

**Planning & Development Department  
Scanning Cover Sheet**

Case No           VAC-0026-90

APN               138-33-216-012

Location          CIMARRON RD & CHERRY RIVER DR

Applicant         BILLY MATTHEWS

Subject

PETITION OF VACATION TO VACATE US GOVERNMENT  
PATENT RESERVACTIONS GENERALLY LOCATED AT THE  
NORTH EAST CORNER OF CIMARRON RD & CHERRY RIVER



VAC -26-90

	RECEIVED		EASEMENT REQUIRED	
	YES	NO	YES	NO
NEVADA POWER	✓			✓
SOUTHWEST GAS	✓			✓
L.V.V.W.D.	✓			✓
CENTEL	✓			✓
METRO	✓			✓
FIRE	✓			✓
PUBLIC WORKS	✓			✓

NOTES:

Do NOT NOTIFY VTN.

# NOTICE OF PUBLIC HEARING

## VACATION REQUEST

VAC-26-90

**MEETING:** CITY PLANNING COMMISSION  
**DATE:** JUNE 26, 1990  
**TIME:** 7:00 p.m.  
**LOCATION:** Council Chambers, City Hall  
400 East Stewart Avenue, Las Vegas, Nevada

PETITION OF VACATION SUBMITTED BY BILLY MATTHEWS TO VACATE U. S. GOVERNMENT PATENT RESERVATIONS GENERALLY LOCATED AT THE NORTHEAST CORNER OF CIMARRON ROAD AND CHERRY RIVER DRIVE.

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS THE EAST THIRTY-THREE FEET (33'), EXCEPTING THE SOUTH TWENTY-FIVE AND ONE-HALF FEET (25.5'); AND THE NORTH SEVEN AND ONE-HALF FEET (7.5') OF THE SOUTH THIRTY-THREE FEET (33'), EXCEPTING THE WEST FORTY FEET (40') OF THE SOUTH HALF ( $S\frac{1}{2}$ ) OF GOVERNMENT LOT 8 IN THE SOUTHWEST QUARTER ( $SW\frac{1}{4}$ ) OF THE NORTHEAST QUARTER ( $NE\frac{1}{4}$ ) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M.

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this hearing, file with the Department of Community Planning and Development, written objections thereto or approval thereof.



DEPARTMENT OF COMMUNITY  
PLANNING AND DEVELOPMENT

*Norman R. Standerfer*  
NORMAN R. STANDERFER, DIRECTOR

SEE LOCATION MAP ON REVERSE SIDE



Applicant

Billy Matthews

✓ 1704 Bloomingfield.

LV NU 89128

EGINTON AVENUE

8217	8213	8209	8205	8201	8129	8125	8121	8117	8113	8109	8105	8101
18	19	20	21	22	23	24	25	26	27	28	29	30
13	12	11	10	9	8	7	6	5	4	3	2	1
8216	8212	8208	8204	8200	8128	8124	8120	8116	8112	8108	8104	8100

DUCHARME AVENUE

217	36	8009	8005	8001	
221	35	25	26	27	28
225	34	32	31	30	29
229	33	8012	8008	8004	8000

ALPIN AVENUE

43	14	7913	7909	7905	7901	7825	7821	7817	
42	15	16	17	18	19	20	21	22	
41	39	38	37	36	35	34	33	32	31
40	7920	7916	7912	7908	7904	7900	7824	7820	7816

8217	7	8201	8129	8125	8121	8117	8113	8109	8105	8101							
9	8	1	2	3	4	5	6	7	8	9							
220	2	26	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10

LEGER DRIVE

8217	7	8165	8145	8141	8137	8133	8129	8125	8121				
11	12	27	28	29	30	31	32	33	34	35	36	37	38
14	13	49	48	47	46	45	44	43	42	41	40	39	

BRIDAL PATH WAY

8217	7	8165	8145	8141	8137	8133	8129	8125	8121				
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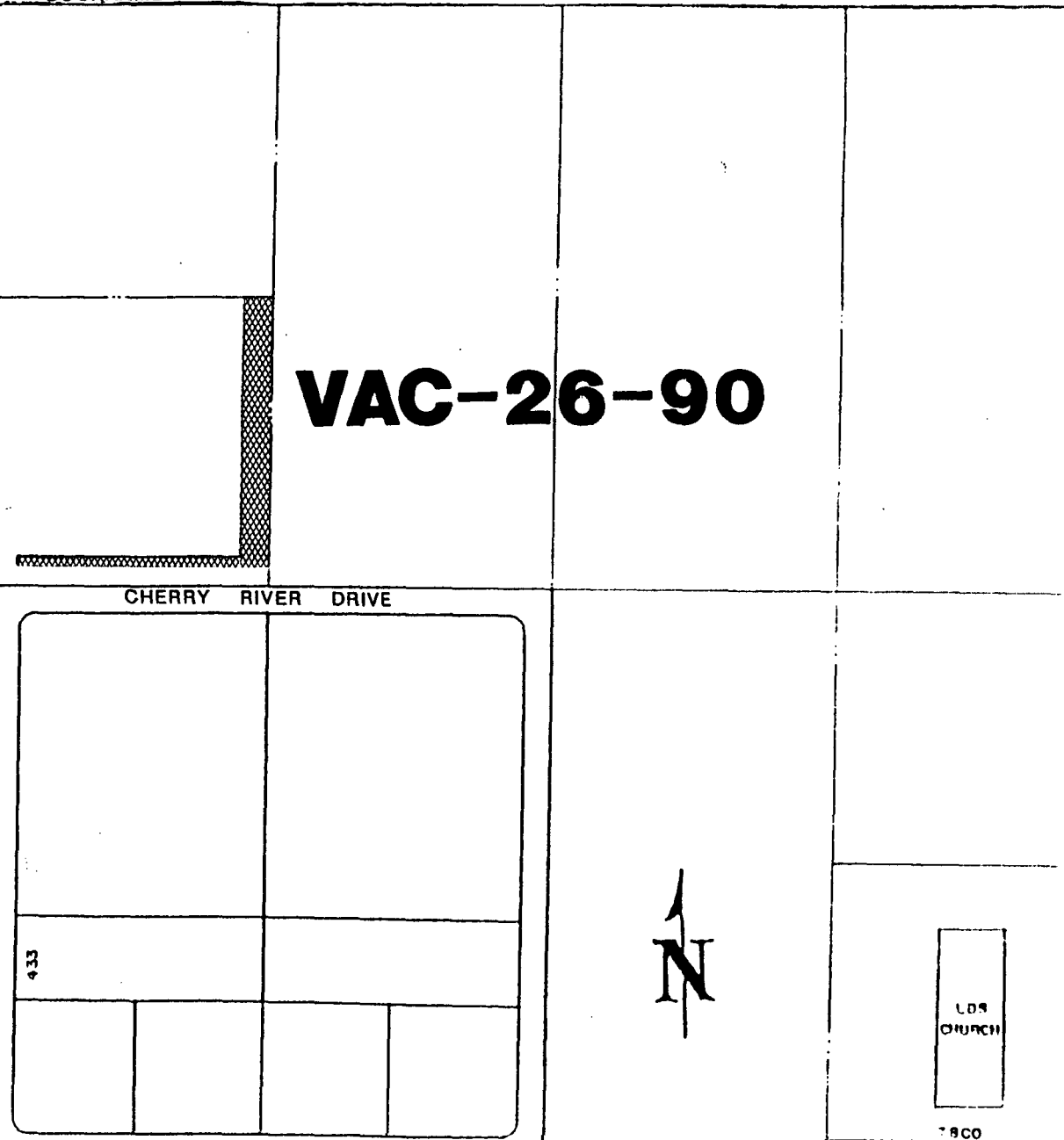
CACTUS FLOWER COURT

8217	7	8165	8145	8141	8137	8133	8129	8125	8121				
11	12	73	78	77	76	75	80	81	82	83	84	85	86
14	13	98	97	96	95	94	93	92	91	90	89	88	87

SPUR COURT

8217	7	8165	8145	8141	8137	8133	8129	8125	8121									
9	8	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115

VAC-26-90



ALTA DRIVE

LDS CHURCH

7800

EGINTON AVENUE

8217	8213	8209	8205	8201	8129	8125	8121	8117	8113	8109	8105	8101
18	19	20	21	22	23	24	25	26	27	28	29	30
13	12	11	10	9	8	7	6	5	4	3	2	1
8216	8212	8208	8204	8200	8128	8124	8120	8116	8112	8108	8104	8100

KEALE CIRCLE

217	36	8013	8009	8005	8001
221	38	25	26	27	28
225	34	32	31	30	29
229	33	8012	8008	8004	8000

VEEDER DRIVE

ALPIN AVENUE

217	43	14	7913	7909	7905	7901	7825	7821	7817	7813
221	42	15	16	17	18	19	20	21	22	23
225	41	39	38	37	36	35	34	33	32	31
229	40	7920	7916	7912	7908	7904	7900	7824	7820	7816

CHASTINE STREET

8217	8201	8129	8125	8121	8117	8113	8109	8105	8101																																																											
7	1	2	3	4	5	6	7	8	9																																																											
9	28	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10																																																				
9220	9219	9164	9163	9162	9161	9160	9159	9158	9157	9156	9155	9154	9153	9152	9151	9150																																																				
9221	9217	9164	9163	9162	9161	9160	9159	9158	9157	9156	9155	9154	9153	9152	9151	9150																																																				
11	12	27	29	30	31	32	33	34	35	36	37	38																																																								
9220	9219	9164	9163	9162	9161	9160	9159	9158	9157	9156	9155	9154	9153	9152	9151	9150																																																				
14	13	30	48	47	46	45	44	43	42	41	40	39																																																								
9221	9217	9164	9163	9162	9161	9160	9159	9158	9157	9156	9155	9154	9153	9152	9151	9150																																																				
16	15	51	52	53	54	55	56	57	58	59	60	61	62																																																							
9221	9217	9164	9163	9162	9161	9160	9159	9158	9157	9156	9155	9154	9153	9152	9151	9150																																																				
18	17	74	73	72	71	70	69	68	67	66	65	64	63																																																							
9221	9217	9164	9163	9162	9161	9160	9159	9158	9157	9156	9155	9154	9153	9152	9151	9150																																																				
19	18	77	78	79	80	81	82	83	84	85	86																																																									
9221	9217	9164	9163	9162	9161	9160	9159	9158	9157	9156	9155	9154	9153	9152	9151	9150																																																				
20	19	76	97	96	95	94	93	92	91	90	89	88	87																																																							
9221	9217	9164	9163	9162	9161	9160	9159	9158	9157	9156	9155	9154	9153	9152	9151	9150																																																				
21	20	79	78	77	76	75	74	73	72	71	70	69	68	67																																																						
9221	9217	9164	9163	9162	9161	9160	9159	9158	9157	9156	9155	9154	9153	9152	9151	9150																																																				
22	21	82	81	80	79	78	77	76	75	74	73	72	71	70	69	68	67																																																			
9221	9217	9164	9163	9162	9161	9160	9159	9158	9157	9156	9155	9154	9153	9152	9151	9150																																																				
23	22	85	84	83	82	81	80	79	78	77	76	75	74	73	72	71	70	69	68	67																																																
9221	9217	9164	9163	9162	9161	9160	9159	9158	9157	9156	9155	9154	9153	9152	9151	9150																																																				
24	23	88	87	86	85	84	83	82	81	80	79	78	77	76	75	74	73	72	71	70	69	68	67																																													
9221	9217	9164	9163	9162	9161	9160	9159	9158	9157	9156	9155	9154	9153	9152	9151	9150																																																				
25	24	91	90	89	88	87	86	85	84	83	82	81	80	79	78	77	76	75	74	73	72	71	70	69	68	67																																										
9221	9217	9164	9163	9162	9161	9160	9159	9158	9157	9156	9155	9154	9153	9152	9151	9150																																																				
26	25	94	93	92	91	90	89	88	87	86	85	84	83	82	81	80	79	78	77	76	75	74	73	72	71	70	69	68	67																																							
9221	9217	9164	9163	9162	9161	9160	9159	9158	9157	9156	9155	9154	9153	9152	9151	9150																																																				
27	26	97	96	95	94	93	92	91	90	89	88	87	86	85	84	83	82	81	80	79	78	77	76	75	74	73	72	71	70	69	68	67																																				
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28	27	100	99	98	97	96	95	94	93	92	91	90	89	88	87	86	85	84	83	82	81	80	79	78	77	76	75	74	73	72	71	70	69	68	67																																	
9221	9217	9164	9163	9162	9161	9160	9159	9158	9157	9156	9155	9154	9153	9152	9151	9150																																																				
29	28	103	102	101	100	99	98	97	96	95	94	93	92	91	90	89	88	87	86	85	84	83	82	81	80	79	78	77	76	75	74	73	72	71	70	69	68	67																														
9221	9217	9164	9163	9162	9161	9160	9159	9158	9157	9156	9155	9154	9153	9152	9151	9150																																																				
30	29	106	105	104	103	102	101	100	99	98	97	96	95	94	93	92	91	90	89	88	87	86	85	84	83	82	81	80	79	78	77	76	75	74	73	72	71	70	69	68	67																											
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9221	9217	9164	9163	9162	9161	9160	9159	9158	9157	9156	9155	9154	9153	9152	9151	9150																																																				
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9221	9217	9164	9163	9162	9161	9160	9159</																																																													

