of the Board of Zoning Adjustment becomes effective on the date of the mailing of this notice unless an appeal is being so filed with the City Clerk within this ten-day period.

Very truly yours,

FOR J. EASTMAN
Director of Planning

DJM:fk

Encl.

cc: Mrs. Margaret Nash, 1808 Santa Paula
Wm. G. Phyllis Huorkemp, c/o 1808 Santa Paula

After discussion by the Board, Mr. Hoggard made the motion that this application be approved subject to strict adherence to the Ordinance relative to Home Occupation

Mr

Mr. Striplin stated they were not. Mr. Saylor stated that one or more of the complaints had been to the effect that they were teaching music on this property. Mr. Striplin then stated that they had taught music at this address but they were not doing so at the present time. He further stated that twice a year they do have floats on this property. A brief discussion followed on the attitude of the people in this immediate area.

Chairman Gilday stated that by the very nature of what the use is, the people concerned should be given the opportunity to be heard; therefore, Mr. White moved that this item be held for a Public Hearing at the next regular meeting to be held November 18, 1965. Mr. Boyer seconded the motion and it was carried by a unanimous vote.

8. U-47-65(HO)
Approved

Application of MARGARET BASH, PHYLLIS and WILLIAM HUERKEMP for a Home Occupation Use Permit to allow dressmaking and alterations in the apartment of MILDRED WAYDA on property legally described as Lot 15 Block 2 of El Centro Addition Tract #2, as shown by map thereof on file in Book 3 of Plats, page 18, in the Office of the County Recorder of Clark County, and generally located on Santa Paula between El Centro and Weldon Place, in land use Zone R-4.

Mr. Saylor pointed out the general location of the property and stated that the application was made out in the name of the property owners and that Mildred Wayda is the occupant of the apartment where this operation will be carried out. If this is approved, Staff would recommend strict adherence to the Ordinance governing Home Occupation Permits and would further recommend review at the end of a one year period. Chairman Gilday inquired whether or not Staff had interrogated the applicant as to the various aspects involved or connected to the Home Occupation permit and Staff replied they had not. Chairman Gilday asked if the applicant were present. Mildred Wayda, applicant, stated that she desires to try this operation for a short period of time to see just how lucrative it would be. There would be an occasional client coming to the apartment for a fitting - but not to any excess.

After discussion by the Board, Mr. Hoggard made the motion that this application be approved subject to strict adherence to the Ordinance relative to Home Occupation Permits and also the condition that this item be brought before the Board for review within one year. Mr. Boyer seconded the motion and it was carried by a unanimous vote.

9. U-48-65 (HO)
Approved

Application of DIXIE ANN OLSON for a Home Occupation Use Permit to allow the supervision of salespeople engaged in the home selling of household products, in her home on property legally described as Lot 20, Block 3, Charleston Heights 48A, and generally located on the north side of Gordon Avenue between Mallard Street and Saylor Way, in land use Zone R-1.

Mr. Saylor pointed out the general location of the property and stated that he did not know just what exactly was involved in this application and suggested that if the applicant was present she could explain it more fully.

Mr. Franklin J. Bills, representing the applicant, stated that she intends to be a supervisor of a few women who sell a product similar or on the order of Avon products. The only conceivable thing that would be different in her home because of this operation might be a sample case in the corner of her living-room or something on that order. There would be no advertising signs, no increase in traffic (foot or vehicular) and no group meetings.

After discussion by the Board, Mr. White moved that this application be approved subject to the condition that it be reviewed by the Board if there were any complaints, and subject to strict adherence to the Ordinance relative to Home Occupations. Mr. Boyer seconded the motion and it was carried by a unanimous vote.

10. U-24-64
Approved

Application of BEAM & CHERRY to review a proposed change in the plot plan for the hospital that is to be constructed on the parcel of land located north of Alta Drive between Deauville & Shadow.

Mr. Saylor gave a brief resumé of the presentation of this application, and the changes proposed on the new plot plan.

