

**Planning & Development Department
Scanning Cover Sheet**

Case No VAC-0021-90

APN 163-04-799-011

Location EL PARQUE AVE & O'BANNON DR

Applicant CHRISTOPHER W & CHARLES W FINLEY

Subject

- DELETED -

PETITION OF VACATION TO VACATE US GOVERNMENT
PATENT RESERVATIONS GENERALLY LOCATED EAST OF
WARBONNET WAY BTWN EL PARQUE AVE & O'BANNON DR



NOTICE OF PUBLIC HEARING

VACATION REQUEST

VAC-21-90

MEETING: CITY PLANNING COMMISSION
DATE:
TIME: 7:00 p.m.
LOCATION: Council Chambers, City Hall
400 East Stewart Avenue, Las Vegas, Nevada

Deleted

PETITION OF VACATION SUBMITTED BY CHRISTOPHER W. AND CHARLES W. FINLAY TO VACATE U. S. GOVERNMENT PATENT RESERVATIONS GENERALLY LOCATED EAST OF WARBONNET WAY, BETWEEN EL PARQUE AVENUE AND O'BANNON DRIVE.

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS THE EAST THIRTY-THREE FEET (33') AND THE EAST THREE FEET (3') OF THE WEST THIRTY-THREE FEET (33'), EXCEPTING THE NORTH THIRTY FEET (30') AND THE SOUTH THIRTY FEET (30'); AND THE SOUTH THREE FEET (3') OF THE NORTH THIRTY-THREE FEET (33') AND THE NORTH THREE FEET (3') OF THE SOUTH THIRTY-THREE FEET (33'), EXCEPTING THE WEST THIRTY FEET (30') OF GOVERNMENT LOT 65 IN THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$) OF SECTION 4, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B.&M.

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this hearing, file with the Department of Community Planning and Development, written objections thereto or approval thereof.



DEPARTMENT OF COMMUNITY
PLANNING AND DEVELOPMENT

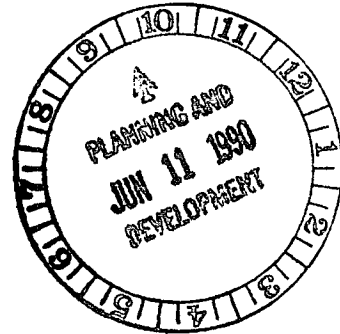
Norman R. Standerfer
NORMAN R. STANDERFER, DIRECTOR

SEE LOCATION MAP ON REVERSE SIDE

NEVADA POWER COMPANY



June 7, 1990



Norman R. Standerfer, Director
Dept. of Community Planning & Development
City of Las Vegas
400 E. Stewart
Las Vegas, NV 89101

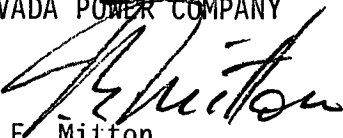
RE: VAC-21-90
Christopher W. and Charles W.
Finlay

Dear Mr. Standerfer;

The Nevada Power Company has no objection to this vacation as presented to us.

Sincerely,

NEVADA POWER COMPANY


T. E. Mitton
Coordinating Engineer

TEM/pe

NOTICE OF HEARING

MAIL NOTICE: 5/11/90

MAY 22, 1990
(Date)

Notice is hereby given that on May 21, 1990 at 7:00 P.M. in the Council Chambers of City Hall, 400 East Stewart Avenue, Las Vegas, Nevada, the City Planning Commission will consider the following:

VAC-21-90

PETITION OF VACATION SUBMITTED BY CHRISTOPHER W. AND CHARLES W. FINLAY TO VACATE U. S. GOVERNMENT PATENT RESERVATIONS GENERALLY LOCATED EAST OF WARBONNET WAY BETWEEN EL PARQUE AVENUE AND O'BANNON DRIVE.

THE ABOVE PROPERTY IS LEGALLY DESCRIBED AS THE EAST THIRTY-THREE FEET (33') ~~33'~~ THE EAST THREE FEET (3') OF THE WEST THIRTY-THREE FEET (33') ~~33'~~ THE SOUTH THREE FEET (3') OF THE NORTH THIRTY-THREE FEET (33') ~~33'~~ AND THE NORTH THREE FEET (3') OF THE SOUTH THIRTY-THREE FEET (33') ~~33'~~ EXCEPTING EXCEPTING THE NORTH ^{30'} AND THE SOUTH THIRTY FEET (30') ~~30'~~ OF GOVERNMENT LOT 65 IN THE NORTHEAST QUARTER (NE¹/₄) OF SECTION 4, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B.&M.