EGINTON AVENUE

8217	8213	8209	8205	8201	8129	8125	8121	8117	8113	8109	8105	8101
18	19	20	21	22	23	24	25	26	27	28	29	30
13	12	11	10	9	8	7	6	5	4	3	2	1
8216	8212	8208	8204	8200	8128	8124	8120	8116	8112	8108	8104	8100

217	36	8013	8009	8005	8001
221	35				
225	34	25	26	27	28
229	33	32	31	30	29
		8012	8008	8004	8000

412	43	14	312	7913	7909	7905	7901	7825	7821	7817
122	42									
122	41	15	16	17	18	19	20	21	22	23
622	40	39	38	37	36	35	34	33	32	31
		7920	7916	7912	7908	7904	7900	7824	7820	7816

DUCHARME AVENUE

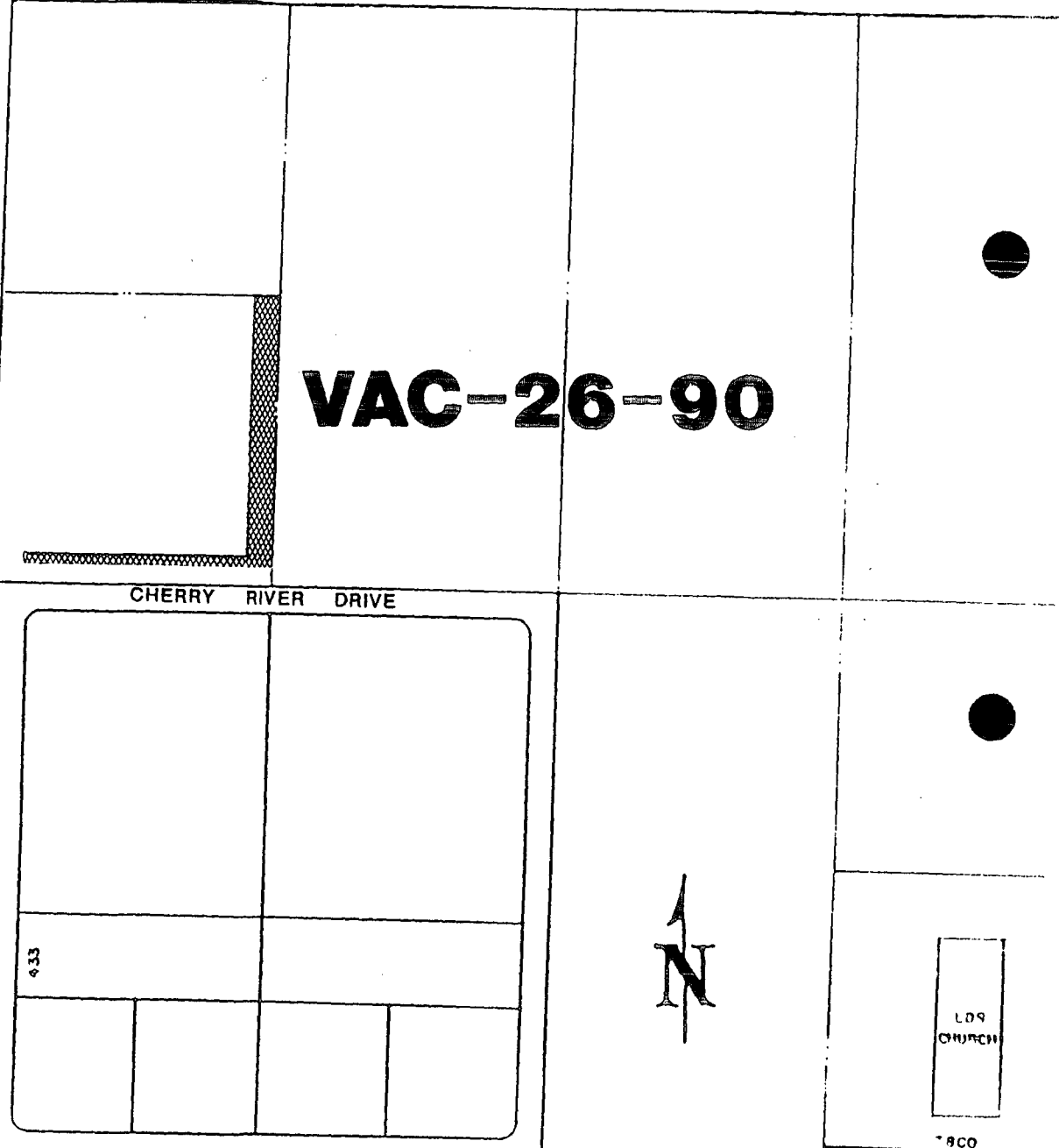
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1220	8216	8164	8140	8144	8140	8136	8132	8128	8124	8120	8116	8112	8108	8104	8100	

8217	8164	8140	8144	8140	8136	8132	8128	8124	8120										
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8217	8164	8140	8144	8140	8136	8132	8128	8124	8120															
7	1	2	3	4	5	6	7	8	9															
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1220	8216	8164	8140	8144	8140	8136	8132	8128	8124	8120	8116	8112	8108	8104	8100									

8217	8164	8140	8144	8140	8136	8132	8128	8124	8120																
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1220	8216	8164	8140	8144	8140	8136	8132	8128	8124	8120	8116	8112	8108	8104	8100										

8217	8164	8140	8144	8140	8136	8132	8128	8124	8120								
7	1	2	3	4	5	6	7	8	9								
9	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115
1220	8216	8164	8140	8144	8140	8136	8132	8128	8124	8120	8116	8112	8108	8104	8100		



EGINTON AVENUE

8217	8213	8209	8205	8201	8129	8125	8121	8117	8113	8109	8105	8101
18	19	20	21	22	23	24	25	26	27	28	29	30
13	12	11	10	9	8	7	6	5	4	3	2	1
8216	8212	8208	8204	8200	8128	8124	8120	8116	8112	8108	8104	8100

217	36	8013	8009	8005	8001
221	35				
225	34	25	26	27	28
229	33	32	31	30	29
		8012	8008	8004	8000

412	43	14	7913	7909	7905	7901	7825	7821	7817
122	42								
522	41	15	16	17	18	19	20	21	22
622	40	39	38	37	36	35	34	33	32
		7920	7916	7912	7908	7904	7900	7824	7820

DUCHARME AVENUE

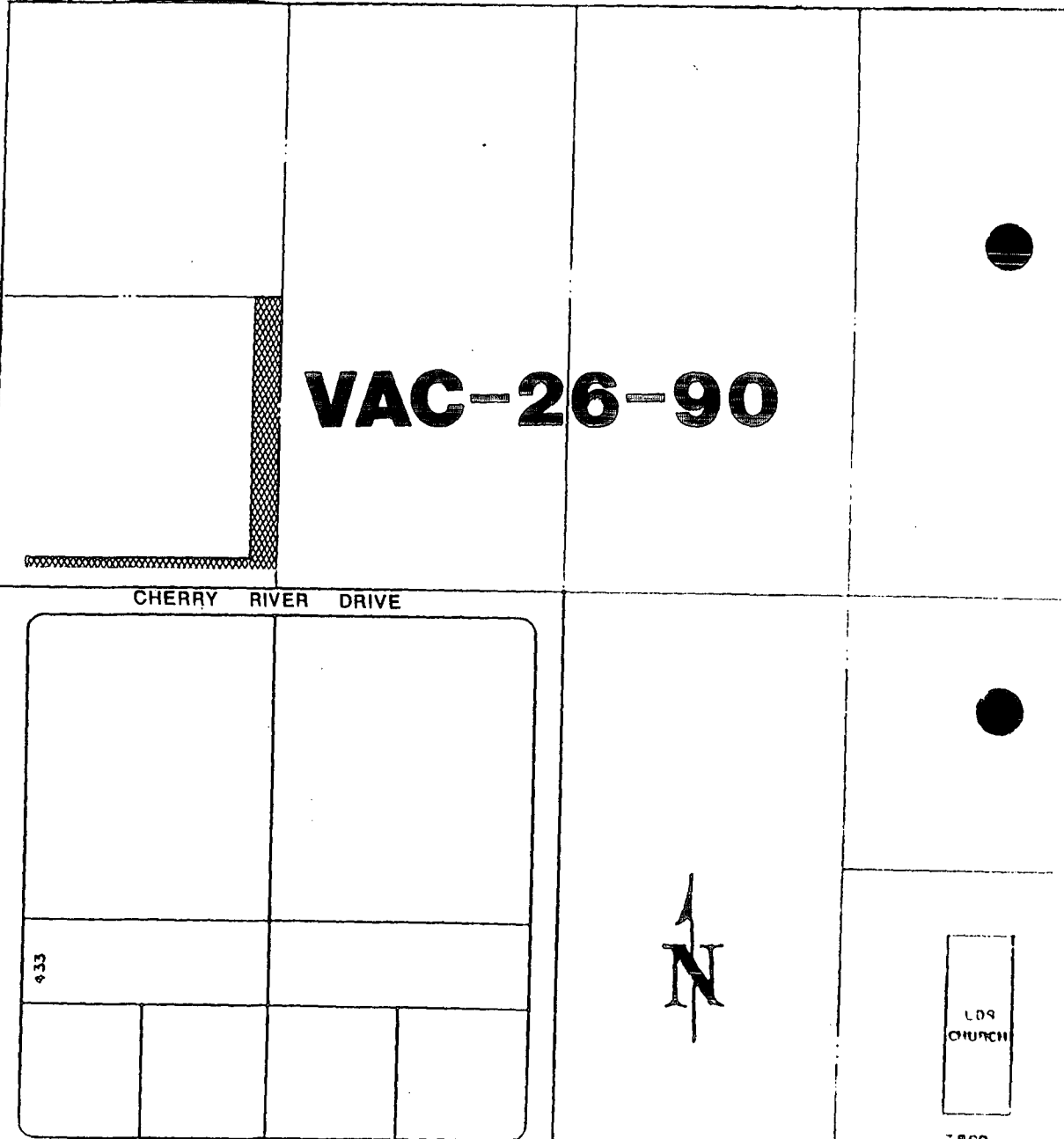
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9	26	24	23	22	21	20	19	18	17
8216	8164	8160	8156	8152	8148	8144	8140	8136	8132

8221	8217	8164	8160	8156	8152	8148	8144	8140	8136	8132	8128	8124	8120
11	12	1	2	3	4	5	6	7	8	9	10	11	12
14	13	27	28	29	30	31	32	33	34	35	36	37	38
8220	8216	8164	8160	8156	8152	8148	8144	8140	8136	8132	8128	8124	8120