Planning Department
400 Stewart Avenue

October 21, 1965

Mrs. Margaret Bash
1808 Santa Paula
Las Vegas, Nevada

Dear Mrs. Bash:

Your application File No. U-47-65(HO), for a Home Occupation Use Permit to allow dressmaking and alterations in your apartment, is scheduled to be considered by the Board of Zoning Adjustment at a meeting to be held at 7:30 P.M., October 28, 1965, in the Council Chambers at City Hall, Las Vegas, Nevada.

The Board of Zoning Adjustment requests that you be present at this meeting so that you may answer any pertinent questions that may arise regarding this application.

Very truly yours,

DON J. SAYLOR
Director of Planning

DJS:k

cc: Mildred Wayda, 1806 Santa Paula
Wm. Huerkemp, c/o addressee
Phyllis Huerkemp, c/o addressee

APPLICATION FOR A USE PERMIT (40)

TO THE BOARD OF ZONING ADJUSTMENT:

Pursuant to Subsection B, Section 24, Chapter 1, Title XI, of the Las Vegas City Code, as amended, the undersigned owner of property hereinafter described, hereby presents his application requesting that certain property be authorized to maintain the herein described use. Also accompanying this application is the prescribed fee of \$10.00.

The undersigned, Margaret Bash, William A. Huerkamp and Phyllis C. Huerkamp, the owner, respectfully petitions for a special Use Permit to allow dressmaking & alterations in my apartment. (40)

IN SUPPORT OF THIS PETITION, THE FOLLOWING FACTS AND REASONS ARE HEREWITH SUBMITTED:

The property is situated at 1806 to 1810 Santa Paula between El Centro and Weldon Place in Zoning District R-4. Said property is legally described as follows, to wit: Lot 15 in Block 2 of El Centro Addition Tract No. 2, as shown by map thereof on file in Book 3 of Plats, page 18, in the Office of the County Recorder of Clark County.

OWNER'S AFFIDAVIT

STATE OF NEVADA) ss:
COUNTY OF CLARK)

(I, We) the undersigned, being duly sworn, depose and say that (I am, we are) the (owner, owners) of the property involved in this application; that the information on the attached map and all plans, drawings and sketches attached hereto and all statements and answers contained herein are in all respects true and correct to the best of my knowledge and belief.

(Signed in Ink) Margaret A. Bash, William A. Huerkamp, Phyllis C. Huerkamp. 1808 Santa Paula, 735-7409. Mailing Address, Phone No.

Subscribed and sworn to before me this 8th day of OCTOBER, 1965. Robert D. Purcell (not Phyllis C. Huerkamp only) Notary Public in and for said County and State. My Commission Expires 9-10-68.

SEE REVERSE SIDE for Plan Specifications and further informational requirements. ROBERT D. PURCELL, Notary Public, State of Nevada, Clark County. My Commission Expires Sept. 10, 1968.

FOR PLANNING DEPARTMENT USE ONLY

This is to certify that the foregoing has been inspected by me and was filed with the office of the Secretary of the Board of Zoning Adjustment in accordance with the provisions of Subsection B, Section 24, Chapter 1, Title XI of the Las Vegas City Code.

Filing Fee \$10.00, Receipt No. 96559, Case No. U-47-65(170), Received by: [Signature], Date: 10/20/65.

Notes to: Mildred Wayda, 1806 Santa Paula, City.

BZA mtg Oct. 28, 65

22nd for (Oct 28) BZA.

THE FOLLOWING INFORMATION SHALL ACCOMPANY THIS APPLICATION:

1. Five (5) plot plans of the applicant's property drawn to scale and fully dimensioned showing the location of all existing and proposed buildings and structures and the location of any other improvements such as drives, walks, paved areas, planting.
2. A sketch, drawing, or photograph showing clearly the top, front and side elevations of any proposed buildings or structures when requested.
3. Any other pertinent information which may be requested.

PLOT PLAN SPECIFICATIONS FOR USE PERMITS

1. Five (5) copies.
2. Minimum Size - 17 x 11 inches.
3. Legible
4. Completely dimensioned, including boundary dimensions, dimensions of buildings, distances from buildings to the property lines.
5. Address and street name of property.
6. Off-street parking lay-out showing spaces, driveways, turn-around areas, etc., fully dimensioned.
7. Must be drawn to scale, with scale indicated.
8. Show north-point.