THE WEST THIRTY FEET (30')

OF THE SE¹/₄

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of the proposed VACATION or may, prior to this hearing, file with the Department of Community Planning and Development, written objection thereto or approval thereof.

COMMUNITY PLANNING AND DEVELOPMENT

NORMAN R. STANDERFER, DIRECTOR

NRS: gm

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Community Planning and Development.)

SEE LOCATION MAP ON REVERSE SIDE

(Initial and date:

GENZER	<u>C</u>	<u>5/8</u>
LES	<u>[Signature]</u>	<u>5/11/90</u>
RICK	<u>[Signature]</u>	<u>5/11/90</u>

PLEASE RETURN THIS FILE TO ELDA RAE BY 5/8/90

cc: Les Comeau (w/map)

VAC-21-90

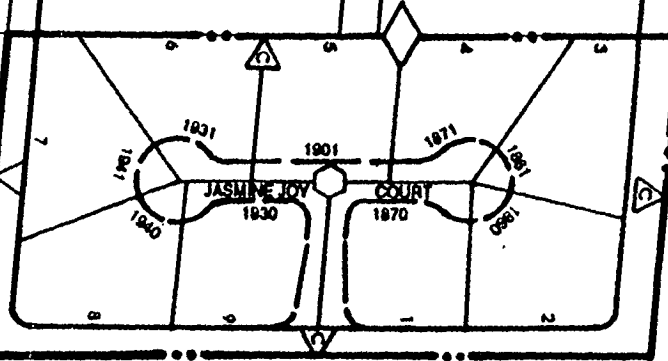
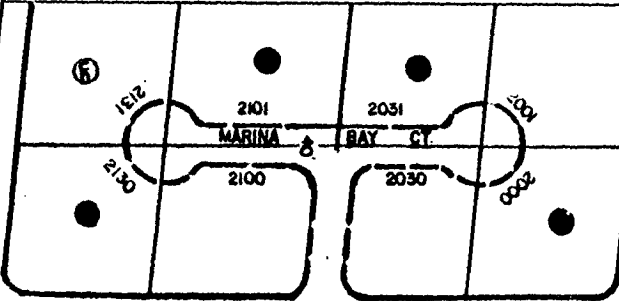
O'ANNON

VALADEZ

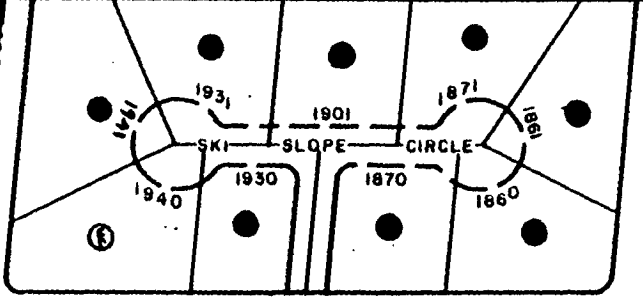
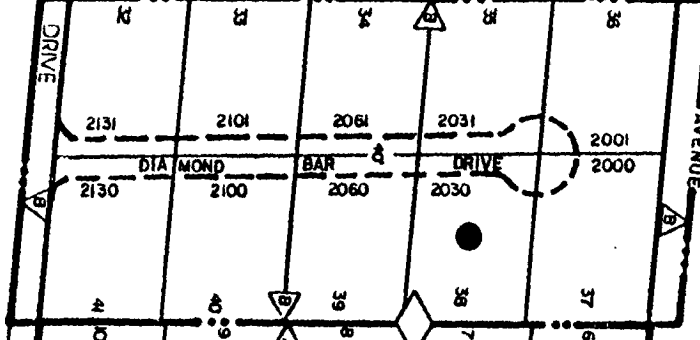
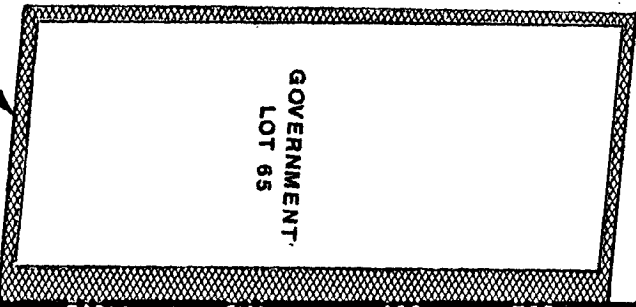
AVENUE