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11	12	1	2	3	4	5	6	7	8	9	10	11	12
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8220	8216	8164	8160	8156	8152	8148	8144	8140	8136	8132	8128	8124	8120

8164	8160	8156	8152	8148	8144	8140	8136	8132	8128	8124	8120
51	52	53	54	55	56	57	58	59	60	61	62
74	73	72	71	70	69	68	67	66	65	64	63
8164	8160	8156	8152	8148	8144	8140	8136	8132	8128	8124	8120

8164	8160	8156	8152	8148	8144	8140	8136	8132	8128	8124	8120					
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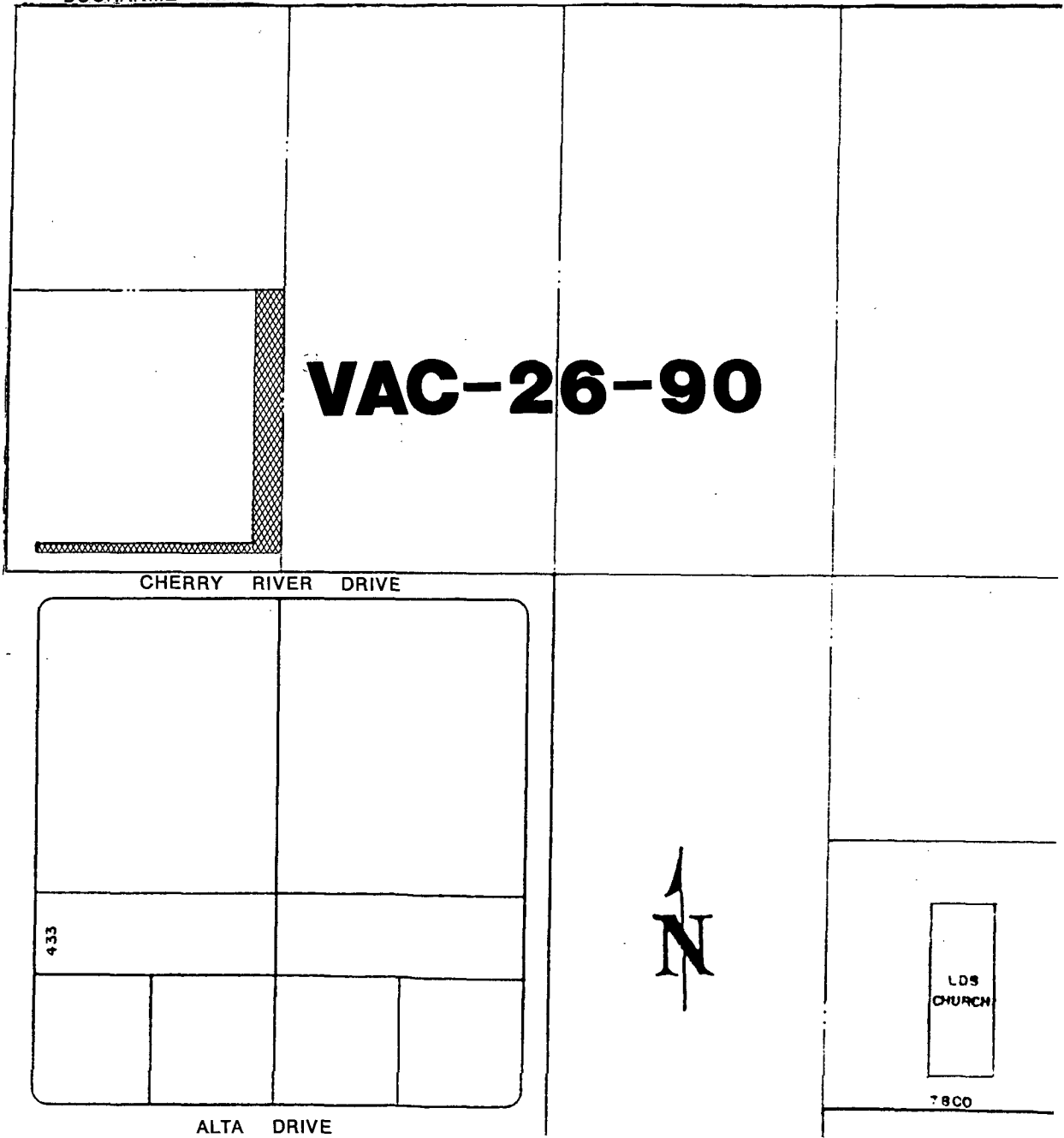
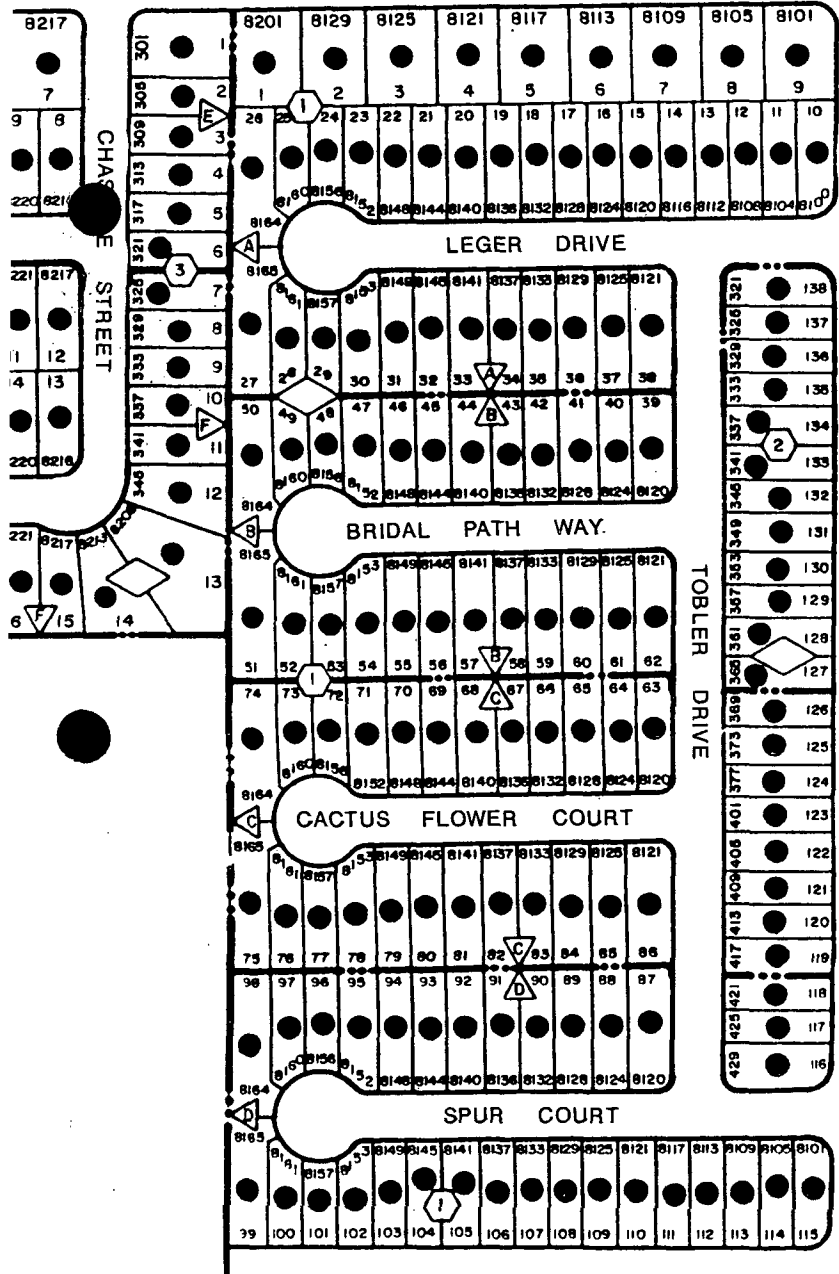
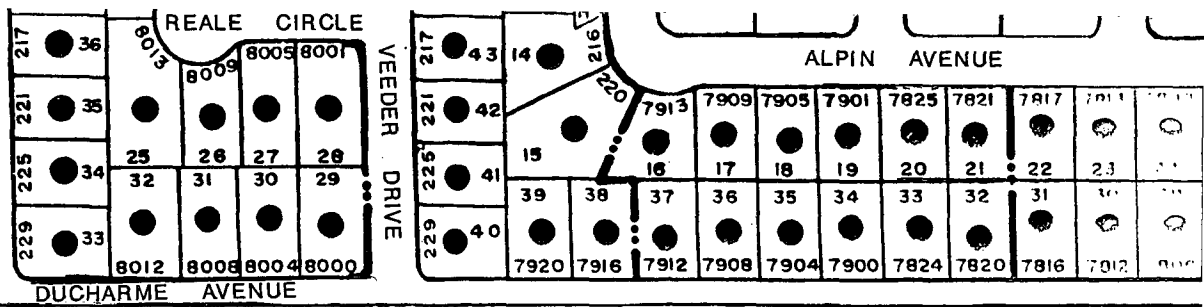
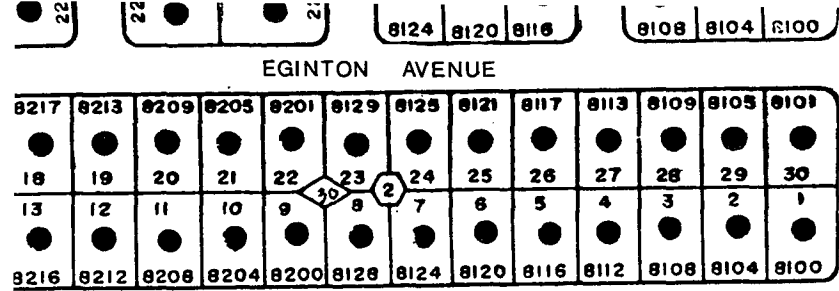


VAC-26-90



LOG CHURCH

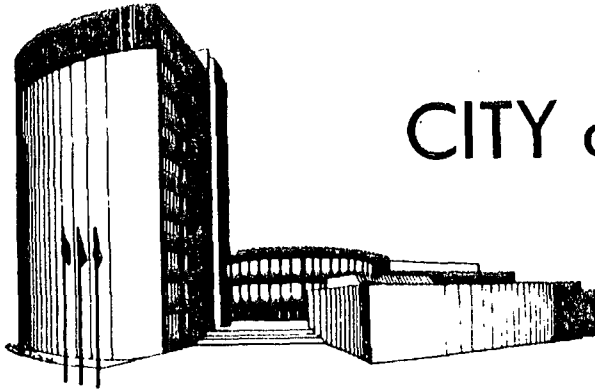
7800



MAYOR RON LURIE

COUNCILMEN  
BOB NOLEN  
STEVE MILLER  
ARNIE ADAMSEN  
SCOTT HIGGINSON

CITY MANAGER  
WILLIAM J. NOONAN



# CITY of LAS VEGAS

January 29, 1991

Mr. Billy Matthews  
704 Bloomingfield Lane  
Las Vegas, Nevada 89128

Re: VAC-26-90

Dear Applicant:

Attached is a copy of the above recorded Relinquishment of Interest for your files.

Sincerely,

DEPARTMENT OF COMMUNITY  
PLANNING AND DEVELOPMENT  
NORMAN R. STANDERFER, DIRECTOR

*Les Comeau*  
ROBERT S. GENZER *fr*  
PRINCIPAL PLANNER

NRS:RSG:gm

Attachment: Order of Relinquishment of Interest



CITY OF LAS VEGAS  
DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT  
TRANSMITTAL OF RECORDED RELINQUISHMENT OF INTEREST

DATE: January 29, 1991

TO: Department of Public Works  
Fire Services, Alarm Office  
City Clerk  
Clark County Geographic Information Systems

RE: VAC-26-90

Attached is a copy of the above recorded Relinquishment of Interest for your files.

DEPARTMENT OF COMMUNITY  
PLANNING AND DEVELOPMENT  
NORMAN R. STANDERFER, DIRECTOR

City of Las Vegas  
400 East Stewart Avenue  
Las Vegas, Nevada 89101

NRS:RSG:gm

Attachment: Order of Relinquishment of Interest

ORDER OF RELINQUISHMENT OF INTEREST

A petition dated the 18th day of May, 1990, signed by a property owner(s) abutting the area affected thereby, having been filed with the Clerk of the City Council of the City of Las Vegas, Nevada, requesting the relinquishment of the City's interest in certain real property, hereinafter described, and said petition having been referred to the City Planning Commission for its recommendation in the premises, and said Planning Commission having filed its report with the Council approving and recommending such relinquishment;

And said City Council by an order made at its regular meeting held on the 2nd day of July, 1990, having set the 18th day of July, 1990, at the hour of 2:00 P.M. at the Council Chambers of the Las Vegas City Hall, 400 East Stewart Avenue, Las Vegas, County of Clark, Nevada, as the date, time and place for a public hearing on said petition and recommendation, and having ordered the City Clerk to notify by registered mail each owner of property abutting the area with respect to which relinquishment is proposed and to cause a notice to be published at least once in a newspaper of general circulation in the City setting forth the date, time and place of the public hearing and the extent of the proposed relinquishment;

And it appearing from the Affidavit of Mailing filed by the City Clerk, and the Affidavit of Publication filed with said Clerk, that the notices provided for in said Order, were mailed on the 3rd day of July, 1990, and that notice of hearing was published on the 5th day of July, 1990, in the manner prescribed in said order;

And said Council having held a public hearing on the 18th day of July, 1990, on said petition and the recommendation of the City Planning Commission thereon, and said Council having heard evidence in support of and against said petition;

And following the hearing, said Council having approved said petition by finding that the interest to be relinquished is no longer required for the public use and convenience and that relinquishment will enure to the benefit of the City of Las Vegas and that neither the public nor any person will be materially injured thereby, and that utility company requirements, if any, will be satisfied;

IT IS HEREBY ORDERED by the City Council of the City of Las Vegas, Nevada, that the City's interest in the following described property situated in the City of Las Vegas, Nevada, County of Clark, State of Nevada, and more particularly described as follows, to-wit:

Those portions of Government Lot 8 in Section 33, Township 20 South, Range 60 East, M.D.M., in the City of Las Vegas, County of Clark, State of Nevada, being those portions of those certain PATENT RESERVATIONS as described by that certain PATENT recorded June 1, 1955 as Document No. 47981 of Clark County, Nevada Records, described as follows:

PARCEL 1

The North 8 feet of the South 33 feet of said Government Lot 8.  
EXCEPT THEREFROM the West 40 feet of the North 8 feet of said South 33 feet.

PARCEL 2

The East 33 feet of the South Half (S 1/2) said Government Lot 8.  
EXCEPT THEREFROM the South 25 feet of said East 33 feet.

be, and the same hereby is, relinquished subject to the following conditions:

1. Conformance to code requirements and design standards of all City departments.
2. The Order of Relinquishment shall not be recorded until all of the above conditions have been met.
3. If the Order of Relinquishment is not recorded within one (1) year after approval by the City Council or an extension of time is not granted by the Planning Commission, then approval will terminate and a new petition must be submitted.

This Order relinquishes only the City's interest in the above-described property and shall not be deemed to affect the interest therein of any other governmental entity, public utility or person.

DATED this 18<sup>th</sup> day of October, 1990.

R. Lurie  
RON LURIE, MAYOR

ATTEST:

Kathleen M. Tighe  
KATHLEEN M. TIGHE, CITY CLERK

APPROVED AS TO FORM:

ROY A. WOOFER, CITY ATTORNEY

By Val Steed  
VAL STEED

CONDITIONS SATISFIED:

By Norman R. Standerfer  
DEPARTMENT OF COMMUNITY PLANNING  
AND DEVELOPMENT  
NORMAN R. STANDERFER, DIRECTOR

When recorded mail to:  
ROBERT S. GENZER, Principal Planner  
Department of Community Planning  
and Development  
400 East Stewart Avenue  
Las Vegas, Nevada 89101

VAC-26-90

- 3 -

CLARK COUNTY, NEVADA  
JOAN L. SWIFT, RECORDER  
RECORDED AT REQUEST OF:  
LV/COMMUNITY PLANNING AND DEV

10-26-90	10:56	NA1	3
BOOK: 901026	INST: 00758		
FEE: 7.00	RPTT: .00		
RH INTEREST			

CONFORMED COPY-HAS NOT BEEN COMPARED TO THE ORIGINAL

INTER-OFFICE MEMORANDUM

Date

Oct. 26, 1990

<p>TO:</p> <p>RIGHT-OF-WAY ACQUISITION</p>	<p>FROM:</p> <p><i>GV</i> ROBERT S. GENZER, PRINCIPAL PLANNER DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT</p>
<p>SUBJECT:</p> <p>REQUEST FOR RECORDATION OF VAC-26-90</p>	<p>COPIES TO:</p>

Attached is the original Order of Relinquishment for VAC-26-90.  
 Please record at your earliest convenience.  
 Please return a recorded copy for our file.

RSG:  
 Attachment

### ORDER OF RELINQUISHMENT OF INTEREST

A petition dated the 18th day of May, 1990, signed by a property owner(s) abutting the area affected thereby, having been filed with the Clerk of the City Council of the City of Las Vegas, Nevada, requesting the relinquishment of the City's interest in certain real property, hereinafter described, and said petition having been referred to the City Planning Commission for its recommendation in the premises, and said Planning Commission having filed its report with the Council approving and recommending such relinquishment;

And said City Council by an order made at its regular meeting held on the 2nd day of July, 1990, having set the 18th day of July, 1990, at the hour of 2:00 P.M. at the Council Chambers of the Las Vegas City Hall, 400 East Stewart Avenue, Las Vegas, County of Clark, Nevada, as the date, time and place for a public hearing on said petition and recommendation, and having ordered the City Clerk to notify by registered mail each owner of property abutting the area with respect to which relinquishment is proposed and to cause a notice to be published at least once in a newspaper of general circulation in the City setting forth the date, time and place of the public hearing and the extent of the proposed relinquishment;

And it appearing from the Affidavit of Mailing filed by the City Clerk, and the Affidavit of Publication filed with said Clerk, that the notices provided for in said Order, were mailed on the 3rd day of July, 1990, and that notice of hearing was published on the 5th day of July, 1990, in the manner prescribed in said order;

And said Council having held a public hearing on the 18th day of July, 1990, on said petition and the recommendation of the City Planning Commission thereon, and said Council having heard evidence in support of and against said petition;

And following the hearing, said Council having approved said petition by finding that the interest to be relinquished is no longer required for the public use and convenience and that relinquishment will enure to the benefit of the City of Las Vegas and that neither the public nor any person will be materially injured thereby, and that utility company requirements, if any, will be satisfied;

IT IS HEREBY ORDERED by the City Council of the City of Las Vegas, Nevada, that the City's interest in the following described property situated in the City of Las Vegas, Nevada, County of Clark, State of Nevada, and more particularly described as follows, to-wit:

Those portions of Government Lot 8 in Section 33, Township 20 South, Range 60 East, M.D.M., in the City of Las Vegas, County of Clark, State of Nevada, being those portions of those certain PATENT RESERVATIONS as described by that certain PATENT recorded June 1, 1955 as Document No. 47981 of Clark County, Nevada Records, described as follows:

PARCEL 1

The North 8 feet of the South 33 feet of said Government Lot 8.  
EXCEPT THEREFROM the West 40 feet of the North 8 feet of said South 33 feet.

PARCEL 2


The East 33 feet of the South Half (S 1/2) said Government Lot 8.  
EXCEPT THEREFROM the South 25 feet of said East 33 feet.

be, and the same hereby is, relinquished subject to the following conditions:

1. Conformance to code requirements and design standards of all City departments.
2. The Order of Relinquishment shall not be recorded until all of the above conditions have been met.
3. If the Order of Relinquishment is not recorded within one (1) year after approval by the City Council or an extension of time is not granted by the Planning Commission, then approval will terminate and a new petition must be submitted.


This Order relinquishes only the City's interest in the above-described property and shall not be deemed to affect the interest therein of any other governmental entity, public utility or person.

DATED this 18<sup>th</sup> day of October, 1990.



\_\_\_\_\_  
RON LURIE, MAYOR

ATTEST:




\_\_\_\_\_  
KATHLEEN M. TIGHE, CITY CLERK

APPROVED AS TO FORM:

ROY A. WOOFER, CITY ATTORNEY

By   
\_\_\_\_\_  
VAL STEED

CONDITIONS SATISFIED:

By   
\_\_\_\_\_  
DEPARTMENT OF COMMUNITY PLANNING  
AND DEVELOPMENT  
NORMAN R. STANDERFER, DIRECTOR

When recorded mail to:  
ROBERT S. GENZER, Principal Planner  
Department of Community Planning  
and Development  
400 East Stewart Avenue  
Las Vegas, Nevada 89101

## INTER-OFFICE MEMORANDUM

Oct. 25, 1990

<b>TO:</b> KATHLEEN M. TIGHE CITY CLERK	<b>FROM:</b> 6/ ROBERT S. GENZER PRINCIPAL PLANNER DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT
<b>SUBJECT:</b> REQUEST FOR ORIGINAL RELINQUISHMENT OF INTEREST - VAC- 26-90	<b>COPIES TO:</b>

The Petition of Vacation VAC-26-90 was heard by the City Council on 7-18-90, and was approved as recommended by the Planning Commission. All utility company requirements, if any, have been satisfied and all conditions of approval have been met. Please send the Original Relinquishment of Interest to this Department for recording.

RSG:gm

Attachment

INTER-OFFICE MEMORANDUM

Date

October 2, 1990

TO:

CITY ATTORNEY'S OFFICE

FROM:

NORMAN R. STANDERFER, DIRECTOR  
DEPARTMENT OF COMMUNITY PLANNING  
AND DEVELOPMENT

✓ ROBERT S. GENZER, PRINCIPAL PLANNER

SUBJECT:

REQUEST FOR ORDER OF RELINQUISHMENT  
OF INTEREST - VAC-26-90

COPIES TO:

Attached is ORDER OF RELINQUISHMENT OF INTEREST for VAC-26-90.

Please process.

NRS:RSG:gm

Attachment: Order of Relinquishment of Interest

ORDER OF RELINQUISHMENT OF INTEREST

A petition dated the 18th day of May, 1990, signed by a property owner(s) abutting the area affected thereby, having been filed with the Clerk of the City Council of the City of Las Vegas, Nevada, requesting the relinquishment of the City's interest in certain real property, hereinafter described, and said petition having been referred to the City Planning Commission for its recommendation in the premises, and said Planning Commission having filed its report with the Council approving and recommending such relinquishment;

And said City Council by an order made at its regular meeting held on the 2nd day of July, 1990, having set the 18th day of July, 1990, at the hour of 2:00 P.M. at the Council Chambers of the Las Vegas City Hall, 400 East Stewart Avenue, Las Vegas, County of Clark, Nevada, as the date, time and place for a public hearing on said petition and recommendation, and having ordered the City Clerk to notify by registered mail each owner of property abutting the area with respect to which relinquishment is proposed and to cause a notice to be published at least once in a newspaper of general circulation in the City setting forth the date, time and place of the public hearing and the extent of the proposed relinquishment;

And it appearing from the Affidavit of Mailing filed by the City Clerk, and the Affidavit of Publication filed with said Clerk, that the notices provided for in said Order, were mailed on the 3rd day of July, 1990, and that notice of hearing was published on the 5th day of July, 1990, in the manner prescribed in said order;

And said Council having held a public hearing on the 18th day of July, 1990, on said petition and the recommendation of the City Planning Commission thereon, and said Council having heard evidence in support of and against said petition;

And following the hearing, said Council having approved said petition by finding that the interest to be relinquished is no longer required for the public use and convenience and that relinquishment will enure to the benefit of the City of Las Vegas and that neither the public nor any person will be materially injured thereby, and that utility company requirements, if any, will be satisfied;

IT IS HEREBY ORDERED by the City Council of the City of Las Vegas, Nevada, that the City's interest in the following described property situated in the City of Las Vegas, Nevada, County of Clark, State of Nevada, and more particularly described as follows, to-wit:

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PARCEL 1

The North 8 feet of the South 33 feet of said Government Lot 8.  
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The East 33 feet of the South Half (S 1/2) said Government Lot 8.  
EXCEPT THEREFROM the South 25 feet of said East 33 feet.