EL PARQUE

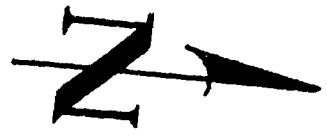
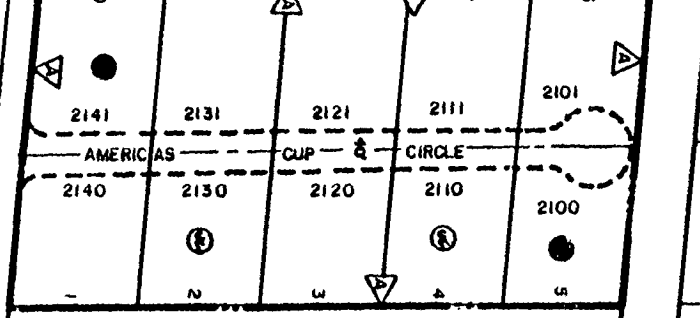
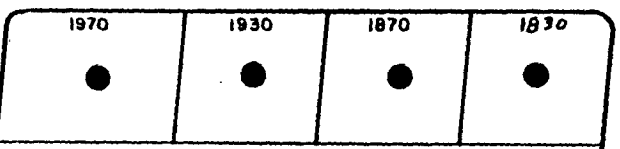
OAKLEY



WARBONNET WAY



MILLER LANE



BUFFALO

DRIVE

BOULEVARD

30'

60'

50'

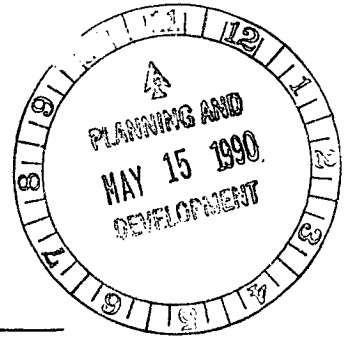
40'

50'

60'

30'

DATE: 5-14-90
TO: COMMUNITY PLANNING & DEVELOPMENT
FROM: FIRE PREVENTION DIVISION
SUBJECT: VAC-21-90



- No Objection - Appears to meet all fire department access requirements.
- No Objection - This is desert/vacant property at this time.
- No Objection - Must be constructed/installed to conform to all applicable Fire Codes, Building Codes, City Codes, and where necessary any State Code requirements.
- No Objection - Presents no exposure problem to surrounding property.
- Recommend denial.

COMMENTS: _____

Paul Lavalley
FIRE DEPARTMENT REPRESENTATIVE SIGNATURE

ORIGINAL (White) - COMM. PLNG. COPY (Pink) - FIRE PREVENTION

INTER-OFFICE MEMORANDUM

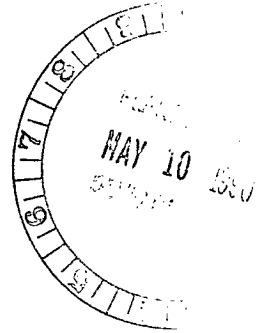
May 14, 1990

TO: Department of Public Works (Ed Byrge) Fire Services (Don Tanner) Fire Services, Alarm Office (Ann Vilbert) Electical Services (George Ferris) Metro Police Department	FROM: NORMAN R. STANDERFER, DIRECTOR DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT <i>Z.O.</i> ROBERT S. GENZER, PRINCIPAL PLANNER
SUBJECT: VAC-21-90	COPIES TO: Nevada Power Company Southwest Gas Corporation Central Telephone Company Las Vegas Valley Water District

Please disregard our request for comments dated May 7, 1990 regarding the above mentioned application for Vacation of U. S. Government Patent Reservations.