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3. If the Order of Relinquishment is not recorded within one (1) year after approval by the City Council or an extension of time is not granted by the Planning Commission, then approval will terminate and a new petition must be submitted.

This Order relinquishes only the City's interest in the above-described property and shall not be deemed to affect the interest therein of any other governmental entity, public utility or person.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

\_\_\_\_\_  
RON LURIE, MAYOR

ATTEST:

\_\_\_\_\_  
KATHLEEN M. TIGHE, CITY CLERK

APPROVED AS TO FORM:

ROY A. WOOFER, CITY ATTORNEY

By \_\_\_\_\_  
VAL STEED

CONDITIONS SATISFIED:

By \_\_\_\_\_  
DEPARTMENT OF COMMUNITY PLANNING  
AND DEVELOPMENT  
NORMAN R. STANDERFER, DIRECTOR

When recorded mail to:  
ROBERT S. GENZER, Principal Planner  
Department of Community Planning  
and Development  
400 East Stewart Avenue  
Las Vegas, Nevada 89101

ac  
10/2

(NOTE: DO NOT  
UNDERScore ON FINAL)

ORDER OF RELINQUISHMENT OF INTEREST

A petition dated the 18<sup>th</sup> (day of) May, 1990, signed by a property owner(s) abutting the area affected thereby, having been filed with the Clerk of the City Council of the City of Las Vegas, Nevada, requesting the relinquishment of the City's interest in certain real property, hereinafter described, and said petition having been referred to the City Planning Commission for its recommendation in the premises, and said Planning Commission having filed its report with the Council approving and recommending such relinquishment;

And said City Council by an order made at its regular meeting held on the 2<sup>nd</sup> (day of) July, 1990, having set the 18<sup>th</sup> (day of) July, 1990, at the hour of 2:00 P.M. at the Council Chambers of the Las Vegas City Hall, 400 East Stewart Avenue, Las Vegas, County of Clark, Nevada, as the date, time and place for a public hearing on said petition and recommendation, and having ordered the City Clerk to notify by registered mail each owner of property abutting the area with respect to which relinquishment is proposed and to cause a notice to be published at least once in a newspaper of general circulation in the City setting forth the date, time and place of the public hearing and the extent of the proposed relinquishment;

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And said Council having held a public hearing on the 18<sup>th</sup> (day of) July, 1990, on said petition and the recommendation of the City Planning Commission thereon, and said Council having heard evidence in support of and against said petition;

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IT IS HEREBY ORDERED by the City Council of the City of Las Vegas, Nevada, that the City's interest in the following described property situated in the City of Las Vegas, Nevada, County of Clark, State of Nevada, and more particularly described as follows, to-wit:

(INSERT LEGAL DESCRIPTION)

be, and the same hereby is, relinquished subject to the following conditions:

**NOTE: THESE ARE STANDARD CONDITIONS LISTED AFTER ALL OTHER IMPOSED CONDITIONS)**

1. Conformance to code requirements and design standards of all City departments.
2. The Order of Relinquishment shall not be recorded until all of the above conditions have been met.
3. If the Order of Relinquishment is not recorded within one (1) year after approval by the City Council or an extension of time is not granted by the Planning Commission, then approval will terminate and a new petition must be submitted.

This Order relinquishes only the City's interest in the above-described property and shall not be deemed to affect the interest therein of any other governmental entity, public utility or person.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

\_\_\_\_\_  
RON LURIE, MAYOR

ATTEST:

\_\_\_\_\_  
KATHLEEN M. TIGHE, CITY CLERK

APPROVED AS TO FORM:

ROY A. WOOFER, CITY ATTORNEY

By \_\_\_\_\_  
VAL STEED

CONDITIONS SATISFIED:

By \_\_\_\_\_  
DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT, NORMAN R. STANDERFER, DIRECTOR

When recorded mail to:  
ROBERT S. GENZER, Principal Planner  
Department of Community Planning  
and Development  
400 East Stewart Avenue  
Las Vegas, Nevada 89101

VAC- 26-90

CITY OF LAS VEGAS  
DEPARTMENT OF PUBLIC WORKS  
RIGHT OF WAY DESIGN  
LEGAL DESCRIPTION

A.P.N. 450-480-000

Document No. 47981 (1955)

Vesting: VAC 26-90 RELINQUISHMENT

Section: GOVERNMENT LOT 8, SEC 33, T20S, R60E, MDM  
Street/Subdivision: PATENT RESERVATIONS

Requested	eb	Written	bb	Checked	mwb	Proofread	<u>bb, mwb</u>
			8-29-90		8-30-90		8-30-90

Those portions of Government Lot 8 in Section 33, Township 20 South, Range 60 East, M.D.M., in the City of Las Vegas, County of Clark, State of Nevada, being those portions of those certain PATENT RESERVATIONS as described by that certain PATENT recorded June 1, 1955 as Document No. 47981 of Clark County, Nevada Records, described as follows:

PARCEL 1

The North 8 feet of the South 33 feet of said Government Lot 8.

EXCEPT THEREFROM the West 40 feet of the North 8 feet of said South 33 feet.

PARCEL 2

The East 33 feet of the South Half (S 1/2) said Government Lot 8.

EXCEPT THEREFROM the South 25 feet of said East 33 feet.

August 27, 1990

## TO:

ED BYRGE  
CHIEF OF RIGHT-OF-WAY AND REAL  
PROPERTY SERVICES

## FROM:

*RS*  
ROBERT S. GENZER  
PRINCIPAL PLANNER  
DEPARTMENT OF COMMUNITY PLANNING  
AND DEVELOPMENT

## SUBJECT:

REQUEST FOR LEGAL DESCRIPTION  
VAC-26-90 - BILLY MATTHEWS

## COPIES TO:

Please prepare a legal description for subject vacation.

All pertinent information is attached.

RSG:gm

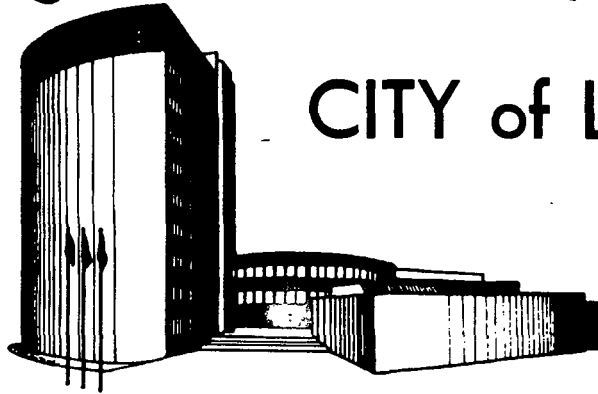
## Attachments:

Distr. List for Easements  
Easement Letters  
Copy of Orig. Petition  
Copy of Location Map  
Copy of Public Hearing Notice

MAYOR RON LURIE

COUNCILMEN  
BOB NOLEN  
STEVE MILLER  
ARNIE ADAMSEN  
SCOTT HIGGINSON

ACTING CITY MANAGER  
RANDALL H. WALKER



# CITY of LAS VEGAS

August 6, 1990

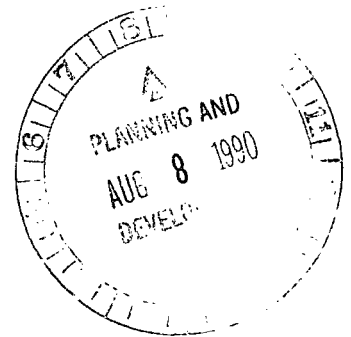
Mr. Billy Matthews  
704 Bloomingfield Lane  
Las Vegas, Nevada 89128

RE: VAC-26-90 - VACATION

Dear Mr. Matthews:

The City Council at a regular meeting held July 18, 1990 APPROVED the Petition of Vacation submitted by Billy Matthews to vacate U. S. Government Patent Reservations, generally located at the northeast corner of Cimarron Road and Cherry River Drive, subject to:

1. The application be amended to vacate the north 8 feet of the south 33 feet as required by the Department of Public Works.
2. Conformance to code requirements and design standards of all City departments.
3. The Reconveyance shall not be recorded until all of the above conditions have been met.



Mr. Billy Matthews

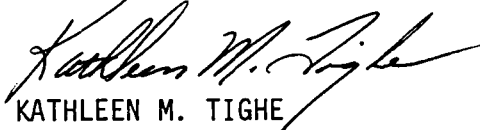
August 6, 1990

RE: VAC-26-90 - VACATION

Page 2.

4. If the Reconveyance is not recorded within one year after approval by the City Council or an extension is not granted by the Planning Commission, then approval will terminate and a new petition must be submitted.

Sincerely,



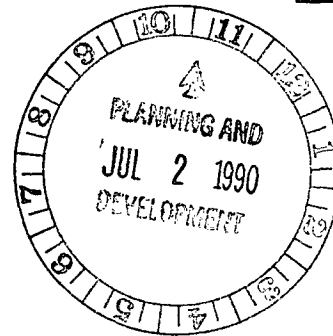
KATHLEEN M. TIGHE  
City Clerk

KMT:cmp

cc: Dept. of Community Planning & Development  
Dept. of Public Works  
Dept. of Fire Services  
Dept. of Building & Safety  
Land Development Services

VTN Nevada  
2300 Paseo Del Prado, #A-100  
Las Vegas, Nevada 89102

# NEVADA POWER COMPANY



June 27, 1990

Norman R. Standerfer, Director  
Department Of Community Planning And Development  
City of Las Vegas  
400 E. Stewart  
Las Vegas, Nevada 89101

RE: VAC-26-90, (Billy Matthews)

Dear Mr. Standerfer:

The Nevada Power Company has no objection to this vacation as presented to us.

Thank you,

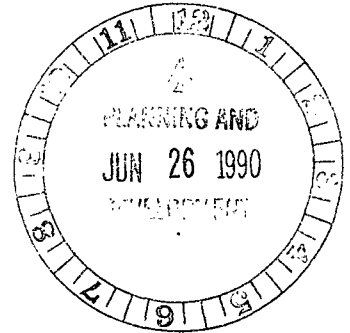
Joseph P. Fielding  
Land Section Supervisor

JPF:bgt

● CITY OF LAS VEGA ●  
DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT  
TRANSMITTAL FOR RELINQUISHMENT OF INTEREST  
IN U. S. GOVERNMENT PATENT RESERVATIONS

DATE: June 6, 1990

TO: Department of Public Works ( Ed Byrge - 4th Floor)  
Fire Services (Don Tanner)  
✓ Fire Services, Alarm Office (Ann Vilbert)  
Electrical Services (George Ferris)  
Metro. Police Department  
Nevada Power Company  
Southwest Gas Corporation  
Central Telephone Company  
Las Vegas Valley Water District



RE: VAC-26-90

We have received a petition from Billy Matthews

to relinquish the interest of the City of Las Vegas for the U. S. Government Patent Reservation, described as follows: northeast corner of Cimarron Road and Cherry River Drive.

The above property is legally described as the east thirty-three feet (33'), excepting the south twenty-five and one-half feet (25.5'); and the north seven and one-half feet (7.5') of the south thirty-three feet (33'), excepting the west forty feet (40') of the south half ( $S\frac{1}{2}$ ) of Government Lot 8 in the Southwest Quarter ( $SW\frac{1}{4}$ ) of the Northeast Quarter ( $NE\frac{1}{4}$ ) of Section 33, Township 20 South, Range 60 East, M.D.B.&M.