NRS:RSG:gm

CITY OF LAS VEGAS
DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT
TRANSMITTAL FOR RELINQUISHMENT OF INTEREST
IN U. S. GOVERNMENT PATENT RESERVATIONS



DATE: May 7, 1990

TO: Department of Public Works (Ed Byrge - 4th Floor)
Fire Services (Don Tanner)
✓ Fire Services, Alarm Office (Ann Vilbert)
Electrical Services (George Ferris)
Metro. Police Department
Nevada Power Company
Southwest Gas Corporation
Central Telephone Company
Las Vegas Valley Water District

RE: VAC-21-90

We have received a petition from Christopher W. and Charles W. Finlay,

to relinquish the interest of the City of Las Vegas for the U. S. Government Patent Reservation, described as follows: generally located east of Warbonnet Way between El Parque Avenue and O'Bannon Drive.

THE EAST THIRTY-THREE FEET (33'); THE EAST THREE FEET (3') OF THE WEST THIRTY-THREE FEET (33'); THE SOUTH THREE FEET (3') OF THE NORTH THIRTY-THREE FEET (33'); AND THE NORTH THREE FEET (3') OF THE SOUTH THIRTY-THREE FEET (33'); EXCEPTING THE NORTH AND SOUTH THIRTY FEET (30') OF GOVERNMENT LOT 65 IN THE NORTHEAST QUARTER (NE¼) OF SECTION 4, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B.&M.

May we have your recommendations and comments concerning this petition not later than May 16, 1990, as we wish to present it to the Planning Commission on May 22, 1990. A reference map is enclosed.

No Comment
Ann Vilbert
Fire Alarm Office

NORMAN R. STANDERFER, DIRECTOR
COMMUNITY PLANNING AND DEVELOPMENT

City of Las Vegas
400 East Stewart Avenue
Las Vegas, Nevada 89101

NRS:RSG:gm

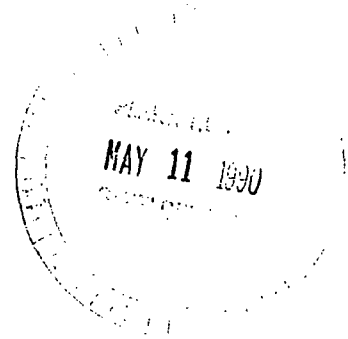
Attachments:

1. Public Works (Map, Pet., Deed)
2. All Others (Map)

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

INTER-OFFICE MEMORANDUM

May 11, 1990



TO : Norman R. Standerfer, Director
Community Planning & Development

SUBJECT : Planning Commission Meeting - May 22, 1990
Vacation Reviews

This is to advise you that neither the LVMPD Traffic Section nor the Planning Bureau have comments or recommendations to offer concerning the following proposed actions.

VAC-20-90
✓ VAC-21-90
VAC-22-90

JOHN MORAN, SHERIFF

A handwritten signature in cursive script, which appears to read 'K. Layne', is positioned above the typed name of the sender.

BY: KAREN LAYNE
DIRECTOR OF PLANNING

JM:KL:bp

CITY OF LAS VEGAS

DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

TRANSMITTAL FOR RELINQUISHMENT OF INTEREST

IN U. S. GOVERNMENT PATENT RESERVATIONS

DATE: May 7, 1990

TO: Department of Public Works (Ed Byrge - 4th Floor)
Fire Services (Don Tanner)
Fire Services, Alarm Office (Ann Vilbert)
Electrical Services (George Ferris)
Metro. Police Department
Nevada Power Company
Southwest Gas Corporation
Central Telephone Company
Las Vegas Valley Water District

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NORMAN R. STANDERFER, DIRECTOR
COMMUNITY PLANNING AND DEVELOPMENT

City of Las Vegas
400 East Stewart Avenue
Las Vegas, Nevada 89101

NRS :RSG:gm

Attachments:

1. Public Works (Map, Pet., Deed)
2. All Others (Map)

RECEIVED

PETITION TO VACATE PUBLIC RIGHT-OF-WAY

APR 20 3 17 PM '90

C. Finlay

CITY CLERK DATE April 18, 1990

HONORABLE MAYOR AND
CITY COUNCILMEN
CITY HALL
400 EAST STEWART AVENUE
LAS VEGAS, NEVADA 89101

GENTLEMEN:

I, THE UNDERSIGNED OWNER(S) OF LAND(S) WITHIN THE AREA AFFECTED BY THIS PROPOSED VACATION, DO HEREBY PETITION FOR THE VACATION OF PUBLIC RIGHT-OF-WAY KNOWN AS: GOVT PATENT EASEMENT - GOVERNMENT LOT 65

THE REASON FOR THE VACATION REQUEST: UNNECESSARY GOVT. PATENT EASEMENT

LEGAL DESCRIPTION OF THE RIGHTS-OF-WAY TO BE VACATED: SEE ATTACHED SITE PLAN

GOVERNMENT LOT 65
W¹/₂ SW¹/₄ NE¹/₄ SE¹/₄ SEC 4, T21S,
R 60E MDB+M

1. CHRISTOPHER W. FINLAY *Christopher W. Finlay*
name of abutting property owner (print) signature

2565 SO. TENAYA WAY LAS VEGAS, NEVADA 89117 379-9110
address zip code phone

2. CHARLES W. FINLAY *Charles W. Finlay by Christopher W. Finlay his attorney in fact.*
name of abutting property owner (print) signature

2565 SO. TENAYA WAY LAS VEGAS, NEVADA 89117 379-9110
address zip code phone

3. _____
name of abutting property owner (print) signature

_____ address zip code phone

HFP:RSG:gm

4/18/90
GR 84826
7500
P/C 5/22/90

VAC-21-90

Q-4-6

GRANT, BARGAIN, SALE DEED

47357-DM

THIS INSTRUMENT WITNESSETH: That: LARRY E. LITTLE and GERALDINE A. LITTLE,
as TRUSTEES OF THE 1981 LITTLE FAMILY TRUST

In consideration of \$ 1.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to
CHRISTOPHER E. FINLAY, an unmarried man as to an undivided 50% interest
and CHARLES W. FINLAY, a married man as his sole and separate property as to
an undivided 50% interest, as TENANTS IN COMMON
all that real property situate in the CITY OF LAS VEGAS County of CLARK

State of Nevada, bounded and described as follows:

The West Half (W-1/2) of the Southwest Quarter (SW-1/4)
of the Northeast Quarter (NE-1/4) of the Southeast Quarter
(SE- 1/4) of Section 4, Township 21 South, Range 60 East
M. D. B. & M., also known as Government Lot 65

SUBJECT TO: 1. Taxes for the fiscal year
2. Rights of way, reservations, restrictions, easements and conditions of record.

APN #440-660-012
600

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness OUR hand 8 this 2nd day of April 19 90
Larry E. Little Geraldine A. Little
LARRY E. LITTLE, TRUSTEE GERALDINE A. LITTLE, TRUSTEE

STATE OF NEVADA }
County of CLARK } s.s.
On this 2nd day of April, 1990
I personally appeared before me, a Notary Public in and for said
County and State LARRY E. LITTLE
and GERALDINE A. LITTLE

Known to me to be the person described in and who executed
the foregoing instrument who acknowledged to me that he
executed the same freely and voluntarily and for the uses and
purposes therein mentioned.

Annabray
Notary Public in and for said County and State
Notary Public, State Of Nevada
COUNTY OF CLARK
ANNABRAY

ESCROW NO. _____
WHEN RECORDED MAIL TO: CHRISTOPHER W. FINLAY
at AI, c/o Real Corporation, 5300 W. Sahara
Avenue, Las Vegas, Nevada 89102

CLARK COUNTY, NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF:
NATIONAL TITLE CO
04-16-90 08:00 BVI 1
BOOK: 900416 INBT: 00192
FEE: 5.00 RPTT: 451.00
DEED
CONFORMED COPY HAS NOT BEEN COMPARED TO THE ORIGINAL

SPECIFIC POWER OF ATTORNEY

47357-DM

KNOWN ALL MEN BY THESE PRESENTS: That CHARLES W. FINLAY

The undersigned jointly and severally hereby make, constitute and appoint

CHRISTOPHER W. FINLAY my true and lawful Attorney for me and in my name, place and stead and for my use and benefit:

TO EXERCISE any or all of the following powers as to the hereinafter described real property, any interest therein and/or any building thereon:

TO CONTRACT FOR, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence, and oil and/or mineral development; to sell, exchange, grant or convey the same with or without warranty; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or non-negotiable note or performance of any obligation or agreement.