May we have your recommendations and comments concerning this petition not later than June 18, 1990, as we wish to present it to the Planning Commission on June 26, 1990. A reference map is enclosed.

*No Comment*

NORMAN R. STANDERFER, DIRECTOR  
COMMUNITY PLANNING AND DEVELOPMENT

City of Las Vegas  
400 East Stewart Avenue  
Las Vegas, Nevada 89101

NRS:RSG:gm

Attachments:

1. Public Works (Map, Pet., Deed)
2. All Others (Map)

*Ann Vilbert*  
*Fire Alarm Office*

# AGENDA

## City of Las Vegas

CITY COUNCIL  
COUNCIL CHAMBERS • 400 EAST STEWART AVENUE  
PHONE 386-6011

ITEM

ACTION

X. COMMUNITY PLANNING AND DEVELOPMENT DEPT.  
(CONTINUED)

1426

J. VACATION - PUBLIC HEARING

2. VAC-26-90 - Billy Matthews

Petition of Vacation submitted by Billy Matthews to vacate U.S. Government Patent Reservations, generally located at the northeast corner of Cimarron Road and Cherry River Drive.

Planning Commission voted (5-0 vote) to recommend APPROVAL, subject to:

1. The application be amended to vacate the north 8 feet of the south 33 feet as required by the Department of Public Works.
2. Standard conditions 2-4.

Staff Recommendation: APPROVAL

PROTESTS: 0

**ADAMSEN - APPROVED as recommended subject to the conditions  
UNANIMOUS**

**Clerk to Notify and Planning to Proceed**

\*\*\*\*\*

There was no discussion.

No one appeared in opposition.

AGENDA DOCUMENTATION

JULY 18, 1990

Date: \_\_\_\_\_

TO: The City Council

FROM: *N. Standifer*  
NORMAN R. STANDERFER, DIRECTOR  
DEPARTMENT OF COMMUNITY  
PLANNING AND DEVELOPMENT

SUBJECT: ITEM X.J.2. - VAC-26-90 - Billy Matthews

PURPOSE/BACKGROUND

This is a request to vacate U. S. Government Patent Reservations on the east 33 feet and the north 7.5 feet of the south 33 feet of a 2.5 acre parcel. The areas being vacated will be included in a proposed residential project.

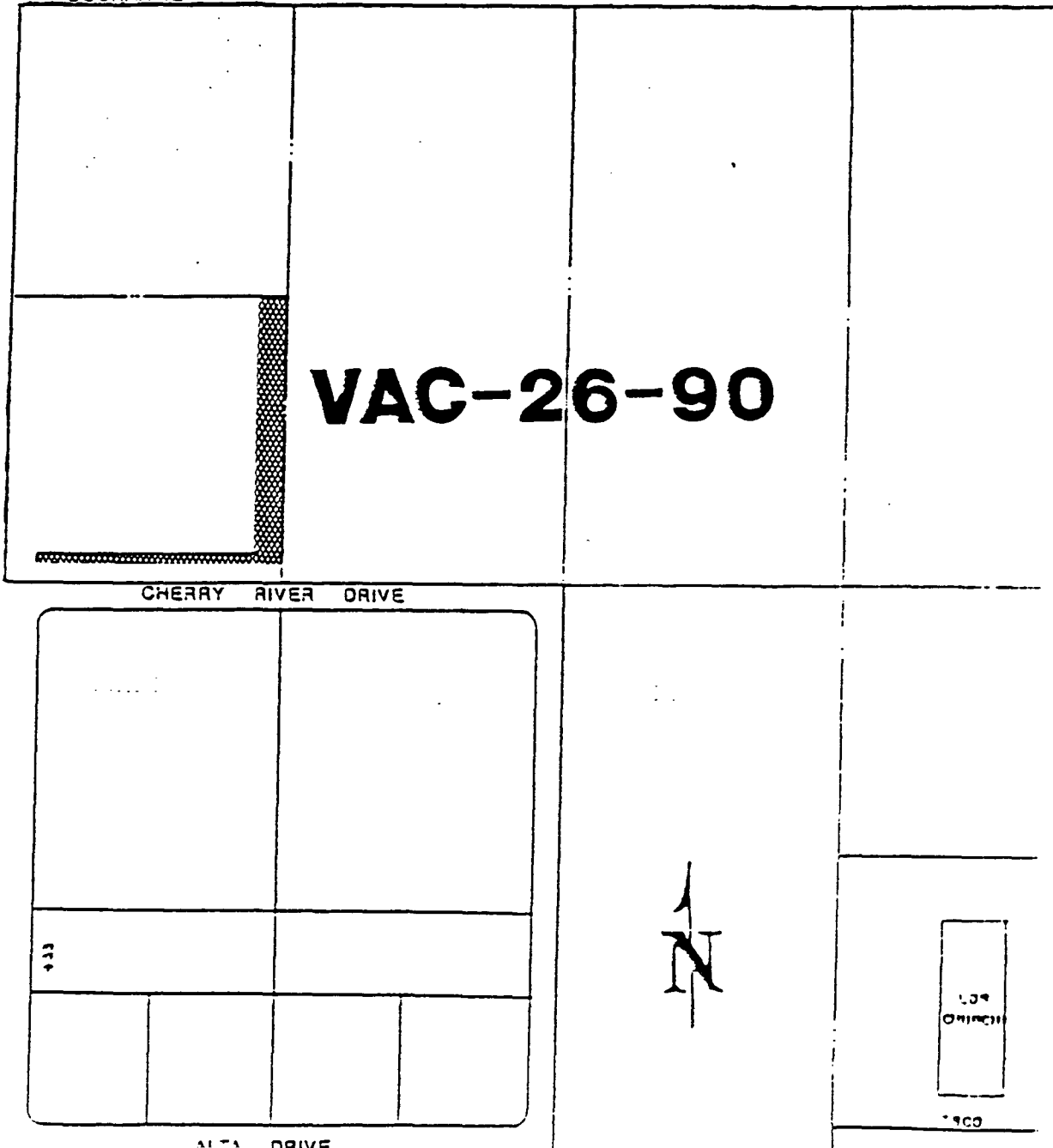
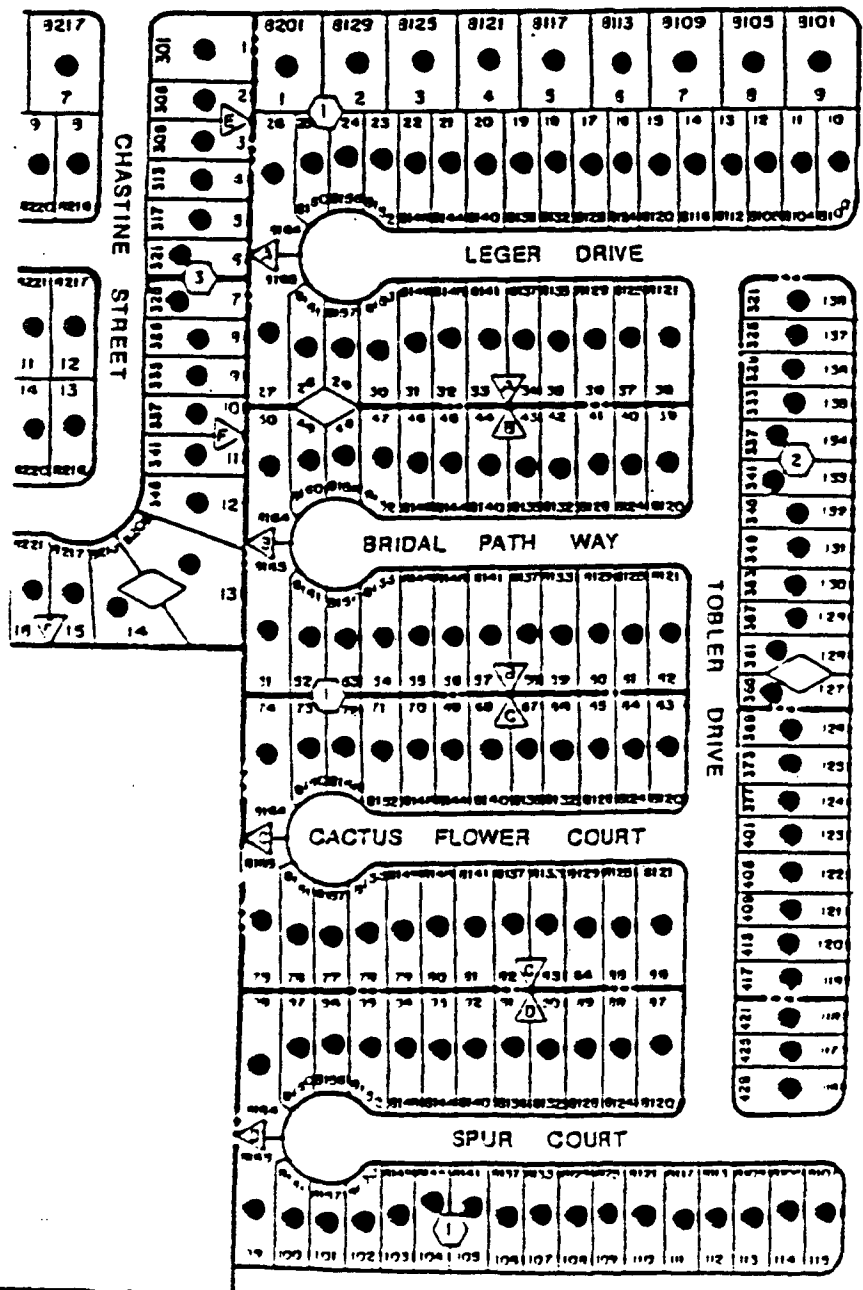
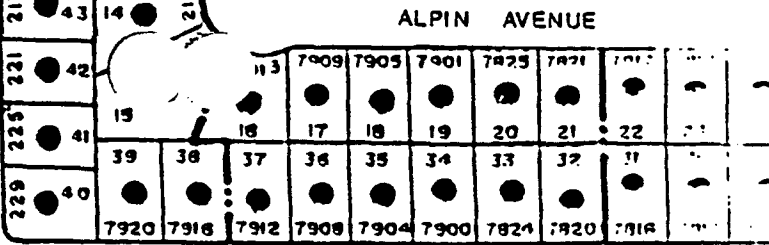
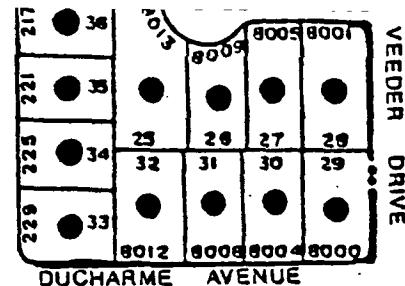
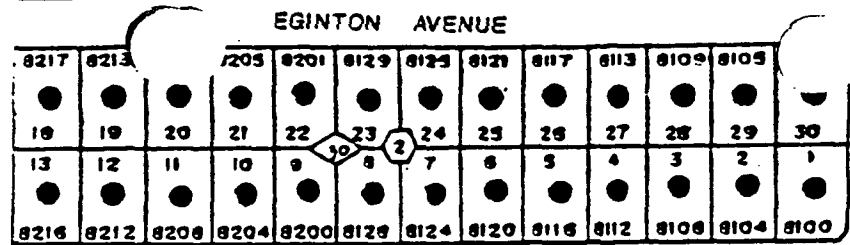
At the Planning Commission meeting, staff indicated that the application should be amended to vacate the north 8 feet of the south 33 feet because Cherry River Drive is a 50 foot wide right-of-way.

Planning Commission Recommendation: APPROVAL (5-0 vote)

Staff Recommendation: APPROVAL

PROTESTS: 0

SEE ATTACHED LOCATION MAP



CITY COUNCIL MINUTES  
 MEETING OF  
 JULY 18, 1990

NOTICE TO PUBLISH

Las Vegas, Nevada

Date: JULY 2, 1990

TO: LAS VEGAS SUN

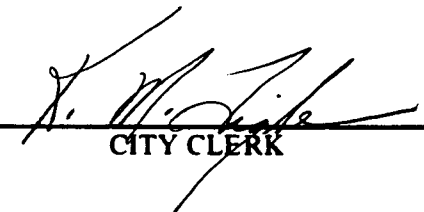
FROM: CITY CLERK

SUBJECT: PUBLICATION OF NOTICE OF PUBLIC HEARINGS - VAC-25-90, VAC-26-90,  
VAC-27-90, VAC-28-90, ST-1-90

Please publish the attached Legal Notice

ON THE FOLLOWING DATES: Thursday, July 5, 1990 (one time only)

and send me three copies of the Affidavit of Publication at your earliest convenience. (No later than seven (7) days following final publication.)

  
CITY CLERK

cc: Finance Department - Accounts Payable  
City Attorney - (on Ordinances only)  
Community Planning & Development

**NOTICE OF PUBLIC HEARINGS  
JULY 18, 1990**

NOTICE IS HEREBY GIVEN THAT on **Wednesday, July 18, 1990**, at the hour of **2:00 P.M.** in the Council Chambers, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following:

VAC-25-90      Petition of Vacation submitted by BILLY MATTHEWS, to Vacate U. S. Government Patent Reservations generally located at the northeast corner of Tomsik Street and James Grayson Drive.

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS THE EAST THIRTY-THREE FEET (33') AND THE EAST SEVEN AND ONE-HALF FEET (7.5') OF THE WEST THIRTY-THREE FEET (33'), EXCEPTING THE SOUTH TWENTY-FIVE AND ONE-HALF FEET (25.5'); AND THE NORTH SEVEN AND ONE-HALF FEET (7.5') OF THE SOUTH THIRTY-THREE FEET (33') OF THE SOUTH HALF OF GOVERNMENT LOT 34 ) IN THE NORTHEAST QUARTER (NE $\frac{1}{4}$ ) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$ ) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M.

VAC-26-90      Petition of Vacation submitted by BILLY MATTHEWS to Vacate U. S. Government Patent Reservations, generally located at the northeast corner of Cimarron Road and Cherry River Drive.

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS THE EAST THIRTY-THREE FEET (33'), EXCEPTING THE SOUTH TWENTY-FIVE AND ONE-HALF FEET (25,5'); AND THE NORTH SEVEN AND ONE-HALF FEET (7.5') OF THE SOUTH THIRTY-THREE FEET (33'), EXCEPTING THE WEST FORTY FEET (40') OF THE SOUTH HALF (S $\frac{1}{2}$ ) OF GOVERNMENT LOT 8 IN THE SOUTHWEST QUARTER (SW $\frac{1}{4}$ ) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$ ) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M.

VAC-27-90      Petition of Vacation submitted by FIRST WESTERN SAVINGS ASSOCIATION to Vacate a portion of Robin Street south of Vegas Drive.

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS A PORTION OF THE EAST HALF OF ROBIN STREET FROM THE SOUTH RIGHT-OF-WAY LINE OF VEGAS DRIVE SOUTHERLY APPROXIMATELY SIX HUNDRED TWENTY-ONE FEET (621'); SAID PROPERTY BEING A PORTION OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$ ) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$ ) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M.

VAC-28-90      Petition of Vacation submitted by ERNEST A. BECKER, IV, TRUSTEE, to Vacate a portion of a twenty foot (20') wide east/west alley generally located north of Vegas Drive between Jones Boulevard and Saylor Way.

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS THE TWENTY FOOT (20') WIDE ALLEY ADJACENT TO THE NORTH PROPERTY LINE OF LOT 37, BLOCK 1, OF CHARLESTON HEIGHTS TRACT NO. 48-C.

ST-1-90        Request of DANIEL M. CONNELL, ET AL, to Terminate a portion of Ashby Avenue, fifty feet (50') in width, generally located between the west right-of-way line of Melville Drive and the east right-of-way line of Paratore Way.

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS THAT PORTION OF ASHBY AVENUE ADJOINING LOT SEVEN (7), BLOCK FIVE (5) OF WESTLEIGH TRACT 1 AND LOT ONE (1), BLOCK SIX (6), OF WESTLEIGH TRACT 3.

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 10th Floor, City Hall

KATHLEEN M. TIGHE  
CITY CLERK

MAYOR RON LURIE

COUNCILMEN  
BOB NOLEN  
STEVE MILLER  
ARNIE ADAMSEN  
SCOTT HIGGINSON

CITY MANAGER  
ASHLEY HALL



# CITY of LAS VEGAS

June 29, 1990

Mr. Billy Matthews  
704 Bloomingfield Lane  
Las Vegas, Nevada 89128

RE: VAC-26-90 - PETITION TO VACATE U. S. GOVERNMENT PATENT RESERVATIONS

Dear Mr. Matthews:

Your request for a petition to vacate U. S. Government Patent Reservations, generally located at the northeast corner of Cimarron Road and Cherry River Drive, was considered by the Planning Commission on June 26, 1990.

The Planning Commission unanimously voted to recommend APPROVAL, subject to the following:

1. The application be amended to vacate the north 8 feet of the south 33 feet as required by the Department of Public Works.
2. Conformance to code requirements and design standards of all City departments.
3. The Reconveyance shall not be recorded until all of the above conditions have been met.
4. If the Reconveyance is not recorded within one (1) year after approval by the City Council or an Extension of Time is not granted by the Planning Commission, then approval will terminate and a new petition must be submitted.

- Continued -




TO: Mr. Billy Matthews  
RE: VAC-26-90

June 29, 1990  
Page Two

This item will be considered by the City Council at a public hearing on July 18, 1990, at 2:00 P.M. in the Council Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, Nevada. The Council requires that you or your representative be present at this meeting.

Sincerely,

DEPARTMENT OF COMMUNITY PLANNING  
AND DEVELOPMENT  
NORMAN R. STANDERFER, DIRECTOR



RICHARD L. WILLIAMS, CHIEF  
CURRENT PLANNING DIVISION

RLW:erh

cc: VTN Nevada  
2300 Paseo DeI Prado, #A-100  
Las Vegas, Nevada 89102

**PLANNING COMMISSION**

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE

PHONE 386-6301

ITEM

COMMISSION ACTION

23. VAC-26-90

Applicant: BILLY MATTHEWS  
Application: Petition of Vacation to vacate U. S. Government Patent Reservations  
Location: Generally located at the northeast corner of Cimarron Road and Cherry River Drive

STAFF RECOMMENDATION: APPROVAL, subject to the following:

1. The application be amended to vacate the north 8 feet of the south 33 feet as required by the Department of Public Works.
2. Standard Conditions 2 - 4.

PROTESTS: 0

Hudgens - APPROVED, subject to staff's conditions.  
Unanimous  
(Bugbee and Dixon excused)

MR. WILLIAMS stated this is a request to vacate Government Patent Reservations to be included in a residential development. Staff recommended approval, subject to the conditions.

KEN FARRIMOND, 3407 South E1 Camino Road, appeared and represented the applicant. He concurred with staff's conditions.

No one appeared in opposition.

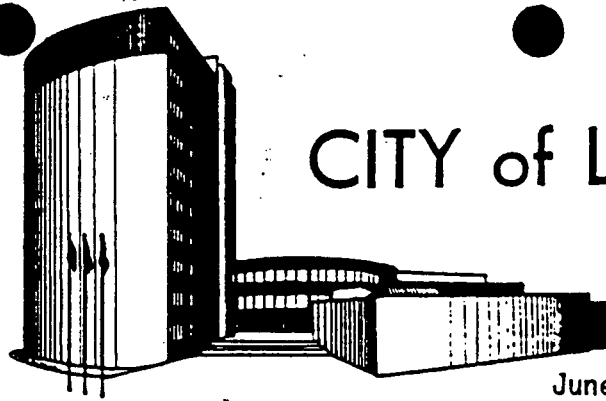
The City Council will set a date for a public hearing on this item at their 7/2/90 meeting. The public hearing will be held on 7/18/90.

(7:34-7:35)

MAYOR RON LURIE

COUNCILMEN  
BOB NOLEN  
STEVE MILLER  
ARNIE ADAMSEN  
SCOTT HIGGINSON

CITY MANAGER  
ASHLEY HALL



# CITY of LAS VEGAS

June 18, 1990

Billy Matthews  
704 Bloomingfield Ln.  
Las Vegas, Nevada 89128

RE: VAC-26-90 - PETITION OF VACATION

Dear Applicant:

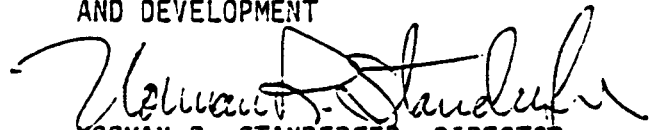
Please be advised your request, as referred to above, will be considered by the City Planning Commission at its regular meeting on June 26, 1990. This meeting will be held at 7:00 P.M. in the Council Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, Nevada.

A copy of Staff's recommendations and any conditions related to your application may be obtained on the day of the meeting from the Department of Community Planning and Development, Second Floor, City Hall, or you may obtain this information by telephone on the day of the meeting by calling 386-6301.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

DEPARTMENT OF COMMUNITY PLANNING  
AND DEVELOPMENT

  
NORMAN R. STANDERFER, DIRECTOR

NRS:erh

Enclosure



CITY OF LAS VEGAS  
INTER - OFFICE MEMORANDUM

DATE

June 20, 1990

**TO:**

Norman R. Standerfer, Director  
Department of Community Planning & Development

**FROM:**

Richard D. Goecke, Director  
Department of Public Works

*CK* *Refer*

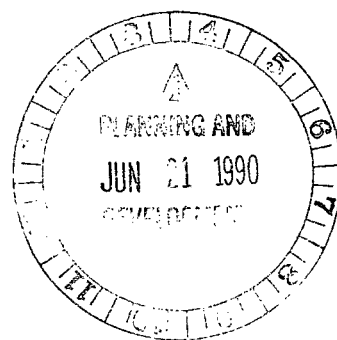
**SUBJECT:**

VAC-26-90  
Billy Matthews

**COPIES TO:**

Charles Kajkowski, Engineering Planning  
John McNellis, Engineering Planning  
Chuck Turk, Land Development  
Nancy Miller, Right-of-Way  
Rita Lumos, Survey (FM, PM, & A's only)

1. We have no objection to the vacation of this U.S. Government Patent Reservation as long as the conditions of approval for Z-23-90 are eventually complied with.
2. It should be noted that only 25' was asked for on Cherry River Drive on Z-23-90. This was done so that this site would give half of a 50' street to match the width of Cherry River Drive east of Breckenridge Street. The vacation application is currently written for a 51' street and should be revised accordingly.





SOUTHWEST GAS CORPORATION

June 15, 1990

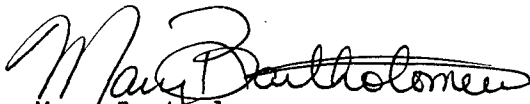
Mr. Norman R. Standerfer  
City of Las Vegas  
400 E. Stewart  
Las Vegas, NV 89101

Dear Mr. Standerfer:

RE: VAC 26-90, MEETING ON June 26, 1990

The above mentioned street vacation has been reviewed, and we have no objection to the vacation as described in the proposal.

Sincerely,

  
Mary Bartholomew  
Distribution Engineer  
Southern Nevada Division

sc

AP 355



June 18, 1990

Mr. Norman R. Standerfer, Director  
Community Planning & Development  
City of Las Vegas  
400 East Stewart Avenue  
Las Vegas, Nevada 89101

HAND DELIVERY

Dear Mr. Standerfer:

SUBJECT: VACATION AND ABANDONMENT OF U.S. GOVERNMENT PATENT RESERVATION  
WITHIN VAC-26-90

The Las Vegas Valley Water District has no objections to the relinquishment of the City of Las Vegas interest within the U.S. Government Patent Reservation as described in VAC-26-90 dated June 6, 1990.