THIS POWER OF ATTORNEY SPECIFICALLY COVERS THE FOLLOWING DESCRIBED PROPERTY ONLY:

The West half (W-1/2) of the Southwest Quarter (SW-1/4) of the Northeast Quarter (NE-1/4) of the Southeast quarter (SE-1/4) of Section 4, Township 21 South, Range 60 East, M. D. B. & M., also known as Government Lot 65

(Said property to be subsequently subdivided, the individual lots of which are also intended to be covered by this Power of Attorney)

GIVING AND GRANTING unto my said Attorney full power and authority to do and perform all and every act and thing whatsoever requisite, necessary or appropriate to be done in and about the premises as fully to all intents and purposes as I might or could do if personally present, hereby ratifying all that my said Attorney shall lawfully do or cause to be done by virtue of these presents. My said Attorney is empowered hereby to determine in his sole discretion the time when, purpose for and manner in which any power herein conferred upon him shall be exercised, and the conditions, provisions, and covenants of any instrument or document which may be executed by him pursuant hereto; and in the acquisition or disposition of any instrument or document which may be executed by him pursuant hereto; and in the acquisition or disposition of real property, my said Attorney shall have exclusive power to fix the terms thereof for cash, credit and/or property, and if on credit with or without security.

WITNESS MY hand(s) this 10th day of April, 1990.

Walter F. Clemons
Maurice J. Kane

Charles W. Finlay
CHARLES W. FINLAY

STATE OF Ohio)
COUNTY OF Cuyahoga) ss.

On April 10, 1990, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Charles W. Finlay, known to me to be the Person(s) whose name was subscribed to the within instrument, and acknowledged to me that he executed the same.

WITNESS my hand and Official Seal.

Notary Public, State of Ohio
My Commission Expires Sept. 29, 1994

CONFIRMED COPY HAS NOT BEEN COMPARED TO THE ORIGINAL
 FEE: POWER ATTORNEY 6.00 PER
 BOOK: 900416 INST 04-16-90 08100 BVI 00191
 NATIONAL TITLE CO
 RECORDED AT REQUEST OF
 JOAN L. SWIFT
 CLARK COUNTY, NEVADA

NATIONAL TITLE CO

PL No. 7027379255

APR 19, 90 9:59P.02

BOOK 155
1178101
Nevada 032132

187198
(3-1)

The United States of America,

do all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office of Reno, Nevada, has been issued showing that full payment has been made by the claimant
CHARLES A. HOLLAND,
pursuant to the provision of the Act of Congress approved June 2, 1866 (14 Stat. 500), entitled "An Act to provide for the purchase of public lands for farms and other uses," and the appropriations thereon, for the hereinafter-described land:

Section 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

T. C. S., S. C. S.,

Sec. 6, Lot 6.

The area described contains 3.11 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the purchase and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant, and to the heirs of the said claimant, the tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thence in anywise arising, unto the said claimant, and to the heirs and assigns of the said claimant, forever, subject to any water and certain water rights for mining, agricultural, manufacturing, or other purposes, and rights in ditches and canals, and in connection with such water rights, as may be reserved and appropriated by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thorough for ditches or canals constructed by the authority of the United States, reserving and reserving also to the United States all oil, gas and other mineral deposits in the land so patented, together with the right to prospect for, mine and remove the same according to the provisions of said Act of June 2, 1866. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utility purposes, to be located along the boundaries of said land.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1908 (35 Stat. 476), has in the name of the United States caused these letters to be read, Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN UNDER MY HAND in the District of Columbia, the
SEVENTH day of JUNE 1990, in the year of our Lord one thousand nine hundred and NINETY EIGHT and of the Independence of the United States the one hundred and EIGHTY-SECOND.

For the Director, Bureau of Land Management.

Robert J. ...
Special Agent
504 Highland Blvd.
City

Patent Number 1178101

BOOK 155

127138
(12-2)

No. 127138
RECORDED AT THE REGISTRY

Wendell A. Holland.

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