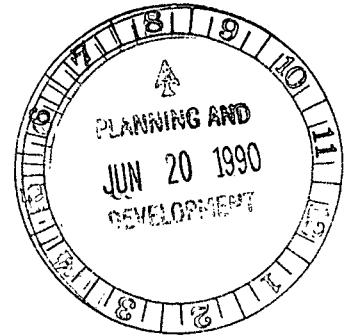
Should you have any questions relative to the aforesaid, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Martin R. Bassick".

Martin R. Bassick  
Right-of-Way Agent

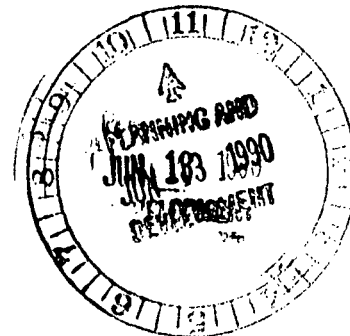
MRB:mcw



A Centel Company  
Las Vegas, NV 89152  
Telephone 702 877 7171

**CENTEL**

June 11, 1990



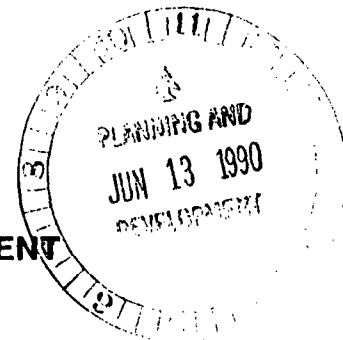
Norman R. Standerfer  
City of Las Vegas  
400 E. Stewart Avenue  
Las Vegas, NV 89101

Reference: Vac 25-90, Vac 26-90 and Vac 27-90

Central Telephone Company has no objections to this proposed vacation. We have no facilities within this area.

*Virginia E. Losacker*  
Virginia E. Losacker  
Right-of-Way Engineer

VEL/cc



**LAS VEGAS METROPOLITAN POLICE DEPARTMENT**

**INTER-OFFICE MEMORANDUM**

June 12, 1990

TO : Norman R. Standerfer, Director  
Community Planning & Development

SUBJECT : Planning Commission Meeting - June 26, 1990  
Vacation & Annexation Reviews

This is to advise you that neither the LVMPD Traffic Section nor the Planning Bureau have comments or recommendations to offer concerning the following proposed actions.

- VAC-25-90
- ✓ VAC-26-90
- VAC-27-90
- VAC-28-90
- A-10-90 (A)

JOHN MORAN, SHERIFF

BY: WILLIAM PLATTER  
POLICE PLANNER

JM:WP

DATE: 6-12-90

TO: COMMUNITY PLANNING & DEVELOPMENT

FROM: FIRE PREVENTION DIVISION

SUBJECT: VAC-26-90

- No Objection - Appears to meet all fire department access requirements.
- \*       No Objection - This is desert/vacant property at this time.
- No Objection - Must be constructed/installed to conform to all applicable Fire Codes, Building Codes, City Codes, and where necessary any State Code requirements.
- No Objection - Presents no exposure problem to surrounding property.
- Recommend denial.

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Rich Lopez*  
FIRE DEPARTMENT REPRESENTATIVE SIGNATURE

( D R A F T )

( D R A F T )

NOTICE OF HEARING

MAIL NOTICE: 6/12/90

JUNE 26, 1990

(Date)

Notice is hereby given that on June 26, 1990 at 7:00 P.M. in the Council Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, Nevada, the City Planning Commission will consider the following:

VAC-26-90

PETITION OF VACATION SUBMITTED BY BILLY MATTHEWS TO VACATE U. S. GOVERNMENT PATENT RESERVATIONS GENERALLY LOCATED AT THE NORTHEAST CORNER OF CIMARRON ROAD AND CHERRY RIVER DRIVE.

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS THE EAST THIRTY-THREE FEET (33'), EXCEPTING THE SOUTH TWENTY-FIVE AND ONE-HALF FEET (25.5'); AND THE NORTH SEVEN AND ONE-HALF FEET (7.5') OF THE SOUTH THIRTY-THREE FEET (33'), EXCEPTING THE WEST FORTY FEET (40') OF THE SOUTH HALF (S $\frac{1}{2}$ ) OF GOVERNMENT LOT 8 IN THE SOUTHWEST QUARTER (SW $\frac{1}{4}$ ) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$ ) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.&M.

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of the proposed VACATION or may, prior to this hearing, file with the Department of Community Planning and Development, written objection thereto or approval thereof.

COMMUNITY PLANNING AND DEVELOPMENT

NORMAN R. STANDERFER, DIRECTOR

NRS: gm

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Community Planning and Development.)

SEE LOCATION MAP ON REVERSE SIDE

(Initial and date:

GENZER                      6/7  
LES                      6/8  
RICK                                          

PLEASE RETURN THIS FILE TO  
ELDA RAE BY 6/8/90

cc: Les Comeau (w/map)

CITY OF LAS VEGAS

DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL FOR RELINQUISHMENT OF INTEREST

IN U. S. GOVERNMENT PATENT RESERVATIONS

DATE: June 6, 1990

TO: Department of Public Works ( Ed Byrge - 4th Floor)  
Fire Services (Don Tanner)  
Fire Services, Alarm Office (Ann Vilbert)  
Electrical Services (George Ferris)  
Metro. Police Department  
Nevada Power Company  
Southwest Gas Corporation  
Central Telephone Company  
Las Vegas Valley Water District

RE: VAC-26-90

We have received a petition from Billy Matthews

to relinquish the interest of the City of Las Vegas for the U. S. Government Patent Reservation, described as follows: northeast corner of Cimarron Road and Cherry River Drive.

The above property is legally described as the east thirty-three feet (33'), excepting the south twenty-five and one-half feet (25.5'); and the north seven and one-half feet (7.5') of the south thirty-three feet (33'), excepting the west forty feet (40') of the south half ( $S\frac{1}{2}$ ) of Government Lot 8 in the Southwest Quarter ( $SW\frac{1}{4}$ ) of the Northeast Quarter ( $NE\frac{1}{4}$ ) of Section 33, Township 20 South, Range 60 East, M.D.B.&M.

May we have your recommendations and comments concerning this petition not later than June 18, 1990, as we wish to present it to the Planning Commission on June 26, 1990. A reference map is enclosed.

NORMAN R. STANDERFER, DIRECTOR  
COMMUNITY PLANNING AND DEVELOPMENT

City of Las Vegas  
400 East Stewart Avenue  
Las Vegas, Nevada 89101

NRS:RSG:gm

Attachments:

1. Public Works (Map, Pet., Deed)
2. All Others (Map)

RECEIVED

MAY 25 8 41 AM '90

PETITION TO VACATE PUBLIC RIGHT-OF-WAY

CITY CLERK *Pocaris*

DATE May 18 1990

HONORABLE MAYOR AND  
CITY COUNCILMEN  
CITY HALL  
400 EAST STEWART AVENUE  
LAS VEGAS, NEVADA 89101

GENTLEMEN:

I, THE UNDERSIGNED OWNER(S) OF LAND(S) WITHIN THE AREA AFFECTED BY THIS PROPOSED VACATION, DO HEREBY PETITION FOR THE VACATION OF PUBLIC RIGHT-OF-WAY KNOWN AS:

THE REASON FOR THE VACATION REQUEST:

RELEASE OF GOVERNMENT PATENT EASEMENTS SO THAT HOMES CAN BE BUILT

LEGAL DESCRIPTION OF THE RIGHTS-OF-WAY TO BE VACATED:

33' ALL SIDES OF THE  
S 1/2 OF THE W 1/2 OF THE NW 1/4 OF THE  
SW 1/4 OF THE NE 1/4 OF SECTION 33, T20S R 60E  
M D B & M OF GOVERNMENT LOT 8 IN SAID SECTION

1. *Bill Matheson*  
name of abutting property owner (print) signature

704 Bloomingfield 89128 363 1827 - 365 1085  
address zip code phone

2. \_\_\_\_\_  
name of abutting property owner (print) signature

\_\_\_\_\_  
address zip code phone

3. \_\_\_\_\_  
name of abutting property owner (print) signature

\_\_\_\_\_  
address zip code phone

HPF:RSG:gm

VAC-26-90 Paul 5/18/90  
PL. 6/26/90  
BR# 86691

MS R.P.T.S. 99.00

450-480-004

87071700103

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LUEEN J. TAYLOR, TRUSTEE OF THAT CERTAIN TRUST AGREEMENT DATED APRIL 4, 1977

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey in BILLY MATTHEWS and JANE MATTHEWS, HUSBAND AND WIFE AS JOINT TENANTS

all that real property situated in the \_\_\_\_\_ County of CLARK

State of Nevada, bounded and described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO  
AND BY THIS REFERENCE MADE A  
PART HEREOF.

- SUBJECT TO:
1. Current 1989-90 taxes
  2. Covenants, Conditions, Restrictions, Reservations, Rights of way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness my hand this 27th day of APRIL, 1989

STATE OF NEVADA }  
COUNTY OF CLARK } RR.

LUEEN J. TAYLOR, TRUSTEE OF THAT CERTAIN TRUST AGREEMENT DATED APRIL 4, 1977

BY: Lueen J. Taylor, Trustee  
LUEEN J. TAYLOR, TRUSTEE

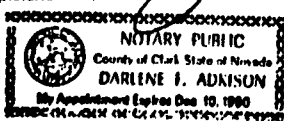
On APRIL 27, 1989  
Before me, a Notary Public, personally appeared  
LUEEN J. TAYLOR

RECORD NO:

89-04-0078 8U  
MAIL TAX STATEMENT TO MR. AND MRS. BILLY MATTHEWS, 704 BLOOMINGFIELD LANE, LAS VEGAS, NEVADA 89128

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it.

Darlene F. Adkison  
(Notary Public)  
**DARLENE F. ADKISON**  
(Notarial Seal)



8 2 0 7 1 7 0 0 1 0 3

EXHIBIT "A"

SOUTH HALF (S) OF THE WEST HALF (W) OF THE NORTHWEST QUARTER (NW) OF THE SOUTHWEST QUARTER (SW) OF THE NORTHEAST QUARTER (NE) OF SECTION 33, TOWNSHIP 20, RANGE 60, OF GOVERNMENT LOT 8.

1151685 Patent Number-

CLARK COUNTY, NEVADA  
JOAN L. SWIFT, RECORDER  
RECORDED AT REQUEST OF:  
NEVADA TITLE CO  
07-17-89 08:00 DB1 2  
OFFICIAL RECORDS  
BOOK: 820717 INST: 00103  
FEE: 6.00 RPPT: 73.00

# The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Reno, Nevada, is now deposited in the Bureau of Land Management, whereby it appears that full payment has been made by the claimant **William R. Jensen**

pursuant to the provisions of the Act of Congress approved June 14 1938 (52 Stat. 609) entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

Mount Diablo Meridian, Nevada,  
T. 20 S., R. 60 E.,  
Sec. 33, Lot 8.

The area described contains **5.00** acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States, all coal, oil, gas, and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding **33** feet in width, for roadway and public utilities purposes, to be located across said land or as near as practicable to the exterior boundaries.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the **EIGHTEENTH** day of **APRIL** in the year of our Lord one thousand nine hundred and **FIFTY-FIVE** and of the Independence of the United States the one hundred and **SEVENTY-NINTH**.

For the Director, Bureau of Land Management.

By *S.C. Nichols*  
Chief, Patents Unit.

Patent Number **1151685**

I CERTIFY THIS PAGE BEARING THE BUREAU OF LAND MANAGEMENT SEAL IS A TRUE COPY OF A DOCUMENT ON FILE IN THE STATE OFFICE RENO, NEVADA.  
DATE *5/9/1995*  
*Natalie S. Remick*  
CERTIFYING OFFICER